

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|---------------------------|------------|------------|------------|--------------------|--------------|-------------|---------------|
| KLUNDER JACK & JODI | SIETSEMA MARK E & DEBRA L | 196,000 | 06/29/2010 | WD | Arms Length | 2010/2462 | PTA | 100.0 |
| ADAMS DEBRA TRUST | KLUNDER JACK & JODI (H/W) | 0 | 01/19/2007 | WD | Not Qualified | 2007/234 | | 0.0 |
| ADAMS DEBRA L | KLUNDER JACK & JODI (H/W) | 183,500 | 08/11/2006 | WD | Multiple Reference | 06-0/3532 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------|---------------------------|--|--|--|--|--|
| W OAK LN | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|--|--------------------------------------|
| SIETSEMA MARK E & DEBRA L 1411 W DESERT HILLS ESTATE DR PHOENIX AZ 85086 | 2019 Est TCV 201,030 TCV/TFA: 171.82 |

| X | Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | |
|--|----------|--------|--|--------|---------------|--------------------------------|
| Public Improvements | | | * Factors * | | LAKE SAPPPIRE | |
| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason Value |
| GROUP I \$500 | 50.00 | 174.00 | 1.0000 | 1.0000 | 500 100 | 25,000 |
| 50 Actual Front Feet, 0.20 Total Acres | | | | | | Total Est. Land Value = 25,000 |

| Tax Description | X | Improved | Vacant | Land Improvement Cost Estimates | | | |
|--|---|--------------------|--------------------|---|----------|-------------|------------|
| . SEC 10 T22N R8W LOT 1 DUCK POINT PLAT. | | Dirt Road | Gravel Road | Description | Rate | Size % Good | Cash Value |
| Comments/Influences | X | Paved Road | Storm Sewer | Residential Local Cost Land Improvements | | | |
| | | Sidewalk | Water | Description | Rate | Size % Good | Cash Value |
| | X | Sewer | Electric | LAND IMPROVE 5000 | 5,000.00 | 1 95 | 4,750 |
| | X | Gas | | Total Estimated Land Improvements True Cash Value = | | | 4,750 |
| | | Curb | Street Lights | | | | |
| | | Standard Utilities | Underground Utils. | | | | |



| Topography of Site | Level |
|--------------------|-------------|
| X | Rolling |
| X | Low |
| | High |
| | Landscaped |
| | Swamp |
| | Wooded |
| | Pond |
| X | Waterfront |
| | Ravine |
| | Wetland |
| | Flood Plain |
| X | PRIVATE RD |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 12,500 | 88,000 | 100,500 | | | 74,267C |
| 2018 | 12,500 | 80,800 | 93,300 | | | 72,527C |
| 2017 | 12,500 | 77,300 | 89,800 | | | 71,036C |
| 2016 | 12,500 | 73,900 | 86,400 | | | 70,403C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|--|--|--|---|--|---|---------------|--|---|---|--|---|---|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 292 160 32 | Type Treated Wood Treated Wood Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | |
| X | Wood Frame | | Drywall Paneled | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C +10 Effec. Age: 20 Floor Area: 1,170 Total Base New : 176,418 Total Depr Cost: 137,024 Estimated T.C.V: 171,280 | | E.C.F. X 1.250 | | Bsmnt Garage: Carport Area: Roof: | | | |
| Building Style: 1.25S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | Cost Est. for Res. Bldg: 1 Single Family 1.25S | | Cls C 10 Blt 1992 | | | | |
| Yr Built 1992 | Remodeled 0 | Ex | X Ord | Min | 200 Amps Service | | | No./Qual. of Fixtures | | Ground Area = 936 SF Floor Area = 1170 SF. | | | | | |
| Condition: Average | | Lg | X Ord | Small | No. of Elec. Outlets | | | Ex. X Ord. Min | | Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 | | | | | |
| Room List | | Doors | | Solid X | H.C. | (13) Plumbing | | | Many X Ave. Few | | Building Areas | | | | |
| Basement 1st Floor 2nd Floor Bedrooms | | (5) Floors | | Kitchen: Other: Other: | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | |
| (1) Exterior | | (6) Ceilings | | (7) Excavation | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1.25 Story Siding Basement 936 | | Total: 135,609 108,496 | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | Basement: 936 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (8) Basement | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments | | Basement, Outside Entrance, Below Grade 1 1,942 1,554 | | | |
| X | Insulation | (9) Basement Finish | | (10) Floor Support | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Plumbing | | Average Fixture(s) 1 1,120 896 3 Fixture Bath 1 3,525 2,820 | | | |
| X | Many Avg. Few X Large Avg. Small | 936 Recreation SF Living SF 1 Walkout Doors No Floor SF | | 8 Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | Deck | | Treated Wood 292 4,027 3,222 Treated Wood 160 2,714 2,171 Treated Wood 32 1,066 853 | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (14) Water/Sewer | | Lump Sum Items: | | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | Water/Sewer | | Public Sewer 1 1,134 907 Water Well, 100 Feet 1 4,407 3,526 | | | |
| X | Double Glass Patio Doors Storms & Screens | (15) Fireplaces | | Chimney: Metal | | | Notes: | | | Appliance Allow. 1 2,099 1,679 Fireplaces | | Interior 2 Story 1 5,044 4,035 | | | |
| X | Gable Hip Flat | (16) Porches/Decks | | Chimney: Metal | | | Lump Sum Items: | | | Local Cost Items | | SANITARY SEWER 1 0 0 Recreation Room 936 13,731 6,865 | | | |
| X | Asphalt Shingle | (17) Garage | | Chimney: Metal | | | Lump Sum Items: | | | Built-Ins | | Totals: 176,418 137,024 | | | |
| | | | | | | | | | | ECF (410- SAPPHERE LAKE AREA) 1.250 => TCY: | | 171,280 | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------|---------------------------|----------------|--|--|---------------|-------------|-------------------------|--------|--------|--------|--------|-----------------|----------------|----------------|----------------|-----------------|----------------|---------------|------|--------|---|--------|--|--|---------|------|--------|---|--------|--|--|---------|------|--------|---|--------|--|--|---------|------|--------|---|--------|--|--|---------|
| KLUNDER JACK & JODI | SIETSEMA MARK E & DEBRA L | 196,000 | 06/29/2010 | WD | Arms Length | 2010-2462WD | PTA | 100.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADAMS DEBRA TRUST | KLUNDER JACK & JODI (H/W) | 0 | 01/19/2007 | WD | Not Qualified | 2007/234 | | 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADAMS DEBRA L | KLUNDER JACK & JODI (H/W) | 183,500 | 08/11/2006 | WD | Multiple Improved | 06-0/3532 | | 100.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property Address | | Class: 402 RESIDENTIAL-V | | Zoning: | Building Permit(s) | Date | Number | Status | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9142 W OAK LN | | School: LAKE CITY - 57020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIETSEMA MARK E & DEBRA L 1411 W DESERT HILLS ESTATE DR PHOENIX AZ 85086 | | MAP #: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2019 Est TCV 25,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Improved | X | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Public Improvements | | * Factors * | | LAKE SAPPPIRE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | GROUP I | \$500 | 50.00 | 167.00 | 1.0000 | 1.0000 | 500 | 100 | 25,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 50 Actual Front Feet, 0.19 Total Acres | | | | Total Est. Land Value = | | 25,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tax Description | | Dirt Road | | <table border="1"> <thead> <tr> <th>Year</th> <th>Land Value</th> <th>Building Value</th> <th>Assessed Value</th> <th>Board of Review</th> <th>Tribunal/Other</th> <th>Taxable Value</th> </tr> </thead> <tbody> <tr> <td>2019</td> <td>12,500</td> <td>0</td> <td>12,500</td> <td></td> <td></td> <td>12,500S</td> </tr> <tr> <td>2018</td> <td>12,500</td> <td>0</td> <td>12,500</td> <td></td> <td></td> <td>12,500S</td> </tr> <tr> <td>2017</td> <td>12,500</td> <td>0</td> <td>12,500</td> <td></td> <td></td> <td>12,500S</td> </tr> <tr> <td>2016</td> <td>12,500</td> <td>0</td> <td>12,500</td> <td></td> <td></td> <td>12,500S</td> </tr> </tbody> </table> | | | | | | | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | 2019 | 12,500 | 0 | 12,500 | | | 12,500S | 2018 | 12,500 | 0 | 12,500 | | | 12,500S | 2017 | 12,500 | 0 | 12,500 | | | 12,500S | 2016 | 12,500 | 0 | 12,500 | | | 12,500S |
| Year | Land Value | Building Value | Assessed Value | | | | | | | | | | Board of Review | Tribunal/Other | Taxable Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 12,500 | 0 | 12,500 | | | | | | | | | | | | 12,500S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 12,500 | 0 | 12,500 | | | | | | | | | | | | 12,500S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 12,500 | 0 | 12,500 | | | | | | | | | | | | 12,500S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 12,500 | 0 | 12,500 | | | | | | | | | | | | 12,500S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| . SEC 10 T22N R8W LOT 2 EXC BEG AT SE COR TH S 72 DEG 40' 34", W 6 FT, N 17 DEG 24' 34", W 69.75 FT N 7 DEG 04' 39", W 33.48 FT, S 17 DEG 24' 34", E 102.67 FT TO POB. DUCK POINT PLAT | | X Gravel Road | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Comments/Influences | | X Paved Road | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X Storm Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X Gas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Curb | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Rolling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X Low | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | High | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Swamp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Wooded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Pond | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X Waterfront | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Ravine | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Wetland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X PRIVATE RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-----------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| INDIAN LAKES LC | CLOUSTON WILLIAM A & ELEN | 14,000 | 11/30/2010 | WD | Split Vacant | 2010-00118WD | PTA | 0.0 |
| | | 89,000 | 08/01/1998 | WD | Download | 03-0:3487 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|--------------------------------------|---------|--------------------|------------|-----------|--------|
| 9122 W OAK LN | | | ALTERATION | 07/14/2003 | 2003-0213 | 100% |
| | P.R.E. 0% | | Addition | 07/28/1999 | 1999-0303 | 100% |
| Owner's Name/Address | MAP #: | | | | | |
| CLOUSTON WILLIAM A & ELENA 6852 VERNMOOR DR TROY MI 48098 | 2019 Est TCV 228,044 TCV/TFA: 143.97 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | |
|--|---|---------------------|--------|--|----------|-------|--------|------------|------|-------|--------|-------|
| | | | | * Factors * | | | | | | | | |
| | | Public Improvements | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| SEC 10 T22N R8W LOTS 3 & 4 & THAT PART OF LOT 2 BEG AT SE COR TH S 72 DEG 40' 34", W 6 FT, N 17 DEG 24' 34", W 69.75 FT, N 7 DEG 04' 39", W 33.48 FT, S 17 DEG 24' 34" E 102.67 FT TO POB. DUCK POINT PLAT INCLUDING 2011 SPLIT FROM 009-009-033-00 .32 ACRES - PARCEL OF LAND SITUATED IN GOVERNMENT LOT 5, SECTION 9, T22N, R8W, TOWNSHIP OF LAKE, COUNTY OF MISSAUKEE, STATE OF MICHIGAN DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 IN DUCK POINT PLAT, THENCE S17°20'E 30.00 FEET TO THE SOUTH LINE OF OAK LANE AND ALSO THE | X | | | Dirt Road | | | | | | | | |
| | X | | | Gravel Road | | | | | | | | |
| | X | | | Paved Road | | | | | | | | |
| | X | | | Storm Sewer | | | | | | | | |
| | X | | | Sidewalk | | | | | | | | |
| | X | | | Water | | | | | | | | |
| | X | | | Sewer | | | | | | | | |
| | X | | | Electric | | | | | | | | |
| | X | | | Gas | | | | | | | | |
| | X | | | Curb | | | | | | | | |
| | X | | | Street Lights | | | | | | | | |
| | X | | | Standard Utilities | | | | | | | | |
| | X | | | Underground Utils. | | | | | | | | |
| | | Topography of Site | | Residential Local Cost Land Improvements | | | | | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | | | Dock: Light posts | 32.57 | 420 | 0 | 0 | | | | |
| | | | | D/W/P: 4in Concrete | 5.29 | 650 | 0 | 0 | | | | |
| | | | | D/W/P: 4in Concrete | 5.29 | 800 | 0 | 0 | | | | |
| | | | | D/W/P: 4in Concrete | 5.29 | 200 | 0 | 0 | | | | |
| | | | | Residential Local Cost Land Improvements | | | | | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | | | LAND IMPROVE 5000 | 5,000.00 | 1 | 95 | 4,750 | | | | |
| | | | | Total Estimated Land Improvements True Cash Value = 4,750 | | | | | | | | |



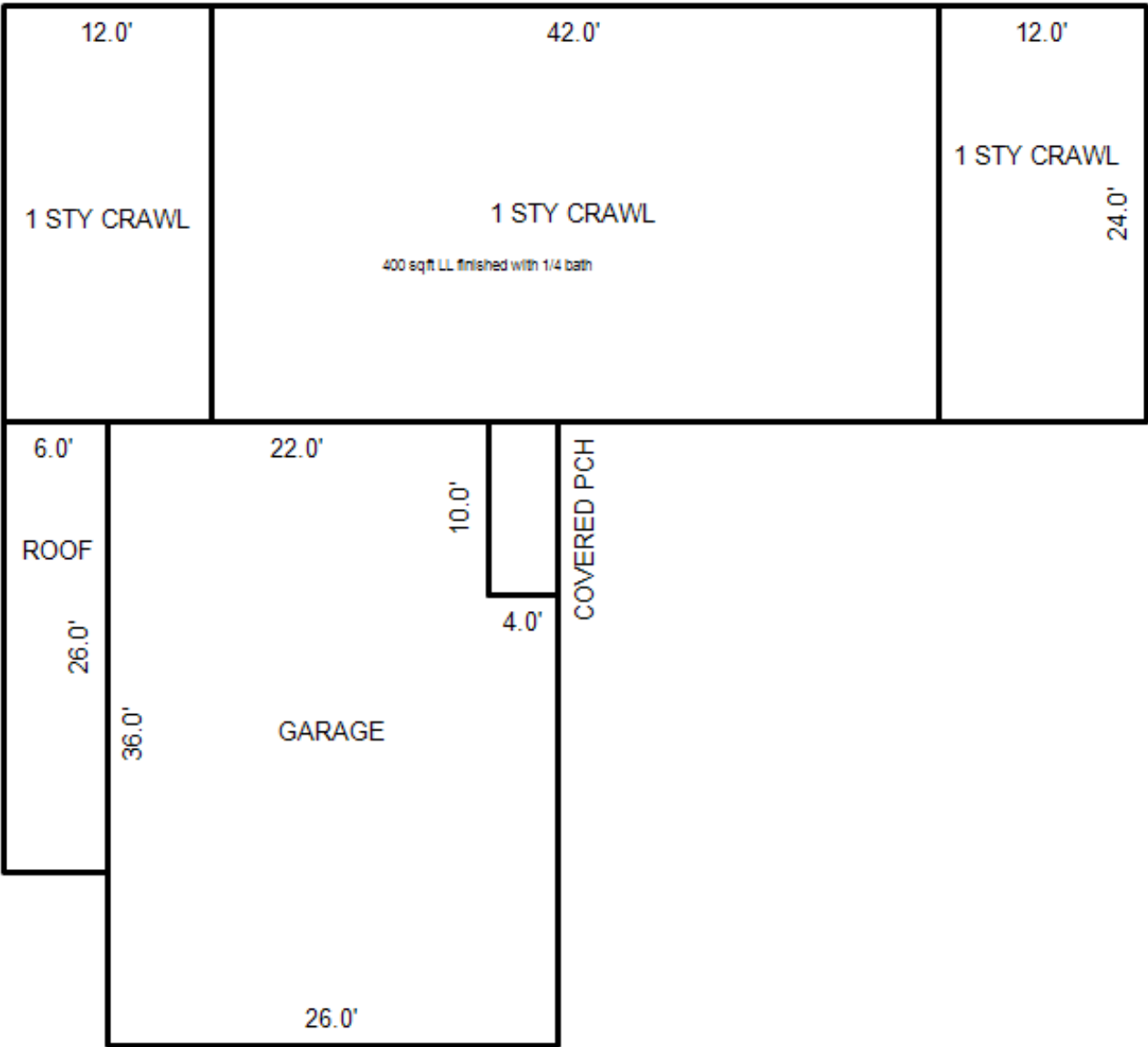
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 24,100 | 89,900 | 114,000 | | | 97,039C |
| 2018 | 24,100 | 78,700 | 102,800 | | | 94,765C |
| 2017 | 24,100 | 66,500 | 90,600 | | | 88,899C |
| 2016 | 26,700 | 63,400 | 90,100 | | | 88,107C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | |
|---|--|---|---|--|---------------------|-----------------------------|--|---|---|--|---|------|---|--|--|-------------|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | | | | Year Built: 2000 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 2 Mech. Doors: 0 Area: 896 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | 40 | WCP (1 Story) | | | | | |
| Building Style: 1S | | Trim & Decoration | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C Effec. Age: 35 Floor Area: 1,584 Total Base New : 207,113 Total Depr Cost: 134,624 Estimated T.C.V: 175,011 | | | E.C.F. X 1.300 | | | Bsmnt Garage: Carport Area: Roof: | | | | | |
| Yr Built | Remodeled | Ex | Ord | X | Min | Central Air Wood Furnace | | | Total Base New : 207,113 | | | | | | | | | |
| 1968 | REM | | | | | (12) Electric | | | Total Depr Cost: 134,624 | | | | | | | | | |
| | 2010 | | | | | 200 Amps Service | | | Estimated T.C.V: 175,011 | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | No Heating/Cooling | | | | | | | | | | | | |
| Room List | | Doors | Solid | X | H.C. | Central Air Wood Furnace | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (5) Floors | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | Cls C | | | Blt 1968 | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | Ex. | X | Ord. | Min | (11) Heating System: Forced Heat & Cool Ground Area = 1584 SF Floor Area = 1584 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | | | | | |
| | Insulation | | | No. of Elec. Outlets | | | Building Areas | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | Many | X | Ave. | Few | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | |
| X | Many Avg. X Few | Basement: 0 S.F. Crawl: 1584 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | 1 Average Fixture(s) 2 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1 Story Siding Crawl Space 1,008 1 Story Siding Crawl Space 288 1 Story Siding Crawl Space 288 Total: 160,548 104,357 | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (8) Basement | | Other Additions/Adjustments | | | Plumbing | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath | | | 1 1,120 728 1 3,525 2,291 1 2,359 1,533 | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | Porches | | | WCP (1 Story) CPP | | | 40 2,064 1,342 250 3,215 2,090 | | | | | | | | |
| X | Gable Hip Flat | Recreation SF Living SF Walkout Doors No Floor SF | | Garages | | | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost Common Wall: 1 Wall Door Opener | | | 896 25,778 16,756 1 -2,038 -1,325 2 830 539 | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | Water/Sewer | | | Water/Sewer Public Sewer Water Well, 100 Feet | | | 1 1,134 737 1 4,407 2,865 | | | | | | | | |
| | Chimney: | Joists: Unsupported Len: Cntr.Sup: | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Built-Ins Appliance Allow. Deck w/Roof (Roof portion) | | | 1 2,099 1,364 156 2,072 1,347 | | | | | | | | |
| Lump Sum Items: | | | | | | | | | | | | | | | | | | |
| <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | |
|---|---------|--|------------|--|----------------|-------------------------|----------------|---------------|---------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | |
| 9102 W OAK LN | | School: LAKE CITY - 57020 | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 12/13/1999 | | | | | | | |
| HICE DAVID 9102 W OAK LANE LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 146,257 TCV/TFA: 138.50 | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | |
| . SEC 10 T22N R8W LOTS 5 & 6 DUCK POINT PLAT. | | Public Improvements | | * Factors * | | IRR LOTS 5&6 | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | |
| | | Gravel Road | | GROUP I \$500 | 124.00 | 144.93 | 0.7277 | 1.0000 | |
| | | Paved Road | | 124 Actual Front Feet, 0.41 Total Acres | | Rate | %Adj. | Reason | |
| | | Storm Sewer | | | | 500 | 100 | Value | |
| | | Sidewalk | | | | Total Est. Land Value = | | 45,116 | |
| | | Water | | Land Improvement Cost Estimates | | | | | |
| | | Wood Frame | | Description | Rate | Size | % Good | Cash Value | |
| | | Residential Local Cost Land Improvements | | Wood Frame | 19.06 | 114 | 75 | 1,630 | |
| | | Electric | | Description | | | | | |
| | | Gas | | LAND IMPROVE 1000 | Rate | Size | % Good | Cash Value | |
| | | Curb | | | 1,000.00 | 1 | 97 | 970 | |
| | | Street Lights | | Total Estimated Land Improvements True Cash Value = | | | | | 2,600 |
| | | Standard Utilities | | | | | | | |
| | | Underground Utils. | | | | | | | |
| Topography of Site | | | | | | | | | |
| Level | | | | | | | | | |
| X Rolling | | | | | | | | | |
| X High | | | | | | | | | |
| Landscaped | | | | | | | | | |
| Swamp | | | | | | | | | |
| Wooded | | | | | | | | | |
| Pond | | | | | | | | | |
| X Waterfront | | | | | | | | | |
| Ravine | | | | | | | | | |
| Wetland | | | | | | | | | |
| Flood Plain | | | | | | | | | |
| X PRIVATE RD | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| Who | | When | What | 2019 | 22,600 | 50,500 | 73,100 | | 56,811C |
| TPC 12/27/2017 INSPECTED | | | | 2018 | 22,600 | 42,700 | 65,300 | | 55,480C |
| TPC 11/04/2013 INSPECTED | | | | 2017 | 22,600 | 40,900 | 63,500 | | 54,339C |
| | | | | 2016 | 24,700 | 39,100 | 63,800 | | 53,855C |

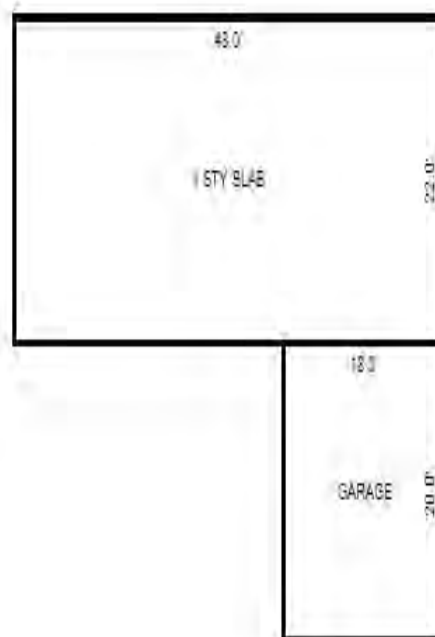


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|---|---|---|--|---------------------|--|----------------|-----------------|---|--------------------|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | Gas Wood | Oil Coal | X | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area Type | Year Built: 1992 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 360 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | X | | | | | | | | | |
| Yr Built 1968 196 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric 200 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Heat & Cool Ground Area = 1056 SF Floor Area = 1056 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | Cls CD Blt 1968 | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Tile | Ex. | X | Ord. | | Min | Building Areas | | | | |
| | Insulation | (7) Excavation | | (13) Plumbing | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1056 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | 1 Story Siding Slab 1,056 Total: 96,093 62,459 | | | | | | | |
| X | Many Avg. | X | Large Avg. | (8) Basement | | Other Additions/Adjustments | | | | | | | |
| | Few | | Small | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Plumbing | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | Garages | | | | | | | |
| (3) Roof | | (10) Floor Support | | (14) Water/Sewer | | Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Joists: Unsupported Len: Cntr.Sup: | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | Base Cost 360 12,366 8,038 Common Wall: 1 Wall 1 -1,906 -1,239 Door Opener 1 368 239 Water/Sewer Public Sewer 1 1,006 654 Water Well, 50 Feet 1 1,962 1,275 | | | | | | | |
| X | Asphalt Shingle | Chimney: Block | | Lump Sum Items: | | Built-Ins Appliance Allow. 1 1,467 954 Fireplaces Exterior 1 Story 1 4,331 2,815 Local Cost Items 1 0 0 SANITARY SEWER Totals: 116,620 75,801 | | | | | | | |
| | | | | | | Notes: | | | | | | * ECF (410- SAPPHIRE LAKE AREA) 1.300 => TCVC: 98,541 | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|--------------------------|--------------------------------------|------------|--|---------------|--------------------|----------------|-------------------------|----------------|---------------|--------|--------|
| DUDDLES DONALD A | TOASO RIK & DONNA | 131,000 | 01/17/2013 | WD | WARRANTY DEED | 2013-00154 | PTA | 100.0 | | | | |
| WELLS FARGO BANK | DUDDLES DONALD A (S/M) | 125,000 | 09/24/2008 | OTH | BANK SALE | 2008/3941 | | 100.0 | | | | |
| BOLLINI MAURIZIO & LISA | OPTION ONE MORTGAGE CORP | 137,700 | 08/01/2008 | SD | BANK SALE | 2008/414 | | 0.0 | | | | |
| OPTION ONE MORTGAGE CORP | WELLS FARGO BANK | 0 | 02/04/2008 | QC | BANK SALE | 2008/1104 | | 0.0 | | | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | |
| 9082 W OAK LN | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | MAP #: | | | | | | | | |
| TOASO RIK & DONNA 717 ARLENE FOWLERVILLE MI 48836 | | 2019 Est TCV 157,431 TCV/TFA: 128.20 | | | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | |
| . SEC 10 T22N R8W LOT 7 DUCK POINT PLAT. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | GROUP I | \$500 | 66.00 | 193.00 | 0.9074 | 1.0000 | 500 | 100 | 29,944 |
| | | Paved Road | | 66 Actual Front Feet, 0.29 Total Acres | | | | Total Est. Land Value = | | 29,944 | | |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| | | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Water | | D/W/P: 3.5 Concrete | 4.68 | 183 | 71 | 608 | | | | |
| | | X | Sewer | Total Estimated Land Improvements True Cash Value = | | | | 608 | | | | |
| | | X | Electric | | | | | | | | | |
| | | X | Gas | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X | Rolling | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | X | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | X | PRIVATE RD | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who When What | | 2019 | 15,000 | 63,700 | 78,700 | | | 64,498C | | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 15,000 | 55,100 | 70,100 | | | 62,987C | | |
| | | TPC 11/04/2013 INSPECTED | | 2017 | 15,000 | 52,700 | 67,700 | | | 61,692C | | |
| | | | | 2016 | 15,400 | 50,300 | 65,700 | | | 61,142C | | |

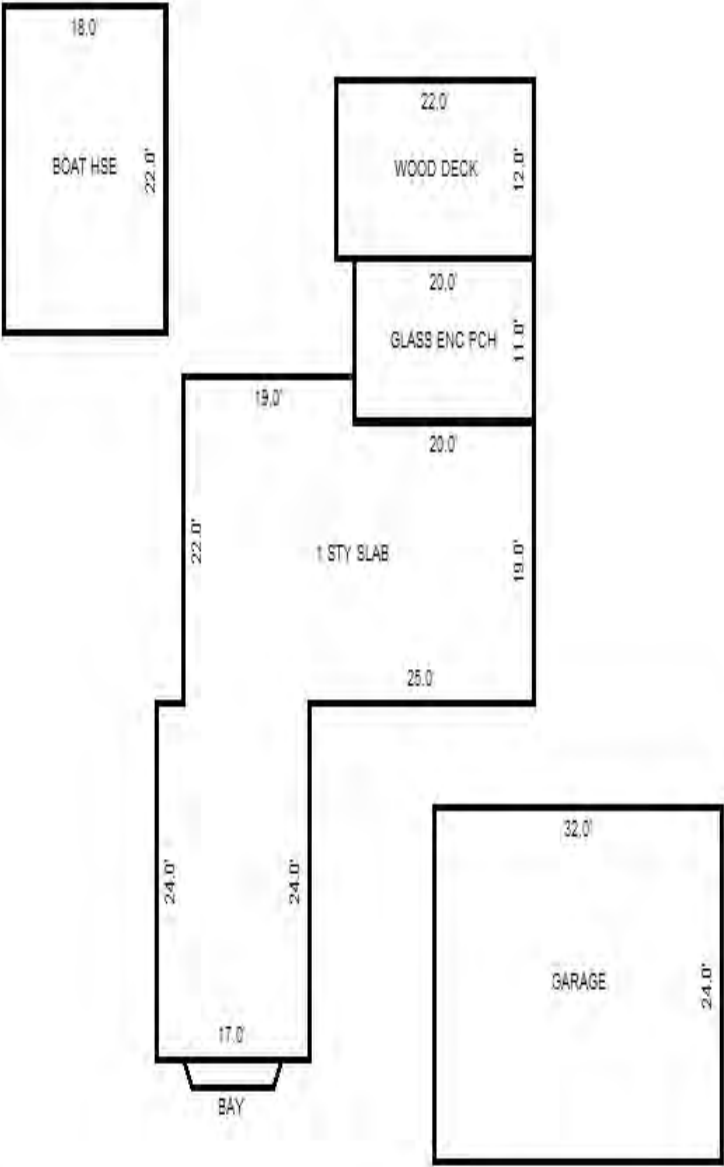


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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|---|-------------|----------------|---|---|-----------------|---|--------------------|--|--|----------|------------|------|----------|------------|---------|--------|------|-------|--|--|--------|--|--|--|---------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 220 264 | Type CGEP (1 Story) Treated Wood | Year Built: 1991 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 768 % Good: 82 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1960 | Remodeled 1978 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric 150 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | No. of Elec. Outlets Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1228 S.F. Height to Joists: 0.0 | 1 Average Fixture(s) 1 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (8) Basement | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Brick | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1228 SF Floor Area = 1228 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>1,228</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>103,485</td> <td>66,231</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing Average Fixture(s) 1 933 597 2 Fixture Bath 1 1,970 1,261 Porches CGEP (1 Story) 220 8,972 5,742 Deck Treated Wood 264 3,688 2,360 Garages Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 768 18,486 15,159 * Water/Sewer Public Sewer 1 1,006 644 Water Well, 50 Feet 1 1,962 1,256 Built-Ins Appliance Allow. 1 1,467 939 Fireplaces Interior 1 Story 1 3,567 2,283 Unit-in-Place Cost Items BOAT HOUSE (BY SQ FT) 396 1,588 1,127 * Local Cost Items SANITARY SEWER 1 0 0 * | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Slab | 1,228 | | | Total: | | | | 103,485 | 66,231 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Slab | 1,228 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 103,485 | 66,231 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|--------------------|--------------|-------------|---------------|
| MORGAN LAWRENCE & MARY AN | THOMPSON DARRELL & THERES | 125,500 | 11/04/2004 | WD | Multiple Reference | 04-0/4561 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 9062 W OAK LN | | | New House | 10/07/2005 | 20050354 | Complete |
| | | | Demolition/Removal | 07/29/2005 | 20050243 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 319,138 TCV/TFA: 159.25 |
|---|--------|--------------------------------------|
| THOMPSON DARRELL & THERESA 9062 W OAK LANE Lake City MI 49651 | | |

| Taxpayer's Name/Address | Public Improvements | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-------------|------------|-------|-------|--------|--------------------------------|-------|--------|-------|---------------|-------|--------|--------|--------|-----|-----|--|--------|--|--|--|--|--|--|--|--|--------------------------------|-------------|------|------|--------|------------|---------------------|------|------|---|---|------------|-------|----|----|-----|-------------|------|------|--------|------------|-------------------|----------|---|-----|-------|---|--|--|--|-------|
| THOMPSON DARRELL & THERESA 9062 W OAK LANE Lake City MI 49651 | X Dirt Road X Gravel Road X Paved Road X Storm Sewer X Sidewalk X Water X Sewer X Electric X Gas X Curb X Street Lights X Standard Utilities X Underground Utils. | <p>* Factors *</p> <table border="1"> <thead> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>Front</th> <th>Depth</th> <th>Rate</th> <th>%Adj.</th> <th>Reason</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td>GROUP I \$500</td> <td>50.00</td> <td>183.00</td> <td>1.0000</td> <td>1.0000</td> <td>500</td> <td>100</td> <td></td> <td>25,000</td> </tr> <tr> <td colspan="8">50 Actual Front Feet, 0.21 Total Acres</td> <td>Total Est. Land Value = 25,000</td> </tr> </tbody> </table> <p>Land Improvement Cost Estimates</p> <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size</th> <th>% Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>D/W/P: 4in Concrete</td> <td>5.29</td> <td>1000</td> <td>0</td> <td>0</td> </tr> <tr> <td>Wood Frame</td> <td>24.51</td> <td>80</td> <td>50</td> <td>980</td> </tr> </tbody> </table> <p>Residential Local Cost Land Improvements</p> <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size</th> <th>% Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>LAND IMPROVE 5000</td> <td>5,000.00</td> <td>1</td> <td>100</td> <td>5,000</td> </tr> <tr> <td colspan="4">Total Estimated Land Improvements True Cash Value =</td> <td>5,980</td> </tr> </tbody> </table> | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | GROUP I \$500 | 50.00 | 183.00 | 1.0000 | 1.0000 | 500 | 100 | | 25,000 | 50 Actual Front Feet, 0.21 Total Acres | | | | | | | | Total Est. Land Value = 25,000 | Description | Rate | Size | % Good | Cash Value | D/W/P: 4in Concrete | 5.29 | 1000 | 0 | 0 | Wood Frame | 24.51 | 80 | 50 | 980 | Description | Rate | Size | % Good | Cash Value | LAND IMPROVE 5000 | 5,000.00 | 1 | 100 | 5,000 | Total Estimated Land Improvements True Cash Value = | | | | 5,980 |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP I \$500 | 50.00 | 183.00 | 1.0000 | 1.0000 | 500 | 100 | | 25,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 Actual Front Feet, 0.21 Total Acres | | | | | | | | Total Est. Land Value = 25,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D/W/P: 4in Concrete | 5.29 | 1000 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood Frame | 24.51 | 80 | 50 | 980 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND IMPROVE 5000 | 5,000.00 | 1 | 100 | 5,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Estimated Land Improvements True Cash Value = | | | | 5,980 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



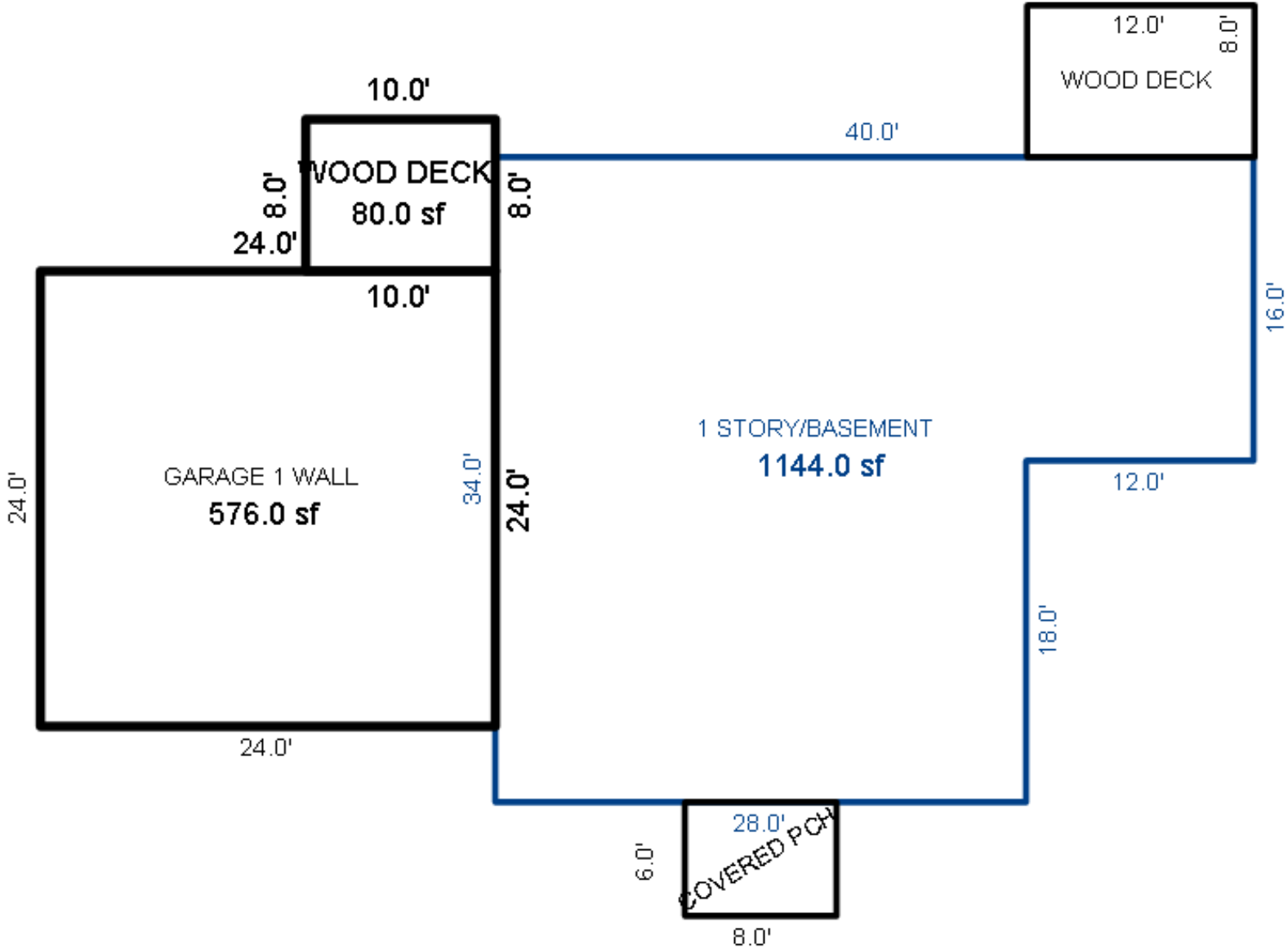
| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level X Rolling X Low X High X Landscaped X Swamp X Wooded X Pond X Waterfront X Ravine X Wetland X Flood Plain X PRIVATE RD | 2019 | 12,500 | 147,100 | 159,600 | | | 96,439C |
| TPC 12/27/2017 INSPECTED | 2018 | 12,500 | 131,500 | 144,000 | | | 94,179C |
| | 2017 | 12,500 | 125,800 | 138,300 | | | 92,242C |
| | 2016 | 12,500 | 120,100 | 132,600 | | | 91,420C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|--|---------------------|--|----------------|--|----------------|-----------------|---|--------------------|---|--------------------------------------|---|---|------|----------|------------|-----------|--------|----------|-------|--|--|---------|--------|----------|-----|--|--|--------|--|--|--|---------|---------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story 1 Prefab 1 Story 1 Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 48 96 140 275 80 | Type CCP (1 Story) Treated Wood Treated Wood Treated Wood Treated Wood | Year Built: 2006 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 1 Mech. Doors: 0 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1.25S | | Trim & Decoration | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2006 | | Remodeled 0 | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg X Ord Small | | 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basement 1st Floor 2nd Floor 3 Bedrooms | | Kitchen: Other: Other: | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | X Drywall | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Wood/Shingle Aluminum/Vinyl Brick | | | | Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 1144 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Many Avg. X Large Avg. Small | | (8) Basement | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Wood Sash Metal Sash X Vinyl Sash Double Hung Horiz. Slide X Casement X Double Glass X Patio Doors Storms & Screens | | 8 Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Gable Hip Flat | | 500 Recreation SF Living SF 2 Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Asphalt Shingle | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1.25S (11) Heating System: Forced Air w/ Ducts Ground Area = 1144 SF Floor Area = 2004 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Basement</td> <td>1,144</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Overhang</td> <td>288</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>196,990</td> <td>177,273</td> </tr> </tbody> </table> Other Additions/Adjustments Basement, Outside Entrance, Below Grade 2 3,885 3,496 Plumbing Average Fixture(s) 1 1,120 1,008 3 Fixture Bath 1 3,525 3,172 Porches CCP (1 Story) 48 1,104 994 Deck Treated Wood 96 1,901 1,711 Treated Wood 140 2,488 2,239 Treated Wood 275 3,875 3,487 Treated Wood 80 1,718 1,546 Garages Class: C Exterior: Siding Foundation: 42 Inch (Finished) Base Cost 576 22,654 20,389 Common Wall: 1 Wall 1 -2,038 -1,834 Door Opener 1 415 373 Water/Sewer Public Sewer 1 1,134 1,021 Water Well, 100 Feet 1 4,407 3,966 Built-Ins <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Basement | 1,144 | | | 1 Story | Siding | Overhang | 288 | | | Total: | | | | 196,990 | 177,273 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.5 Story | Siding | Basement | 1,144 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Overhang | 288 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 196,990 | 177,273 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|-------------------|--------------|-------------|---------------|
| MORGAN LAWRENCE W & MARY | THOMPSON DARRELL & THERES | 125,500 | 11/04/2004 | WD | Multiple Improved | 04-0/4561 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------|---------------------------|--|--|--|--|--|
| W OAK LN | School: LAKE CITY - 57020 | | | | | |
|----------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 12/30/2007 | | | | | |
|--|------------------------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|---------------------|
| THOMPSON DARRELL & THERESA 9062 W OAK LANE Lake City MI 49651 | 2019 Est TCV 25,000 |
|---|---------------------|

| Improved | X | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | |
|----------|---|--------|--|--|--|--|
|----------|---|--------|--|--|--|--|

| Public Improvements | * Factors * | | | | | |
|---------------------|-------------|--|--|--|--|--|
|---------------------|-------------|--|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------------|--------|-------|
|-------------|----------|-------|-------|-------|------------|--------|-------|

| | | | | | | | |
|---------------|-------|--------|--------|--------|-----|-----|--------|
| GROUP I \$500 | 50.00 | 169.00 | 1.0000 | 1.0000 | 500 | 100 | 25,000 |
|---------------|-------|--------|--------|--------|-----|-----|--------|

| | | | | | | | |
|--|--|--|--|--|--|-------------------------|--------|
| 50 Actual Front Feet, 0.19 Total Acres | | | | | | Total Est. Land Value = | 25,000 |
|--|--|--|--|--|--|-------------------------|--------|

| Taxpayer's Name/Address | X | Dirt Road |
|-------------------------|---|-----------|
|-------------------------|---|-----------|

| | | |
|---|---|-------------|
| THOMPSON DARRELL & THERESA 9062 W OAK LANE Lake City MI 49651 | X | Gravel Road |
|---|---|-------------|

| | | |
|--|---|------------|
| | X | Paved Road |
|--|---|------------|

| | | |
|--|---|-------------|
| | X | Storm Sewer |
|--|---|-------------|

| | | |
|--|---|----------|
| | X | Sidewalk |
|--|---|----------|

| | | |
|--|---|-------|
| | X | Water |
|--|---|-------|

| | | |
|--|---|-------|
| | X | Sewer |
|--|---|-------|

| | | |
|--|---|----------|
| | X | Electric |
|--|---|----------|

| | | |
|--|---|-----|
| | X | Gas |
|--|---|-----|

| | | |
|--|---|------|
| | X | Curb |
|--|---|------|

| | | |
|--|---|---------------|
| | X | Street Lights |
|--|---|---------------|

| | | |
|--|---|--------------------|
| | X | Standard Utilities |
|--|---|--------------------|

| | | |
|--|---|--------------------|
| | X | Underground Utils. |
|--|---|--------------------|

| Topography of Site |
|--------------------|
|--------------------|

| | | |
|--|---|-------|
| | X | Level |
|--|---|-------|

| | | |
|--|---|---------|
| | X | Rolling |
|--|---|---------|

| | | |
|--|---|-----|
| | X | Low |
|--|---|-----|

| | | |
|--|---|------|
| | X | High |
|--|---|------|

| | | |
|--|---|------------|
| | X | Landscaped |
|--|---|------------|

| | | |
|--|---|-------|
| | X | Swamp |
|--|---|-------|

| | | |
|--|---|--------|
| | X | Wooded |
|--|---|--------|

| | | |
|--|---|------|
| | X | Pond |
|--|---|------|

| | | |
|--|---|------------|
| | X | Waterfront |
|--|---|------------|

| | | |
|--|---|--------|
| | X | Ravine |
|--|---|--------|

| | | |
|--|---|---------|
| | X | Wetland |
|--|---|---------|

| | | |
|--|---|-------------|
| | X | Flood Plain |
|--|---|-------------|

| | | |
|--|---|------------|
| | X | PRIVATE RD |
|--|---|------------|

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | |
|--|--|--|------|--------|---|--------|--|--|---------|
| | | | 2019 | 12,500 | 0 | 12,500 | | | 12,500S |
|--|--|--|------|--------|---|--------|--|--|---------|

| | | | | | | | | | |
|--|--|--------------------------|------|--------|---|--------|--|--|---------|
| | | TPC 12/27/2017 INSPECTED | 2018 | 12,500 | 0 | 12,500 | | | 12,500S |
|--|--|--------------------------|------|--------|---|--------|--|--|---------|

| | | | | | | | | | |
|--|--|--|------|--------|---|--------|--|--|---------|
| | | | 2017 | 12,500 | 0 | 12,500 | | | 12,500S |
|--|--|--|------|--------|---|--------|--|--|---------|

| | | | | | | | | | |
|--|--|--|------|--------|---|--------|--|--|---------|
| | | | 2016 | 12,500 | 0 | 12,500 | | | 12,500S |
|--|--|--|------|--------|---|--------|--|--|---------|

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-----------------|-----------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| TURNER ROBERT J | THOMPSON DARREL | 19,000 | 08/01/2014 | WD | WARRANTY DEED | 2014-02686 | PTA | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|--------------------|------|--------|--------|
| W OAK LN | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 100% 08/11/2014 | | | | | |
| THOMPSON DARREL 9062 W OAK LN LAKE CITY MI 49651 | MAP #: | | | | | |
| | 2019 Est TCV 25,000 | | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | |
|--|----------|--------|--|--------|------|-------|--------|--------------------------------|
| Public Improvements | | | * Factors * | | | | | |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| GROUP I \$500 | 50.00 | 157.00 | 1.0000 | 1.0000 | 500 | 100 | | 25,000 |
| 50 Actual Front Feet, 0.18 Total Acres | | | | | | | | Total Est. Land Value = 25,000 |

Tax Description

. SEC 10 T22N R8W LOT 10 DUCK POINT PLAT.

Comments/Influences



- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain
- X PRIVATE RD

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 12,500 | 0 | 12,500 | | | 12,500S |
| 2018 | 12,500 | 0 | 12,500 | | | 12,500S |
| 2017 | 12,500 | 0 | 12,500 | | | 12,500S |
| 2016 | 12,500 | 0 | 12,500 | | | 12,500S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------|--------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SCHWAGER DONALD F | SCHWAGER MATTHEW A | 0 | 03/21/2018 | QC | FAMILY SALE | 2018-00851 | | 0.0 |
| SCHWAGER DONALD F | SCHWAGER DONALD F | 0 | 12/15/2016 | QC | RELATED PARTY | 2016-04075 | | 0.0 |
| | | 145,000 | 08/01/2000 | WD | Download | 339:845 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status | | | |
|----------------------|--------------------------------------|---------|--|------------|----------------|----------------|-----------------|----------------|---------------|
| 9042 W OAK LN | | | | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | | | | |
| | P.R.E. 0% | | | | | | | | |
| | MAP #: | | | | | | | | |
| | 2019 Est TCV 169,191 TCV/TFA: 125.89 | | | | | | | | |
| | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | |
| | Public Improvements | | * Factors * | | | | | | |
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value |
| | | | GROUP I \$500 | 100.00 | 149.00 | 0.7846 | 1.0000 | 500 100 | 39,229 |
| | | | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 39,229 | | | | | | |
| | | | Land Improvement Cost Estimates | | | | | | |
| | | | Description | Rate | Size | % Good | Cash Value | | |
| | | | D/W/P: 3.5 Concrete | 5.00 | 400 | 71 | 1,420 | | |
| | | | Wood Frame | 21.25 | 120 | 45 | 1,147 | | |
| | | | Total Estimated Land Improvements True Cash Value = | | | | 2,567 | | |
| | | | Topography of Site | | | | | | |
| | | | Level | | | | | | |
| | | | X Rolling | | | | | | |
| | | | Low | | | | | | |
| | | | X High | | | | | | |
| | | | Landscaped | | | | | | |
| | | | Swamp | | | | | | |
| | | | Wooded | | | | | | |
| | | | Pond | | | | | | |
| | | | X Waterfront | | | | | | |
| | | | Ravine | | | | | | |
| | | | Wetland | | | | | | |
| | | | Flood Plain | | | | | | |
| | | | X PRIVATE RD | | | | | | |
| | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| | | | 2019 | 19,600 | 65,000 | 84,600 | | | 72,192C |
| | | | 2018 | 19,600 | 57,000 | 76,600 | | | 70,500C |
| | | | 2017 | 19,600 | 54,500 | 74,100 | | | 69,050C |
| | | | 2016 | 21,000 | 52,100 | 73,100 | | | 68,435C |
| | | | Who | When | What | | | | |
| | | | TPC | 12/27/2017 | INSPECTED | | | | |
| | | | TPC | 11/04/2013 | INSPECTED | | | | |
| | | | RJG | 12/15/2008 | INSPECTED | | | | |

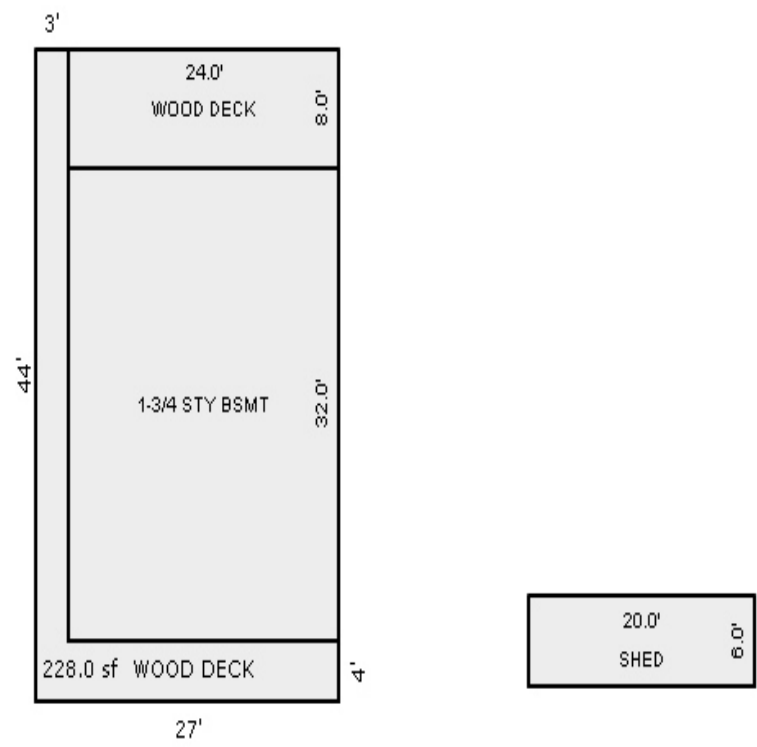


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|--------------------------|--|--|--|--|--|-----------------|---|----------------------|---|---|--------------------|--------------------------------------|---|-------------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 192 228 | Type Treated Wood Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | |
| X | Wood Frame | | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | |
| Building Style: 1.75S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1977 | Remodeled 1981 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 200 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1.75S | | | | | | | Cls C -5 Blt 1977 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | Ex. | X | Ord. | Min | No. of Elec. Outlets | | | | | | | | |
| | Insulation | (7) Excavation | | Many | | | X | Ave. | Few | Building Areas | | | | | | |
| (2) Windows | | Basement: 768 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | 1 | Average Fixture(s) | | 1.75 Story Siding Basement 768 | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | 1 | 3 Fixture Bath | | Total: 122,800 85,965 | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (8) Basement | | 1 | 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat | | Other Additions/Adjustments | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF 1 Walkout Doors No Floor SF | | (14) Water/Sewer | | | Basement, Outside Entrance, Below Grade Plumbing Average Fixture(s) | | | | | | | | | |
| | Gable Hip Flat | X | Gambrel Mansard Shed | (9) Basement Finish | | | Deck | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | 1 Average Fixture(s) | | | Treated Wood 192 3,057 2,140 Treated Wood 228 3,429 2,400 Water/Sewer Public Sewer 1 1,134 794 Water Well, 100 Feet 1 4,407 3,085 | | | | | | | | | |
| Chimney: Metal | | 1 Living SF 1 Walkout Doors No Floor SF | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | Built-Ins Appliance Allow. 1 2,099 1,469 Local Cost Items SANITARY SEWER 1 0 0 | | | | | | | | | |
| | | Lump Sum Items: | | Notes: | | | Totals: 139,988 97,996 | | | | | | | | | |
| | | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | ECF (410- SAPPHIRE LAKE AREA) 1.300 => TCV: 127,395 | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| RIFE EDNA & JONES PATRICI | LEITER KENDRICK P & CARMÉ | 85,450 | 06/06/2018 | LC | Arms Length | 2018-01822 | PTA | 100.0 |
| RIFE JACK F & RIFE EDNA M | RIFE EDNA M | 0 | 03/10/2001 | QC | RELATED PARTY | 2018-01820 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|-------------------------------------|---------|--------------------|------|--------|--------|
| 9020 W OAK LN | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| LEITER KENDRICK P & CARMELA 15264 NEHIS AVE EASTPOINTE MI 48021 | MAP #: | | | | | |
| | 2019 Est TCV 84,528 TCV/TFA: 125.79 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | |
|---|------------|--------|---|----------|-------|--------|--------|-------------------|-------|-----|--------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | | |
| . SEC 10 T22N R8W LOT 13 DUCK POINT PLAT. | X | | GROUP I | \$500 | 50.00 | 143.00 | 1.0000 | 1.0000 | 500 | 100 | 25,000 |
| Comments/Influences | | | 50 Actual Front Feet, 0.16 Total Acres Total Est. Land Value = 25,000 | | | | | | | | |

| ADD SEWER FOR 05 | X Sewer | Land Improvement Cost Estimates | | | | |
|------------------|---------|---------------------------------|---|-------------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value | |
| | X | Dirt Road | | | | |
| | X | Gravel Road | | | | |
| | X | Paved Road | | | | |
| | X | Storm Sewer | | | | |
| | X | Sidewalk | | | | |
| | X | Water | D/W/P: 3.5 Concrete | 4.68 | 493 0 | 0 |
| | X | Electric | Residential Local Cost Land Improvements | | | |
| | X | Gas | Description | Rate | Size % Good | Cash Value |
| | | Curb | LAND IMPROVE 2500 | 2,500.00 | 1 95 | 2,375 |
| | | Street Lights | Total Estimated Land Improvements True Cash Value = | | | 2,375 |

| Topography of Site | X | Level |
|--------------------|---|---------|
| | | Rolling |
| Low | X | |
| High | | |
| Landscaped | | |
| Swamp | | |
| Wooded | | |
| Pond | | |
| Waterfront | X | |
| Ravine | | |
| Wetland | | |
| Flood Plain | | |
| PRIVATE RD | X | |



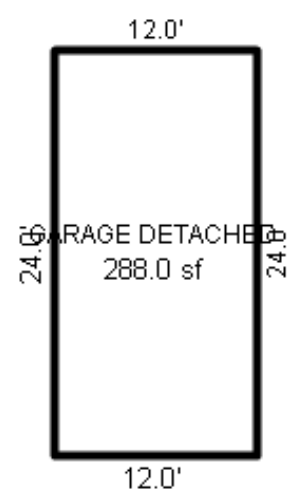
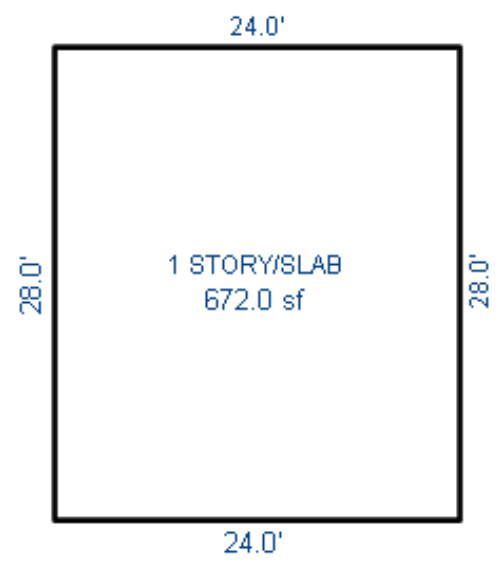
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 12,500 | 29,800 | 42,300 | | | 42,300S |
| 2018 | 12,500 | 27,700 | 40,200 | | | 33,584C |
| 2017 | 12,500 | 25,700 | 38,200 | | | 32,894C |
| 2016 | 12,500 | 25,500 | 38,000 | | | 32,601C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|--|---|--|---|------------------------|-------------|-------|----------------------|--|----------------|-----------------|---|----------|---|------|-------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1990 Car Capacity: Class: CD Exterior: Block Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 288 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| X | Wood Frame | | Drywall Paneled | | | | Plaster Wood T&G | | | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1969 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | |
| | | 100 Amps Service | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | | | |
| (1) Exterior | X | Tile | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | | | | | | | | |
| Insulation | | Many | X | Ave. | | Few | (13) Plumbing | | | | | | | | | | |
| (2) Windows | X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Basement: 0 S.F. Crawl: 0 S.F. Slab: 672 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | |
| (3) Roof | X | (8) Basement | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | (9) Basement Finish | | | | | | | | | | | | | | | |
| Chimney: Block | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | |
| | | (10) Floor Support | | | | | | | | | | | | | | | |
| | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | |
| | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | | | | | Cls CD | | Blt 1969 | | | | | |
| (11) Heating System: Wall/Floor Furnace | | | | | | | | | | | | | | | | | |
| Ground Area = 672 SF Floor Area = 672 SF. | | | | | | | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | | | | | | | | | | | | | | | |
| Building Areas | | | | | | | | | | | | | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | | |
| 1 Story Siding Slab 672 | | | | | | | | | | | | | | | | | |
| Total: 60,062 33,035 | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | |
| Average Fixture(s) 1 933 513 | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | |
| Class: CD Exterior: Block Foundation: 18 Inch (Unfinished) | | | | | | | | | | | | | | | | | |
| Base Cost 288 10,172 5,595 | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | |
| Public Sewer 1 1,006 553 | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet 1 1,962 1,079 | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | |
| Appliance Allow. 1 1,467 807 | | | | | | | | | | | | | | | | | |
| Fireplaces | | | | | | | | | | | | | | | | | |
| Exterior 1 Story 1 4,331 2,382 | | | | | | | | | | | | | | | | | |
| Local Cost Items | | | | | | | | | | | | | | | | | |
| SANITARY SEWER 1 0 0 * | | | | | | | | | | | | | | | | | |
| Totals: 79,933 43,964 | | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | | | | |
| ECF (410- SAPPHERE LAKE AREA) 1.300 => TCV: 57,153 | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------|------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| JOHNSON REUBEN R | JOHNSON REUBEN R | 0 | 11/26/2018 | QC | FAMILY SALE | 2018-03896 | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|--------------------------------------|---------|--------------------|------|--------|--------|
| 9010 W OAK LN | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/25/1994 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| JOHNSON REUBEN R 9010 W OAK LANE LAKE CITY MI 49651 | 2019 Est TCV 129,522 TCV/TFA: 128.49 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | |
|---|------------|--------|---|----------|--------|--------|--------|-------------------|--------|--------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | |
| SEC 10 T22N R8W LOTS 14 & 15 DUCK POINT PLAT. | X | | GROUP I \$500 | 100.00 | 160.00 | 0.7846 | 1.0000 | 500 | 100 | 39,229 |
| | | | 100 Actual Front Feet, 0.37 Total Acres Total Est. Land Value = | | | | | | 39,229 | |

| Comments/Influences | X Sewer | Land Improvement Cost Estimates | | | |
|---------------------|---------|---|----------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| ADD SEWER FOR 05 | X | Residential Local Cost Land Improvements | | | |
| | X | Description | Rate | Size % Good | Cash Value |
| | X | LAND IMPROVE 1000 | 1,000.00 | 1 94 | 940 |
| | X | Total Estimated Land Improvements True Cash Value = | | | 940 |

| Topography of Site | X Rolling | X High | X Waterfront | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|--------------------|-----------|--------|--------------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| | | | | | | | | | | |
| | | | | 2019 | 19,600 | 45,200 | 64,800 | | | 54,728C |
| | | | | 2018 | 19,600 | 36,700 | 56,300 | | | 53,446C |
| | | | | 2017 | 19,600 | 33,900 | 53,500 | | | 52,347C |
| | | | | 2016 | 21,000 | 33,700 | 54,700 | | | 51,881C |

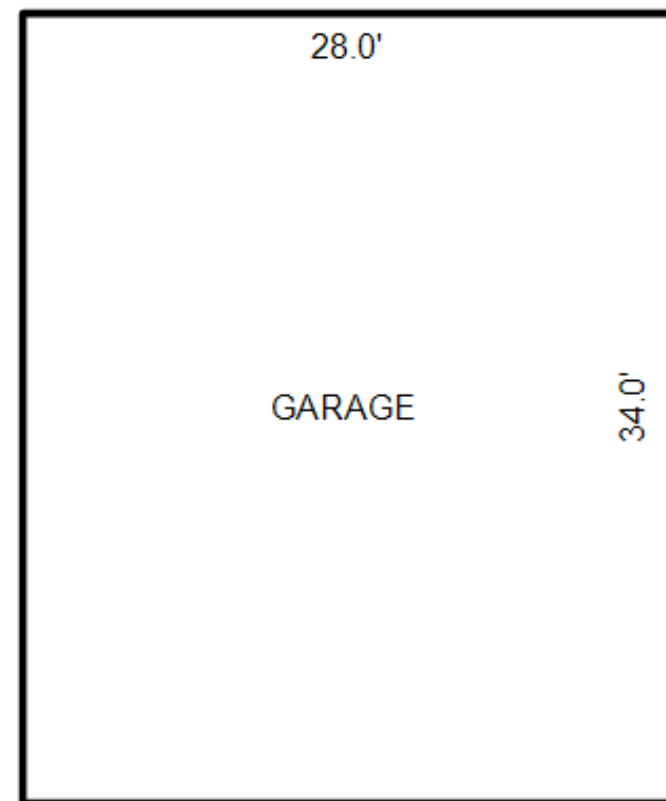
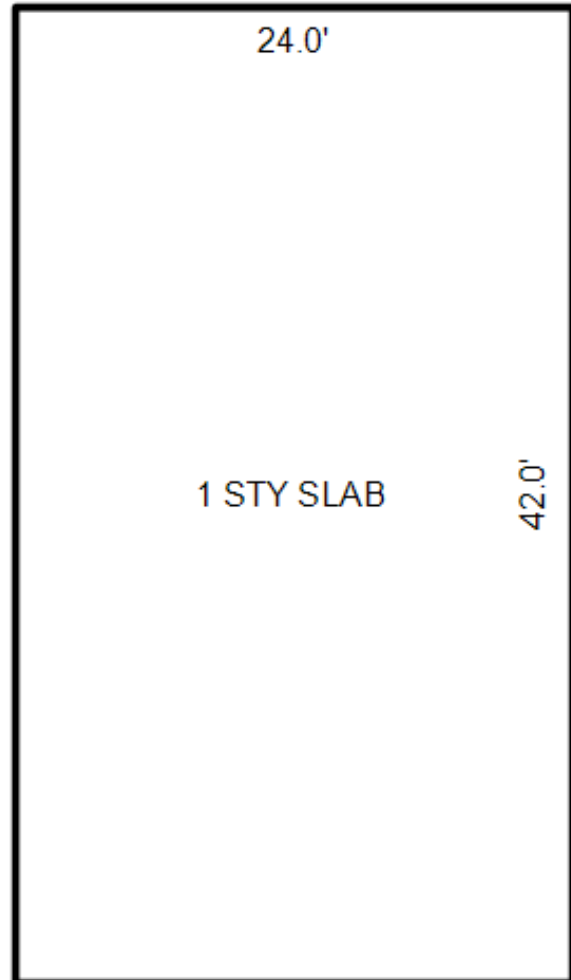


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--------------------|---|---|-----------------------|----------------------|--|---|---|-----------------------|---|---|--|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|--|--------------------|--|--------------------|--|-------------|--|--------------|--|------------|--|-----------------|--|--------------------|--|--------------------|--|--------------------|--|----------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area | Type | Year Built: Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 952 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | Drywall Paneled | | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: CD Effec. Age: 40 Floor Area: 1,008 Total Base New : 114,554 Total Depr Cost: 68,733 Estimated T.C.V: 89,353 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | Cost Est. for Res. Bldg: 1 Single Family 1S | | Cls CD | | Blt 1946 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1946 | Remodeled 1982 | Ex | X | Ord | Min | 60 Amps Service | | | Ground Area = 1008 SF | | Floor Area = 1008 SF. | | Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | No./Qual. of Fixtures | | | Building Areas | | Stories | | Exterior | | Foundation | | Size | | Cost New | | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | Ex. X Ord. Min | | | Plumbing | | 1 Story | | Siding | | Slab | | 1,008 | | 87,319 | | 52,392 | | | | | | | | | | | | | | | | | | | | | |
| Basement 1st Floor 2nd Floor Bedrooms | | Kitchens | | Other: | | | No. of Elec. Outlets | | | Average Fixture(s) | | 1 | | Siding | | Slab | | Total: | | 87,319 | | 52,392 | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1008 S.F. Height to Joists: 0.0 | | | Many X Ave. Few | | | 1 | | Solar Water Heat | | No Plumbing | | Extra Toilet | | Extra Sink | | Separate Shower | | Ceramic Tile Floor | | Ceramic Tile Wains | | Ceramic Tub Alcove | | Vent Fan | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | (7) Excavation | | Basement Finish | | | (13) Plumbing | | | 1 | | Average Fixture(s) | | 3 | | Fixture Bath | | 2 | | Fixture Bath | | Softener, Auto | | Softener, Manual | | Solar Water Heat | | No Plumbing | | Extra Toilet | | Extra Sink | | Separate Shower | | Ceramic Tile Floor | | Ceramic Tile Wains | | Ceramic Tub Alcove | | Vent Fan | |
| Insulation | | (8) Basement | | Recreation SF Living SF Walkout Doors No Floor SF | | | (14) Water/Sewer | | | 1 | | Public Water | | 1 | | Public Sewer | | 1 | | Water Well | | 1000 Gal Septic | | 2000 Gal Septic | | Lump Sum Items: | | | | | | | | | | | | | | | | | |
| (2) Windows | | Many Avg. | X | Large Avg. | Small | (9) Basement Finish | | | 1 | | Public Water | | 1 | | Water Well | | 1000 Gal Septic | | 2000 Gal Septic | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (9) Basement Finish | | | (14) Water/Sewer | | | 1 | | Public Water | | 1 | | Water Well | | 1000 Gal Septic | | 2000 Gal Septic | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Many Avg. | X | Large Avg. | Small | (9) Basement Finish | | | 1 | | Public Water | | 1 | | Water Well | | 1000 Gal Septic | | 2000 Gal Septic | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | | (14) Water/Sewer | | | 1 | | Public Water | | 1 | | Water Well | | 1000 Gal Septic | | 2000 Gal Septic | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | (14) Water/Sewer | | | 1 | | Public Water | | 1 | | Water Well | | 1000 Gal Septic | | 2000 Gal Septic | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Metal | | Recreation SF Living SF Walkout Doors No Floor SF | | | (14) Water/Sewer | | | 1 | | Public Water | | 1 | | Water Well | | 1000 Gal Septic | | 2000 Gal Septic | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| MCGINNES LINDA & HOOKER S | GRUMM JOEL & NANCY | 130,000 | 04/03/2013 | WD | WARRANTY DEED | 2013-00945 WD | PTA | 100.0 |
| WILLSON JOY ESTATE | MCGINNES (F) & HOOKER (F) | 0 | 02/13/2008 | QC | Not Qualified | 2008/486 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|-----------|--------|
| 8980 W OAK LN | | | Remodel | 06/22/2017 | 2017-0264 | 100% |

| Owner's Name/Address | MAP #: | 2019 Est TCV 157,307 TCV/TFA: 147.98 |
|---|--------|--------------------------------------|
| GRUMM JOEL & NANCY 8980 W OAK LN LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | * Factors * | | Rate %Adj. Reason | Value |
|---|------------|--------|--|---|--------|--------|-------------|-------------------------|-------------------|--------|
| | | | Description | Frontage | Depth | Front | Depth | Rate | | |
| SEC 10 T22N R8W LOTS 16 & 17 DUCK POINT PLAT. | X | | Dirt Road | 100.00 | 147.00 | 0.7846 | 1.0000 | 500 | 100 | 39,229 |
| | | | Gravel Road | 100 Actual Front Feet, 0.34 Total Acres | | | | Total Est. Land Value = | | 39,229 |

| Comments/Influences | X | Description | Land Improvement Cost Estimates | | | | Rate | Size % Good | Cash Value |
|---------------------|---|--------------------|---|----------|------|--------|------------|-------------|------------|
| | | | Description | Rate | Size | % Good | | | |
| | X | Water | D/W/P: 4in Concrete | 5.01 | 377 | 0 | 0 | 0 | |
| | X | Sewer | D/W/P: Asphalt Paving | 2.23 | 995 | 0 | 0 | 0 | |
| | X | Electric | D/W/P: Patio Blocks | 11.03 | 88 | 0 | 0 | 0 | |
| | X | Gas | Wood Frame | 22.44 | 78 | 50 | | 875 | |
| | | Curb | Residential Local Cost Land Improvements | | | | | | |
| | | Street Lights | Description | Rate | Size | % Good | Cash Value | | |
| | | Standard Utilities | LAND IMPROVE 2500 | 2,500.00 | 1 | 100 | 2,500 | | |
| | | Underground Utils. | Total Estimated Land Improvements True Cash Value = | | | | | 3,375 | |

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | X | Waterfront | Ravine | Wetland | Flood Plain | X | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|---|------------|--------|---------|-------------|---|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | | | | | | | | Who | When | What | | | | |
| | X | | | | | | | | | | | | | | | 2019 | 19,600 | 59,100 | 78,700 | | | 65,030C |
| | X | | | | | | | | | | | | | | | JWV | 09/02/2017 | INSPECTED | | | 68,400W | 63,506C |
| | | | | | | | | | | | | | | | | 2017 | 19,600 | 42,600 | 62,200 | | | 62,200S |
| | | | | | | | | | | | | | | | | 2016 | 21,000 | 42,000 | 63,000 | | | 63,000S |

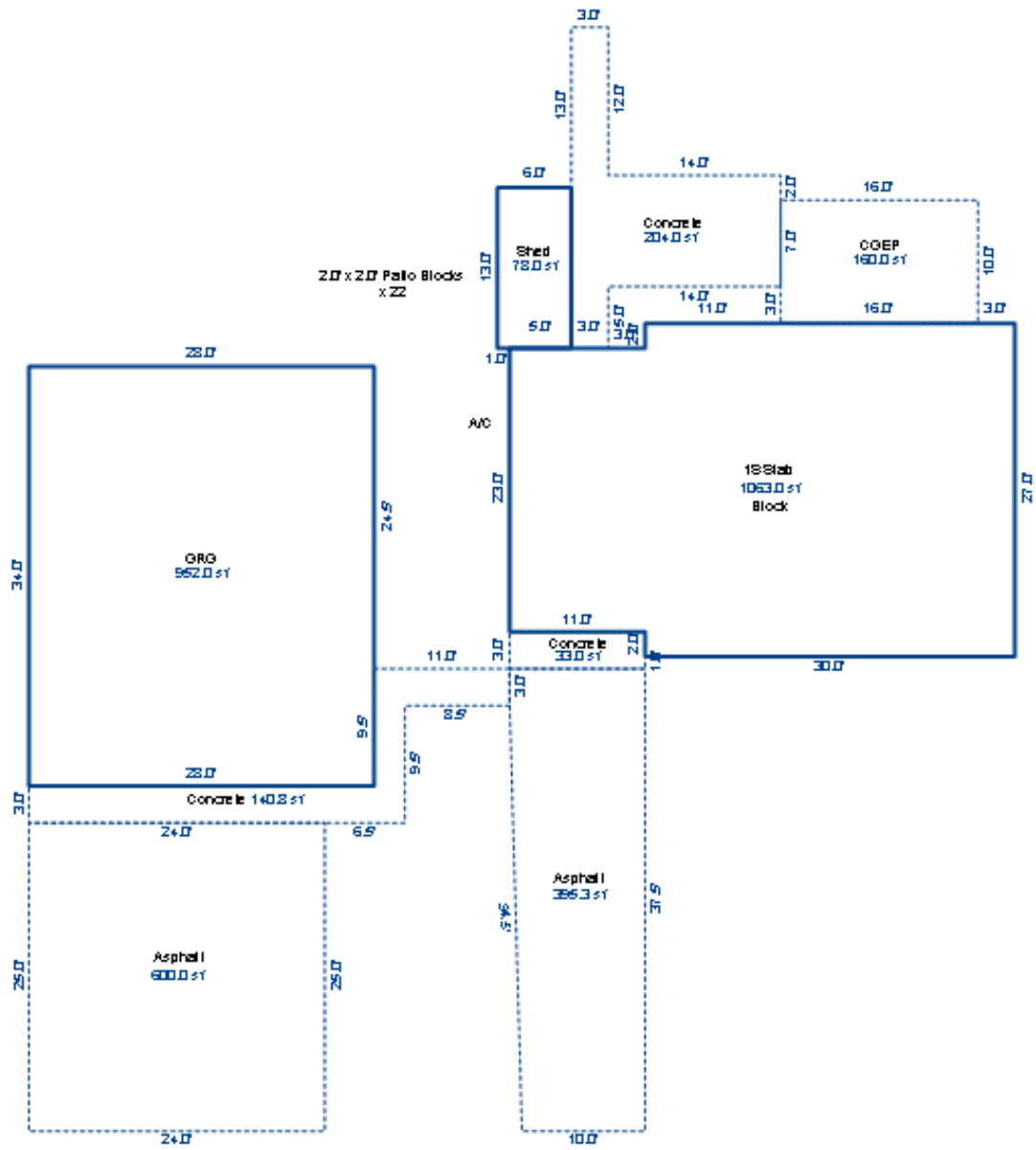


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|--|---|--|---|---------------------|-------------|-----------------|-----|---|--|---|-------------|------------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 160 | Type CGEP (1 Story) | Year Built: 1990 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 952 % Good: 0 Storage Area: 762 No Conc. Floor: 0 |
| X | Wood Frame Block | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | |
| Yr Built 1964 | Remodeled 2017 | Ex | X | Ord | | Min | Size of Closets | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | Doors | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 60 Amps Service | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Block Insulation | X | Tile | Ex. | X | Ord. | | Min | | | | | | |
| (2) Windows | | (7) Excavation | | No. of Elec. Outlets | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Many | X | Ave. | | Few | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1063 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (8) Basement | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | (14) Water/Sewer | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | |
| X | Asphalt Shingle | Recreation SF Living SF Walkout Doors No Floor SF | | Lump Sum Items: | | | | | | | | | | |
| Chimney: Block | | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | |
| | | Joists: Unsupported Len: Cntr.Sup: | | Notes: | | | | | | | | | | |
| | | | | ECF (410- SAPPHIRE LAKE AREA) 1.300 => TCV: | | | | | | | | | | |
| | | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Heat & Cool Ground Area = 1063 SF Floor Area = 1063 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Block Slab 1,063 Total: 99,042 59,424 Other Additions/Adjustments Plumbing Average Fixture(s) 1 923 554 Porches CGEP (1 Story) 160 7,072 4,243 Garages Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 952 24,095 14,457 Storage Over Garage 762 6,995 4,197 Water/Sewer Public Sewer 1 1,025 615 Water Well, 50 Feet 1 1,998 1,199 Built-Ins Appliance Allow. 1 1,495 897 Fireplaces Exterior 1 Story 1 4,412 2,647 Local Cost Items SANITARY SEWER 1 0 0 Totals: 147,057 88,233 | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MEYER LARRY L & GAIL R | MEYER LARRY L & GAIL R | 0 | 09/22/2010 | QC | FAMILY SALE | 2010-4510QC | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|---------------------------|---------|--------------------|------------|----------|----------|
| 8968 W OAK LN | School: LAKE CITY - 57020 | | New House | 08/08/2003 | 20030274 | Complete |

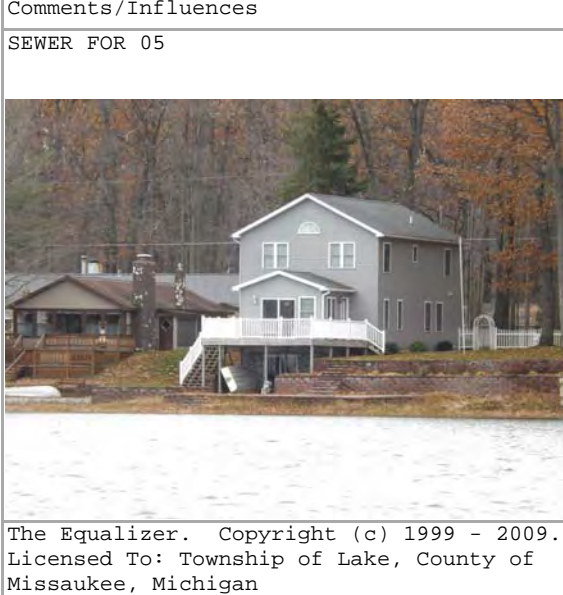
| Owner's Name/Address | MAP #: |
|---|--------------------------------------|
| MEYER LARRY L & GAIL R 16938 BROADVIEW DR East Lansing MI 48823 | 2019 Est TCV 290,074 TCV/TFA: 151.08 |

| X | Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | |
|---|----------|--------|--|----------|--------|-------------|------------|--------|-------------------------|--------|
| | | | * Factors * | | | | | | | |
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value | |
| | | | GROUP I | \$500 | 100.00 | 121.00 | 0.7846 | 1.0000 | 500 100 | 39,229 |
| | | | 100 Actual Front Feet, 0.28 Total Acres | | | | | | Total Est. Land Value = | 39,229 |

| Taxpayer's Name/Address | X | Public Improvements | Land Improvement Cost Estimates | | | | | |
|---|---|--|---|-------------------|----------|--------|------------|--|
| NORTHPOINTE BANK 770 KENMOOR SE STE 201 GRAND RAPIDS MI 49546 | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water | Description | Rate | Size | % Good | Cash Value | |
| | X | Sewer | Residential Local Cost | Land Improvements | | | | |
| | X | Electric | Description | Rate | Size | % Good | Cash Value | |
| | X | Gas | LAND IMPROVE | 1000 | 1,000.00 | 1 94 | 940 | |
| | X | Curb | Total Estimated Land Improvements True Cash Value = | | | | 940 | |

| Tax Description | X | Comments/Influences |
|---|---|---------------------|
| . SEC 10 T22N R8W LOTS 18 & 19 DUCK POINT PLAT. | X | SEWER FOR 05 |

| Comments/Influences |
|---------------------|
| SEWER FOR 05 |



| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 19,600 | 125,400 | 145,000 | | | 95,783C |
| Rolling | 2018 | 19,600 | 111,200 | 130,800 | | | 93,539C |
| Low | 2017 | 19,600 | 102,300 | 121,900 | | | 91,616C |
| X High | 2016 | 21,000 | 97,500 | 118,500 | | | 90,799C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| X Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |
| X PRIVATE RD | | | | | | | |

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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|----------------------|---------------------|--------------------|-----------------------|--|----------------|-----------------|---|--------------------|---|--------------------|--|---|------|----------|------------|---------|--------|----------|-----|--|--|--------|--|--|--|---------|---------|-------------------|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 144 432 | Type WGEP (1 Story) Treated Wood | Year Built: 1963 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 18 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 480 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 2S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2004 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 4 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | | Ex. | X | Ord. | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (7) Excavation | | | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Basement: 960 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | Many | | | X | Ave. | | Few | | | | | | | | | | | | | | | | | | | | | | |
| | | (8) Basement | | | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | 1 | Average Fixture(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (9) Basement Finish | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (14) Water/Sewer | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Joists: Unsupported Len: Cntr.Sup: | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Chimney: Block | | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 2S (11) Heating System: Forced Air w/ Ducts Ground Area = 960 SF Floor Area = 1920 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=91/100/100/100/91 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>2 Story</td> <td>Siding</td> <td>Basement</td> <td>960</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>175,525</td> <td>159,728</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 2 Story | Siding | Basement | 960 | | | Total: | | | | 175,525 | 159,728 | E.C.F. X 1.250 | | Class: C Effec. Age: 9 Floor Area: 1,920 Total Base New : 219,697 Total Depr Cost: 199,924 Estimated T.C.V: 249,905 | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Story | Siding | Basement | 960 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 175,525 | 159,728 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments Exterior Stone Veneer 64 1,844 1,678 Basement, Outside Entrance, Below Grade 1 1,942 1,767 Plumbing Average Fixture(s) 3 Fixture Bath 1 1,120 1,019 3 Fixture Bath 1 3,525 3,208 Porches WGEP (1 Story) 144 9,265 8,431 Deck Treated Wood 432 5,206 4,737 Garages Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 480 14,899 13,558 Common Wall: 1 Wall 1 -1,684 -1,532 Door Opener 1 415 378 Water/Sewer Public Sewer 1 1,134 1,032 Water Well, 100 Feet 1 4,407 4,010 Built-Ins Appliance Allow. 1 2,099 1,910 Local Cost Items <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| STEPHENS FAMILY TRUST | BROWN EARLY & BROWN BONNI | 126,255 | 06/15/2018 | WD | Arms Length | 2018-01967 | PTA | 100.0 |
| STEPHENS WILLIAM J & REGI | STEPHENS FAMILY TRUST | 1 | 09/19/2014 | QC | RELATED PARTY | 2014-03293 | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|--------------------------------------|---------|--------------------|------|--------|--------|
| 8944 W OAK LN | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| BROWN EARLY & BROWN BONNIE 8928 W OAK LN LAKE CITY MI 49651 | 2019 Est TCV 101,598 TCV/TFA: 163.87 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | |
|---|------------|--------|---|----------|--------|--------|
| | | | Description | Frontage | Depth | Value |
| . SEC 10 T22N R8W LOT 20 DUCK POINT PLAT. | X | | GROUP I \$500 | 50.00 | 123.00 | 25,000 |
| Comments/Influences | | | 50 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 25,000 | | | |

| Comments/Influences | X Sewer | X Electric | X Gas | Land Improvement Cost Estimates | | |
|---------------------|---------|------------|-------|---|-------|------------|
| | | | | Description | Rate | Cash Value |
| | | | | Wood Frame | 29.78 | 592 |
| | | | | Total Estimated Land Improvements True Cash Value = 592 | | |



| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 12,500 | 38,300 | 50,800 | | | 50,800S |
| X High | 2018 | 12,500 | 34,900 | 47,400 | | | 37,151C |
| X Waterfront | 2017 | 12,500 | 33,300 | 45,800 | | | 36,387C |
| X PRIVATE RD | 2016 | 12,500 | 31,800 | 44,300 | | | 36,063C |

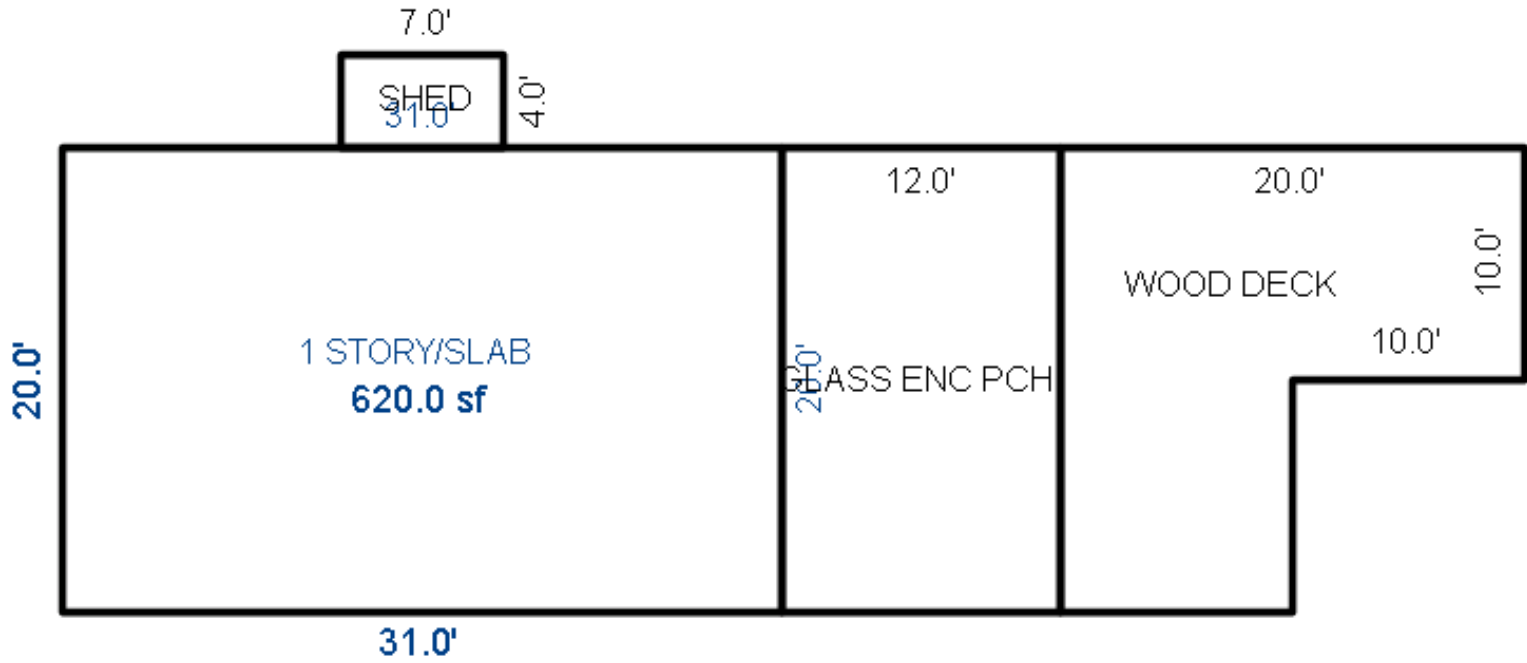
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 12,500 | 34,900 | 47,400 | | | 37,151C |
| TPC | 11/04/2013 | INSPECTED | 2017 | 12,500 | 33,300 | 45,800 | | | 36,387C |
| | | | 2016 | 12,500 | 31,800 | 44,300 | | | 36,063C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|---|--|---|-----------------------------|---|-------------|--|---|---|--|---|--------------------|--|---|----------------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 240 300 | Type CGEP (1 Story) Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | | (4) Interior Drywall X Paneled Plaster Wood T&G | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | | Class: C Effec. Age: 35 Floor Area: 620 Total Base New : 89,949 Total Depr Cost: 58,466 Estimated T.C.V: 76,006 | | E.C.F. X 1.300 | | Bsmnt Garage: | | |
| Yr Built 1968 | Remodeled 0 | Ex | X Ord | Min | 100 Amps Service | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 620 SF Floor Area = 620 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | Cls C | | Blt 1968 | | | |
| Condition: Average | | Lg | Ord | X Small | No./Qual. of Fixtures | | | Building Areas | | | Size 620 | | Cost New 63,755 | | Depr. Cost 41,440 | |
| Room List | | (5) Floors | | Ex. X Ord. Min | | | Plumbing | | | Total: | | 1,120 | | 728 | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments | | 1,134 | | 737 | | |
| (1) Exterior | | (6) Ceilings | | Many X Ave. Few | | | (13) Plumbing | | | Plumbing | | 1,200 | | 728 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Basement: 0 S.F. Crawl: 0 S.F. Slab: 620 S.F. Height to Joists: 0.0 | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Porches | | 240 | | 10,766 | | |
| (2) Windows | | (8) Basement | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Deck | | 300 | | 4,095 | | |
| X | Many Avg. X Few | Large Avg. X Small | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Water/Sewer | | 1 | | 1,134 | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Public Sewer | | 1 | | 2,038 | | |
| (3) Roof | | (10) Floor Support | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Water Well, 50 Feet | | 1 | | 2,038 | | |
| X | Gable Hip Flat | Recreation SF Living SF Walkout Doors No Floor SF | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Built-Ins | | 1 | | 2,099 | | |
| X | Asphalt Shingle | (10) Floor Support | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Fireplaces | | 1 | | 4,942 | | |
| Chimney: Block | | Joists: Unsupported Len: Cntr.Sup: | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Exterior 1 Story | | 1 | | 4,942 | | |
| | | 1000 Gal Septic 2000 Gal Septic | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Local Cost Items | | 1 | | 0 | | |
| | | Lump Sum Items: | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | SANITARY SEWER | | 1 | | 0 | | |
| | | | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Notes: | | Totals: | | 89,949 | | |
| | | | | No. of Elec. Outlets | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | ECF (410- SAPPHERE LAKE AREA) 1.300 => TCV: | | | | 76,006 | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------|--------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| BROWN EARL M | BROWN EARL M TRUST | 0 | 02/01/2007 | OTH | Not Qualified | 2007/21 | | 0.0 |
| BROWN BONNIE | BROWN BONNIE TRUST | 0 | 01/02/2007 | OTH | Not Qualified | 2007/22 | | 0.0 |

| | | | | | | | | | | | | |
|--|--|---------------------------|--------|--|------------|--------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | |
| 8928 W OAK LN | | School: LAKE CITY - 57020 | | P.R.E. 100% 07/25/1994 | | | | | | | | |
| Owner's Name/Address | | MAP #: | | 2019 Est TCV 232,684 TCV/TFA: 161.59 | | | | | | | | |
| BROWN EARL M TRUST & BROWN BONNIE L TRUST 8928 W OAK LANE LAKE CITY MI 49651 | | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | | | |
| SEC 10 T22N R8W LOTS 21 & 22 DUCK POINT PLAT. | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| Comments/Influences | | Gravel Road | | GROUP I \$500 100.00 133.00 0.7846 1.0000 500 100 39,229 | | | | | | | | |
| ADD SEWER FOR 05 | | Paved Road | | 100 Actual Front Feet, 0.30 Total Acres Total Est. Land Value = 39,229 | | | | | | | | |
| COMBO W/022-00 FOR 93 | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| | | Sidewalk | | Description Rate Size % Good Cash Value | | | | | | | | |
| | | Water | | D/W/P: 3.5 Concrete 5.00 640 71 2,272 | | | | | | | | |
| | | X Sewer | | Total Estimated Land Improvements True Cash Value = 2,272 | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | X Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | X High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | X Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | X PRIVATE RD | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 19,600 | 96,700 | 116,300 | | 86,529C | | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 19,600 | 85,100 | 104,700 | | | 84,501C | | |
| | | TPC 11/04/2013 INSPECTED | | 2017 | 19,600 | 81,300 | 100,900 | | | 82,763C | | |
| | | | | 2016 | 21,000 | 77,700 | 98,700 | | | 82,025C | | |

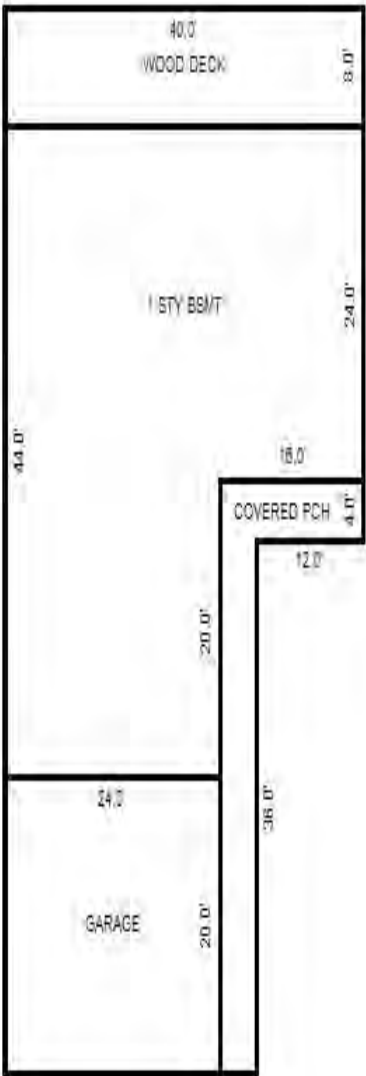


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|---|---|---|---|--|----------------------|-------------|---|---|---|-------------------|---|---|--------------------------|---|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area 208 320 85 | Type CCP (1 Story) Treated Wood Treated Wood | Year Built: 1974 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 480 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C Effec. Age: 35 Floor Area: 1,440 Total Base New : 226,254 Total Depr Cost: 147,064 Estimated T.C.V: 191,183 | | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | | |
| Yr Built 1974 | Remodeled 0 | Ex | X Ord | Min | Size of Closets | | | Central Air Wood Furnace | | | | | | | |
| Condition: Average | | Lg | X Ord | Small | Doors | | | (12) Electric | | | | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | 200 Amps Service | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | Cls C | | Blt 1974 | |
| (1) Exterior | X Drywall | Ex. | X Ord. | Min | No. of Elec. Outlets | | | (11) Heating System: Forced Hot Water Ground Area = 1440 SF Floor Area = 1440 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Many | X Ave. | Few | (13) Plumbing | | | Building Areas | | | | | | | |
| (2) Windows | X Many Avg. X Large Few Small | Basement: 1440 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | Average Fixture(s) 1 2 Fixture Bath 2 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Basement 1,440 Total: 162,264 105,471 | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors X Storms & Screens | (8) Basement | | (14) Water/Sewer | | | Other Additions/Adjustments | | | | | | | | |
| (3) Roof | X Gable Hip Gambrel Flat Mansard Shed | (9) Basement Finish | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Exterior Brick Veneer 736 9,597 6,238 Plumbing Average Fixture(s) 3 Fixture Bath 1 3,525 2,291 2 Fixture Bath 1 2,359 1,533 Porches CCP (1 Story) 208 4,131 2,685 Deck Treated Wood 320 4,278 2,781 Treated Wood w/Roof (Deck Portion) 85 1,781 1,158 Treated Wood w/Roof (Roof portion) 85 1,207 785 Garages Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 480 16,646 10,820 Common Wall: 1 Wall 1 -2,038 -1,325 Water/Sewer Public Sewer 1 1,134 737 Water Well, 100 Feet 1 4,407 2,865 Built-Ins Appliance Allow. 1 2,099 1,364 | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | Lump Sum Items: | | | Built-Ins | | | | | | | | |
| | Chimney: Brick | Joists: Unsupported Len: Cntr.Sup: | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | Appliance Allow. 1 2,099 1,364 | | | | | | | | |
| <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|----------------------------|------------|------------|------------|----------------------|---------------|-------------|---------------|
| BALDWIN ROBERT E ESTATE | MILLER SHANNON & TERESA D | 157,500 | 06/04/2013 | WD | WARRANTY DEED | 2013-01969 | PTA | 100.0 |
| BALDWIN ROBERT E | BALDWIN ROBERT E ESTATE | 0 | 03/01/2013 | DC | CERTIFICATE OF DEATH | 2013-01967 DC | | 100.0 |
| BALDWIN BONNIE (DECEASED) | BALDWIN ROBERT E (WIDOWER) | 0 | 10/09/2007 | OTH | Not Qualified | 2008/798 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|---------------|---------------------------|--|--|--|--|--|
| 8918 W OAK LN | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|--|--------------------------------------|
| MILLER SHANNON & TERESA D 17861 SIMMONS AVE SAND LAKE MI 49343 | 2019 Est TCV 217,215 TCV/TFA: 193.94 |

| X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA |
|------------|--------|--|
|------------|--------|--|

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
|---------------------|-------------|--|--------|--------|--------|------|-------|--------|-------------------------|--------|
| X | Dirt Road | 50.00 | 134.00 | 1.0000 | 1.0000 | 500 | 100 | | 25,000 | |
| X | Gravel Road | 50 Actual Front Feet, 0.15 Total Acres | | | | | | | Total Est. Land Value = | 25,000 |

| Tax Description | Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|-----------------|---------------------------------|-------------|------|------|--------|------------|
|-----------------|---------------------------------|-------------|------|------|--------|------------|

| | | | | | | |
|---|---|----------|---|----------|------|--------|
| . SEC 10 T22N R8W LOT 23 DUCK POINT PLAT. | X | Water | Residential Local Cost Land Improvements | | | |
| Comments/Influences | X | Sewer | Description | Rate | Size | % Good |
| | X | Electric | LAND IMPROVE 2500 | 2,500.00 | 1 | 100 |
| | X | Gas | Total Estimated Land Improvements True Cash Value = | | | 2,500 |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | |
|---|-------------|------|--------|--------|---------|--|---------|
| X | Level | 2019 | 12,500 | 96,100 | 108,600 | | 84,493C |
| X | Rolling | 2018 | 12,500 | 86,700 | 99,200 | | 82,513C |
| X | Low | 2017 | 12,500 | 83,000 | 95,500 | | 80,816C |
| X | High | 2016 | 12,500 | 79,200 | 91,700 | | 80,096C |
| X | Landscaped | | | | | | |
| X | Swamp | | | | | | |
| X | Wooded | | | | | | |
| X | Pond | | | | | | |
| X | Waterfront | | | | | | |
| X | Ravine | | | | | | |
| X | Wetland | | | | | | |
| X | Flood Plain | | | | | | |
| X | PRIVATE RD | | | | | | |

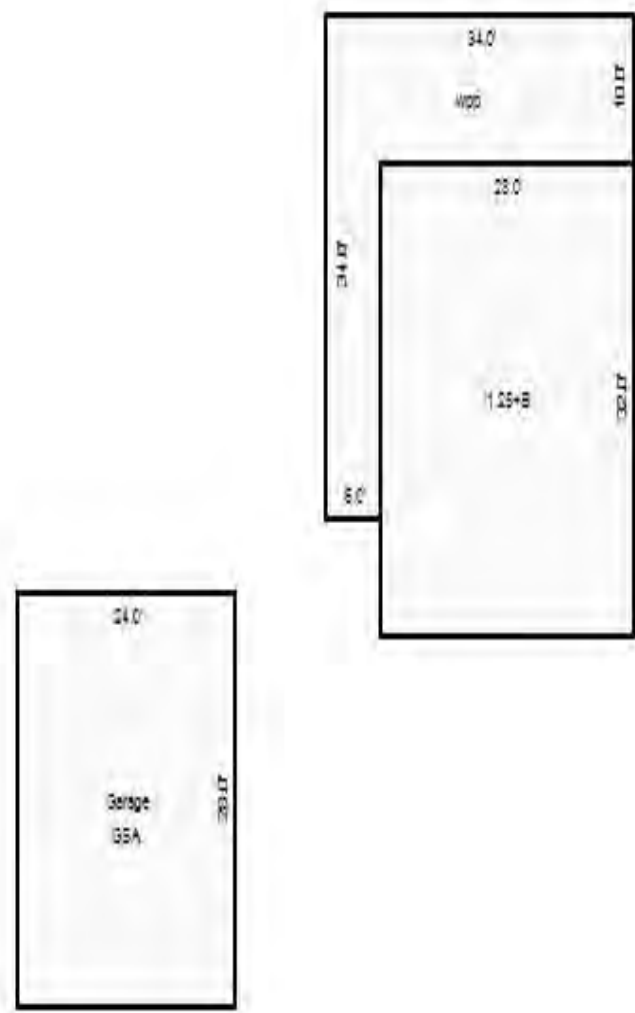


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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|--|--|------------------------------|---|--|---------------------|-------|-----------------------|---|----------------|------------------|---|--------------------|---|-------------|----------------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 484 | Type Treated Wood | Year Built: 2000 Car Capacity: 2 Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 2 Mech. Doors: 0 Area: 672 % Good: 0 Storage Area: 322 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1.25S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 2002 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | X | Ord | | H.C. | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | 200 | | Amps Service | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | | Ex. | | X | Ord. | | Min | |
| (1) Exterior | | X | Drywall | | | | No. of Elec. Outlets | | | Many | | X | Ave. | | Few | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | (7) Excavation | | Basement: 896 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | 1 | Average Fixture(s) | | | | | |
| (2) Windows | | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | 1 | | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide | (9) Basement Finish | | Recreation SF Living SF 1 Walkout Doors No Floor SF | | | (14) Water/Sewer | | | 1 | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | |
| X | Casement Double Glass Patio Doors Storms & Screens | (10) Floor Support | | Joists: Unsupported Len: Cntr.Sup: | | | Lump Sum Items: | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1.25S | | | | | | | | | | Cls C 5 Blt 2002 | | | | | | |
| (11) Heating System: Forced Air w/ Ducts | | | | | | | | | | | | | | | | |
| Ground Area = 896 SF Floor Area = 1120 SF. | | | | | | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 | | | | | | | | | | | | | | | | |
| Building Areas | | | | | | | | | | | | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | |
| 1.25 Story Siding Basement 896 | | | | | | | | | | | | | | | | |
| Total: 124,731 112,276 | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | |
| Basement, Outside Entrance, Below Grade | | | | | | | | | | 1 | | 1,942 | | 1,748 | | |
| Plumbing | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 1,120 | | 1,008 | | |
| Deck | | | | | | | | | | | | | | | | |
| Treated Wood | | | | | | | | | | 484 | | 5,610 | | 5,049 | | |
| Garages | | | | | | | | | | | | | | | | |
| Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | | | | | | | | | | | |
| Base Cost | | | | | | | | | | 672 | | 20,993 | | 18,894 | | |
| Storage Over Garage | | | | | | | | | | 322 | | 3,358 | | 3,022 | | |
| Door Opener | | | | | | | | | | 2 | | 830 | | 747 | | |
| Water/Sewer | | | | | | | | | | | | | | | | |
| Public Sewer | | | | | | | | | | 1 | | 1,134 | | 1,021 | | |
| Water Well, 100 Feet | | | | | | | | | | 1 | | 4,407 | | 3,966 | | |
| Built-Ins | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | | | | | | | 1 | | 2,099 | | 1,889 | | |
| Fireplaces | | | | | | | | | | | | | | | | |
| Prefab 2 Story | | | | | | | | | | 1 | | 2,405 | | 2,164 | | |
| Local Cost Items | | | | | | | | | | | | | | | | |
| SANITARY SEWER | | | | | | | | | | 1 | | 0 | | 0 | | |
| Notes: | | | | | | | | | | | | | | | | |
| ECF (410- SAPPHERE LAKE AREA) 1.250 => TC | | | | | | | | | | | | 168,629 | | 151,784 | | |
| | | | | | | | | | | | | 189,730 | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| ROBERTS TERENCE O & KAREN | WYATT DAVID L JR & LINDA | 99,000 | 10/11/2006 | WD | Arms Length | 06-0/4110 | | 100.0 |
| | | 89,600 | 09/01/2001 | WD | Download | 01-0:3882 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|-----------|--------|
| 8906 W OAK LN | | | Garage | 03/15/2011 | 2011-0063 | 100% |

| Owner's Name/Address | MAP #: | 2019 Est TCV | TCV/TFA: |
|---|--------|--------------|----------|
| WYATT DAVID L JR & LINDA R 66037 HAVENRIDGE LENOX TOWNSHIP MI 48050 | | 81,381 | 199.46 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | |
|---|------------|--------|---|----------|--------|--------|
| | | | Description | Frontage | Depth | Value |
| . SEC 10 T22N R8W LOT 24 DUCK POINT PLAT. | X | | GROUP I \$500 | 50.00 | 135.00 | 25,000 |
| Comments/Influences | | | 50 Actual Front Feet, 0.16 Total Acres Total Est. Land Value = 25,000 | | | |

| ADD SEWER FOR 05 | X Sewer | X Electric | X Gas | Land Improvement Cost Estimates | | | |
|------------------|---------|------------|-------|---|----------|-------------|------------|
| | | | | Description | Rate | Size % Good | Cash Value |
| | | | | Gazeboo(s): Standard | 4,868.43 | 1 94 | 4,576 |
| | | | | D/W/P: 3.5 Concrete | 4.68 | 540 0 | 0 |
| | | | | Residential Local Cost Land Improvements | | | |
| | | | | Description | Rate | Size % Good | Cash Value |
| | | | | LAND IMPROVE 2500 | 2,500.00 | 1 95 | 2,375 |
| | | | | Total Estimated Land Improvements True Cash Value = 6,951 | | | |



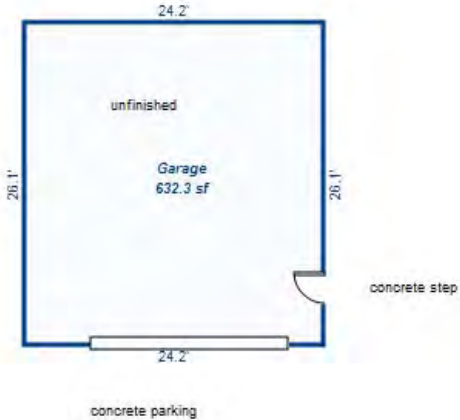
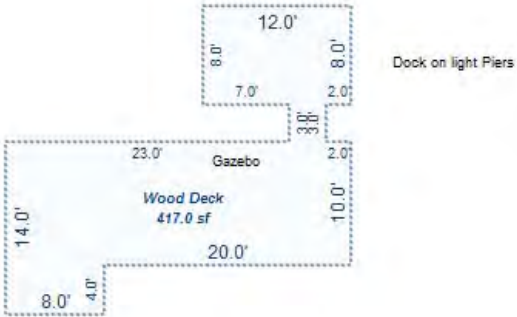
| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 12,500 | 28,200 | 40,700 | | | 36,805C |
| X High | 2018 | 12,500 | 26,100 | 38,600 | | | 35,943C |
| X Waterfront | 2017 | 12,500 | 24,200 | 36,700 | | | 35,204C |
| X PRIVATE RD | 2016 | 12,500 | 24,100 | 36,600 | | | 34,890C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|---|-------------------|--|----------------------|--|-------------|----------------|--|---|---|--------------------|---------------------------------------|--|--|-------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 119 417 | Type CCP (1 Story) Treated Wood | Year Built: 2011 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 632 % Good: 0 Storage Area: 316 No Conc. Floor: 0 | | | | |
| X | Wood Frame | | (4) Interior Drywall X Paneled Plaster Wood T&G | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | Central Air Wood Furnace | | | | | | | | | | | | |
| Yr Built 1948 | Remodeled GAR 0 | | Ex Ord X Min | | (12) Electric | | | | | | | | | | | | |
| Condition: Average | | | Lg Ord X Small | | 60 Amps Service | | | | | | | | | | | | |
| Room List | | (5) Floors | | | Kitchen: Other: Other: | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | | | | (6) Ceilings | | | | | | | | | | | | |
| (1) Exterior | | X | Tile | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | | Ex. | Ord. | X Min | (11) Heating System: Wall/Floor Furnace | | | | | | | | | |
| | Insulation | | | | No. of Elec. Outlets | | | Ground Area = 408 SF Floor Area = 408 SF. | | | | | | | | | |
| (2) Windows | | | | | Many | Ave. | X Few | Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | (7) Excavation | | | Building Areas | | | | | | | | | |
| | | | | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 408 S.F. Height to Joists: 0.0 | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (8) Basement | | | 1 Story Siding Slab 408 | | | | | | | | | |
| | | | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Total: 38,547 19,658 | | | | | | | | | |
| (3) Roof | | | (9) Basement Finish | | (14) Water/Sewer | | | Other Additions/Adjustments | | | | | | | | | |
| X | Gable Hip Flat | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Plumbing Average Fixture(s) 1 933 476 Porches Solar Water Heat CCP (1 Story) 119 2,291 1,168 Deck Treated Wood 417 4,971 2,535 Garages Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 632 20,085 10,243 Storage Over Garage 316 3,296 1,681 Water/Sewer Public Sewer 1 1,006 513 Water Well, 50 Feet 1 1,962 1,001 Built-Ins Appliance Allow. 1 1,467 748 Local Cost Items SANITARY SEWER 1 0 0 | | | | | | | | | |
| X | Asphalt Shingle | | (10) Floor Support | | Lump Sum Items: | | | Notes: | | | | | | | | | |
| | Chimney: Block | | Joists: Unsupported Len: Cntr.Sup: | | | | | Totals: 74,558 38,023 | | | | | | | | | |
| | | | | | | | | ECF (410- SAPPHIRE LAKE AREA) 1.300 => TCV: 49,430 | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|-----------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| CHOUINARD GERARD & PETRIN | ALLADAFFER SCOTT (SM) | 148,000 | 12/22/2009 | WD | Arms Length | 2009/99 | | 100.0 |
| | | 85,000 | 10/01/1997 | WD | Download | 03-0:4017 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|---------------|---------------------------|--|--|--|--|--|
| 8896 W OAK LN | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 05/01/2010 | | | | | |

| Owner's Name/Address | MAP #: |
|---|--------------------------------------|
| ALLADAFFER SCOTT 8896 W OAK LANE LAKE CITY MI 49651 | 2019 Est TCV 175,607 TCV/TFA: 157.92 |

| X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA |
|------------|--------|--|
|------------|--------|--|

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|--|----------|-------|--------|--------|--------|-------|--------|--------------------------------|
| | GROUP I | \$500 | 80.62 | 120.00 | 0.8460 | 1.0000 | 500 | 100 | 34,103 |
| | 61 Actual Front Feet, 0.25 Total Acres | | | | | | | | Total Est. Land Value = 34,103 |

| Tax Description | X | Land Improvement Cost Estimates |
|---|---|---------------------------------|
| . SEC 10 T22N R8W LOTS 25 & 26 DUCK POINT PLAT. | | |
| ADD FB TO GRG FOR 95 GRG HAS FIN LA | X | |
| ADD SEWER FOR 05 | X | |

| Comments/Influences | X | Description | Rate | Size | % Good | Cash Value |
|---------------------|---|---|----------|--|--------|------------|
| | | Dirt Road | | | | |
| | | Gravel Road | | | | |
| | | Paved Road | | | | |
| | | Storm Sewer | | | | |
| | | Sidewalk | | | | |
| | | Water | | | | |
| | | D/W/P: Asphalt Paving | 2.35 | 792 | 0 | 0 |
| | | Residential Local Cost Land Improvements | | | | |
| | | Description | Rate | Size <td>% Good</td> <td>Cash Value</td> | % Good | Cash Value |
| | | Gas | | | | |
| | | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 |
| | | Total Estimated Land Improvements True Cash Value = | | | | 970 |

| Topography of Site |
|--------------------|
|--------------------|

| | | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|
| X Level | | | | | | | | |
| Rolling | | | | | | | | |
| Low | | | | | | | | |
| X High | | | | | | | | |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| X Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |
| X PRIVATE RD | | | | | | | | |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 17,100 | 70,700 | 87,800 | | | 68,916C |
| 2018 | 17,100 | 59,300 | 76,400 | | | 67,301C |
| 2017 | 17,100 | 56,700 | 73,800 | | | 65,917C |
| 2016 | 17,900 | 54,200 | 72,100 | | | 65,330C |

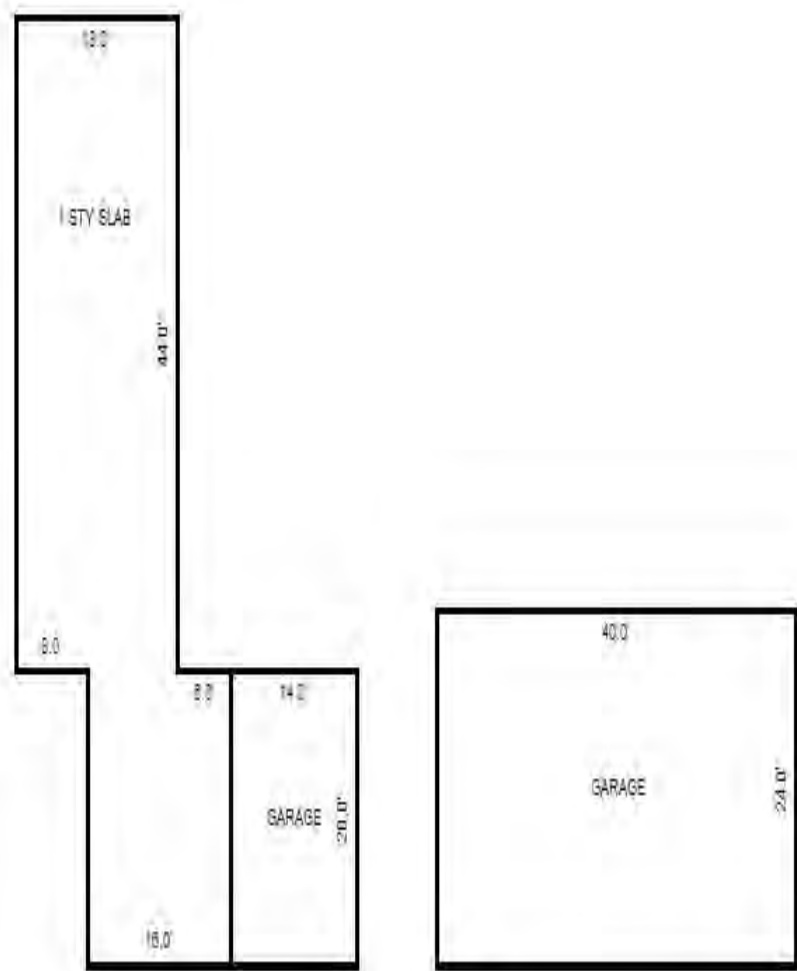
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*** Information herein deemed reliable but not guaranteed***



| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | |
|--|--|------------------------------|---|---|---|-------------|--|---|---|--|---|----------------------------------|------|------------------|---|---------|--|----------|--|------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area | Type | Year Built: 1975 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 280 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | |
| X | Wood Frame | | (4) Interior | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | |
| Yr Built 1948 | Remodeled 1975 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | |
| (1) Exterior | | | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | |
| Insulation | | | | Many X Ave. Few | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. Small | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1112 S.F. Height to Joists: 0.0 | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide | | | (8) Basement | | | | | | | | | | | | | | | | | |
| X | Casement Double Glass Patio Doors | | | (9) Basement Finish | | | | | | | | | | | | | | | | | |
| X | Storms & Screens | | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | |
| (3) Roof | | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (10) Floor Support | | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | Joists: Unsupported Len: Cntr.Sup: | | | Lump Sum Items: | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Hot Water Ground Area = 1112 SF Floor Area = 1112 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | | | | | Cls C | | Blt 1948 | | | | | | | | | |
| Building Areas | | | | | | | | | | Stories | | Exterior | | Foundation | | Size | | Cost New | | Depr. Cost | |
| 1 Story | | | | | | | | | | Siding | | Slab | | 1,112 | | Total: | | 111,185 | | 72,270 | |
| Other Additions/Adjustments | | | | | | | | | | Average Fixture(s) | | | | 1 | | 1,120 | | 728 | | | |
| Plumbing | | | | | | | | | | 3 Fixture Bath | | | | 1 | | 3,525 | | 2,291 | | | |
| Garages | | | | | | | | | | Class: C Exterior: Siding | | Foundation: 42 Inch (Unfinished) | | Base Cost | | 280 | | 11,830 | | 7,689 | |
| | | | | | | | | | | Common Wall: 1 Wall | | | | 1 | | -2,038 | | -1,325 | | | |
| | | | | | | | | | | Class: C Exterior: Siding | | Foundation: 18 Inch (Finished) | | Base Cost | | 960 | | 30,480 | | 19,812 | |
| | | | | | | | | | | Water/Sewer | | | | Public Sewer | | 1 | | 1,134 | | 737 | |
| | | | | | | | | | | Water Well, 50 Feet | | | | 1 | | 2,038 | | 1,325 | | | |
| | | | | | | | | | | Built-Ins | | | | Appliance Allow. | | 1 | | 2,099 | | 1,364 | |
| | | | | | | | | | | Fireplaces | | | | Exterior 1 Story | | 1 | | 4,942 | | 3,212 | |
| | | | | | | | | | | Local Cost Items | | | | SANITARY SEWER | | 1 | | 0 | | 0 | |
| | | | | | | | | | | Totals: | | | | 166,315 | | 108,103 | | | | | |
| Notes: | | | | | | | | | | ECF (410- SAPPHERE LAKE AREA) 1.300 => | | TCV: | | 140,534 | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HSBC MORTGAGE SERVICES | COOLEY DAVID & KATHLEEN (| 99,000 | 10/12/2009 | OTH | Not Qualified | 2009/3885 | | 100.0 |
| MARKLIN LINDA KAY | HSBC MORTGAGE SERVICES | 133,752 | 07/16/2009 | SD | Not Qualified | 2009/308 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------------------|---------------------------|--|--|--|--|--|
| 1646 S DUCK POINT RD | School: LAKE CITY - 57020 | | | | | |
|----------------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|---|--------------------------------------|--|--|--|--|--|
| COOLEY DAVID & KATHLEEN 6981 LAKE BLUFF DR NE GRAND RAPIDS MI 49321 | 2019 Est TCV 143,394 TCV/TFA: 115.08 | | | | | |
|---|--------------------------------------|--|--|--|--|--|

| | | | | | | |
|------------|--------|--|--|--|--|--|
| X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | |
|------------|--------|--|--|--|--|--|

| | | | | | |
|---------------------|-------------|--|--|--|--|
| Public Improvements | * Factors * | | | | |
|---------------------|-------------|--|--|--|--|

| | | | | | | | | | |
|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|
| | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | |
|--|---------------|-------|--------|--------|--------|-----|-----|--|--------|
| | GROUP I \$500 | 80.00 | 124.00 | 0.8483 | 1.0000 | 500 | 100 | | 33,933 |
|--|---------------|-------|--------|--------|--------|-----|-----|--|--------|

| | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|-------------------------|--------|
| | 80 Actual Front Feet, 0.23 Total Acres | | | | | | | | Total Est. Land Value = | 33,933 |
|--|--|--|--|--|--|--|--|--|-------------------------|--------|

| | | | | | | | | | |
|--|---------------------------------|--|--|--|--|--|--|--|--|
| | Land Improvement Cost Estimates | | | | | | | | |
|--|---------------------------------|--|--|--|--|--|--|--|--|

| | | | | | |
|--|-------------|------|------|--------|------------|
| | Description | Rate | Size | % Good | Cash Value |
|--|-------------|------|------|--------|------------|

| | | | | | |
|--|------------|-------|-----|----|-------|
| | Wood Frame | 17.76 | 160 | 71 | 2,018 |
|--|------------|-------|-----|----|-------|

| | | | | | |
|--|--|--|--|--|--|
| | Residential Local Cost Land Improvements | | | | |
|--|--|--|--|--|--|

| | | | | | |
|--|-------------|------|------|--------|------------|
| | Description | Rate | Size | % Good | Cash Value |
|--|-------------|------|------|--------|------------|

| | | | | | |
|--|-------------------|----------|---|----|-----|
| | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 |
|--|-------------------|----------|---|----|-----|

| | | | | | |
|--|---|--|--|--|-------|
| | Total Estimated Land Improvements True Cash Value = | | | | 2,988 |
|--|---|--|--|--|-------|

| | | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|--|
| | Topography of Site | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|--|

| | | | | | |
|--|-------|--|--|--|--|
| | Level | | | | |
|--|-------|--|--|--|--|

| | | | | | |
|---|---------|--|--|--|--|
| X | Rolling | | | | |
|---|---------|--|--|--|--|

| | | | | | |
|--|-----|--|--|--|--|
| | Low | | | | |
|--|-----|--|--|--|--|

| | | | | | |
|---|------|--|--|--|--|
| X | High | | | | |
|---|------|--|--|--|--|

| | | | | | |
|--|------------|--|--|--|--|
| | Landscaped | | | | |
|--|------------|--|--|--|--|

| | | | | | |
|--|-------|--|--|--|--|
| | Swamp | | | | |
|--|-------|--|--|--|--|

| | | | | | |
|--|--------|--|--|--|--|
| | Wooded | | | | |
|--|--------|--|--|--|--|

| | | | | | |
|--|------|--|--|--|--|
| | Pond | | | | |
|--|------|--|--|--|--|

| | | | | | |
|---|------------|--|--|--|--|
| X | Waterfront | | | | |
|---|------------|--|--|--|--|

| | | | | | |
|--|--------|--|--|--|--|
| | Ravine | | | | |
|--|--------|--|--|--|--|

| | | | | | |
|--|---------|--|--|--|--|
| | Wetland | | | | |
|--|---------|--|--|--|--|

| | | | | | |
|--|-------------|--|--|--|--|
| | Flood Plain | | | | |
|--|-------------|--|--|--|--|

| | | | | | |
|---|------------|--|--|--|--|
| X | PRIVATE RD | | | | |
|---|------------|--|--|--|--|

| | | | | | | | | | | |
|--|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | | |
|--|--|--|--|------|--------|--------|--------|--|--|---------|
| | | | | 2019 | 17,000 | 54,700 | 71,700 | | | 54,127C |
|--|--|--|--|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | | |
|--|----------------|-----------|--|------|--------|--------|--------|--|--|---------|
| | TPC 12/27/2017 | INSPECTED | | 2018 | 17,000 | 44,600 | 61,600 | | | 52,859C |
|--|----------------|-----------|--|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | | |
|--|----------------|-----------|--|------|--------|--------|--------|--|--|---------|
| | TPC 11/05/2013 | INSPECTED | | 2017 | 17,000 | 41,300 | 58,300 | | | 51,772C |
|--|----------------|-----------|--|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | | |
|--|----------------|-----------|--|------|--------|--------|--------|--|--|---------|
| | TPC 11/20/2012 | INSPECTED | | 2016 | 17,800 | 41,000 | 58,800 | | | 51,311C |
|--|----------------|-----------|--|------|--------|--------|--------|--|--|---------|

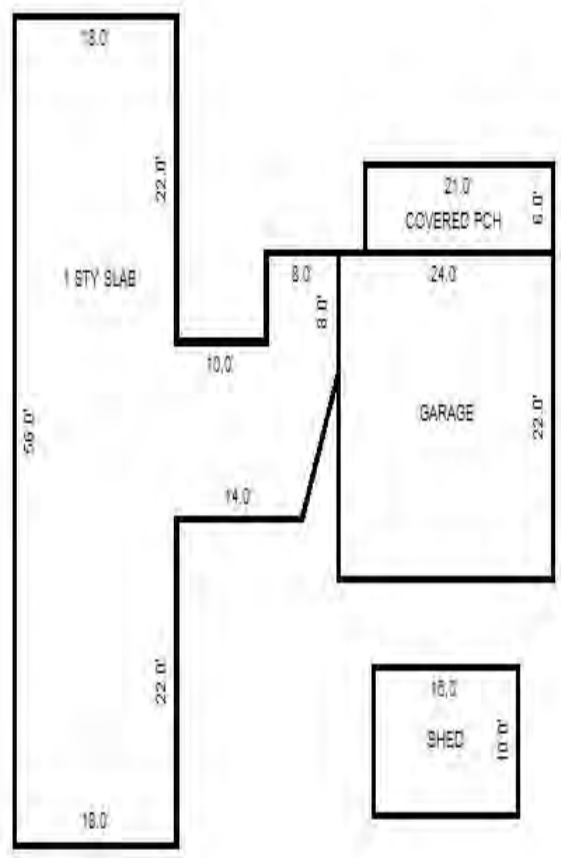


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|---|--|---|---|--|-------------|--|---------------------|--|-----------------|---|---|---|---|-------------|------------------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 126 | Type WGEP (1 Story) | Year Built: 1968 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1/2 Wall Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 528 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | | Drywall X Panelled | | | | Plaster Wood T&G | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | | | | | | | | | | |
| Yr Built 1968 201 Remodeled 0 | | Ex Ord X Min | | (12) Electric | | | | | | | | | | | | |
| Condition: Average | | Lg X Ord Small | | 100 Amps Service | | | | | | | | | | | | |
| Room List | | Doors Solid X H.C. | | No./Qual. of Fixtures | | | | | | | | | | | | |
| Basement 1st Floor 2nd Floor Bedrooms | | (5) Floors | | Ex. X Ord. Min | | | | | | | | | | | | |
| (1) Exterior | | Kitchen: Other: Other: | | No. of Elec. Outlets | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X Tile | | Many X Ave. Few | | | | | | | | | | | | |
| Insulation | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1246 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | |
| X | Many Avg. X Large Avg. Small | (8) Basement | | (14) Water/Sewer | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | Lump Sum Items: | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | | | | | | | | | | | | | |
| Chimney: Brick | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | ECF (410- SAPPHIRE LAKE AREA) 1.300 => TCV: | | 106,473 | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1246 SF Floor Area = 1246 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Slab 1,246 Total: 104,778 62,867 Other Additions/Adjustments Plumbing Average Fixture(s) 1 933 560 Porches WGEP (1 Story) 126 7,826 4,696 Garages Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 528 15,914 9,548 Common Wall: 1/2 Wall 1 -950 -570 Water/Sewer Public Sewer 1 1,006 604 Water Well, 50 Feet 1 1,962 1,177 Built-Ins Appliance Allow. 1 1,467 880 Fireplaces Interior 1 Story 1 3,567 2,140 Local Cost Items SANITARY SEWER 1 0 0 * Totals: 136,503 81,902 | | | | | | | | | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| LEMAY FAMILY LIVING TRUST | THOMPSON JAMES R & VICKI | 133,500 | 10/27/2017 | WD | Arms Length | 2017-03402 | PTA | 100.0 |
| LEMAY CHARLES D & SHIRLEY | LEMAY FAMILY LIVING TRUST | 0 | 02/11/2015 | QC | QUIT CLAIM | 2015-00562 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------------------|---------------------------|--|--|--|--|--|
| 1636 S DUCK POINT RD | School: LAKE CITY - 57020 | | | | | |
|----------------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|---|--------------------------------------|--|--|--|--|--|
| THOMPSON JAMES R & VICKI L 6321 WESTSHIRE ST PORTAGE MI 49024 | 2019 Est TCV 113,640 TCV/TFA: 133.38 | | | | | |
|---|--------------------------------------|--|--|--|--|--|

| | | | | | | |
|------------|--------|--|--|--|--|--|
| X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | |
|------------|--------|--|--|--|--|--|

| | | | | | | |
|---------------------|-------------|--|--|--|--|--|
| Public Improvements | * Factors * | | | | | |
|---------------------|-------------|--|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|----------|--------|--------|--------|------|-------|--------|--------------------------------|
| GROUP I \$500 | 50.00 | 101.00 | 1.0000 | 1.0000 | 500 | 100 | | 25,000 |
| 50 Actual Front Feet, 0.12 Total Acres | | | | | | | | Total Est. Land Value = 25,000 |

| | | | | | | | | |
|-----------------|-------------|--|--|--|--|--|--|--|
| Tax Description | X Dirt Road | | | | | | | |
|-----------------|-------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|---|---------------|--|--|--|--|--|--|--|
| . SEC 10 T22N R8W LOT 29 DUCK POINT PLAT. | X Gravel Road | | | | | | | |
|---|---------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|---------------------|--------------|--|--|--|--|--|--|--|
| Comments/Influences | X Paved Road | | | | | | | |
|---------------------|--------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|------------------|---------------|--|--|--|--|--|--|--|
| ADD SEWER FOR 05 | X Storm Sewer | | | | | | | |
|------------------|---------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|------------|--|--|--|--|--|--|--|
| | X Sidewalk | | | | | | | |
|--|------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Water | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Sewer | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|------------|--|--|--|--|--|--|--|
| | X Electric | | | | | | | |
|--|------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|
| | X Gas | | | | | | | |
|--|-------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| | X Curb | | | | | | | |
|--|--------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|
| | X Street Lights | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|
| | X Standard Utilities | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|
| | X Underground Utils. | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|
| | Topography of Site | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Level | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-----------|--|--|--|--|--|--|--|
| | X Rolling | | | | | | | |
|--|-----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|
| | X Low | | | | | | | |
|--|-------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| | X High | | | | | | | |
|--|--------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|
| | X Landscaped | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Swamp | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------|--|--|--|--|--|--|--|
| | X Wooded | | | | | | | |
|--|----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| | X Pond | | | | | | | |
|--|--------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|
| | X Waterfront | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------|--|--|--|--|--|--|--|
| | X Ravine | | | | | | | |
|--|----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-----------|--|--|--|--|--|--|--|
| | X Wetland | | | | | | | |
|--|-----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------------|--|--|--|--|--|--|--|
| | X Flood Plain | | | | | | | |
|--|---------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|
| | X PRIVATE RD | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|

| | | | | | | | | | |
|-----|------|------|------|--------|--------|--------|--|--|---------|
| Who | When | What | 2019 | 12,500 | 44,300 | 56,800 | | | 49,561C |
|-----|------|------|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | |
|----------------|-----------|--|------|--------|--------|--------|--|--|---------|
| TPC 12/27/2017 | INSPECTED | | 2018 | 12,500 | 35,900 | 48,400 | | | 48,400S |
|----------------|-----------|--|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | |
|----------------|-----------|--|------|--------|--------|--------|--|--|---------|
| TPC 11/05/2013 | INSPECTED | | 2017 | 12,500 | 32,700 | 45,200 | | | 32,230C |
|----------------|-----------|--|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | |
|----------------|-----------|--|------|--------|--------|--------|--|--|---------|
| TPC 11/20/2012 | INSPECTED | | 2016 | 12,500 | 32,400 | 44,900 | | | 31,943C |
|----------------|-----------|--|------|--------|--------|--------|--|--|---------|



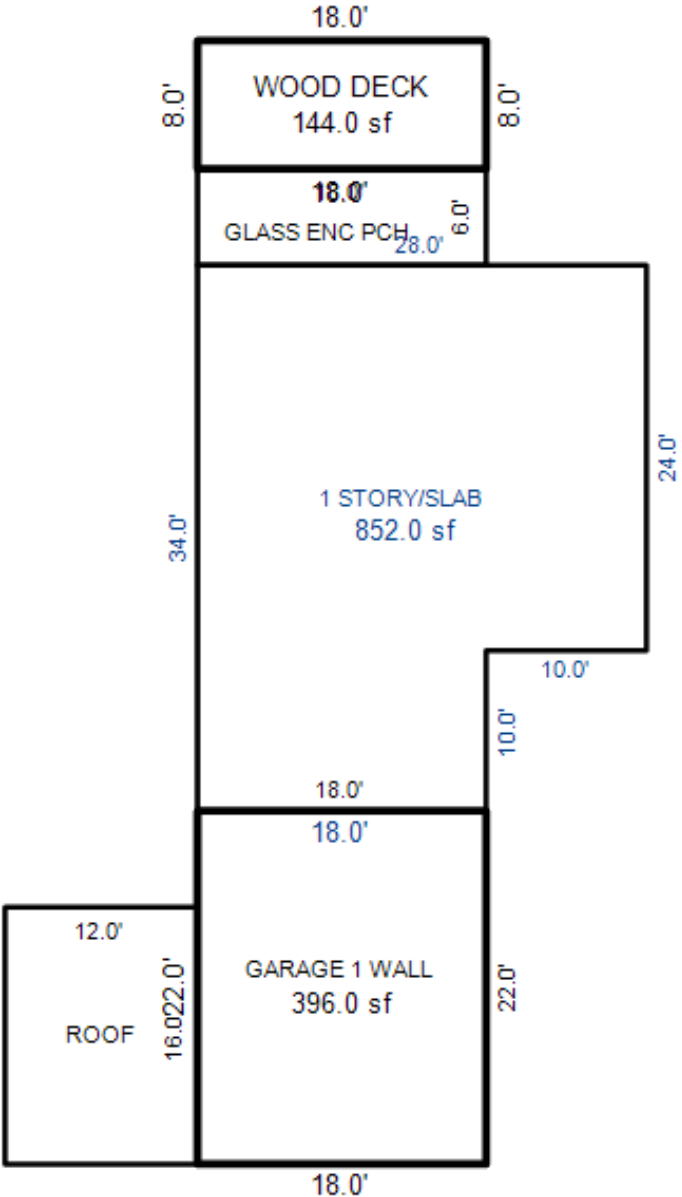
The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|---|--|---|--|--|-------------|---|---|---|--|---|--|---------------------------|--|--|---|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | | Area 108 192 144 | Type CGEP (1 Story) Roof Cover Onl Treated Wood | Year Built: 1979 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 396 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | Ex | X | Ord | | Min | | | | | | | | |
| Yr Built 1946 | Remodeled 1979 | Size of Closets | | | Lg | | Ord | X | Small | | | | | | | | |
| Condition: Average | | | Doors | | Solid | X | H.C. | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | Class: CD Effec. Age: 40 Floor Area: 852 Total Base New : 102,010 Total Depr Cost: 67,439 Estimated T.C.V: 87,670 | | | | E.C.F. X 1.300 | Bsmnt Garage: Carport Area: Roof: | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Space Heater Ground Area = 852 SF Floor Area = 852 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | Cls CD | | Blt 1946 | | |
| (1) Exterior | | | | | Ex. | X | Ord. | | Min | Building Areas | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | (7) Excavation | | No. of Elec. Outlets | | | Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| | Insulation | Basement: 0 S.F. Crawl: 0 S.F. Slab: 852 S.F. Height to Joists: 0.0 | | | Many | X | Ave. | | Few | 1 Story Siding Slab 852 73,650 48,608 | | | | | | * | |
| (2) Windows | | (8) Basement | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments | | | Total: 933 616 | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Basement Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | Porches Solar Water Heat CGEP (1 Story) | | | Average Fixture(s) 1 933 616 | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Deck Treated Wood w/Roof (Roof portion) | | | CGEP (1 Story) 108 5,444 3,593 | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | Garages Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 396 13,100 8,646 Common Wall: 1 Wall 1 -1,906 -1,144 Water/Sewer Public Sewer 1 1,006 664 Water Well, 50 Feet 1 1,962 1,295 | | | Totals: 102,010 67,439 | | | | | | * | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Built-Ins Appliance Allow. 1 1,467 968 Fireplaces Wood Stove 1 1,630 1,076 Local Cost Items SANITARY SEWER 1 0 0 | | | Totals: 102,010 67,439 | | | | | | * |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | Fireplaces Wood Stove 1 1,630 1,076 Local Cost Items SANITARY SEWER 1 0 0 | | | Totals: 102,010 67,439 | | | | | | | |
| Chimney: Block | | | | | | | | | | | | | | | | | |

<<<< Calculations too long. See Valuation printout for complete pricing. >>>>

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|-------------------|--------------|-------------|---------------|
| LEMAY FAMILY LIVING TRUST | THOMPSON JAMES R & VICKI | 1 | 10/27/2017 | WD | Multiple Improved | 2017-03404 | PTA | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S DUCK POINT RD | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|---------------------|
| THOMPSON JAMES R & VICKI L 6321 WESTSHIRE ST PORTAGE MI 49024 | 2019 Est TCV 11,431 |
|---|---------------------|

| Improved | X | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | |
|----------|---|--------|--|--|--|--|--|
|----------|---|--------|--|--|--|--|--|

| Public Improvements | * Factors * | | | | | |
|---------------------|-------------|--|--|--|--|--|
|---------------------|-------------|--|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------------|--------|-------|
|-------------|----------|-------|-------|-------|------------|--------|-------|

| | | | | | | | |
|---------------|-------|-------|--------|--------|-----|-----|--------|
| GROUP I \$500 | 15.00 | 87.00 | 1.5241 | 1.0000 | 500 | 100 | 11,431 |
|---------------|-------|-------|--------|--------|-----|-----|--------|

| | | | | | | | | |
|--|--|--|--|--|--|--|-------------------------|--------|
| 15 Actual Front Feet, 0.03 Total Acres | | | | | | | Total Est. Land Value = | 11,431 |
|--|--|--|--|--|--|--|-------------------------|--------|

| Tax Description | X | Dirt Road |
|-----------------|---|-----------|
|-----------------|---|-----------|

| | | |
|---------------------------------------|---|-------------|
| SEC 10 T22N R8W W'LY 15 FT OF LOT 30. | X | Gravel Road |
|---------------------------------------|---|-------------|

| | | |
|------------------|--|------------|
| DUCK POINT PLAT. | | Paved Road |
|------------------|--|------------|

| | | |
|---------------------|--|-------------|
| Comments/Influences | | Storm Sewer |
|---------------------|--|-------------|

| | | |
|--|--|----------|
| | | Sidewalk |
|--|--|----------|

| | | |
|--|--|-------|
| | | Water |
|--|--|-------|

| | | |
|--|---|-------|
| | X | Sewer |
|--|---|-------|

| | | |
|--|---|----------|
| | X | Electric |
|--|---|----------|

| | | |
|--|---|-----|
| | X | Gas |
|--|---|-----|

| | | |
|--|--|------|
| | | Curb |
|--|--|------|

| | | |
|--|--|---------------|
| | | Street Lights |
|--|--|---------------|

| | | |
|--|--|--------------------|
| | | Standard Utilities |
|--|--|--------------------|

| | | |
|--|--|--------------------|
| | | Underground Utils. |
|--|--|--------------------|

| Topography of Site |
|--------------------|
|--------------------|

| | | |
|--|--|-------|
| | | Level |
|--|--|-------|

| | | |
|--|---|---------|
| | X | Rolling |
|--|---|---------|

| | | |
|--|--|-----|
| | | Low |
|--|--|-----|

| | | |
|--|---|------|
| | X | High |
|--|---|------|

| | | |
|--|--|------------|
| | | Landscaped |
|--|--|------------|

| | | |
|--|--|-------|
| | | Swamp |
|--|--|-------|

| | | |
|--|--|--------|
| | | Wooded |
|--|--|--------|

| | | |
|--|--|------|
| | | Pond |
|--|--|------|

| | | |
|--|---|------------|
| | X | Waterfront |
|--|---|------------|

| | | |
|--|--|--------|
| | | Ravine |
|--|--|--------|

| | | |
|--|--|---------|
| | | Wetland |
|--|--|---------|

| | | |
|--|---|-------------|
| | X | Flood Plain |
|--|---|-------------|

| | | |
|--|---|------------|
| | X | PRIVATE RD |
|--|---|------------|

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | |
|--|--|--|------|-------|---|-------|--|--|--------|
| | | | 2019 | 5,700 | 0 | 5,700 | | | 5,700S |
|--|--|--|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|--|--------------------------|------|-------|---|-------|--|--|--------|
| | | TPC 12/27/2017 INSPECTED | 2018 | 5,700 | 0 | 5,700 | | | 5,700S |
|--|--|--------------------------|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|--|--------------------------|------|-------|---|-------|--|--|--------|
| | | TPC 11/05/2017 INSPECTED | 2017 | 5,700 | 0 | 5,700 | | | 2,980C |
|--|--|--------------------------|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|--|--------------------------|------|-------|---|-------|--|--|--------|
| | | TPC 11/04/2013 INSPECTED | 2016 | 5,100 | 0 | 5,100 | | | 2,954C |
|--|--|--------------------------|------|-------|---|-------|--|--|--------|



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Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|-------------------|--------------|-------------|---------------|
| WIESSNER RONALD W & REBEC | ZEIEN GERALD & CHRISTINE | 150,000 | 09/25/2006 | WD | Multiple Improved | 06-0/3584 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|--------------------------|---------|--------------------|------------|-----------|--------|
| 1616 S DUCK POINT RD | | | Garage | 08/07/2014 | 2014-0302 | 100% |

| Owner's Name/Address | MAP #: |
|--|--------------------------------------|
| ZEIEN GERALD & CHRISTINE TRUST 1427 CRESTWEEOD Mount Pleasant MI 48858 | 2019 Est TCV 122,030 TCV/TFA: 145.27 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA |
|--|------------|--------|--|
| . SEC 10 T22N R8W LOT 30 EXC W'LY 15 FT THOF& LOTS 31 & 32 DUCK POINT PLAT. Comments/Influences | | | |

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
|---------------------|---|----------|--------|-------|--------|--------|-------|--------|-------------------------|--------|
| X Dirt Road | GROUP I | \$500 | 136.00 | 85.50 | 0.7045 | 1.0000 | 500 | 100 | 47,908 | |
| X Gravel Road | 136 Actual Front Feet, 0.27 Total Acres | | | | | | | | Total Est. Land Value = | 47,908 |

| ADD SEWER FOR 05 05-16-07 Combined 300-030-00 with this pcl for 2008. | X Sewer | Water | Wood Frame | Rate | Size | % Good | Cash Value |
|---|---------|-------|------------|-------|------|--------|------------|
| | | | | 15.84 | 160 | 71 | 1,799 |

| Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|---------------------------------|---|----------|------|--------|------------|
| X Electric | Residential Local Cost Land Improvements | | | | |
| X Gas | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 |
| X Curb | Total Estimated Land Improvements True Cash Value = | | | | 2,749 |

| Topography of Site | Level |
|--------------------|-------|
| X Rolling | |
| X Landscaped | |

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X | | PRIVATE RD | 2019 | 24,000 | 37,000 | 61,000 | | | 52,169C |

| | | | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|--|
| X | Rolling | | | | | | | | |
| X | Low | | | | | | | | |
| X | High | | | | | | | | |
| X | Swamp | | | | | | | | |
| X | Wooded | | | | | | | | |
| X | Pond | | | | | | | | |
| X | Waterfront | | | | | | | | |
| X | Ravine | | | | | | | | |
| X | Wetland | | | | | | | | |
| X | Flood Plain | | | | | | | | |

| | | | | | | | | | |
|---|----------------|-----------|------|--------|--------|--------|--|--|---------|
| X | TPC 12/27/2017 | INSPECTED | 2018 | 24,000 | 28,000 | 52,000 | | | 50,947C |
| X | TPC 01/08/2015 | INSPECTED | 2017 | 24,000 | 25,900 | 49,900 | | | 49,900S |
| X | TPC 11/04/2013 | INSPECTED | 2016 | 26,500 | 25,800 | 52,300 | | | 52,300S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|--|---|--|---|--|---------------------|---|--|---|---|--|---|--------------------|--|--|----------------------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2014 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 728 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: D Effec. Age: 45 Floor Area: 840 Total Base New : 99,819 Total Depr Cost: 54,902 Estimated T.C.V: 71,373 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | | 200 Amps Service | | | | | | |
| Yr Built 1964 | Remodeled 0 | Ex | Ord | X | Min | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | Cls D | | Blt 1964 | | |
| Condition: Average | | Lg | Ord | X | Small | Ex. X Ord. Min | | | Ground Area = 840 SF Floor Area = 840 SF. | | | | | | | |
| Room List | | Size of Closets | | No. of Elec. Outlets | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | Building Areas | | | | | | |
| Basement 1st Floor 2nd Floor Bedrooms | | Lg | | Ord | X | H.C. | Many X Ave. Few | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | |
| (1) Exterior | | (5) Floors | | Kitchen: Other: Other: | | | (13) Plumbing | | | 1 Story Siding Slab 840 | | | Total: 71,572 | | 39,365 | |
| X | Wood/Shingle Aluminum/Vinyl Brick | (6) Ceilings | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 840 S.F. Height to Joists: 0.0 | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments | | | | | | |
| Insulation | | (7) Excavation | | (8) Basement | | | (14) Water/Sewer | | | Plumbing | | | Average Fixture(s) | | 1 778 428 | |
| (2) Windows | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (9) Basement Finish | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Garages | | | Class: D Exterior: Siding Foundation: 42 Inch (Unfinished) | | Base Cost 728 17,567 9,662 | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Recreation SF Living SF Walkout Doors No Floor SF | | (10) Floor Support | | | Lump Sum Items: | | | Water/Sewer | | | Public Sewer | | 1 0 0 | |
| Many Avg. X Large Avg. Small | | Joints: Unsupported Len: Cntr.Sup: | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Notes: | | | Fireplaces | | | Interior 1 Story | | 1 3,134 1,724 | |
| X Gable Hip Flat Gambrel Mansard Shed | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Porches | | | CPP | | | 24 455 250 | | | |
| X Asphalt Shingle | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Local Cost Items | | | SANITARY SEWER | | | 1 0 0 | | | |
| Chimney: Metal | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Totals: | | | 99,819 54,902 | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | ECF (410- SAPPHIRE LAKE AREA) 1.300 => TCVC: | | | 71,373 | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|-------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MARKLEWITZ ROBERT & PHYLL | BERG PAUL D & KATRINA L | 104,900 | 06/02/2010 | WD | Arms Length | 2010-2232WD | PTA | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|-------------------------------------|---------|--------------------|------|--------|--------|
| 1625 S DUCK POINT RD | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| BERG PAUL D & KATRINA L 2331 N OLD PINE TRL MIDLAND MI 48642 | 2019 Est TCV 85,316 TCV/TFA: 136.72 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | |
|--|---|--------------------|--------|--|----------|-------|--------|--------|-------------------------|-------|--------|
| | | | | Description | Frontage | Depth | Rate | %Adj. | Reason | Value | |
| . SEC 10 T22N R8W LOT 33 EXC BEG AT THE NW COR OF LOT 33 TH SE'LY ALONG W LINE OF SD LOT TO WATERS EDGE OF SAPPHIRE LAKE, TH NE'LY ALONG WATERS EDGE 70 FT; TO A PT ON THE N LINE OF SAID LOT 50 FT: NE'LY FROM THE NW COR OF SAID LOT TH SW'LY ALONG N LINE TO BEG DUCK POINT PLAT. | X | Dirt Road | | GROUP I \$500 | 70.00 | 42.97 | 0.6244 | 1.0000 | 500 | 100 | 21,855 |
| | | Gravel Road | | <Site Value F> GROUP F15K/SITE | | | | | 15000 | 100 | 15,000 |
| Comments/Influences | X | Paved Road | | 192 Actual Front Feet, 0.19 Total Acres | | | | | Total Est. Land Value = | | 36,855 |
| | | Storm Sewer | | | | | | | | | |
| ADD SEWER FOR 05 | X | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | X | Sewer | | | | | | | | | |
| | | Electric | | | | | | | | | |
| | X | Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | |
| | | | | | | | | | | | |



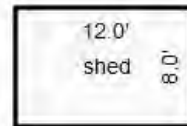
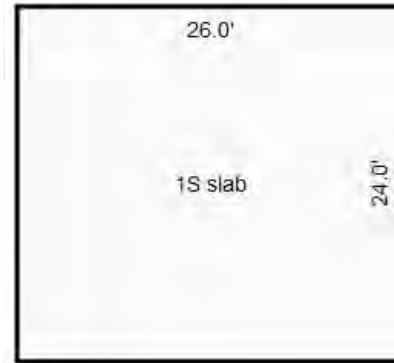
| Topography of Site | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| Level | Rolling | | | | | | | |
| | Low | | | | | | | |
| X | High | | | | | | | |
| | Landscaped | | | | | | | |
| X | Swamp | | | | | | | |
| | Wooded | | | | | | | |
| | Pond | | | | | | | |
| X | Waterfront | | | | | | | |
| | Ravine | | | | | | | |
| | Wetland | | | | | | | |
| | Flood Plain | | | | | | | |
| X | PRIVATE RD | | | | | | | |
| Who | When | What | 2019 | 18,400 | 24,300 | 42,700 | | 36,173C |
| | | | 2018 | 18,400 | 17,500 | 35,900 | | 35,326C |
| | | | 2017 | 18,400 | 16,200 | 34,600 | | 34,600S |
| | | | 2016 | 20,000 | 16,100 | 36,100 | | 36,100S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|--|---|------------------------------|--|----------------------|-------------|---------------------|----------------|---|---|-----------------|---|--------------------|------|-------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: |
| X | Wood Frame | | Drywall Paneled | | | Plaster Wood T&G | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | |
| Yr Built 1965 | Remodeled 0 | Ex | Ord | X | Min | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | |
| (1) Exterior | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | | | | | | | | | | | | |
| (2) Windows | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | | | | | | | | | |
| | | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | |
| X | Gable Hip Flat | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | |
| Chimney: Block | | (10) Floor Support | | | | | | | | | | | | | |
| | | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | |
| | | (14) Water/Sewer | | | | | | | | | | | | | |
| | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Space Heater Ground Area = 624 SF Floor Area = 624 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 Building Areas | | | | | | | | | | Cls D Blt 1965 | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | |
| 1 Story Siding Slab 624 | | | | | | | | | | Total: | | 53,200 31,921 | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 778 467 | | | |
| Water/Sewer | | | | | | | | | | | | | | | |
| Public Sewer | | | | | | | | | | 1 | | 892 535 | | | |
| Water Well, 50 Feet | | | | | | | | | | 1 | | 1,895 1,137 | | | |
| Built-Ins | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | | | | | | | 1 | | 1,243 746 | | | |
| Fireplaces | | | | | | | | | | | | | | | |
| Wood Stove | | | | | | | | | | 1 | | 1,350 810 | | | |
| Local Cost Items | | | | | | | | | | | | | | | |
| SANITARY SEWER | | | | | | | | | | 1 | | 0 0 * | | | |
| Totals: | | | | | | | | | | 59,358 | | 35,616 | | | |
| Notes: | | | | | | | | | | | | | | | |
| ECF (410- SAPPHERE LAKE AREA) 1.300 => TCV: | | | | | | | | | | | | 46,300 | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------------|----------|----------|
| 1635 S DUCK POINT RD | School: LAKE CITY - 57020 | | New House | 09/18/2003 | 20030351 | Complete |

| Owner's Name/Address | P.R.E. | MAP #: |
|--|--------|--------------------------------------|
| BERG LAWRENCE D 3221 E BULLOCK CREEK DR MIDLAND MI 48640 | 0% | 2019 Est TCV 201,595 TCV/TFA: 150.00 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | |
|--|------------|--------|--|----------|-------|-------|--------|-------------------|-------|-----|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | |
| . SEC 10 T22N R8W BEG AT THE NW COR OF LOT 33 TH SE'LY ALONG W LINE OF SAID LOT, TO WATERS EDGE OF SAPPHIRE LAKE, TH NE'LY ALONG WATERS EDGE 70 FT; TO A PT THE NW'LY TO A PT ON N LINE OF SAID LOT 50 FT; NE'LY FROM TH NW COR OF SAID LOT, TH SW'LY ALONG N LINE TO BEG DUCK POINT PLAT. | X | | * Factors * | | | | | | | |
| | X | | GROUP I | \$500 | 70.00 | 98.00 | 0.8889 | 1.0000 | 500 | 100 |

| Tax Description | X Improved | Vacant | Land Improvement Cost Estimates | | | | | |
|--|------------|--------|--|------|------|--------|------------|--|
| | | | Description | Rate | Size | % Good | Cash Value | |
| . SEC 10 T22N R8W BEG AT THE NW COR OF LOT 33 TH SE'LY ALONG W LINE OF SAID LOT, TO WATERS EDGE OF SAPPHIRE LAKE, TH NE'LY ALONG WATERS EDGE 70 FT; TO A PT THE NW'LY TO A PT ON N LINE OF SAID LOT 50 FT; NE'LY FROM TH NW COR OF SAID LOT, TH SW'LY ALONG N LINE TO BEG DUCK POINT PLAT. | X | | Residential Local Cost Land Improvements | | | | | |
| | X | | Description | Rate | Size | % Good | Cash Value | |

| Comments/Influences | X Improved | Vacant | Land Improvement Cost Estimates | | | | | |
|---------------------|------------|--------|---------------------------------|------|----------|--------|------------|-------|
| | | | Description | Rate | Size | % Good | Cash Value | |
| Comments/Influences | X | | * Factors * | | | | | |
| | X | | LAND IMPROVE | 2500 | 2,500.00 | 1 | 100 | 2,500 |



| Topography of Site | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|--------------------|---|-------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| | | | | | | | | | |

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 15,600 | 77,000 | 92,600 | | | 73,066C |
| TPC | 01/08/2016 | INSPECTED | 2017 | 15,600 | 73,600 | 89,200 | | | 71,564C |
| TPC | 11/19/2012 | INSPECTED | 2016 | 16,100 | 70,400 | 86,500 | | | 70,926C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|--|---|--|--|--|--|-------------|----------------|---|---|---|-------------------|-----------------------------|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove 1 Direct-Vented Ga | Area 224 32 | Type WPP Wood Balcony | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | |
| Building Style: 1.5S | | Trim & Decoration | | | | | | | | | | | | | |
| Yr Built 2003 | Remodeled 0 | Ex | X Ord | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | X Ord | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric 150 Amps Service | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures Ex. X Ord. Min | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | No. of Elec. Outlets Many X Ave. Few | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | Basement: 896 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | 8 Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | (14) Water/Sewer | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | 1 Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1.5S (11) Heating System: Forced Air w/ Ducts Ground Area = 896 SF Floor Area = 1344 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 Building Areas | | | | | | | | | | Cls C Blt 2003 | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | 896 | | | | | |
| 1.5 Story Siding Basement | | | | | | | | | | Total: 131,704 | | 118,534 | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | |
| Basement, Outside Entrance, Below Grade | | | | | | | | | | 1 | | 1,942 | | 1,748 | |
| Plumbing | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 1,120 | | 1,008 | |
| Porches | | | | | | | | | | | | | | | |
| WPP | | | | | | | | | | 224 | | 3,629 | | 3,266 | |
| Balcony | | | | | | | | | | | | | | | |
| Wood Balcony | | | | | | | | | | 32 | | 989 | | 890 | |
| Water/Sewer | | | | | | | | | | | | | | | |
| Public Sewer | | | | | | | | | | 1 | | 1,134 | | 1,021 | |
| Water Well, 100 Feet | | | | | | | | | | 1 | | 4,407 | | 3,966 | |
| Built-Ins | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | | | | | | | 1 | | 2,099 | | 1,889 | |
| Fireplaces | | | | | | | | | | | | | | | |
| Direct-Vented Gas | | | | | | | | | | 1 | | 2,293 | | 2,064 | |
| Local Cost Items | | | | | | | | | | | | | | | |
| SANITARY SEWER | | | | | | | | | | 1 | | 0 | | 0 | |
| Notes: | | | | | | | | | | Totals: | | 149,317 | | 134,386 | |
| ECF (410- SAPPHIRE LAKE AREA) 1.250 => TCV: | | | | | | | | | | | | | | 167,983 | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| BRINKMAN ROGER & NORMA | HUFFER DANIEL & ALYSSA | 129,500 | 03/26/2018 | WD | Arms Length | 2018-00864 | PTA | 100.0 |
| | | 104,000 | 01/01/2001 | WD | Download | 01-0:0585 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|--------------------------------------|---------|--------------------|------|--------|--------|
| 1645 S DUCK POINT RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 113,301 TCV/TFA: 107.50 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | |
|---|------------|--------|--|----------|-------|-------|-------|-------------------|-------|--|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | |
| . SEC 10 T22N R8W LOT 34 DUCK POINT PLAT. | X | | Dirt Road | | | | | | | |
| Comments/Influences | | | Gravel Road | | | | | | | |
| ADD SEWER FOR 05 | | | Paved Road | | | | | | | |
| | | | Storm Sewer | | | | | | | |
| | | | Sidewalk | | | | | | | |
| | X | | Water | | | | | | | |
| | X | | Sewer | | | | | | | |
| | X | | Electric | | | | | | | |
| | X | | Gas | | | | | | | |
| | | | Curb | | | | | | | |
| | | | Street Lights | | | | | | | |
| | | | Standard Utilities | | | | | | | |
| | | | Underground Utils. | | | | | | | |



| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 13,500 | 43,200 | 56,700 | | | 56,700S |
| Rolling | | | | | | | |
| Low | | | | | | | |
| High | | | | | | | |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| X Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |
| X PRIVATE RD | | | | | | | |

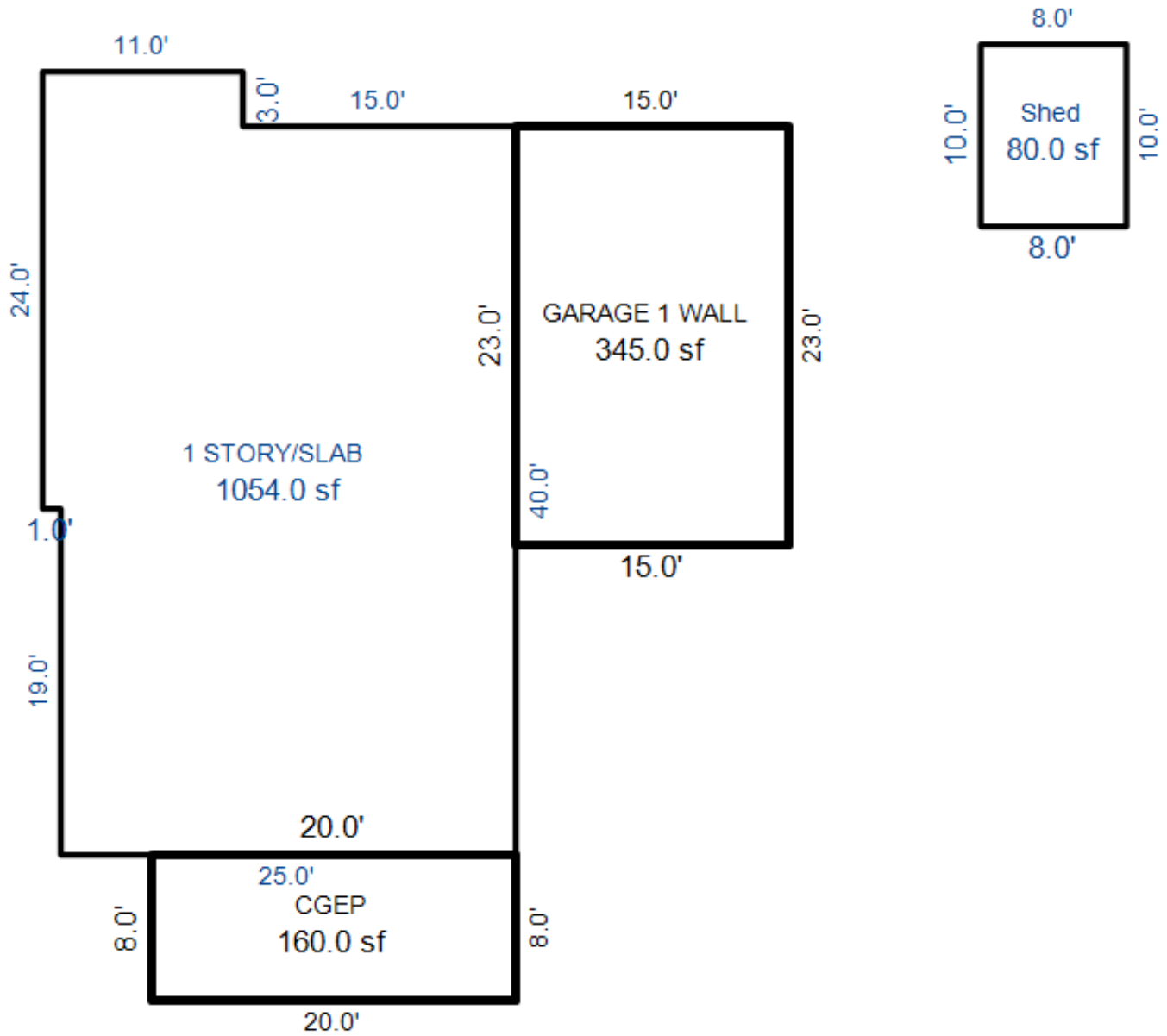
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 04/03/2018 | INSPECTED | 2018 | 13,500 | 31,500 | 45,000 | | | 41,595C |
| TPC | 12/27/2017 | INSPECTED | 2017 | 13,500 | 29,100 | 42,600 | | | 40,740C |
| TPC | 01/08/2016 | INSPECTED | 2016 | 13,600 | 29,000 | 42,600 | | | 40,377C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|---|---|---|--|---|-------------|------------------|---|---|--|---|-------------|------------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story 1 Prefab 1 Story 1 Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | Area 160 | Type CGEP (1 Story) | Year Built: 1947 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 345 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | | (4) Interior | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | |
| Yr Built 1947 | Remodeled 2009 | Ex | X Ord | Min | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X Small | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | |
| | | Doors | | Solid | X | H.C. | 100 Amps Service | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | |
| (1) Exterior | | | | Ex. | X | Ord. | Min | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | Cls D Blt 1947 | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | | | (11) Heating System: Forced Hot Water | | | | | |
| | Insulation | (7) Excavation | | Many | X | Ave. | Few | Ground Area = 1054 SF Floor Area = 1054 SF. | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1054 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | Building Areas | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (8) Basement | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | |
| (3) Roof | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (14) Water/Sewer | | | | | 1 Story Siding Slab 1,054 | | | | | |
| X | Gable Hip Flat | (9) Basement Finish | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | Total: 86,239 51,744 | | | | | |
| X | Asphalt Shingle | Recreation SF Living SF Walkout Doors No Floor SF | | Lump Sum Items: | | | | | Other Additions/Adjustments | | | | | |
| Chimney: | | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | Plumbing | | | | | |
| | | Joists: Unsupported Len: Cntr.Sup: | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | Porches | | | | | |
| | | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | CGEP (1 Story) 160 6,371 3,823 | | | | | |
| | | | | Lump Sum Items: | | | | | Garages | | | | | |
| | | | | Lump Sum Items: | | | | | Class: D Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | |
| | | | | Lump Sum Items: | | | | | Base Cost 345 10,498 6,299 | | | | | |
| | | | | Lump Sum Items: | | | | | Common Wall: 1 Wall 1 -1,753 -1,052 | | | | | |
| | | | | Lump Sum Items: | | | | | Water/Sewer | | | | | |
| | | | | Lump Sum Items: | | | | | Public Sewer 1 892 535 | | | | | |
| | | | | Lump Sum Items: | | | | | Water Well, 50 Feet 1 1,895 1,137 | | | | | |
| | | | | Lump Sum Items: | | | | | Built-Ins | | | | | |
| | | | | Lump Sum Items: | | | | | Appliance Allow. 1 1,243 746 | | | | | |
| | | | | Lump Sum Items: | | | | | Fireplaces | | | | | |
| | | | | Lump Sum Items: | | | | | 1 Prefab 1 Story 1 1,396 838 | | | | | |
| | | | | Lump Sum Items: | | | | | Wood Stove 1 1,350 810 | | | | | |
| | | | | Lump Sum Items: | | | | | Local Cost Items | | | | | |
| | | | | Lump Sum Items: | | | | | SANITARY SEWER 1 0 0 * | | | | | |
| | | | | Lump Sum Items: | | | | | Totals: 108,909 65,347 | | | | | |
| | | | | Lump Sum Items: | | | | | Notes: | | | | | |
| | | | | Lump Sum Items: | | | | | ECF (410- SAPPHIRE LAKE AREA) 1.300 => TCV: | | | | 84,951 | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| AMIS KATHERINE & CHRIS | METCALF DOUGLAS & DEBORAH | 50 | 07/05/2011 | QC | QUIT CLAIM | 2011-02136 | | 0.0 |
| DEFENDANTS* | METCALF DOUGLAS J & DEBOR | 0 | 11/02/2009 | OTH | Not Qualified | 2009/3743 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 1655 S DUCK POINT RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 96,853 TCV/TFA: 88.69 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | |
|---|------------|--------|--|----------|--------|--------|--------|-------------------|-------|--------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | |
| . SEC 10 T22N R8W LOT 35 DUCK POINT PLAT. &2011-02136QD 7' OF ROAD FRONTAGE BEG AT THE NORTHERLY COR BETWEEN LOTS 35 & 36 THENCE S51°35'00"W 7.00' THENCE S37°15'04"(E 56.29') THENCE N30°11'W 56.87' TO POB. | X | | Dirt Road | | | | | | | |
| | X | | Gravel Road | 67.00 | 133.00 | 0.9026 | 1.0000 | 500 | 100 | 30,238 |

| Tax Description | X Improved | Vacant | Land Improvement Cost Estimates | | | | | |
|---|------------|--------|---------------------------------|-------|------|--------|------------|--|
| | | | Description | Rate | Size | % Good | Cash Value | |
| . SEC 10 T22N R8W LOT 35 DUCK POINT PLAT. &2011-02136QD 7' OF ROAD FRONTAGE BEG AT THE NORTHERLY COR BETWEEN LOTS 35 & 36 THENCE S51°35'00"W 7.00' THENCE S37°15'04"(E 56.29') THENCE N30°11'W 56.87' TO POB. | X | | Water | 4.39 | 350 | 61 | 938 | |
| | X | | Sewer | 17.34 | 100 | 75 | 1,300 | |

| Comments/Influences | X | Gas | Total Estimated Land Improvements True Cash Value = | | | | | |
|--|---|-----|---|------|------|--------|------------|--|
| | | | Description | Rate | Size | % Good | Cash Value | |
| ADD SEWER FOR 05 LOT 36 TRANSFER 7' ROAD FRONTAGE IN TRIANGLE TO 1/2 TO LAKE TO LOT 35 | X | | Curb | | | | | |
| | X | | Street Lights | | | | | |



| Topography of Site | X | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | |
|--------------------|---|--|----------|-------|-------|-------|-------------------|
| | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason |
| Level | X | | Rolling | | | | |
| | X | | Low | | | | |

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|----------------|-----------|------|--------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 15,100 | 33,300 | 48,400 | | | 31,088C |
| TPC 12/27/2017 | INSPECTED | 2018 | 15,100 | 22,900 | 38,000 | | 30,360C | | |
| TPC 01/09/2016 | INSPECTED | 2017 | 15,100 | 21,200 | 36,300 | | 29,736C | | |
| TPC 11/19/2012 | INSPECTED | 2016 | 15,600 | 21,000 | 36,600 | | 29,471C | | |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|--|--|--------------------|---|----------------------|-------------|-------------|---------------------|---|---|-----------------|---|---|------|-------------|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | |
| X | Wood Frame | | (4) Interior Drywall X Paneled | | | | Plaster Wood T&G | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1949 | Remodeled 0 | | Ex | | Ord | X | Min | | | | | | | | | |
| Condition: Average | | | Lg | | Ord | X | Small | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | Central Air Wood Furnace | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | | Kitchen: Other: Other: | | | | | | (12) Electric | | | | | | | |
| | | | | | | | | | 100 Amps Service | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | | | | | No./Qual. of Fixtures | | | | | | | |
| | Wood/Shingle Aluminum/Vinyl Brick | | | | | | | | Ex. | X | Ord. | | Min | | | |
| X | Insulation | | | | | | | | No. of Elec. Outlets | | | | | | | |
| | | | | | | | | | Many | X | Ave. | | Few | | | |
| (2) Windows | | (7) Excavation | | | | | | | (13) Plumbing | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | 1 Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | | (9) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | | | | | (14) Water/Sewer | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | | | | | | Lump Sum Items: | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | | | | | Cls D | | Blt 1949 | | | | |
| (11) Heating System: Space Heater | | | | | | | | | | | | | | | | |
| Ground Area = 1092 SF Floor Area = 1092 SF. | | | | | | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | | | | | | | | | | | | | | |
| Building Areas | | | | | | | | | | | | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | |
| 1 Story Siding Slab 1,092 | | | | | | | | | | | | | | | | |
| Total: 83,879 46,134 | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 778 | | 428 | | |
| Water/Sewer | | | | | | | | | | | | | | | | |
| Public Sewer | | | | | | | | | | 1 | | 892 | | 491 | | |
| Water Well, 50 Feet | | | | | | | | | | 1 | | 1,895 | | 1,042 | | |
| Built-Ins | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | | | | | | | 1 | | 1,243 | | 684 | | |
| Fireplaces | | | | | | | | | | | | | | | | |
| Wood Stove | | | | | | | | | | 1 | | 1,350 | | 742 | | |
| Local Cost Items | | | | | | | | | | | | | | | | |
| SANITARY SEWER | | | | | | | | | | 1 | | 0 | | 0 * | | |
| Totals: | | | | | | | | | | | | 90,037 | | 49,521 | | |
| Notes: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | ECF (410- SAPPHERE LAKE AREA) 1.300 => TCV: | | 64,377 | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------------------------|---------------------------|------------|---|----------------|--------------------|-----------------|----------------|---------------|---------|--------|--------|
| AMIS CHRIS E & KATHERINE | POLTORAK ERIN J | 121,500 | 07/08/2016 | WD | Arms Length | 2016-02347 | PTA | 100.0 | | | | |
| POLTORAK ERIN J | POLTORAK ERIN J & BRANDON | 0 | 07/08/2016 | QC | RELATED PARTY | 2016-03237 | | 0.0 | | | | |
| AMIS CHRIS E & KATHERINE | LEHMAN JAMES E & DIANE K | 1,200 | 09/28/2013 | QC | QUIT CLAIM | 2013-03428 | PTA | 0.0 | | | | |
| SPANGLER EDWARD M JR | AMIS CHRIS E & KATHERINE | 0 | 07/14/2010 | QC | RELATED PARTY | 2011-1574QC | PTA | 100.0 | | | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | |
| 1665 S DUCK POINT RD | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| POLTORAK ERIN J & BRANDON 428 OTT RD BAY CITY MI 48706 | | MAP #: | | 2019 Est TCV 156,265 TCV/TFA: 109.12 | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | |
| | | Public Improvements | | * Factors * | | | | | | | | |
| | | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | | | GROUP I \$500 | 50.00 | 148.00 | 0.8018 | 1.0000 | 500 | 100 | | 20,046 |
| | | | | GROUP I \$500 | 43.98 | 148.00 | 0.8018 | 1.0000 | 500 | 100 | | 17,632 |
| | | | | 94 Actual Front Feet, 0.32 Total Acres Total Est. Land Value = 37,678 | | | | | | | | |
| | | | | Land Improvement Cost Estimates | | | | | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | | | D/W/P: 3.5 Concrete | 4.68 | 724 | 0 | 0 | | | | |
| | | | | D/W/P: 3.5 Concrete | 4.68 | 416 | 0 | 0 | | | | |
| | | | | Wood Frame | 18.16 | 146 | 50 | 1,325 | | | | |
| | | | | Residential Local Cost Land Improvements | | | | | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | | | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 | | | | |
| | | | | Total Estimated Land Improvements True Cash Value = 2,295 | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | X Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | X PRIVATE RD | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
| | | Who | When | What | 2019 | 18,800 | 59,300 | 78,100 | | 65,761C | | |
| | | TPC 12/27/2017 | INSPECTED | | 2018 | 18,800 | 47,800 | 66,600 | | 64,220C | | |
| | | TPC 01/08/2016 | INSPECTED | | 2017 | 18,800 | 44,100 | 62,900 | | 62,900S | | |
| | | TPC 11/19/2012 | INSPECTED | | 2016 | 20,100 | 43,800 | 63,900 | | 63,900S | | |

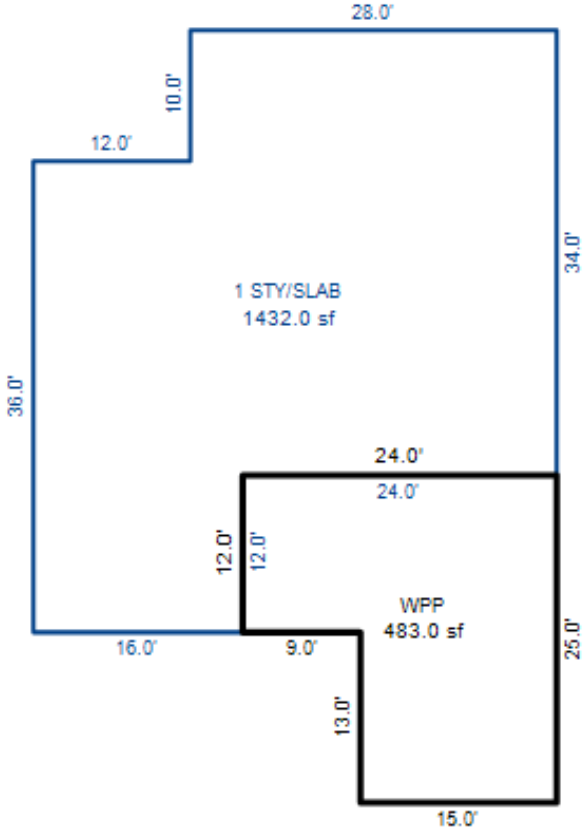
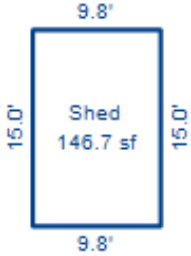


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | |
|--|--|---|---|--|-----------------------|---|---|---|---|--|---|--|---|---|--------------------|---|--|---------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 483 | Type WPP | Year Built: 1964 Car Capacity: 2 Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Yes Auto. Doors: 0 Mech. Doors: 2 Area: 1020 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: CD Effec. Age: 45 Floor Area: 1,432 Total Base New : 162,646 Total Depr Cost: 89,455 Estimated T.C.V: 116,292 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | | | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | Cls CD | | Blt 1964 | | | | | |
| Yr Built | Remodeled | Ex | Ord | Min | No./Qual. of Fixtures | | | Ground Area = 1432 SF Floor Area = 1432 SF. | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | Building Areas | | | | | | |
| 1964 197 | 1977 | Size of Closets | | Ex. X Ord. Min | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1 Story Siding Slab 1,432 121,890 67,040 | | Other Additions/Adjustments | | | | | |
| Condition: Fair | | Lg | Ord | X Small | No. of Elec. Outlets | | | Plumbing | | | Average Fixture(s) | | Plumbing | | Average Fixture(s) | | | | |
| Room List | | Doors | | Solid | X | H.C. | (13) Plumbing | | | 1 Average Fixture(s) | | Porches | | WPP | | Average Fixture(s) | | | |
| Basement 1st Floor 2nd Floor 2 Bedrooms | | Kitchen: Other: Other: | | (6) Ceilings | | | 1 Average Fixture(s) | | | 1 3 Fixture Bath | | Garages | | Class: D Exterior: Siding Foundation: 18 Inch (Finished) | | Base Cost | | | |
| (1) Exterior | | X | Drywall | (7) Excavation | | | 1 2 Fixture Bath | | | Softener, Auto | | Water/Sewer | | Public Sewer | | 1 1,006 553 | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1432 S.F. Height to Joists: 0.0 | | (8) Basement | | | 1 3 Fixture Bath | | | Softener, Manual | | Water Well, 50 Feet | | Water Well, 50 Feet | | 1 1,962 1,079 | | | |
| (2) Windows | | Many | Avg. | X | Large | (9) Basement Finish | | | 1 2 Fixture Bath | | | Built-Ins | | Appliance Allow. | | 1 1,467 807 | | | |
| X | Wood Sash Metal Sash Vinyl Sash | Avg. | Few | X | Small | Recreation SF Living SF Walkout Doors No Floor SF | | | 1 2 Fixture Bath | | | Fireplaces | | Exterior 1 Story | | 1 4,331 2,382 | | | |
| X | Double Hung Horiz. Slide Casement | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (10) Floor Support | | | 1 Public Water | | | 1 Public Sewer | | | Local Cost Items | | | SANITARY SEWER | | 1 0 0 * | |
| X | Double Glass Patio Doors | Recreation SF Living SF Walkout Doors No Floor SF | | Joists: Unsupported Len: Cntr.Sup: | | | 1 Water Well | | | 1000 Gal Septic | | | Notes: | | | ECF (410- SAPPHERE LAKE AREA) 1.300 => TCY: | | 116,292 | |
| X | Storms & Screens | Recreation SF Living SF Walkout Doors No Floor SF | | Cntr.Sup: | | | 2000 Gal Septic | | | Lump Sum Items: | | | | | | | | | |
| (3) Roof | | Gable Hip Flat | | Gambrel Mansard Shed | | | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | |
|--|---------|---|------------|--|--------------------|----------------|----------------|-------------------|-------------------------|---------------|
| | | 132,500 | 04/01/1999 | WD | Download | 327:881 | | 0.0 | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | |
| 1685 S DUCK POINT RD | | School: LAKE CITY - 57020 | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 07/25/1994 | | | | | | | | |
| LEHMAN JAMES E & DIANE K 1685 S DUCK POINT ROAD LAKE CITY MI 49651 | | MAP #: | | | | | | | | |
| | | 2019 Est TCV 182,112 TCV/TFA: 120.44 | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | |
| | | Public Improvements | | * Factors * | | | | | | |
| | | | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason | Value | |
| | | | | GROUP I \$500 | 47.26 | 173.28 | 1.0199 1.0000 | 500 100 | 24,101 | |
| | | | | 47 Actual Front Feet, 0.19 Total Acres | | | | | Total Est. Land Value = | 24,101 |
| | | | | Land Improvement Cost Estimates | | | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value | | |
| | | | | D/W/P: 4in Ren. Conc. | 6.21 | 336 | 0 | 0 | | |
| | | | | Residential Local Cost Land Improvements | | | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value | | |
| | | | | LAND IMPROVE 1000 | 1,000.00 | 2 | 95 | 1,900 | | |
| | | | | Total Estimated Land Improvements True Cash Value = | | | | | 1,900 | |
| Comments/Influences | | Street Lights Standard Utilities Underground Utils. | | | | | | | | |
| | | Topography of Site | | | | | | | | |
| | | X Level | | | | | | | | |
| | | Rolling | | | | | | | | |
| | | Low | | | | | | | | |
| | | High | | | | | | | | |
| | | X Landscaped | | | | | | | | |
| | | Swamp | | | | | | | | |
| | | Wooded | | | | | | | | |
| | | Pond | | | | | | | | |
| | | X Waterfront | | | | | | | | |
| | | Ravine | | | | | | | | |
| | | Wetland | | | | | | | | |
| | | Flood Plain | | | | | | | | |
| | | X PRIVATE RD | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
| | | Who | When | What | 2019 | 12,100 | 79,000 | 91,100 | | 60,286C |
| | | TPC 12/27/2017 | INSPECTED | | 2018 | 12,100 | 66,900 | 79,000 | | 58,874C |
| | | TPC 01/08/2016 | INSPECTED | | 2017 | 12,100 | 64,000 | 76,100 | | 57,664C |
| | | TPC 12/11/2013 | INSPECTED | | 2016 | 12,000 | 61,200 | 73,200 | | 57,150C |

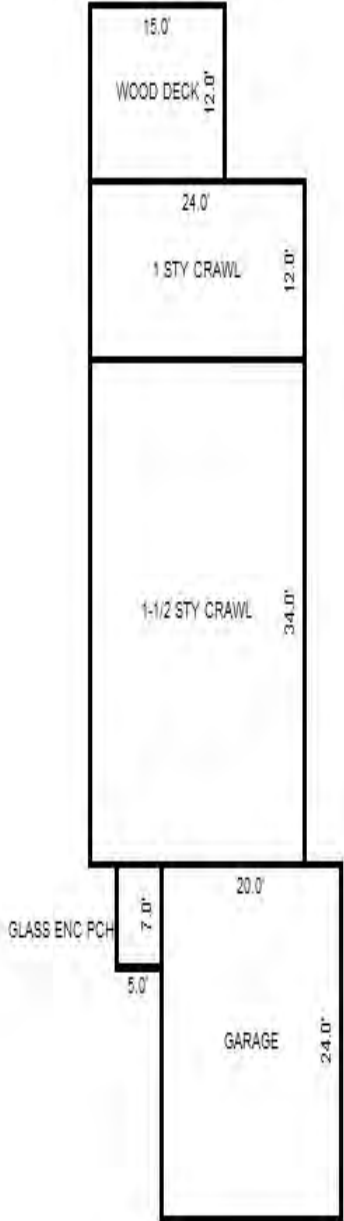


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|--|---|---|---|--|---|-------|---|-----|--|---|---|--------------------|---|---|--|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | Area 35 180 | Type CGEP (1 Story) Treated Wood | Year Built: 1977 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1/2 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 1 Mech. Doors: 0 Area: 480 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Plaster X Paneled Wood T&G | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | |
| Building Style: 1.5S | | Trim & Decoration | | Central Air Wood Furnace | | | 120 Amps Service | | | Class: C Effec. Age: 30 Floor Area: 1,512 Total Base New : 171,550 Total Depr Cost: 120,085 Estimated T.C.V: 156,111 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | |
| Yr Built 1977 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | Total Base New : 171,550 Total Depr Cost: 120,085 Estimated T.C.V: 156,111 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | |
| Condition: Average | | Lg | X | Ord | | Small | No Heating/Cooling | | | Class: C Effec. Age: 30 Floor Area: 1,512 Total Base New : 171,550 Total Depr Cost: 120,085 Estimated T.C.V: 156,111 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | | Class: C Effec. Age: 30 Floor Area: 1,512 Total Base New : 171,550 Total Depr Cost: 120,085 Estimated T.C.V: 156,111 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | |
| | Basement 5 1st Floor 2 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 100 Amps Service | | | Class: C Effec. Age: 30 Floor Area: 1,512 Total Base New : 171,550 Total Depr Cost: 120,085 Estimated T.C.V: 156,111 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1.5S | | | Cls C | | Blt 1977 | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | Ex. | X | Ord. | | Min | (11) Heating System: Forced Air w/ Ducts Ground Area = 1104 SF Floor Area = 1512 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70 | | | | | | | |
| Insulation | | Basement: 0 S.F. Crawl: 1104 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | No. of Elec. Outlets | | | Building Areas | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | |
| (2) Windows | | (8) Basement | | Many X Ave. Few | | | (13) Plumbing | | | 1.5 Story Siding Crawl Space 816 1 Story Siding Crawl Space 288 | | Total: 135,624 | | 94,937 | | |
| X | Many Avg. X Few | Large Avg. Small | | Average Fixture(s) 1 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments | | | Average Fixture(s) 1 1,120 784 2 Fixture Bath 1 2,359 1,651 | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung X Horiz. Slide X Casement Double Glass Patio Doors X Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Plumbing | | | Plumbing | | | Average Fixture(s) 1 1,120 784 2 Fixture Bath 1 2,359 1,651 | | | | | | |
| (3) Roof | | (9) Basement Finish | | (14) Water/Sewer | | | Porches | | | CGEP (1 Story) 35 2,970 2,079 | | | | | | |
| X | Gable Hip Flat | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Deck | | | Treated Wood 180 2,930 2,051 | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | Lump Sum Items: | | | Garages | | | Class: C Exterior: Siding Foundation: 42 Inch (Finished) Base Cost 480 19,944 13,961 Common Wall: 1/2 Wall 1 -1,019 -713 Door Opener 1 415 290 | | | | | | |
| Chimney: Metal | | Joists: Unsupported Len: Cntr.Sup: | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Water/Sewer | | | Water/Sewer 1 1,134 794 Public Sewer 1 1,134 794 Water Well, 50 Feet 1 2,038 1,427 | | | | | | |
| <p>Local Cost Items</p> <p>Appliance Allow. 1 2,099 1,469</p> <p>Fireplaces</p> <p>Wood Stove 1 1,936 1,355</p> <p><<<<< Calculations too long. See Valuation printout for complete pricing. >>>>></p> | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|----------------|--------------|-------------|---------------|
| CHEMICAL BANK | CATALFIO VITO III | 240,000 | 02/01/2017 | CD | BANK SALE | 2017-00437 | PTA | 100.0 |
| SHERIFF | CHEMICAL BANK | 319,748 | 08/22/2014 | PTA | SHERIFF'S DEED | PTA | PTA | 0.0 |
| THOLA DWAIN A & CAROL E (| CHEMICAL BANK | 1 | 08/14/2014 | WD | BANK SALE | 2014-02894 | | 100.0 |
| KRAFVE LOIS A TRUST | THOLA DWAIN A & CAROL E (| 380,000 | 08/26/2005 | WD | Not Qualified | 05-0/3452 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------------|-----------|----------|
| 1725 S DUCK POINT RD | School: LAKE CITY - 57020 | | REPAIR | 05/19/2015 | 2015-0168 | 100% |
| | P.R.E. 0% | | Remodel | 09/19/2005 | 20050320 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 365,183 TCV/TFA: 129.13 |
|--|--------|--------------------------------------|
| CATALFIO VITO III 657 S BRYSDR GROSS POINTE WOODS MI 48236 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | | | |
|---|------------|--------|--|--|-------------------|----------|--------|------------|-------|-------|--------|--------|--|
| 2017-00437 LOTS 40, 41, 42, 43, 44, AND PART OF LOT 39, DUCK POINT PLAT, AS RECORDED IN LIBER 2 OF PLATS, PAGE 63, BEING PART OF SECTIONS 9 AND 10, T22N, R8W, LAKE TOWNSHIP, MISSAUKEE COUNTY, MICHIGAN, EXCEPT BEGINNING AT THE NORTHERLY CORNER COMMON TO LOTS 38 AND 39 OF SAID PLAT, SAID CORNER BEING NORTH 51 DEGREES 35 MINUTES 00 SECONDS EAST 113.68 FEET FROM A FOUND CONCRETE MONUMENT AT THE RIGHT-OF-WAY COMMON TO DUCK POINT ROAD AND LANE D; THENCE SOUTH 58 DEGREES 05 MINUTES 58 SECONDS EAST | | | * Factors * | | | | | | | | | | |
| | | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
| | | | | GROUP J 250 | 207.00 | 159.00 | 0.6667 | 1.0000 | 250 | 100 | | 34,502 | |
| | | | | 207 Actual Front Feet, 0.76 Total Acres Total Est. Land Value = 34,502 | | | | | | | | | |
| | | | | Land Improvement Cost Estimates | | | | | | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value | | | | | |
| | | | | D/W/P: 3.5 Concrete | 5.00 | 1877 | 0 | 0 | | | | | |
| | | | | Residential Local Cost Land Improvements | | | | | | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value | | | | | |
| | | | | Gas | LAND IMPROVE 2500 | 2,500.00 | 1 | 95 | 2,375 | | | | |
| | | | Total Estimated Land Improvements True Cash Value = 2,375 | | | | | | | | | | |



| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| Level | | | | | | | |
| X Rolling | | | | | | | |
| Low | | | | | | | |
| High | | | | | | | |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| X Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |
| X PRIVATE RD | | | | | | | |

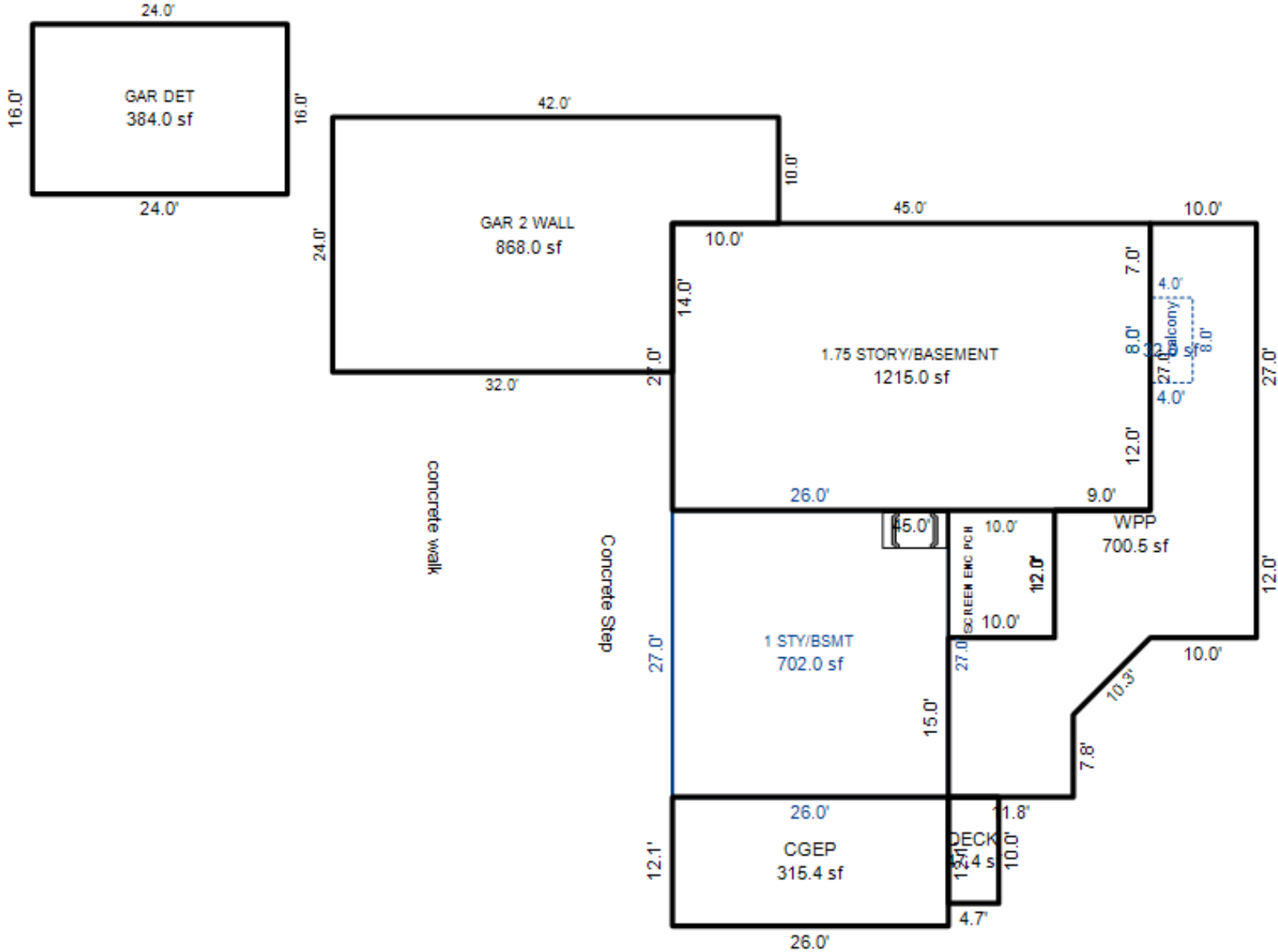
| Who | When | What | 2019 | 2018 | 2017 | 2016 |
|----------------|-----------|------|--------|---------|---------|---------|
| TPC 12/27/2017 | INSPECTED | | 17,300 | 148,800 | 142,300 | 162,400 |
| TPC 01/08/2015 | INSPECTED | | 17,300 | 166,100 | 159,600 | 188,100 |
| TPC 11/19/2012 | INSPECTED | | 17,300 | 166,100 | 159,600 | 188,100 |
| | | | 25,700 | 166,100 | 159,600 | 188,100 |

*** Information herein deemed reliable but not guaranteed***

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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|--------------------------|--|---|---|-----------------------------|---------------------|-------------|--|--|---|--|---|--|---|------|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story 1 Prefab 1 Story 1 Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area 315 CGEP (1 Story) 120 WSEP (1 Story) 700 WPP 47 Treated Wood 32 Wood Balcony | Type | Year Built: 1985 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 2 Wall Foundation: 42 Inch Finished?: Auto. Doors: 2 Mech. Doors: 1 Area: 868 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: 1.75S | | Trim & Decoration | | X Ex | | | Ord | Min | | | | | | | | | |
| Yr Built 1985 | Remodeled 2015 | Size of Closets | | Lg | | | X | Ord | Small | | | | | | | | |
| Condition: Average | | Doors | | Solid | | X | H.C. | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | 200 Amps Service | | | Class: C Effec. Age: 29 Floor Area: 2,828 Total Base New : 369,925 Total Depr Cost: 262,645 Estimated T.C.V: 328,306 | | E.C.F. X 1.250 | | |
| | Basement 1st Floor 2nd Floor 5 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1.75S | | | Cls C | | Blt 1985 | | |
| (1) Exterior | X | Drywall | | Ex. | X | Ord. | Min | No. of Elec. Outlets | | | Ground Area = 1917 SF Floor Area = 2828 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=71/100/100/100/71 | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | (7) Excavation | | Many | | | X | Ave. | Few | Building Areas | | | | | | | |
| | Insulation | Basement: 1917 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Average Fixture(s) | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| (2) Windows | X | Many Avg. Few | X | Large Avg. Small | 1 4 | | | 1 Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1.75 Story Siding Basement 1,215 1 Story Siding Basement 702 Total: 262,886 186,648 | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (8) Basement | | 8 | | | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | Other Additions/Adjustments Basement, Outside Entrance, Below Grade 1 1,942 1,379 Plumbing Average Fixture(s) 1 1,120 795 3 Fixture Bath 3 10,576 7,509 Porches CGEP (1 Story) 315 13,079 9,286 WSEP (1 Story) 120 5,250 3,727 WPP 700 8,855 6,287 Deck Treated Wood 47 1,303 925 Balcony Wood Balcony 32 989 702 Garages | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | 1500 | | | Recreation SF Living SF 1 Walkout Doors No Floor SF | | | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 868 25,137 17,847 Common Wall: 2 Wall 1 -4,076 -2,894 Door Opener 2 830 589 Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 384 12,791 9,082 Water/Sewer <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | |
| (3) Roof | X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | | 1 1 | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | |
| X | Asphalt Shingle | Lump Sum Items: | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| KRAFVE TRUST | LEHMAN JAMES E & DIANE K | 8,000 | 08/01/2008 | PLC | Not Qualified | 2008/2723 | | 0.0 |
| KRAFVE LOIS TRUST | LEHMAN JAMES E & DIANE K | 0 | 12/31/2005 | OTH | Not Qualified | 06-0/0060 | | 0.0 |
| KRAFVE LOIS A TRUST | LEHMAN JAMES E & DIANE K | 8,000 | 09/23/2005 | LC | Split Vacant | 05-0/4331 | | 100.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
| S DUCK POINT RD | | | | | | |

| Owner's Name/Address | MAP #: | 2019 Est TCV 5,833 |
|--|--------|--------------------|
| LEHMAN JAMES E & DIANE K 1685 S DUCK POINT DR LAKE CITY MI 49651 | | |

| Tax Description | Improved | X | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--------|--------|---|-------------|----------|--------|-------------------------|-------|------|-------|--------|-------|-------------|-------|--------|--------|--------|-----|-----|--|-------|--|--|--|--|--|--|--|--|-------------------------|-------|
| SEC 10 T22N R8W BEG AT NLY MOST COR COMMON TO LOTS 38 & 39 TH S 58D 05' 58" E ALONG SAID LOT LINE TO SAPPHIRE LAKE, N 66D 24' 57" W 227.88 FT TO DUCK POINT RD, N 51D 35' 00" E 35 FT TO POB. DUCK POINT PLAT. Split on 12/12/2005 from 009-300-039-00; Comments/Influences | X | | | <table border="1"> <thead> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>Front</th> <th>Depth</th> <th>Rate</th> <th>%Adj.</th> <th>Reason</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td>GROUP J 250</td> <td>23.33</td> <td>150.92</td> <td>1.0000</td> <td>1.0000</td> <td>250</td> <td>100</td> <td></td> <td>5,833</td> </tr> <tr> <td colspan="8">23 Actual Front Feet, 0.08 Total Acres</td> <td>Total Est. Land Value =</td> <td>5,833</td> </tr> </tbody> </table> | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | GROUP J 250 | 23.33 | 150.92 | 1.0000 | 1.0000 | 250 | 100 | | 5,833 | 23 Actual Front Feet, 0.08 Total Acres | | | | | | | | Total Est. Land Value = | 5,833 |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP J 250 | 23.33 | 150.92 | 1.0000 | 1.0000 | 250 | 100 | | 5,833 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Actual Front Feet, 0.08 Total Acres | | | | | | | | Total Est. Land Value = | 5,833 | | | | | | | | | | | | | | | | | | | | | | | |



| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2019 | 2,900 | 0 | 2,900 | | | 2,900S |
| TPC | 01/08/2016 | INSPECTED | 2018 | 2,900 | 0 | 2,900 | | | 2,900S |
| PSC | 11/20/2012 | INSPECTED | 2017 | 2,900 | 0 | 2,900 | | | 2,854C |
| | | | 2016 | 4,400 | 0 | 4,400 | | | 2,829C |

*** Information herein deemed reliable but not guaranteed***

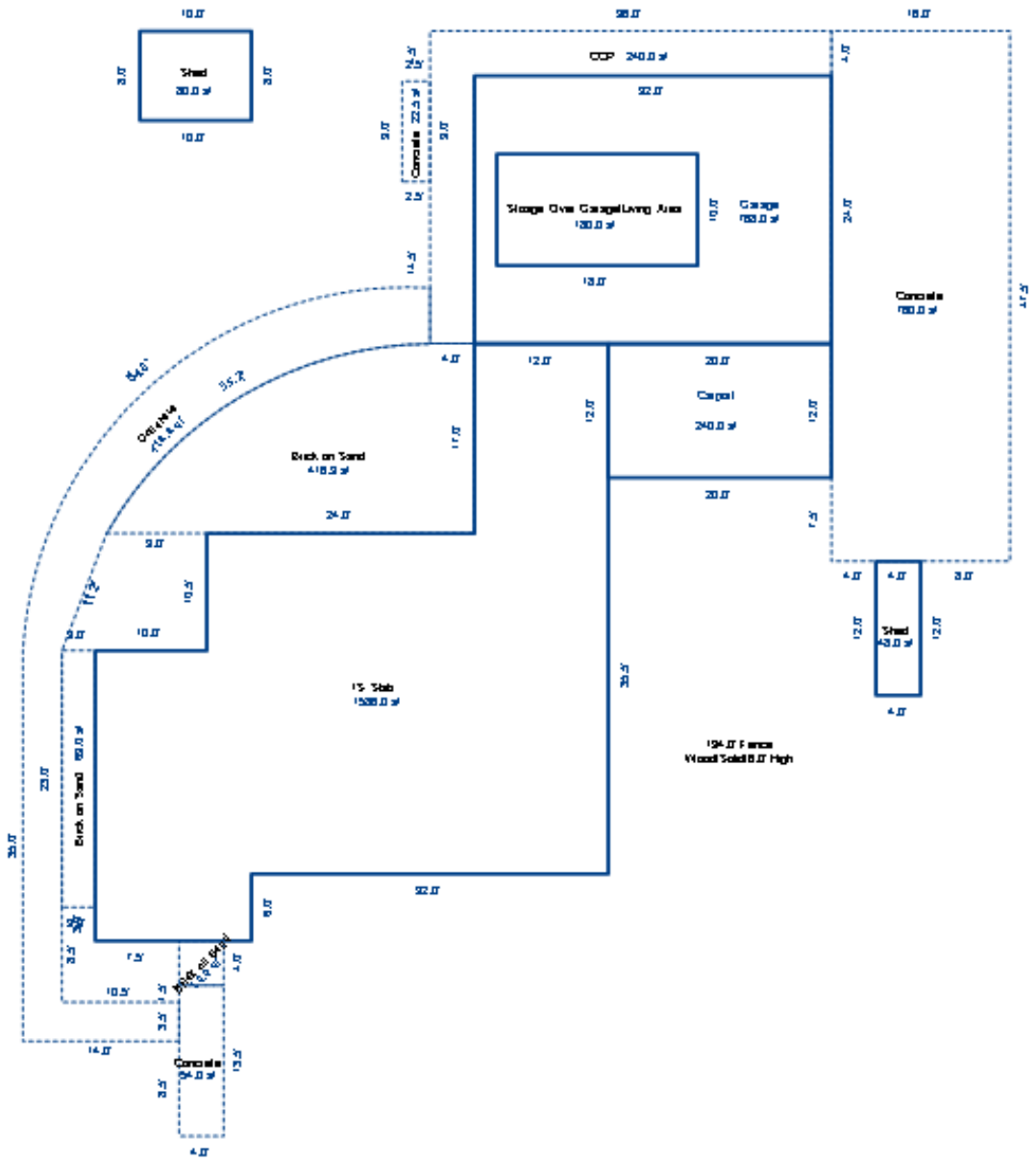
| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|--------------------|--|--------------------|----------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 8907 W OAK LN | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 06/01/1995 | | | | | | | | | | |
| LOCKWOOD JOEL M 8907 W OAK LANE LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 127,300 TCV/TFA: 80.26 | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | |
| . SEC 10 T22N R8W LOT 45 & 46 DUCK POINT PLAT. | | Public Improvements | | * Factors * LOT 45 & 46 | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | X | Gravel Road | <Site Value D> DuckPt Bk Lots | | | | | 5000 | 100 | | 5,000 |
| | | X | Paved Road | <Site Value D> DuckPt Bk Lots | | | | | 5000 | 100 | | 5,000 |
| | | X | Storm Sewer | 100 Actual Front Feet, 0.33 Total Acres Total Est. Land Value = 10,000 | | | | | | | | |
| | | X | Sidewalk | Land Improvement Cost Estimates | | | | | | | | |
| | | X | Water | Description | Rate | Size | % Good | Cash Value | | | | |
| | | X | Sewer | Fencing: Wd, Solid, 6 ft. | 23.44 | 194 | 50 | 2,273 | | | | |
| | | X | Electric | D/W/P: 4in Concrete | 5.29 | 760 | 50 | 2,010 | | | | |
| | | X | Gas | D/W/P: Brick on Sand | 13.67 | 501 | 50 | 3,424 | | | | |
| | | | Curb | D/W/P: 3.5 Concrete | 5.00 | 472 | 50 | 1,180 | | | | |
| | | | Street Lights | Wood Frame | 24.51 | 80 | 50 | 980 | | | | |
| | | | Standard Utilities | Wood Frame | 28.73 | 48 | 50 | 689 | | | | |
| | | | Underground Utils. | Total Estimated Land Improvements True Cash Value = 10,556 | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X | Level | | | | | | | | | |
| | | | Rolling | | | | | | | | | |
| | | | Low | | | | | | | | | |
| | | | High | | | | | | | | | |
| | | X | Landscaped | | | | | | | | | |
| | | | Swamp | | | | | | | | | |
| | | | Wooded | | | | | | | | | |
| | | | Pond | | | | | | | | | |
| | | | Waterfront | | | | | | | | | |
| | | | Ravine | | | | | | | | | |
| | | | Wetland | | | | | | | | | |
| | | | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | X | PRIVATE RD | 2019 | 5,000 | 58,700 | 63,700 | | | 44,061C | | |
| | | | | 2018 | 5,000 | 45,800 | 50,800 | | | 43,029C | | |
| | | | | 2017 | 5,000 | 44,900 | 49,900 | | | 42,144C | | |
| | | | | 2016 | 5,000 | 44,600 | 49,600 | | | 41,769C | | |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan | | TPC 09/10/2018 INSPECTED | | | | | | | | | | |
| | | TPC 12/27/2017 INSPECTED | | | | | | | | | | |



*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | | | |
|--|--|---|---|--|---|-------------|--|---|---|---|---|------|--|--|--|---|--|---|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | | | | | Year Built: 1958 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1/2 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 2 Mech. Doors: 0 Area: 768 % Good: 0 Storage Area: 180 No Conc. Floor: 0 | | | |
| X | Wood Frame | X | Drywall Plaster X Paneled Wood T&G | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C Effec. Age: 40 Floor Area: 1,586 Total Base New : 202,166 Total Depr Cost: 121,300 Estimated T.C.V: 106,744 | | | 240 | CCP | (1 Story) | | | | Bsmnt Garage: Carport Area: 240 Roof: Comp.Shingle | | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | | E.C.F. X 0.880 | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | | Min | 200 Amps Service | | | | | | | | | | | | | | |
| 1958 | 0 | | | | | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | Cls C | | | Blt 1958 | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Ex. X Ord. Min | | | Ground Area = 1586 SF Floor Area = 1586 SF. | | | | | | | | | | | |
| Room List | | Size of Closets | | No. of Elec. Outlets | | | Many X Ave. Few | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | | | | | | | | | |
| Basement 1st Floor 2nd Floor Bedrooms | | Lg X Ord Small | | (13) Plumbing | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Building Areas | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | |
| (1) Exterior | | Doors Solid X H.C. | | (6) Ceilings | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1 Story Siding Slab 1,586 | | | Total: 151,927 91,156 | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | (7) Excavation | | | Other Additions/Adjustments | | | Exterior | | | Brick Veneer 200 2,608 1,565 | | | | | | | | |
| Insulation | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1586 S.F. Height to Joists: 0.0 | | (8) Basement | | | Plumbing | | | Average Fixture(s) | | | Plumbing | | | Average Fixture(s) 1 1,120 672 | | | | | |
| (2) Windows | | Many Avg. X Large Avg. Small | | (9) Basement Finish | | | Water/Sewer | | | Porches | | | CCP (1 Story) 240 4,663 2,798 | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Recreation SF Living SF Walkout Doors No Floor SF | | | Public Water Public Sewer Water Well | | | Garages | | | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | Recreation SF Living SF Walkout Doors No Floor SF | | (10) Floor Support | | | 1000 Gal Septic 2000 Gal Septic | | | Base Cost 768 27,855 Storage Over Garage 180 1,877 Common Wall: 1/2 Wall 1 -1,019 -611 Door Opener 2 830 498 | | | Water/Sewer | | | Public Sewer 1 1,134 680 Water Well, 50 Feet 1 2,038 1,223 | | | | | |
| (3) Roof | | Gable Hip Flat Gambrel Mansard Shed | | Joists: Unsupported Len: Cntr.Sup: | | | Lump Sum Items: | | | Built-Ins | | | Appliance Allow. 1 2,099 1,259 | | | | | | | | |
| X | Asphalt Shingle | Chimney: Brick | | | | | | | | Fireplaces | | | Interior 1 Story 1 4,051 2,431 | | | | | | | | |
| | | | | | | | | | | Carports | | | Comp.Shingle 240 2,983 1,790 | | | | | | | | |
| <p><<<<< Calculations too long. See Valuation printout for complete pricing. >>>>></p> | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|-------------------------------------|--------------------|--|---------------|-------------------------|----------------|-----------------|----------------|---------------|--------|--------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| 8939 W OAK LN | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 07/25/1994 | | | | | | | | | | |
| HUTCHINSON EDWARD C 8939 W OAK LANE LAKE CITY MI 49651 | | MAP #: | | | | | | | | | | |
| | | 2019 Est TCV 148,110 TCV/TFA: 63.90 | | | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | | | | | |
| . SEC 10 T22N R8W LOTS 47 & 48 DUCK POINT PLAT. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | X | Gravel Road | <Site Value D> DuckPt Bk Lots | | | | | 5000 | 100 | 2 Lots | 5,000 |
| | | X | Paved Road | <Site Value D> DuckPt Bk Lots | | | | | 5000 | 100 | | 5,000 |
| | | | Storm Sewer | 0.00 Total Acres | | Total Est. Land Value = | | | | | | 10,000 |
| | | | Sidewalk | Land Improvement Cost Estimates | | | | | | | | |
| | | | Water | Description | Rate | Size | % Good | Cash Value | | | | |
| | | X | Sewer | Fencing: Wd, Solid, 6 ft. | 23.87 | 294 | 50 | 3,509 | | | | |
| | | X | Electric | D/W/P: 4in Concrete | 5.38 | 1121 | 50 | 3,015 | | | | |
| | | X | Gas | Wood Frame | 24.97 | 80 | 50 | 999 | | | | |
| | | | Curb | Total Estimated Land Improvements True Cash Value = | | | | | | | | 7,523 |
| | | | Street Lights | | | | | | | | | |
| | | | Standard Utilities | | | | | | | | | |
| | | | Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X | Level | | | | | | | | | |
| | | | Rolling | | | | | | | | | |
| | | | Low | | | | | | | | | |
| | | | High | | | | | | | | | |
| | | | Landscaped | | | | | | | | | |
| | | | Swamp | | | | | | | | | |
| | | | Wooded | | | | | | | | | |
| | | | Pond | | | | | | | | | |
| | | | Waterfront | | | | | | | | | |
| | | | Ravine | | | | | | | | | |
| | | | Wetland | | | | | | | | | |
| | | | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | X | PRIVATE RD | 2019 | 5,000 | 69,100 | 74,100 | | | 64,786C | | |
| | | | | 2018 | 5,000 | 72,900 | 77,900 | | | 63,268C | | |
| | | | | 2017 | 5,000 | 65,000 | 70,000 | | | 61,967C | | |
| | | | | 2016 | 5,000 | 64,100 | 69,100 | | | 61,415C | | |

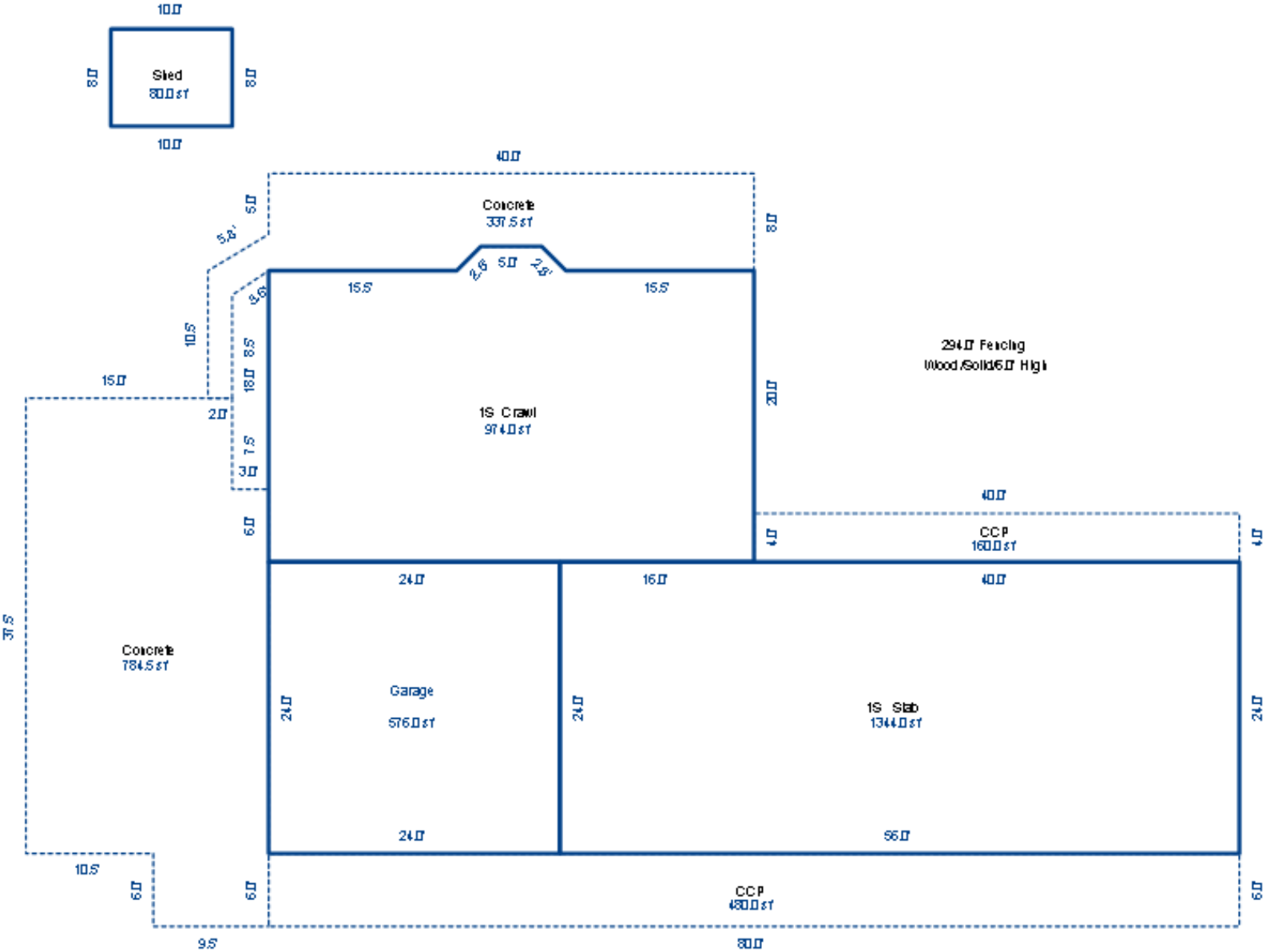


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|---|---|---|--|----------------|---|---|---|--|---|--------------|--|--|--|--|--------------------------|---------------------|--|--------------------------------|--|--|------------------------|--------------------|--|-----------------------------|--|--|----------|--|---|--------------------------------|-----------------|---------|---------|--------|---|-------------------------------|---|---------|-------------------------------|---------|--|---------|--|--|---|--|--|-----------------------------|--|--|-------------------------------------|--|--|-----------------------|--|--|-------------|--|--|--------------------------|--|--|------------------------------------|--|--|-----------|--|--|--------------------------------|--|--|------------------|--|--|------------------------|--|--|-------------------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1960 Car Capacity: Class: C Exterior: Block Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 2 Mech. Doors: 0 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame Block | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | 480 | CCP (1 Story) | 160 | CCP (1 Story) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Central Air Wood Furnace | | | Class: C -5 Effec. Age: 38 Floor Area: 2,318 Total Base New : 239,331 Total Depr Cost: 148,394 Estimated T.C.V: 130,587 | | | E.C.F. X 0.880 | | | Bsmnt Garage: Carport Area: Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1960 | Remodeled 1996 | Ex | X | Ord | | Min | Size of Closets | | | Lg | | | | Ord | X | Small | Doors | | | Solid | X | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | | 200 Amps Service | | | (6) Ceilings | | | No./Qual. of Fixtures | | | Ex. | | | X | Ord. | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | Basement 1st Floor 2nd Floor Bedrooms | | (6) Ceilings | | | No./Qual. of Fixtures | | | Ex. | | | X | | | Ord. | | Min | No. of Elec. Outlets | | | Many | | | X | Ave. | | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | X | | Tile | | (7) Excavation | | | Basement: 0 S.F. Crawl: 974 S.F. Slab: 1344 S.F. Height to Joists: 0.0 | | | (8) Basement | | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | (9) Basement Finish | | | Recreation SF Living SF Walkout Doors No Floor SF | | | (10) Floor Support | | | Joists: Unsupported Len: Cntr.Sup: | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | Notes: | | | ECF (412 - SAPPHIRE LAKE BACK LOTS RES) 0.880 => TCY: | | | 130,587 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | Wood/Shingle Aluminum/Vinyl Brick Block Insulation | | (7) Excavation | | | Basement: 0 S.F. Crawl: 974 S.F. Slab: 1344 S.F. Height to Joists: 0.0 | | | (8) Basement | | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | (9) Basement Finish | | | Recreation SF Living SF Walkout Doors No Floor SF | | | (10) Floor Support | | | Joists: Unsupported Len: Cntr.Sup: | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | Notes: | | | ECF (412 - SAPPHIRE LAKE BACK LOTS RES) 0.880 => TCY: | | | 130,587 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | X | | Many Avg. Few | | X | | Large Avg. Small | | (13) Plumbing | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | (14) Water/Sewer | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | Notes: | | | ECF (412 - SAPPHIRE LAKE BACK LOTS RES) 0.880 => TCY: | | | 130,587 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | (8) Basement | | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | (9) Basement Finish | | | Recreation SF Living SF Walkout Doors No Floor SF | | | (10) Floor Support | | | Joists: Unsupported Len: Cntr.Sup: | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | Notes: | | | ECF (412 - SAPPHIRE LAKE BACK LOTS RES) 0.880 => TCY: | | | 130,587 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | X | | Gable Hip Flat | | X | | Gambrel Mansard Shed | | (13) Plumbing | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | (14) Water/Sewer | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | Notes: | | | ECF (412 - SAPPHIRE LAKE BACK LOTS RES) 0.880 => TCY: | | | 130,587 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | Asphalt Shingle | | (8) Basement | | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | (9) Basement Finish | | | Recreation SF Living SF Walkout Doors No Floor SF | | | (10) Floor Support | | | Joists: Unsupported Len: Cntr.Sup: | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | Notes: | | | ECF (412 - SAPPHIRE LAKE BACK LOTS RES) 0.880 => TCY: | | | 130,587 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Block | | (16) Porches/Decks | | | Area | | | Type | | | 480 | | | CCP (1 Story) | | | 160 | | | CCP (1 Story) | | | E.C.F. X 0.880 | | | Totals: | | | 239,331 | | | 148,394 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (17) Garage | | | Year Built: 1960 Car Capacity: Class: C Exterior: Block Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 2 Mech. Doors: 0 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | Bsmnt Garage: Carport Area: Roof: | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 2318 SF Floor Area = 2318 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=62/100/100/100/62 Building Areas | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | 1 Story Block Slab 1,344 | | | 1 Story Siding Crawl Space 974 | | | Total: 200,238 124,156 | | | Other Additions/Adjustments | | | Plumbing | | | Average Fixture(s) 1 1,122 696 | | | Porches | | | CCP (1 Story) 480 8,928 5,535 | | | CCP (1 Story) 160 3,285 2,037 | | | Garages | | | Class: C Exterior: Block Foundation: 42 Inch (Unfinished) | | | Base Cost 576 19,791 12,270 | | | Common Wall: 1 Wall 1 -2,647 -1,641 | | | Door Opener 2 831 515 | | | Water/Sewer | | | Public Sewer 1 1,155 716 | | | Water Well, 100 Feet 1 4,490 2,784 | | | Built-Ins | | | Appliance Allow. 1 2,138 1,326 | | | Local Cost Items | | | SANITARY SEWER 1 0 0 * | | | Totals: 239,331 148,394 | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| GOFF DENNIS H & NANCY L T | RANSOM DYLAN K | 46,154 | 01/16/2018 | LC | Arms Length | 2018-00149 | PTA | 100.0 |
| FLUTURE DONALD G & JULIE | GOFF DENNIS H & NANCY L T | 30,000 | 09/23/2004 | WD | Arms Length | 04-0/3991 | | 100.0 |
| | | 27,500 | 07/01/2002 | WD | Download | 02-0:3484 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 8969 S OAK LN | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 01/29/2018 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 26,122 TCV/TFA: 73.38 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | |
|---|------------|--------|--|----------|-------|-------|
| | | | Description | Frontage | Depth | Value |
| . SEC 10 T22N R8W LOT 49 DUCK POINT PLAT. | X | | * Factors * Shared Lake Access | | | |
| | | | <Site Value D> DuckPt Bk Lots | 5000 | 100 | 5,000 |
| Comments/Influences | | | 50 Actual Front Feet, 0.13 Total Acres Total Est. Land Value = 5,000 | | | |

| Comments/Influences | X | Description | Land Improvement Cost Estimates | | Cash Value |
|---------------------|---|-------------|---|-------------|------------|
| | | | Rate | Size % Good | |
| | X | Dirt Road | 22.77 | 48 46 | 503 |
| | | Gravel Road | Total Estimated Land Improvements True Cash Value = 503 | | |

| Comments/Influences | X | Description | Rate | Size % Good | Cash Value |
|---------------------|---|-------------|------|-------------|------------|
| | | | | | |

| Comments/Influences | X | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---------------------|---|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | |
| | | Rolling | 2018 | 2,500 | 10,200 | 12,700 | | | 11,684C |
| | | Low | 2017 | 2,500 | 10,000 | 12,500 | | | 11,444C |
| | | High | 2016 | 2,500 | 9,900 | 12,400 | | | 11,342C |
| | | Landscaped | | | | | | | |
| | | Swamp | | | | | | | |
| | | Wooded | | | | | | | |
| | | Pond | | | | | | | |
| | | Waterfront | | | | | | | |
| | | Ravine | | | | | | | |
| | | Wetland | | | | | | | |
| | | Flood Plain | | | | | | | |



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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | |
|--|---|--|---|----------------------|---------------------|-----------------|----------------|---|---|---|-------------|------------------------|---|-------------|------------|---------|--------|------|-----|--|--|--------|--|--|--|--------|--------|----------------|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 160 | Type CSEP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1946 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 60 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Ex. | X | Ord. | Min | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Many | Ave. | X | Few | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 356 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Many Avg. X Few | | X Large Avg. Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Chimney: Block | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Wall/Floor Furnace Ground Area = 356 SF Floor Area = 356 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>356</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>33,477</td> <td>18,411</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 428 Porches CSEP (1 Story) 160 4,317 2,374 Water/Sewer Public Sewer 1 892 491 Water Well, 50 Feet 1 1,895 1,042 Built-Ins Appliance Allow. 1 1,243 684 Local Cost Items SANITARY SEWER 1 0 0 * Totals: 42,602 23,430 | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Slab | 356 | | | Total: | | | | 33,477 | 18,411 | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Slab | 356 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 33,477 | 18,411 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: ECF (412 - SAPPHIRE LAKE BACK LOTS RES) 0.880 => TCV: 20,619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|-----------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| SMITS PAUL E & KATHERINE | LOVELAND ERIC & TRACY | 29,000 | 04/30/2013 | WD | WARRANTY DEED | 2013-01557 WD | PTA | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------|--------|--------|
| 311 S OAK LN | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| LOVELAND ERIC & TRACY 8095 W KALMO BELLEVUE MI 49021 | 2019 Est TCV 39,057 TCV/TFA: 49.31 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | |
|--|------------|--------|--|----------|-------|-------|
| | | | Description | Frontage | Depth | Value |
| . SEC 10 T22N R8W LOT 50 DUCK POINT PLAT. Comments/Influences | X | | * Factors * | | | |
| | | | <Site Value D> DuckPt Bk Lots | 5000 | 100 | 5,000 |
| ADD SEWER FOR 05 | | | 50 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 5,000 | | | |

| Comments/Influences | X | Public Improvements | Land Improvement Cost Estimates | | | |
|---------------------|---|---|---|-------|-------------|------------|
| | | | Description | Rate | Size % Good | Cash Value |
| ADD SEWER FOR 05 | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb Street Lights Standard Utilities Underground Utils. | D/W/P: 3.5 Concrete | 4.39 | 15 71 | 47 |
| | | | Metal Prefab | 11.17 | 80 45 | 402 |
| | | | Total Estimated Land Improvements True Cash Value = 449 | | | |
| | | | | | | |
| | | | | | | |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 2,500 | 17,000 | 19,500 | | | 15,370C |
| Rolling | 2018 | 2,500 | 13,600 | 16,100 | | | 15,010C |
| Low | 2017 | 2,500 | 13,300 | 15,800 | | | 14,702C |
| High | 2016 | 2,500 | 13,200 | 15,700 | | | 14,571C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |



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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|---|--|---|--|-------------|---------------------|----------------|---|---|---|--------------------|------|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | |
| X | Wood Frame | | Drywall Paneled | | | Plaster Wood T&G | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | |
| Yr Built 1946 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | Class: D Effec. Age: 45 Floor Area: 792 Total Base New : 69,436 Total Depr Cost: 38,191 Estimated T.C.V: 33,608 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric 100 Amps Service | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures Ex. X Ord. Min | | | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Space Heater Ground Area = 792 SF Floor Area = 792 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | | Cls D Blt 1946 | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets Many X Ave. Few | | | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Slab 792 64,628 35,546 | | | | | |
| Insulation | | (7) Excavation | | (13) Plumbing | | | | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 428 Water/Sewer Public Sewer 1 892 491 Water Well, 50 Feet 1 1,895 1,042 Built-Ins Appliance Allow. 1 1,243 684 Local Cost Items SANITARY SEWER 1 0 0 | | | | | |
| (2) Windows | | (8) Basement | | (14) Water/Sewer | | | | | Totals: 69,436 38,191 | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 792 S.F. Height to Joists: 0.0 | | | | | Notes: ECF (412 - SAPPHIRE LAKE BACK LOTS RES) 0.880 => TCY: 33,608 | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | (10) Floor Support | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | |
| X | Asphalt Shingle | | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | |
| Chimney: Block | | | | Lump Sum Items: | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|-------------------------------------|---------|--------------------|------------|----------|----------|
| 8991 W OAK LN | School: LAKE CITY - 57020 | | Other | 10/26/2007 | 20070825 | Complete |
| Owner's Name/Address | P.R.E. 100% 02/03/2004 | | Garage | 10/10/2006 | 20060334 | Complete |
| GARARD JERRY 8991 W OAK DRIVE LAKE CITY MI 49651 | MAP #: | | | | | |
| | 2019 Est TCV 84,376 TCV/TFA: 159.80 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA | | | | Value |
|---|---|---------------------|--------|--|----------|-------------------------|-----------------|--------|
| | | Public Improvements | | Description | Frontage | Depth | * Factors * | |
| . SEC 10 T22N R8W LOTS 51, 52, & 54. DUCK POINT PLAT. | X | Dirt Road | | <Site Value D> | DuckPt | Bk Lots | 5000 100 3 Lots | 5,000 |
| | | Gravel Road | | <Site Value D> | DuckPt | Bk Lots | 5000 100 | 5,000 |
| | | Paved Road | | <Site Value D> | DuckPt | Bk Lots | 5000 100 | 5,000 |
| | | Storm Sewer | | 0.00 Total Acres | | Total Est. Land Value = | | 15,000 |
| | | Sidewalk | | | | | | |
| | | Water | | | | | | |
| | X | Sewer | | | | | | |
| | X | Electric | | | | | | |
| | X | Gas | | | | | | |
| | | Curb | | | | | | |
| | | Street Lights | | | | | | |
| | | Standard Utilities | | | | | | |
| | | Underground Utils. | | | | | | |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---------------------|---|---|-------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | | D/W/P: 4in Concrete | 4.92 | 48 50 | 118 |
| | | Wood Frame | 25.55 | 48 50 | 613 |
| | | Wood Frame | 16.57 | 210 50 | 1,740 |
| | | Total Estimated Land Improvements True Cash Value = | | | 2,471 |

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | PRIVATE RD |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|------------|
| | X | | | | | | | | | | | | | |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 7,500 | 34,700 | 42,200 | 0M | | 0 |
| 2018 | 7,500 | 32,900 | 40,400 | 0M | | 0 |
| 2017 | 7,500 | 32,000 | 39,500 | 0M | | 0 |
| 2016 | 7,500 | 31,800 | 39,300 | 0M | | 0 |

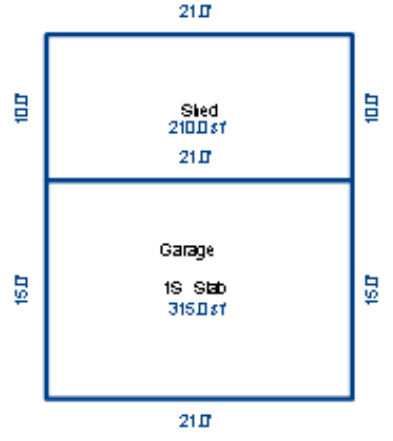
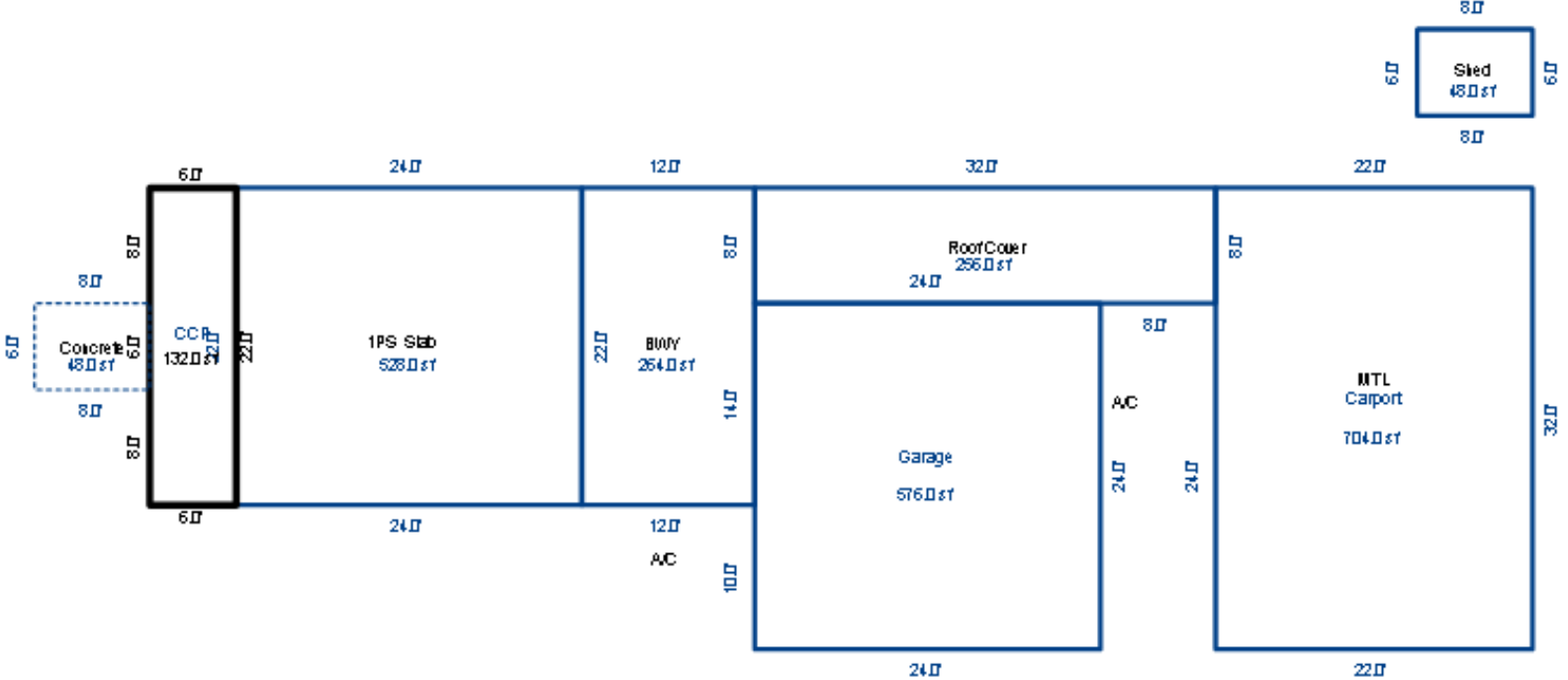
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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|------------------------|--|--|---|--|---------------------|--|---|---|---|---|----------------------------------|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | Gas Wood | Oil Coal | X | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 132 560 256 264 | Type CCP (1 Story) Roof Cover Onl Roof Cover Onl Brzwy, FW | Year Built: 2006 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | |
| Building Style: 1+S | | Trim & Decoration | | X | | | | | | | | | | |
| Yr Built 1989 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | | | | | | | | |
| Room List | | Doors | | Solid | X | H.C. | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | (5) Floors | | Kitchen: Other: Other: | | (12) Electric | | Central Air Wood Furnace | | Class: CD Effec. Age: 35 Floor Area: 528 Total Base New : 116,966 Total Depr Cost: 76,028 Estimated T.C.V: 66,905 | | E.C.F. X 0.880 | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | Cost Est. for Res. Bldg: 1 Single Family 1+S | | Cls CD | | Blt 1989 | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | Ex. | X | Ord. | | Min | (11) Heating System: Forced Heat & Cool Ground Area = 528 SF Floor Area = 528 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | | |
| | Insulation | No. of Elec. Outlets | | Many | X | Ave. | | Few | Building Areas | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | Stories Exterior Foundation | | Size | | Cost New | | Depr. Cost | | |
| X | Many Avg. Few | X | Large Avg. Small | Basement: 0 S.F. Crawl: 0 S.F. Slab: 528 S.F. Height to Joists: 0.0 | | 1 | Average Fixture(s) | 1+ Story Siding Slab | | Total: | | 54,667 35,534 | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (8) Basement | | 1 | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | Other Additions/Adjustments | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | 1 | | Average Fixture(s) | | Plumbing | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | Porches | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (10) Floor Support | | Lump Sum Items: | | CCP (1 Story) | | 132 | | 2,519 1,637 | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | 1 | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | Garages | | | | | | |
| Chimney: | | | | | | | | Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 576 16,877 10,970 Class: CD Exterior: Siding Foundation: 18 Inch (Finished) Base Cost 315 12,187 7,922 | | | | | | |
| | | | | | | | | Water/Sewer | | | | | | |
| | | | | | | | | Public Sewer 1 1,006 654 Water Well, 50 Feet 1 1,962 1,275 | | | | | | |
| | | | | | | | | Built-Ins | | | | | | |
| | | | | | | | | Appliance Allow. | | 1 | | 1,467 954 | | |
| | | | | | | | | Deck | | | | | | |
| | | | | | | | | w/Roof (Roof portion) 560 5,846 3,800 w/Roof (Roof portion) 256 2,816 1,830 | | | | | | |
| | | | | | | | | Breezeways | | | | | | |
| | | | | | | | | Frame Wall 264 9,512 6,183 | | | | | | |
| | | | | | | | | Carports | | | | | | |
| | | | | | | | | Aluminum 704 7,174 4,663 | | | | | | |
| | | | | | | | | <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S DUCK POINT RD
 Class: 705 EXEMPT OTHER Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: DUCK POINT PLAT LOT OWNERS
 DUCK POINT PARK - PRIVATE
 LAKE CITY MI 49651
 2019 Est TCV 0

Improved X Vacant Land Value Estimates for Land Table Res 9.SAPPHIRE LAKE AREA

Public Improvements: * Factors *
 Description Frontage Depth Front Depth Rate %Adj. Reason Value
 GROUP H \$650 110.00 219.14 0.8088 1.0000 650 100 57,832
 110 Actual Front Feet, 0.55 Total Acres Total Est. Land Value = 57,832

Tax Description: . SEC 10 T22N R8W DUCK POINT PARK DUCK POINT PLAT.
 Comments/Influences:

- Dirt Road
- Gravel Road
- Paved Road
- Storm Sewer
- Sidewalk
- Water
- Sewer
- Electric
- Gas
- Curb
- Street Lights
- Standard Utilities
- Underground Utils.

Topography of Site

- Level
- Rolling
- Low
- High
- Landscaped
- Swamp
- Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain
- X PRIVATE RD



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | EXEMPT | EXEMPT | EXEMPT | | | EXEMPT |
| 2018 | EXEMPT | EXEMPT | EXEMPT | | | EXEMPT |
| 2017 | 0 | 0 | 0 | | | 0 |
| 2016 | 0 | 0 | 0 | | | 0 |

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 Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------|----------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| RAYMOND GREGORY P | RAYMOND GREGORY P | 0 | 02/27/2018 | QC | FAMILY SALE | 2018-00612 | PTA | 0.0 |
| RENAUD KAREN M | RAYMOND GREGORY P | 1 | 05/25/2016 | QC | RELATED PARTY | 2016-01948 | | 0.0 |
| WHIPPLE | RAYMOND GREGORY P & RENAUD | 109,300 | 07/02/2003 | WD | WARRANTY DEED | 2003-03263 | PTA | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------------|---------------------------|--|--|--|--|--|
| 8479 W WORKMAN RD | School: LAKE CITY - 57020 | | | | | |
|-------------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|------------------------------------|
| RAYMOND GREGORY P 1420 FIELDCREST DRIVE WATERFORD MI 48327-4802 | 2019 Est TCV 92,192 TCV/TFA: 92.19 |
|---|------------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table Riv | .CLAM RIVER AREA SUBS&SITES |
|------------|--------|---|-----------------------------|
|------------|--------|---|-----------------------------|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|-------------------------------|--|--|--|--|-------|-----|--|--------|
| <Site Value E> CLAM RIVER 30K | | | | | 30000 | 100 | | 30,000 |
|-------------------------------|--|--|--|--|-------|-----|--|--------|

| | | | | | | | | | |
|---|--|--|--|--|--|--|--|-------------------------|--------|
| 445 Actual Front Feet, 1.02 Total Acres | | | | | | | | Total Est. Land Value = | 30,000 |
|---|--|--|--|--|--|--|--|-------------------------|--------|

| Tax Description | X | Dirt Road |
|-----------------|---|-----------|
|-----------------|---|-----------|

| | | |
|-------------------------------------|--|-------------|
| SEC 27 T22N R8W LOTS 1 THRU 8 INCL. | | Gravel Road |
|-------------------------------------|--|-------------|

| | | |
|--------------------|--|------------|
| GRAY'S TROUT CAMP. | | Paved Road |
|--------------------|--|------------|

| | | |
|---------------------|--|-------------|
| Comments/Influences | | Storm Sewer |
|---------------------|--|-------------|

| | | |
|---|--|----------|
| MISC = 500 SQ FT BSM'T FV CABIN 336 SQ FT | | Sidewalk |
|---|--|----------|

| | | |
|---|---|-------|
| EXTENSIVE REMODELING..LITTLE EVIDENCE OF MH | X | Water |
|---|---|-------|

| | | |
|--|--|-------|
| 98 SPLIT LOTS 9 & 10 TO 330-009 FOR 99 | | Sewer |
|--|--|-------|

| | | |
|--|---|----------|
| | X | Electric |
|--|---|----------|

| | | |
|--|--|-----|
| | | Gas |
|--|--|-----|

| | | |
|--|--|------|
| | | Curb |
|--|--|------|

| | | |
|--|--|---------------|
| | | Street Lights |
|--|--|---------------|

| | | |
|--|--|--------------------|
| | | Standard Utilities |
|--|--|--------------------|

| | | |
|--|--|--------------------|
| | | Underground Utils. |
|--|--|--------------------|

| Topography of Site |
|--------------------|
|--------------------|

| |
|-------|
| Level |
|-------|

| |
|-----------|
| X Rolling |
|-----------|

| |
|-----|
| Low |
|-----|

| |
|------|
| High |
|------|

| |
|------------|
| Landscaped |
|------------|

| |
|-------|
| Swamp |
|-------|

| |
|--------|
| Wooded |
|--------|

| |
|------|
| Pond |
|------|

| |
|--------------|
| X Waterfront |
|--------------|

| |
|--------|
| Ravine |
|--------|

| |
|---------|
| Wetland |
|---------|

| |
|---------------|
| X Flood Plain |
|---------------|

| |
|--------------|
| X PRIVATE RD |
|--------------|

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | |
|--|--|--|------|--------|--------|--------|--|--|---------|
| | | | 2019 | 15,000 | 31,100 | 46,100 | | | 25,497C |
|--|--|--|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | |
|--|--|--------------------------|------|--------|--------|--------|--|--|---------|
| | | TPC 12/27/2017 INSPECTED | 2018 | 15,000 | 27,900 | 42,900 | | | 24,900C |
|--|--|--------------------------|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | |
|--|--|--|------|--------|--------|--------|--|--|---------|
| | | | 2017 | 15,000 | 25,600 | 40,600 | | | 24,388C |
|--|--|--|------|--------|--------|--------|--|--|---------|

| | | | | | | | | | |
|--|--|--|------|--------|--------|--------|--|--|---------|
| | | | 2016 | 15,000 | 25,400 | 40,400 | | | 24,171C |
|--|--|--|------|--------|--------|--------|--|--|---------|

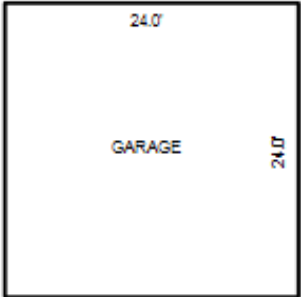
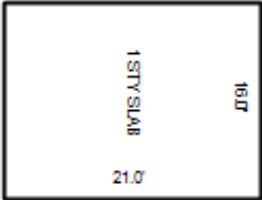
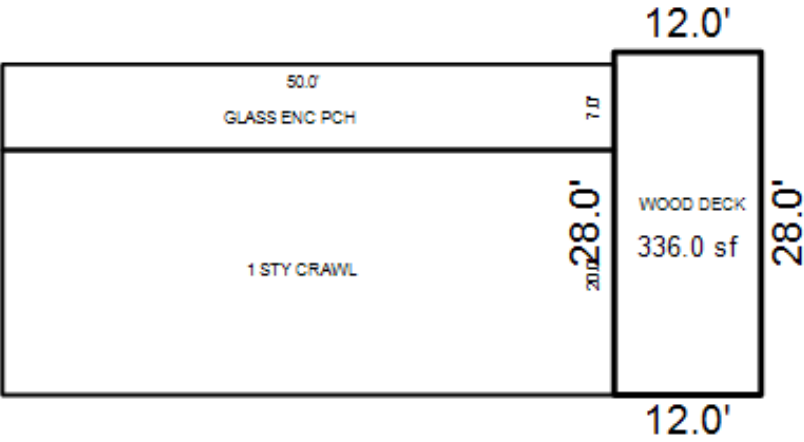


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|--|--|----------------------------|---|----------------------|--|-------------|----------------|---|---|---|--------------------|--|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 350 276 | Type CGEP (1 Story) Treated Wood | Year Built: Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | | (4) Interior Drywall Paneled | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | |
| | Building Style: 1S | | Trim & Decoration Ex Ord X Min | | Central Air Wood Furnace | | | | | | | | | | |
| | Yr Built 1958 | Remodeled 0 | Size of Closets Lg Ord X Small | | (12) Electric 0 Amps Service | | | | | | | | | | |
| | Condition: Average | | Doors Solid X H.C. | | | | | | | | | | | | |
| | Room List | | (5) Floors Kitchen: Other: Other: | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | | (6) Ceilings | | No./Qual. of Fixtures Ex. X Ord. Min | | | | | | | | | | |
| | (1) Exterior Wood/Shingle Aluminum/Vinyl Brick | | | | No. of Elec. Outlets Many X Ave. Few | | | | | | | | | | |
| | Insulation | | (7) Excavation | | (13) Plumbing | | | | | | | | | | |
| | (2) Windows | | Basement: 0 S.F. Crawl: 1000 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. Small | (8) Basement | | (14) Water/Sewer | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | |
| X | Casement Double Glass Patio Doors Storms & Screens | | (9) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | Lump Sum Items: | | | | | | | | | | |
| | (3) Roof | | (10) Floor Support Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | |
| | Chimney: Block | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | | | | | Cls D | | Blt 1958 | | | |
| (11) Heating System: Forced Air w/ Ducts | | | | | | | | | | | | | | | |
| Ground Area = 1000 SF Floor Area = 1000 SF. | | | | | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | | | | | | | | | | | | | |
| Building Areas | | | | | | | | | | | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | |
| 1 Story Siding Crawl Space 1,000 | | | | | | | | | | | | | | | |
| Total: 82,640 45,451 | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | |
| Average Fixture(s) 1 778 428 | | | | | | | | | | | | | | | |
| 3 Fixture Bath 1 2,463 1,355 | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | |
| 1000 Gal Septic 1 3,235 1,779 | | | | | | | | | | | | | | | |
| Water Well, 100 Feet 1 4,178 2,298 | | | | | | | | | | | | | | | |
| Porches | | | | | | | | | | | | | | | |
| CGEP (1 Story) 350 11,456 6,301 | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | |
| Treated Wood 276 3,712 2,042 | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | | | | | | | | | | |
| Base Cost 576 12,954 7,125 | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | |
| Appliance Allow. 1 1,243 684 | | | | | | | | | | | | | | | |
| Unit-in-Place Cost Items | | | | | | | | | | | | | | | |
| CABIN 2000 2,140 1,070 * | | | | | | | | | | | | | | | |
| MISC 4000 4,280 2,140 * | | | | | | | | | | | | | | | |
| Totals: 129,079 70,673 | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | | |
| ECF (416 RESIDENTIAL RURAL/ NON SUB) 0.880 => TCY: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: W X WORKMAN RD
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: JENSEN DAVID E
 4138 E 46 ROAD
 CADILLAC MI 49601
 2019 Est TCV 15,000

| Improved | X | Vacant | Land Value Estimates for Land Table Riv .CLAM RIVER AREA SUBS&SITES | | | | |
|---------------------|---|--------|---|----------|-------|-------------|-------|
| Public Improvements | | | Description | Frontage | Depth | * Factors * | Value |
| X | | | Dirt Road | | | | |
| | X | | Gravel Road | | | | |
| | | | Paved Road | | | | |
| | | | Storm Sewer | | | | |
| | | | Sidewalk | | | | |
| | | | Water | | | | |
| | | | Sewer | | | | |
| | | | Electric | | | | |
| | | | Gas | | | | |
| | | | Curb | | | | |
| | | | Street Lights | | | | |
| | | | Standard Utilities | | | | |
| | | | Underground Utils. | | | | |

Taxpayer's Name/Address: JENSEN DAVID E
 4138 E 46 ROAD
 CADILLAC MI 49601
 Tax Description: SEC 27 T22N R8W LOTS 9 & 10. GRAY'S TROUT CAMP.

Comments/Influences: The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan



| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|--------------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X | | Level | | | | | | | |
| X | | Rolling | | | | | | | |
| | | Low | | | | | | | |
| | | High | | | | | | | |
| | | Landscaped | | | | | | | |
| | | Swamp | | | | | | | |
| X | | Wooded | | | | | | | |
| | | Pond | | | | | | | |
| X | | Waterfront | | | | | | | |
| | | Ravine | | | | | | | |
| | | Wetland | | | | | | | |
| X | | Flood Plain | | | | | | | |
| | | PRIVATE RD | | | | | | | |
| | | Topography of Site | | | | | | | |
| | | TPC 12/27/2017 INSPECTED | 2019 | 7,500 | 0 | 7,500 | | | 6,652C |
| | | | 2018 | 7,500 | 0 | 7,500 | | | 6,497C |
| | | | 2017 | 7,500 | 0 | 7,500 | | | 6,364C |
| | | | 2016 | 7,500 | 0 | 7,500 | | | 6,308C |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 76,000 | 12/01/1999 | WD | Download | 333:941 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status | | | |
|--|--|---|--------------------|----------------|-------------------------|-------------------------|-----------------|---------------|--------|
| W X WORKMAN RD | School: LAKE CITY - 57020 | | | | | | | | |
| | P.R.E. 100% 02/10/2000 | | | | | | | | |
| Owner's Name/Address | MAP #: | | | | | | | | |
| LANGMESSER JEAN M 8415 WORKMAN ROAD LAKE CITY MI 49651 | 2019 Est TCV 15,000 | | | | | | | | |
| | Improved <input checked="" type="checkbox"/> Vacant <input type="checkbox"/> | Land Value Estimates for Land Table Riv .CLAM RIVER AREA SUBS&SITES | | | | | | | |
| | Public Improvements | * Factors * | | | | | | | |
| | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason Value | | | |
| | | <Site Value A> CLAM RIVER 15K | | | 15000 100 | 15,000 | | | |
| | | 100 Actual Front Feet, 0.23 Total Acres | | | Total Est. Land Value = | 15,000 | | | |
| Taxpayer's Name/Address | X | Dirt Road | | | | | | | |
| LANGMESSER JEAN M 8415 WORKMAN ROAD LAKE CITY MI 49651 | | Gravel Road | | | | | | | |
| | | Paved Road | | | | | | | |
| | | Storm Sewer | | | | | | | |
| | | Sidewalk | | | | | | | |
| | | Water | | | | | | | |
| | | Sewer | | | | | | | |
| Tax Description | X | Electric | | | | | | | |
| . SEC 27 T22N R8W LOTS 11 & 12 GRAYS TROUT CAMP. | | Gas | | | | | | | |
| Comments/Influences | | Curb | | | | | | | |
| 5-97 STATE RECIND LIST LOCAL DENIAL FOR 96..BILL 95 | | Street Lights | | | | | | | |
| | | Standard Utilities | | | | | | | |
| | | Underground Utils. | | | | | | | |
| | | Topography of Site | | | | | | | |
| | | Level | | | | | | | |
| | X | Rolling | | | | | | | |
| | | Low | | | | | | | |
| | | High | | | | | | | |
| | | Landscaped | | | | | | | |
| | | Swamp | | | | | | | |
| | | Wooded | | | | | | | |
| | | Pond | | | | | | | |
| | X | Waterfront | | | | | | | |
| | | Ravine | | | | | | | |
| | | Wetland | | | | | | | |
| | | Flood Plain | | | | | | | |
| | X | PRVATE RD | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value | |
| | Who | When | What | 2019 | 7,500 | 0 | 7,500 | | 4,814C |
| | TPC 12/27/2017 | INSPECTED | | 2018 | 7,500 | 0 | 7,500 | | 4,702C |
| | | | | 2017 | 7,500 | 0 | 7,500 | | 4,606C |
| | | | | 2016 | 7,500 | 0 | 7,500 | | 4,565C |



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Licensed To: Township of Lake, County of
Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|-------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 8415 W WORKMAN RD | | | New House | 07/03/2008 | 20080306 | Complete |

| Owner's Name/Address | MAP #: |
|--|--------------------------------------|
| LANGMESSER JEAN M 8415 WORKMAN RD LAKE CITY MI 49651 | 2019 Est TCV 227,625 TCV/TFA: 121.21 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Riv .CLAM RIVER AREA SUBS&SITES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|--------|---|-------------|----------|-------|--------|--------------------------------|------|-------|--------|-------|-------------------------------|--|--|--|--|-------|-----|--|--------|---|--|--|--|--|--|--|--|--------------------------------|
| . SEC 27 T22N R8W LOTS 13, 14 & 15 ALSO BEG AT NW COR LOT 13 N 30 FT NE 269 FT TO PT 212 FT N OF NE COR OF LOT 15 S 212 FT W 150 FT TO BEG PT OF SE 1/4 GRAY'S TROUT CAMP. | X | | <p>* Factors *</p> <table border="1"> <thead> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>Front</th> <th>Depth</th> <th>Rate</th> <th>%Adj.</th> <th>Reason</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td><Site Value A> CLAM RIVER 15K</td> <td></td> <td></td> <td></td> <td></td> <td>15000</td> <td>100</td> <td></td> <td>15,000</td> </tr> <tr> <td colspan="8">150 Actual Front Feet, 0.34 Total Acres</td> <td>Total Est. Land Value = 15,000</td> </tr> </tbody> </table> | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | <Site Value A> CLAM RIVER 15K | | | | | 15000 | 100 | | 15,000 | 150 Actual Front Feet, 0.34 Total Acres | | | | | | | | Total Est. Land Value = 15,000 |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> CLAM RIVER 15K | | | | | 15000 | 100 | | 15,000 | | | | | | | | | | | | | | | | | | | | | | |
| 150 Actual Front Feet, 0.34 Total Acres | | | | | | | | Total Est. Land Value = 15,000 | | | | | | | | | | | | | | | | | | | | | | |

| Comments/Influences | X | Public Improvements | Land Improvement Cost Estimates | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|---|---|-------------|------|------|--------|------------|--|--|--|--|--|-------------|------|------|--------|------------|-------------------|----------|---|----|-----|---|--|--|--|-----|
| ON 5-97 STATE DREC LIST BUT WAS REINDED IN 94 | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb Street Lights Standard Utilities Underground Utils. | <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size</th> <th>% Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>Residential Local Cost Land Improvements</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Description</td> <td>Rate</td> <td>Size</td> <td>% Good</td> <td>Cash Value</td> </tr> <tr> <td>LAND IMPROVE 1000</td> <td>1,000.00</td> <td>1</td> <td>95</td> <td>950</td> </tr> <tr> <td colspan="4">Total Estimated Land Improvements True Cash Value =</td> <td>950</td> </tr> </tbody> </table> | Description | Rate | Size | % Good | Cash Value | Residential Local Cost Land Improvements | | | | | Description | Rate | Size | % Good | Cash Value | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | Total Estimated Land Improvements True Cash Value = | | | | 950 |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | | | | | | | | | | | |
| Residential Local Cost Land Improvements | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Estimated Land Improvements True Cash Value = | | | | 950 | | | | | | | | | | | | | | | | | | | | | | | | |



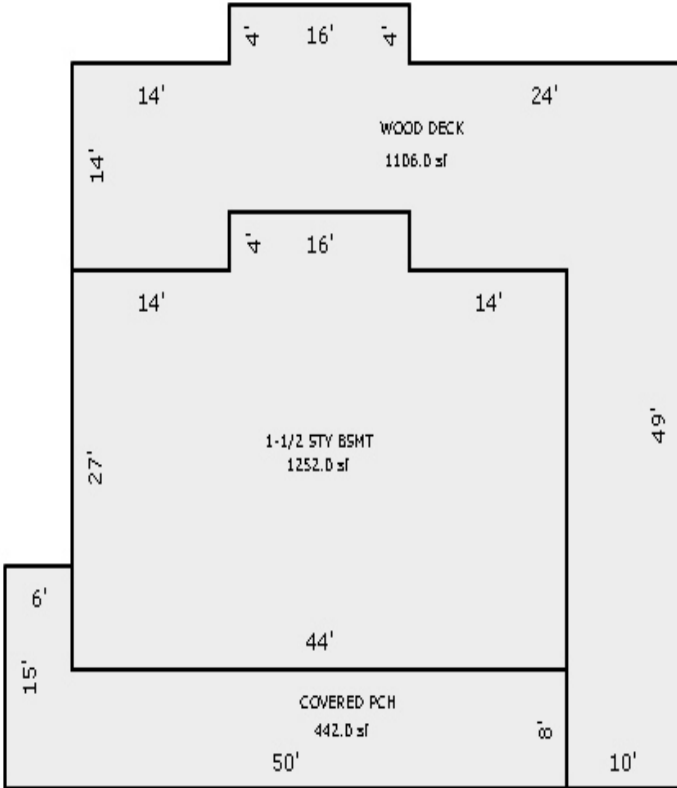
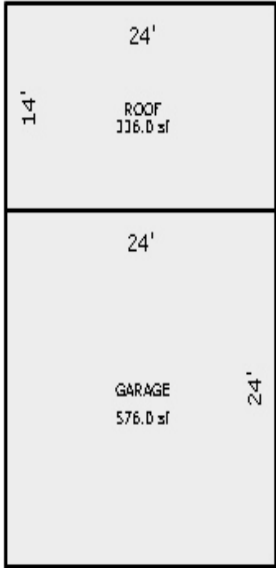
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Licensed To: Township of Lake, County of
Missaukee, Michigan

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|--|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| Level X Rolling Low High Landscaped Swamp Wooded Pond X Waterfront Ravine Wetland Flood Plain X PRIVATE RD | 2019 | 7,500 | 106,300 | 113,800 | | | 82,130C |
| | 2018 | 7,500 | 98,300 | 105,800 | | | 80,206C |
| | 2017 | 7,500 | 95,300 | 102,800 | | | 78,557C |
| | 2016 | 7,500 | 89,600 | 97,100 | | | 77,857C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|--|---|------------------------------|---|--|---------------------|-------------|--|--|---|------------------|---|---------------------|---------------------------------------|---|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 442 1106 | Type WCP (1 Story) Treated Wood | Year Built: Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: 1.5S | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 2008 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | |
| | | (6) Ceilings | | | | | No./Qual. of Fixtures | | | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | Ex. | X | Ord. | | Min | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | | | | No. of Elec. Outlets | | | | | | | | | | |
| (2) Windows | | Many Avg. Few | X | Avg. Small | | | | Many | X | Ave. | | Few | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | 8 | | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | | (13) Plumbing | | | | | | | | | |
| (3) Roof | | 1 | | Recreation SF Living SF Walkout Doors No Floor SF | | | | 1 Average Fixture(s) 2 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | (14) Water/Sewer | | | | | | | | | | |
| X | Asphalt Shingle | 10) Floor Support | | | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | |
| Chimney: | | | | | | | Lump Sum Items: | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1.5S | | | | | | | | | | Cls C 5 Blt 2008 | | | | | | | |
| (11) Heating System: Forced Heat & Cool | | | | | | | | | | | | | | | | | |
| Ground Area = 1252 SF Floor Area = 1878 SF. | | | | | | | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=95/100/100/100/95 | | | | | | | | | | | | | | | | | |
| Building Areas | | | | | | | | | | | | | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | | |
| 1.5 Story Siding Basement 1,252 | | | | | | | | | | | | | | | | | |
| Total: 195,206 185,442 | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | |
| Basement, Outside Entrance, Below Grade | | | | | | | | | | 1 | | 1,942 | | 1,845 | | | |
| Plumbing | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 1,120 | | 1,064 | | | |
| 3 Fixture Bath | | | | | | | | | | 1 | | 3,525 | | 3,349 | | | |
| 2 Fixture Bath | | | | | | | | | | 1 | | 2,359 | | 2,241 | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | | | | | | | | 1 | | 3,691 | | 3,506 | | | |
| Water Well, 100 Feet | | | | | | | | | | 1 | | 4,407 | | 4,187 | | | |
| Porches | | | | | | | | | | | | | | | | | |
| WCP (1 Story) | | | | | | | | | | 442 | | 10,957 | | 10,409 | | | |
| Garages | | | | | | | | | | | | | | | | | |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | | | | | | | | | | | | |
| Base Cost | | | | | | | | | | 576 | | 12,954 | | 12,306 | | | |
| Built-Ins | | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | | | | | | | 1 | | 2,099 | | 1,994 | | | |
| Fireplaces | | | | | | | | | | | | | | | | | |
| Interior 1 Story | | | | | | | | | | 1 | | 4,051 | | 3,848 | | | |
| Deck | | | | | | | | | | | | | | | | | |
| Treated Wood | | | | | | | | | | 1106 | | 10,894 | | 10,349 | | | |
| Totals: | | | | | | | | | | 253,205 | | 240,540 | | | | | |
| Notes: | | | | | | | | | | | | | | | | | |
| ECF (416 RESIDENTIAL RURAL/ NON SUB) 0.880 => TC | | | | | | | | | | | | 211,675 | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------------|---------------------------|------------|------------|------------|----------------------|--------------|-------------|---------------|
| HOFFMAN TRUST | WRIGHT MICHAEL D & KATHLE | 135,000 | 08/21/2006 | PLC | Not Qualified | 06-0/3684 | | 0.0 |
| HOFFMAN GARY C TRUST | WRIGHT MICHAEL D & KATHLE | 135,000 | 03/03/2006 | LC | Partial Construction | 06-0/667 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|------------------------|--------------------|------------|----------|----------|
| 10262 W KELLY RD | | | Deck/Porch | 05/21/2009 | 20090199 | Complete |
| | | P.R.E. 100% 03/03/2006 | Deck/Porch | 07/14/2008 | 20080337 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 134,742 TCV/TFA: 58.15 |
|---|--------|-------------------------------------|
| WRIGHT MICHAEL D & KATHLEEN A 10262 W KELLY RD LAKE CITY MI 49651 | | |

| Tax Description | Public Improvements | Land Value Estimates for Land Table Res 8.RURAL SUBS |
|--|---|--|
| SEC 17 T22N R8W LOT 1 HOFFMAN'S TIMBER ACRES | X Dirt Road X Gravel Road X Paved Road X Storm Sewer X Sidewalk | * Factors * Description Frontage Depth Front Depth Rate %Adj. Reason Value <Site Value A> RURAL LOTS 5000 100 120 Actual Front Feet, 1.73 Total Acres Total Est. Land Value = 5,000 |

Comments/Influences
HOUSE RELOCATED HERE 50% OF 80% FOR 04,05 06. HOUSE COMPLETE FOR 07.
PC GRG IS ON 20 FT PCL EAST OF HOUSE (009-017-012-99)
CHGD ATT GRG TO 1S/SL FOR 08. (NO PERMIT



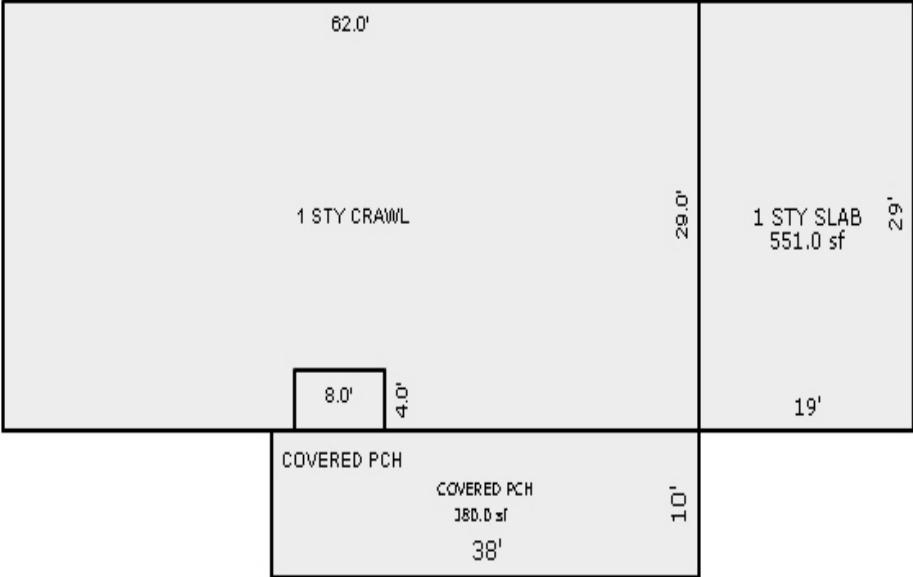
| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level Rolling Low High Landscaped Swamp X Wooded Pond Waterfront Ravine Wetland Flood Plain | 2019 | 2,500 | 64,900 | 67,400 | | | 51,705C |
| TPC 12/27/2017 INSPECTED | 2018 | 2,500 | 60,600 | 63,100 | | | 50,494C |
| RJG 12/04/2008 INSPECTED | 2017 | 2,500 | 57,000 | 59,500 | | | 49,456C |
| | 2016 | 3,500 | 53,600 | 57,100 | | | 49,015C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|----------------------|---------------------|-------|----------------|--|-----------------|--|---|--|---|--|--|--|--------|-------------|-------|--|--|---------|--------|------|-----|--|--|--------|--|--|--|---------|---------|------|----------|------|------------|--------------------|---|-----|-----|----------------|---|-------|-------|-----------------|---|-------|-------|----------------------|---|-------|-------|------|------|------|------------|---------------|----|-----|-----|---------------|-----|-------|-------|------|----------|------|------------|------------------|---|-------|-------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 32 380 | Type CCP (1 Story) WCP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1969 | Remodeled 2003 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 150 | | Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Insulation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | 1 1 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (11) Heating/Cooling: Central Air Wood Furnace (12) Electric: 150 Amps Service (13) Plumbing: No./Qual. of Fixtures Ex. X Ord. Min No. of Elec. Outlets Many X Ave. Few (14) Water/Sewer: Public Water, Public Sewer, Water Well, 1000 Gal Septic, 2000 Gal Septic Lump Sum Items: | | | | | | | | | | (15) Fireplaces: Class: CD, Effec. Age: 28, Floor Area: 2,317, Total Base New: 204,770, Total Depr Cost: 147,434, Estimated T.C.V: 129,742 E.C.F. X 0.880 | | (16) Porches/Decks: Area, Type, E.C.F. X 0.880 | | (17) Garage: Year Built, Car Capacity, Class, Exterior, Brick Ven., Stone Ven., Common Wall, Foundation, Finished?, Auto. Doors, Mech. Doors, Area, % Good, Storage Area, No Conc. Floor, Bsmnt Garage, Carport Area, Roof | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 2317 SF Floor Area = 2317 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,766</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>551</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>182,554</td> <td>131,438</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <thead> <tr> <th>Item</th> <th>Quantity</th> <th>Cost</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Average Fixture(s)</td> <td>1</td> <td>933</td> <td>672</td> </tr> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>2,929</td> <td>2,109</td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,453</td> <td>2,486</td> </tr> <tr> <td>Water Well, 100 Feet</td> <td>1</td> <td>4,280</td> <td>3,082</td> </tr> </tbody> </table> Porches <table border="1"> <thead> <tr> <th>Type</th> <th>Area</th> <th>Cost</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>CCP (1 Story)</td> <td>32</td> <td>733</td> <td>528</td> </tr> <tr> <td>WCP (1 Story)</td> <td>380</td> <td>8,421</td> <td>6,063</td> </tr> </tbody> </table> Built-Ins <table border="1"> <thead> <tr> <th>Item</th> <th>Quantity</th> <th>Cost</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Appliance Allow.</td> <td>1</td> <td>1,467</td> <td>1,056</td> </tr> </tbody> </table> Totals: 204,770 Cost New, 147,434 Depr. Cost Notes: RELOCATION ECF (409 - RURAL SUBS) 0.880 => TCV: 129,742 | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,766 | | | 1 Story | Siding | Slab | 551 | | | Total: | | | | 182,554 | 131,438 | Item | Quantity | Cost | Depr. Cost | Average Fixture(s) | 1 | 933 | 672 | 3 Fixture Bath | 1 | 2,929 | 2,109 | 1000 Gal Septic | 1 | 3,453 | 2,486 | Water Well, 100 Feet | 1 | 4,280 | 3,082 | Type | Area | Cost | Depr. Cost | CCP (1 Story) | 32 | 733 | 528 | WCP (1 Story) | 380 | 8,421 | 6,063 | Item | Quantity | Cost | Depr. Cost | Appliance Allow. | 1 | 1,467 | 1,056 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 1,766 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Slab | 551 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 182,554 | 131,438 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item | Quantity | Cost | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | 1 | 933 | 672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | 1 | 2,929 | 2,109 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 1 | 3,453 | 2,486 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | 1 | 4,280 | 3,082 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type | Area | Cost | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CCP (1 Story) | 32 | 733 | 528 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WCP (1 Story) | 380 | 8,421 | 6,063 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item | Quantity | Cost | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | 1 | 1,467 | 1,056 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|-------------------------------------|------------|---|--------------------|-----------------|----------------|---------------|------|-------|--------|---------|
| | | 8,250 | 03/01/2002 | WD | Download | 03-0:3590 | | 0.0 | | | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 10284 W KELLY RD | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 02/03/2004 | | | | | | | | | | |
| CLARK TAMMY 10284 KELLY ROAD LAKE CITY MI 49651 | | MAP #: | | | | | | | | | | |
| | | 2019 Est TCV 111,047 TCV/TFA: 88.98 | | | | | | | | | | |
| Taxpayer's Name/Address | | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | |
| HABITAT FOR HUMANITY MICHIGAN FUND 618 S CREYT SUITE C LANSING MI 48917 | | Public Improvements | | * Factors * | | | | | | | | |
| | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> RURAL LOTS 5000 100 5,000 | | | | | | | | |
| | | Paved Road | | 120 Actual Front Feet, 1.73 Total Acres Total Est. Land Value = 5,000 | | | | | | | | |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| | | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Water | | Wood Frame | 20.49 | 144 | 94 | 2,774 | | | | |
| | | Sewer | | Total Estimated Land Improvements True Cash Value = 2,774 | | | | | | | | |
| Tax Description | | X Electric | | | | | | | | | | |
| SEC 17 T22N R8W LOT 2 HOFFMAN'S TIMBER ACRES | | Gas | | | | | | | | | | |
| Comments/Influences | | Curb | | | | | | | | | | |
| NEW HOUSE @45% FOR 03 COMP FOR 04 | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | | |
| | | Who | When | What | 2019 | 2,500 | 53,000 | 55,500 | | | | 42,138C |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 2,500 | 48,300 | 50,800 | | | | 41,151C |
| | | TPC 04/21/2016 INSPECTED | | | 2017 | 2,500 | 45,400 | 47,900 | | | | 40,305C |
| | | TPC 08/01/2011 INSPECTED | | | 2016 | 3,500 | 42,800 | 46,300 | | | | 39,946C |

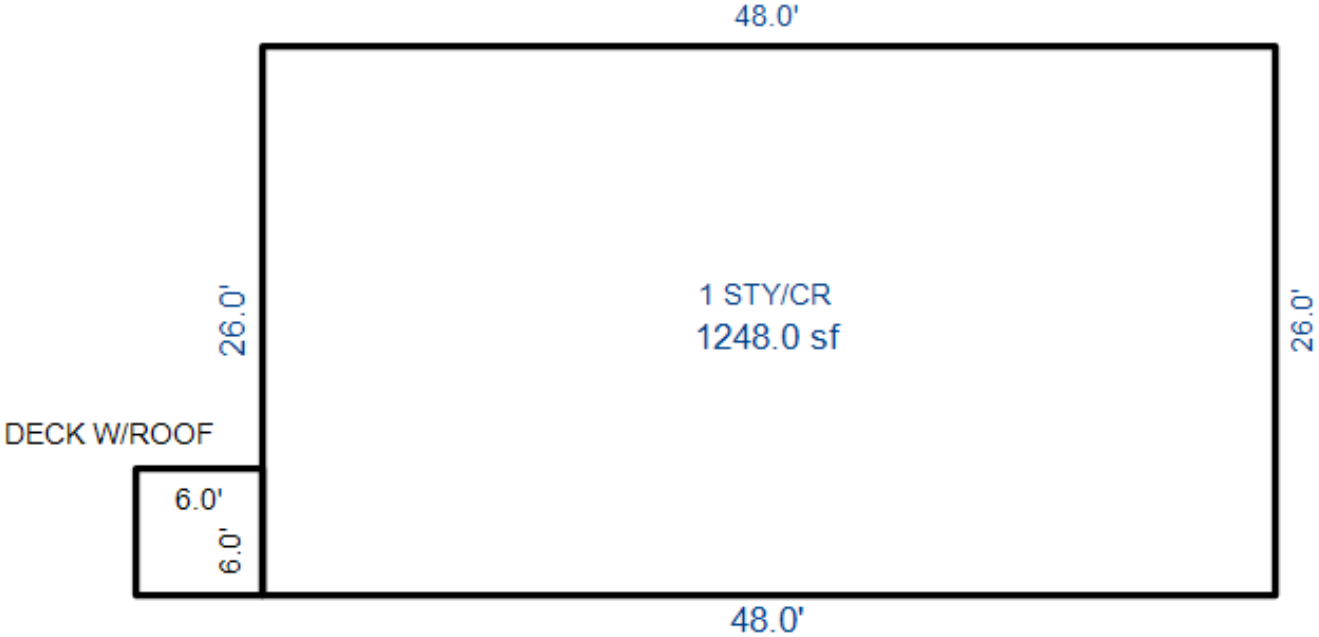
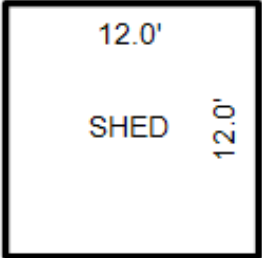


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|--|--|---|---|--|--|---|---|--|--|---|---|--|---|-------------------|-----------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 36 | Type WCP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C -5 Effec. Age: 10 Floor Area: 1,248 Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | | |
| Yr Built 2002 | Remodeled 0 | Ex | X | Ord | | Min | No./Qual. of Fixtures Ex. X Ord. Min | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1248 SF Floor Area = 1248 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | |
| Condition: Average | | Lg | X | Ord | | Small | No. of Elec. Outlets Many X Ave. Few | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (13) Plumbing 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| Basement | 1st Floor | 2nd Floor | 4 Bedrooms | (6) Ceilings | | No./Qual. of Fixtures Ex. X Ord. Min | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | | |
| (1) Exterior | | X | Drywall | No. of Elec. Outlets Many X Ave. Few | | | (14) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | (7) Excavation | | Basement: 0 S.F. Crawl: 1248 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (15) Plumbing 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| (2) Windows | | Many Avg. Few | X | Large Avg. Small | (8) Basement Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | (16) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | | (17) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| (3) Roof | | Double Glass Patio Doors Storms & Screens | | (10) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | | (18) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (11) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | | (19) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | (12) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | | (20) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| Chimney: | | Lump Sum Items: | | (13) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | | (21) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,248 Total: 117,158 105,436 | | Cls C -5 Blt 2002 | | | | |
| Notes: ECF (409 - RURAL SUBS) 0.880 => TCY: 103,274 | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MISSAUKEE CO HABITAT FOR | HOFFMAN AMY | 78,000 | 02/06/2007 | WD | Not Qualified | 07-0/439 | | 100.0 |
| WALSH RACHEL (SW) | MISSAUKEE CO HABITAT FOR | 0 | 06/30/2006 | QC | Not Qualified | 06-0/2405 | | 0.0 |
| WALSH PATRICK (SM) | MISSAUKEE CO HABITAT FOR | 0 | 06/28/2006 | QC | Not Qualified | 06-0/2460 | | 0.0 |
| | | 8,250 | 12/01/2002 | WD | Download | 03-0:3588 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|---------------------------|---------|--------------------|------|--------|--------|
| 10306 W KELLY RD | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 02/06/2007 | | | | | |

| Owner's Name/Address | MAP #: |
|---|-------------------------------------|
| HOFFMAN AMY 10306 W KELLY ROAD LAKE CITY MI 49651 | 2019 Est TCV 111,047 TCV/TFA: 88.98 |

| X | Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | |
|---|----------|--------|--|----------|-------|-------------------------|-------|
| | | | * Factors * | | | | |
| | | | Description | Frontage | Depth | Rate %Adj. Reason | Value |
| | | | <Site Value A> RURAL LOTS | | | 5000 100 | 5,000 |
| | | | 120 Actual Front Feet, 1.73 Total Acres | | | Total Est. Land Value = | 5,000 |

| Taxpayer's Name/Address | X | Public Improvements | Land Improvement Cost Estimates | | | |
|---|---|---|---|-------|-------------|------------|
| | | | Description | Rate | Size % Good | Cash Value |
| HOFFMAN AMY 10306 W KELLY ROAD LAKE CITY MI 49651 | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | Wood Frame | 20.49 | 144 94 | 2,774 |
| | | | Total Estimated Land Improvements True Cash Value = | | | 2,774 |

| Tax Description | X | Electric |
|--|---|--|
| SEC 17 T22N R8W LOT 3 HOFFMAN'S TIMBER ACRES | X | Gas Curb Street Lights Standard Utilities |

| Comments/Influences | X | Underground Utils. |
|------------------------------------|---|--------------------|
| NE W HOUSE @45% FOR 03 COMP FOR 04 | X | |



| Topography of Site | X | Level | | | | | | | |
|--------------------|---|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| | X | Rolling Low High Landscaped Swamp | 2019 | 2,500 | 53,000 | 55,500 | | | 42,138C |
| | X | Wooded Pond Waterfront Ravine Wetland Flood Plain | 2018 | 2,500 | 48,300 | 50,800 | | | 41,151C |
| | | | 2017 | 2,500 | 45,400 | 47,900 | | | 40,305C |
| | | | 2016 | 3,500 | 42,800 | 46,300 | | | 39,946C |

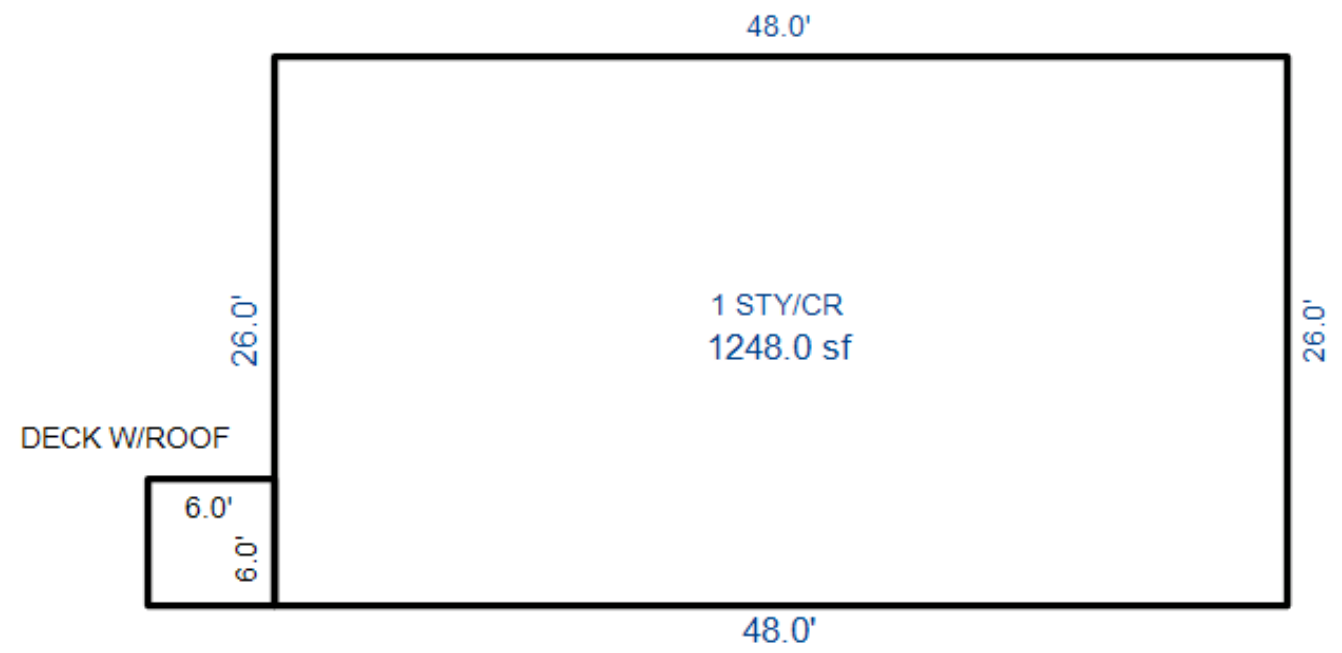
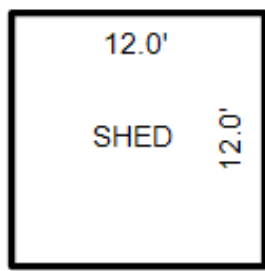
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Licensed To: Township of Lake, County of Missaukee, Michigan

| Who | When | What |
|-----|------------|-----------|
| TPC | 12/27/2017 | INSPECTED |
| TPC | 04/21/2016 | INSPECTED |
| TPC | 08/01/2011 | INSPECTED |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|-----------------------|---|--|--|--|--|---|---|--|--|--|---|---|---|---|-----------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 36 | Type WCP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C -5 Effec. Age: 10 Floor Area: 1,248 Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | | |
| Yr Built | Remodeled | Ex | X | Ord | | Min | No./Qual. of Fixtures Ex. X Ord. Min | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | |
| 2002 | 0 | Size of Closets | | No. of Elec. Outlets Many X Ave. Few | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| Condition: Average | | Lg | X | Ord | | Small | (13) Plumbing 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | |
| Room List | | (5) Floors | | (14) Water/Sewer Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| | Basement 1st Floor 2nd Floor 4 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings X Drywall | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| (1) Exterior | | (7) Excavation | | (8) Basement Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Basement: 0 S.F. Crawl: 1248 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (9) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| (2) Windows | | (10) Floor Support | | (15) Fireplaces Class: C -5 Effec. Age: 10 Floor Area: 1,248 Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| X | Many Avg. Few | X | Large Avg. Small | (16) Porches/Decks Area 36 Type WCP (1 Story) | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| (3) Roof | | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | |
| X | Asphalt Shingle | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |
| Chimney: | | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | Total Base New : 130,404 Total Depr Cost: 117,357 Estimated T.C.V: 103,274 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | Bsmnt Garage: Carport Area: Roof: | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 88,000 | 08/01/1998 | WD | Download | 321:1449 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|-------------------------------------|---------|--------------------|------|--------|--------|
| 10328 W KELLY RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 05/07/1999 | | | | | |
| CROSBY DOUG A & PAULA 10328 W KELLY ROAD LAKE CITY MI 49651 | MAP #: | | | | | |
| | 2019 Est TCV 105,383 TCV/TFA: 75.27 | | | | | |

| Taxpayer's Name/Address | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | |
|--|------------|--------|--|----------|--------|-------------------------|--------|------------|-------------|------------|-------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value | |
| TRAVERSE MORTGAGE CORPORATION P O BOX 1047 TRAVERSE CITY MI 49685-1047 | X | | * Factors * | | | | | | | | |
| | | | GROUP F | 120.00 | 627.00 | 1.0000 | 1.0000 | 70 | 100 | 8,400 | |
| Tax Description | X | | GROUP F | 120.00 | 627.00 | 1.0000 | 1.0000 | 70 | 100 | 8,400 | |
| | | | 240 Actual Front Feet, 3.46 Total Acres | | | Total Est. Land Value = | | 16,800 | | | |
| SEC 17 T22N R8W LOTS 4 & 5. HOFFMAN'S TIMBER ACRES | X | | Land Improvement Cost Estimates | | | | | | | | |
| | | | Description | | | | | Rate | Size % Good | Cash Value | |
| Comments/Influences | X | | D/W/P: 4in Ren. Conc. | | | | | 6.21 | 288 | 0 | 0 |
| | | | Wood Frame | | | | | 21.25 | 120 | 50 | 1,275 |
| 98 COMBO W/005-00 FOR 99 | X | | Residential Local Cost Land Improvements | | | | | | | | |
| | | | Description | | | | | Rate | Size % Good | Cash Value | |
| | | | LAND IMPROVE 1000 | | | | | 1,000.00 | 1 | 97 | 970 |
| | | | Total Estimated Land Improvements True Cash Value = | | | 2,245 | | | | | |



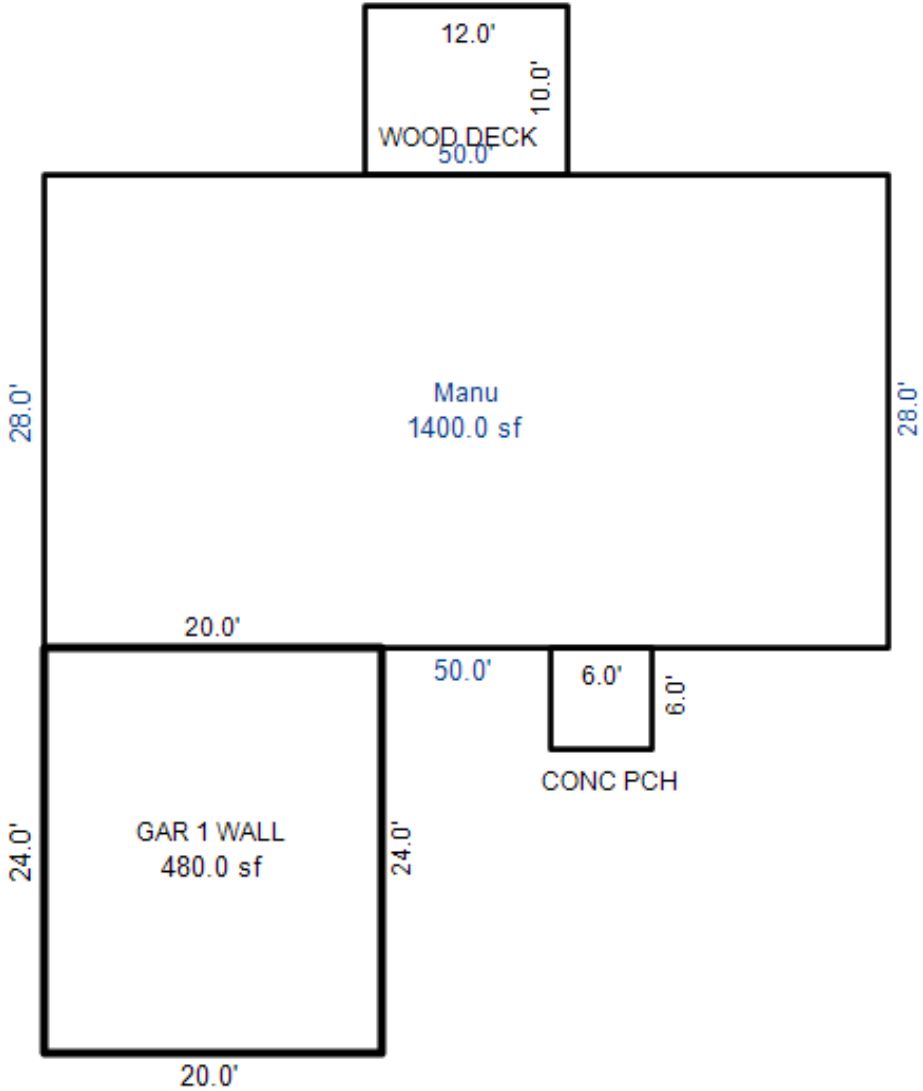
| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-----------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 8,400 | 44,300 | 52,700 | | | 43,642C |
| Rolling | 2018 | 8,400 | 41,100 | 49,500 | | | 42,620C |
| Low | 2017 | 8,400 | 38,200 | 46,600 | | | 41,744C |
| X High | 2016 | 8,400 | 35,600 | 44,000 | | | 41,372C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| X Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |
| Who | When | What | | | | | |
| TPC 12/27/2017 | INSPECTED | | | | | | |
| TPC 04/21/2016 | INSPECTED | | | | | | |
| TPC 08/01/2011 | INSPECTED | | | | | | |

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Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | |
|---|--|------------------------------|---|---|-------------|--|-----------------------|--------------------|--|--|---|--|---|-------------------------------------|---|-----------------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | X | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area Type | Year Built: 1996 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 480 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | | | | Plaster Wood T&G | | | | | 36 120 | CPP Treated Wood | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1996 | Remodeled 0 | Ex | X Ord | | | | Min | Size of Closets | | | | | | | | | |
| Condition: Average | | Lg | X Ord | | | | Small | Doors | | X | Ord | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | 200 Amps Service | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | Ex. X Ord. Min | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | No. of Elec. Outlets | | Many X Ave. Few | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | (7) Excavation | | Basement: 0 S.F. Crawl: 1400 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | |
| (2) Windows | | (8) Basement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | (14) Water/Sewer | | Public Water Public Sewer Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | (10) Floor Support | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | | | | | | | | | | | | | | | | |
| (3) Roof | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE | | | | | | | | | | Cls C | | Blt 1996 | | | | | |
| (11) Heating System: Forced Air w/ Ducts | | | | | | | | | | Ground Area = 1400 SF | | Floor Area = 1400 SF. | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 | | | | | | | | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | |
| 1 Story Siding Crawl Space 1,400 | | | | | | | | | | Total: | | 136,460 | | 115,990 | | | |
| Other Additions/Adjustments | | | | | | | | | | Plumbing | | Average Fixture(s) 1 1,120 952 | | 3 Fixture Bath 1 3,525 2,996 | | | |
| Water/Sewer | | | | | | | | | | 1000 Gal Septic 1 3,691 3,137 | | Water Well, 100 Feet 1 4,407 3,746 | | | | | |
| Porches | | | | | | | | | | CPP 36 730 620 | | | | | | | |
| Deck | | | | | | | | | | Treated Wood 120 2,236 1,901 | | | | | | | |
| Garages | | | | | | | | | | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) | | Base Cost 480 16,646 | | Common Wall: 1 Wall 1 -2,038 -1,732 | | Door Opener 1 415 353 | |
| Built-Ins | | | | | | | | | | Appliance Allow. 1 2,099 1,784 | | Totals: | | 169,291 | | 143,896 | |
| Notes: MODULAR | | | | | | | | | | ECF (409 - RURAL SUBS) 0.600 => TCV: | | | | 86,338 | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| DAVIS LOUIS C & CHARLOTTE | NAVAKOVICH CATHERINE (F) | 126,000 | 06/23/2006 | WD | Arms Length | 06-0/2358 | | 100.0 |
| | | 8,750 | 09/01/2000 | WD | Download | 03-0:5446 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 10372 W KELLY RD | | | MH | 11/05/2003 | 20030426 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 110,572 TCV/TFA: 70.52 |
|--|--------|-------------------------------------|
| NAVAKOVICH CATHERINE 10372 W KELLY RD LAKE CITY MI 49651 | | |

| X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS |
|------------|--------|--|
| | | |

| Taxpayer's Name/Address | Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|---|---------------------------|----------|--------|-------|-------|------|-------|--------|-------|
| NAVAKOVICH CATHERINE 10372 W KELLY RD LAKE CITY MI 49651 | X Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | <Site Value A> RURAL LOTS | 120 | Actual | Front | Feet, | 1.73 | Total | Acres | 5,000 |

| Tax Description | X Electric | Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|--|------------|---------------------------------|-----------------------|------|------|--------|------------|
| SEC 17 T22N R8W LOT 6 HOFFMAN'S TIMBER ACRES | | | D/W/P: 4in Ren. Conc. | 5.57 | 192 | 0 | 0 |

| Comments/Influences | X Gas | Residential Local Cost Land Improvements | Description | Rate | Size | % Good | Cash Value |
|---------------------|-------|--|-------------------|----------|------|--------|------------|
| | | | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 |

| Topography of Site | X Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | 2019 | 2,500 | 52,800 | 55,300 | | | 44,718C |

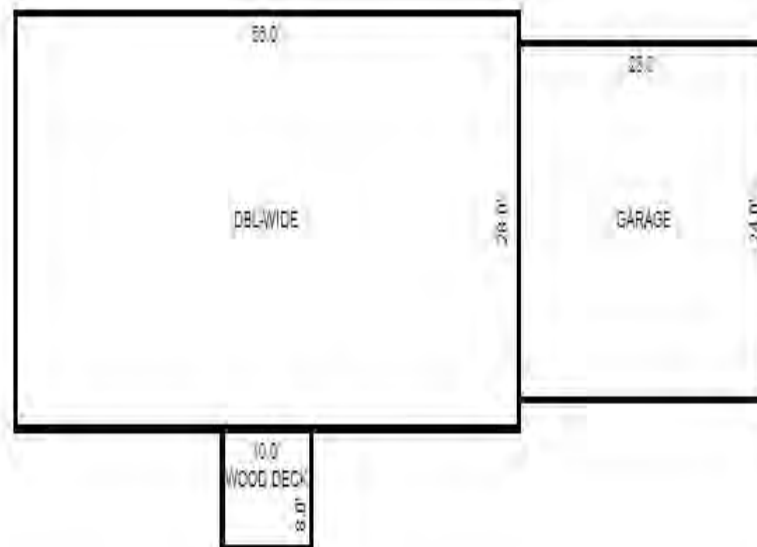
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|----------------|-----------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC 12/27/2017 | INSPECTED | | 2018 | 2,500 | 49,500 | 52,000 | | | 43,670C |
| TPC 08/01/2011 | INSPECTED | | 2017 | 2,500 | 46,000 | 48,500 | | | 42,772C |
| | | | 2016 | 3,500 | 42,200 | 45,700 | | | 42,391C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|----------------------|-------------|-------------|--|---|---|--|---|----------|-------------------|--------------------------------------|--|------------|---------|--------|----------|-------|--|--|--------|--|--|--|---------|---------|--|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story 1 Prefab 1 Story 1 Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area 80 192 | Type Treated Wood Treated Wood | Year Built: 2004 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 672 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | (4) Interior Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2004 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Other: | | | | | 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (7) Excavation | | | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Basement: 1568 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (8) Basement | | | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (9) Basement Finish | | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE (11) Heating System: Forced Heat & Cool Ground Area = 1568 SF Floor Area = 1568 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 Building Areas | | | | | | | | | | | Cls CD | | Blt 2004 | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Basement</td> <td>1,568</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>157,034</td> <td>141,330</td> </tr> </tbody> </table> | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Basement | 1,568 | | | Total: | | | | 157,034 | 141,330 | | | | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Basement | 1,568 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 157,034 | 141,330 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments Plumbing Average Fixture(s) 1 933 840 3 Fixture Bath 1 2,929 2,636 Water/Sewer 1000 Gal Septic 1 3,453 3,108 Water Well, 100 Feet 1 4,280 3,852 Deck Treated Wood 80 1,679 1,511 Treated Wood 192 2,986 2,687 Garages Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 672 18,823 16,941 Common Wall: 1 Wall 1 -1,906 -1,715 Door Opener 1 368 331 Built-Ins Appliance Allow. 1 1,467 1,320 Fireplaces Prefab 1 Story 1 1,661 1,495 Totals: 193,707 174,336 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | ECF (409 - RURAL SUBS) 0.600 => TCY: | | 104,602 | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Ages IVTV

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|---------------------------|------------|------------|------------|--------------------|--------------|-------------|---------------|
| MCKEE JAMES E & MARY L | ACEVEDO DAVID J & GERTRUD | 12,500 | 07/18/2014 | WD | WARRANTY DEED | 2014-02531 | PTA | 100.0 |
| WINKLE JEREMY | MC KEE JAMES E & MARY L | 24,900 | 08/16/2004 | WD | Multiple Reference | 04-0/3524 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|-----------|--------|
| 10416 W KELLY RD | | | New House | 09/11/2014 | 2014-0373 | 100% |

| Owner's Name/Address | MAP #: |
|--|--------------------------------------|
| ACEVEDO DAVID J & GERTRUDE L 10416 W KELLY RD LAKE CITY MI 49651 | 2019 Est TCV 170,464 TCV/TFA: 117.40 |

| Tax Description | Public Improvements | Land Value Estimates for Land Table Res 8.RURAL SUBS |
|---|------------------------|---|
| SEC 17 T22N R8W LOT 7 & 8 HOFFMAN'S TIMBER ACRES | X Improved X Vacant | * Factors * Description Frontage Depth Front Depth Rate %Adj. Reason Value |

| | | |
|---|--|--|
| 12/31/14 COMBINE FOR ASSESSMENTS. NEW HOUSE IS ON THE LOT LINE. | X Electric Gas Curb Street Lights Standard Utilities | <Site Value I> GROUP I \$5000 5000 100 5,000 <Site Value I> GROUP I \$5000 5000 100 5,000 240 Actual Front Feet, 3.46 Total Acres Total Est. Land Value = 10,000 |
|---|--|--|

| Comments/Influences | Water Sewer | Land Improvement Cost Estimates |
|---------------------|--|---|
| | X Sewer | Description Rate Size % Good Cash Value |
| | X Electric Gas Curb Street Lights Standard Utilities | D/W/P: 4in Ren. Conc. 6.21 672 0 0 |
| | X Underground Utils. | Residential Local Cost Land Improvements |
| | | Description Rate Size % Good Cash Value |
| | | LAND IMPROVE 1000 1,000.00 2 95 1,900 |
| | | Total Estimated Land Improvements True Cash Value = 1,900 |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level Rolling Low High Landscaped Swamp | 2019 | 5,000 | 80,200 | 85,200 | | | 65,176C |
| X Wooded Pond Waterfront Ravine Wetland Flood Plain | 2018 | 5,000 | 74,200 | 79,200 | | | 63,649C |
| | 2017 | 5,000 | 71,200 | 76,200 | | | 62,340C |
| | 2016 | 5,000 | 67,100 | 72,100 | | | 61,784C |



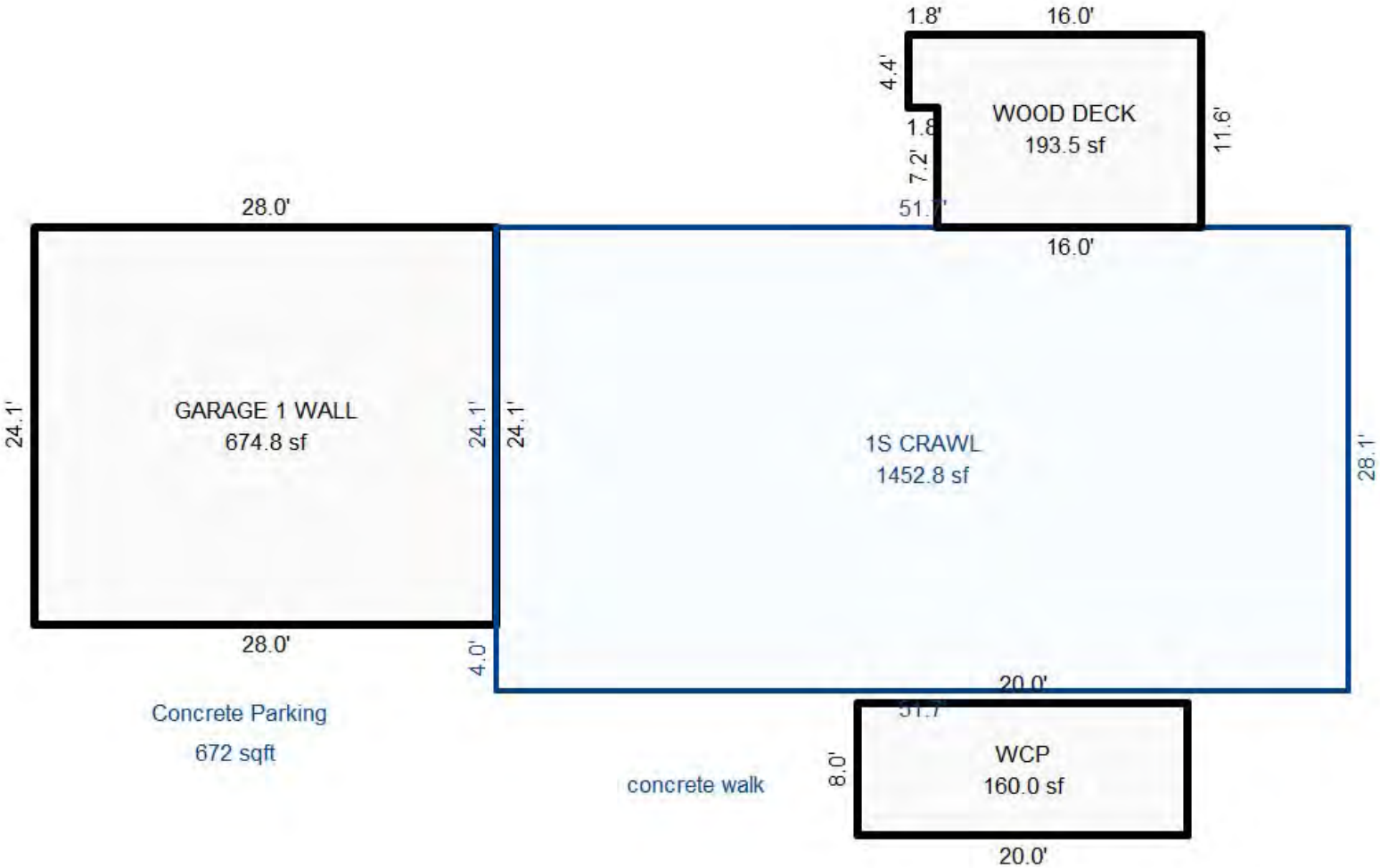
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 5,000 | 74,200 | 79,200 | | | 63,649C |
| TPC | 12/23/2014 | INSPECTED | 2017 | 5,000 | 71,200 | 76,200 | | | 62,340C |
| TPC | 08/01/2011 | INSPECTED | 2016 | 5,000 | 67,100 | 72,100 | | | 61,784C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | |
|---------------|-----------------------|---------------------------|-------------|----------------------|----------------|---|---|--------------------|---------------------------------------|---|-----|---------------|--------------------|---|------------------|------------------|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 160 193 | Type WCP (1 Story) Treated Wood | Year Built: 2014 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 674 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | 160 | WCP (1 Story) | Treated Wood | Year Built: 2014 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 674 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| | Town Home | | | | | | | | | | | | | | 0 Front Overhang | 0 Other Overhang |
| | Duplex | (4) Interior | | | | (12) Electric | | | | | | | | | | |
| | A-Frame | Drywall Paneled | | | | 0 Amps Service | | | | | | | | | | |
| | Wood Frame | Plaster Wood T&G | | | | | | | | | | | | | | |
| | Building Style: 1S | Trim & Decoration | | | | | | | | | | | | | | |
| | Yr Built 2014 | Ex | Ord | Min | | | | | | | | | | | | |
| | Remodeled 0 | Size of Closets | | | | | | | | | | | | | | |
| | Condition: Average | Lg | Ord | Small | | | | | | | | | | | | |
| | Room List | Doors | Solid | H.C. | | | | | | | | | | | | |
| | Basement | (5) Floors | | | | | | | | | | | | | | |
| | 1st Floor | Kitchen: | | | | | | | | | | | | | | |
| | 2nd Floor | Other: | | | | | | | | | | | | | | |
| | Bedrooms | Other: | | | | | | | | | | | | | | |
| | (1) Exterior | (6) Ceilings | | | | | | | | | | | | | | |
| | Wood/Shingle | No./Qual. of Fixtures | | | | | | | | | | | | | | |
| | Aluminum/Vinyl | Ex. | Ord. | Min | | | | | | | | | | | | |
| | Brick | No. of Elec. Outlets | | | | | | | | | | | | | | |
| | Insulation | Many | Ave. | Few | | | | | | | | | | | | |
| | (2) Windows | (7) Excavation | | | | | | | | | | | | | | |
| | Many | Basement: 1452 S.F. | | | | | | | | | | | | | | |
| | Avg. | Crawl: 0 S.F. | | | | | | | | | | | | | | |
| | Few | Slab: 0 S.F. | | | | | | | | | | | | | | |
| | Large | Height to Joists: 0.0 | | | | | | | | | | | | | | |
| | Avg. | (8) Basement | | | | | | | | | | | | | | |
| | Small | Conc. Block | | | | | | | | | | | | | | |
| | Wood Sash | Poured Conc. | | | | | | | | | | | | | | |
| | Metal Sash | Stone | | | | | | | | | | | | | | |
| | Vinyl Sash | Treated Wood | | | | | | | | | | | | | | |
| | Double Hung | Concrete Floor | | | | | | | | | | | | | | |
| | Horiz. Slide | (9) Basement Finish | | | | | | | | | | | | | | |
| | Casement | Recreation SF | | | | | | | | | | | | | | |
| | Double Glass | Living SF | | | | | | | | | | | | | | |
| | Patio Doors | Walkout Doors | | | | | | | | | | | | | | |
| | Storms & Screens | No Floor SF | | | | | | | | | | | | | | |
| | (3) Roof | (10) Floor Support | | | | | | | | | | | | | | |
| | Gable | Joists: | | | | | | | | | | | | | | |
| | Hip | Unsupported Len: | | | | | | | | | | | | | | |
| | Flat | Cntr.Sup: | | | | | | | | | | | | | | |
| | Asphalt Shingle | Public Water | | | | | | | | | | | | | | |
| | Chimney: | Public Sewer | | | | | | | | | | | | | | |
| | | Water Well | | | | | | | | | | | | | | |
| | | 1000 Gal Septic | | | | | | | | | | | | | | |
| | | 2000 Gal Septic | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| NIELSON DAVID LEE | NIELSEN DAVID & CAROL TRU | 0 | 04/14/2004 | WD | Not Qualified | 04-0/1588 | | 0.0 |
| | | 11,500 | 04/01/2002 | WD | Download | 02-0:2027 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------|---------------------------|--|--|--|--|--|
| W KELLY RD | School: LAKE CITY - 57020 | | | | | |
|------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 05/17/2002 | | | | | |
|--|------------------------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|--------------------|
| NIELSEN DAVID & CAROL TRUST 10482 W KELLY ROAD LAKE CITY MI 49651 | 2019 Est TCV 5,000 |
|---|--------------------|

| Improved | X | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS |
|----------|---|--------|--|
|----------|---|--------|--|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|---------------------------|--|--|--|--|------|-----|--|-------|
| <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 |
|---------------------------|--|--|--|--|------|-----|--|-------|

| | | | | | | | | |
|---|--|--|--|--|-------------------------|--|--|-------|
| 120 Actual Front Feet, 1.73 Total Acres | | | | | Total Est. Land Value = | | | 5,000 |
|---|--|--|--|--|-------------------------|--|--|-------|

| Taxpayer's Name/Address | X | Dirt Road | Gravel Road | Paved Road | Storm Sewer | Sidewalk | Water | Sewer |
|-------------------------|---|-----------|-------------|------------|-------------|----------|-------|-------|
|-------------------------|---|-----------|-------------|------------|-------------|----------|-------|-------|

| | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| NIELSEN DAVID & CAROL TRUST 10482 W KELLY ROAD LAKE CITY MI 49651 | X | | | | | | | |
|---|---|--|--|--|--|--|--|--|

| Tax Description | X | Electric | Gas | Curb | Street Lights | Standard Utilities | Underground Utils. |
|-----------------|---|----------|-----|------|---------------|--------------------|--------------------|
|-----------------|---|----------|-----|------|---------------|--------------------|--------------------|

| | | | | | | | |
|--|---|--|--|--|--|--|--|
| SEC 17 T22N R8W LOT 9 HOFFMAN'S TIMBER ACRES | X | | | | | | |
|--|---|--|--|--|--|--|--|

| Comments/Influences | X | Topography of Site |
|---------------------|---|--------------------|
|---------------------|---|--------------------|

| | | |
|--|---|-------|
| | X | Level |
|--|---|-------|

| | | |
|--|--|---------|
| | | Rolling |
|--|--|---------|

| | | |
|--|--|-----|
| | | Low |
|--|--|-----|

| | | |
|--|--|------|
| | | High |
|--|--|------|

| | | |
|--|--|------------|
| | | Landscaped |
|--|--|------------|

| | | |
|--|--|-------|
| | | Swamp |
|--|--|-------|

| | | |
|--|---|--------|
| | X | Wooded |
|--|---|--------|

| | | |
|--|--|------|
| | | Pond |
|--|--|------|

| | | |
|--|--|------------|
| | | Waterfront |
|--|--|------------|

| | | |
|--|--|--------|
| | | Ravine |
|--|--|--------|

| | | |
|--|--|---------|
| | | Wetland |
|--|--|---------|

| | | |
|--|--|-------------|
| | | Flood Plain |
|--|--|-------------|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-------|---|-------|--|--|--------|
| 2019 | 2,500 | 0 | 2,500 | | | 2,500S |
|------|-------|---|-------|--|--|--------|

| | | | | | | |
|------|-------|---|-------|--|--|--------|
| 2018 | 2,500 | 0 | 2,500 | | | 2,500S |
|------|-------|---|-------|--|--|--------|

| | | | | | | |
|------|-------|---|-------|--|--|--------|
| 2017 | 2,500 | 0 | 2,500 | | | 2,500S |
|------|-------|---|-------|--|--|--------|

| | | | | | | |
|------|-------|---|-------|--|--|--------|
| 2016 | 3,500 | 0 | 3,500 | | | 3,415C |
|------|-------|---|-------|--|--|--------|

| Who | When | What |
|-----|------|------|
|-----|------|------|

| | | |
|----------------|-----------|--|
| TPC 12/27/2017 | INSPECTED | |
|----------------|-----------|--|

| | | |
|----------------|-----------|--|
| TPC 08/01/2011 | INSPECTED | |
|----------------|-----------|--|

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| NIELSEN DAVID | NIELSEN DAVID & CAROL TRU | 0 | 04/14/2004 | WD | Not Qualified | 04-0/1588 | | 0.0 |
| | | 16,100 | 10/01/1998 | WD | Download | 323:219 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 10482 W KELLY RD | | | Garage | 06/23/2009 | 20090270 | Complete |

| Owner's Name/Address | MAP #: |
|---|--------------------------------------|
| NIELSEN DAVID & CAROL TRUST 10482 W KELLY ROAD LAKE CITY MI 49651 | 2019 Est TCV 241,794 TCV/TFA: 172.22 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS |
|--|------------|--------|--|
| SEC 17 T22N R8W LOTS 10 & 11 HOFFMAN'S TIMBER ACRES | | | |

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|---|----------|--------|--------|--------|------|-------|--------|--------|
| X Dirt Road | GROUP F | 120.00 | 627.00 | 1.0000 | 1.0000 | 70 | 100 | | 8,400 |
| X Gravel Road | GROUP F | 120.00 | 627.00 | 1.0000 | 1.0000 | 70 | 100 | | 8,400 |
| X Paved Road | 240 Actual Front Feet, 3.46 Total Acres Total Est. Land Value = | | | | | | | | 16,800 |

| Comments/Influences | Land Improvement Cost Estimates |
|---------------------|---|
| | Description Rate Size % Good Cash Value |

| | | | | | | |
|----------------------|---|----------|-----|----|-------|-------|
| X Sewer | D/W/P: 4in Ren. Conc. | 6.21 | 288 | 0 | 0 | |
| X Electric | Wood Frame | 21.88 | 100 | 50 | 1,094 | |
| X Gas | Residential Local Cost Land Improvements | | | | | |
| X Curb | Description Rate Size % Good Cash Value | | | | | |
| X Street Lights | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 | |
| X Standard Utilities | Total Estimated Land Improvements True Cash Value = | | | | | 2,064 |
| X Underground Utils. | | | | | | |

| Topography of Site |
|--------------------|
| X Level |

| |
|-------------|
| X Rolling |
| Low |
| High |
| Landscaped |
| Swamp |
| X Wooded |
| Pond |
| Waterfront |
| Ravine |
| Wetland |
| Flood Plain |

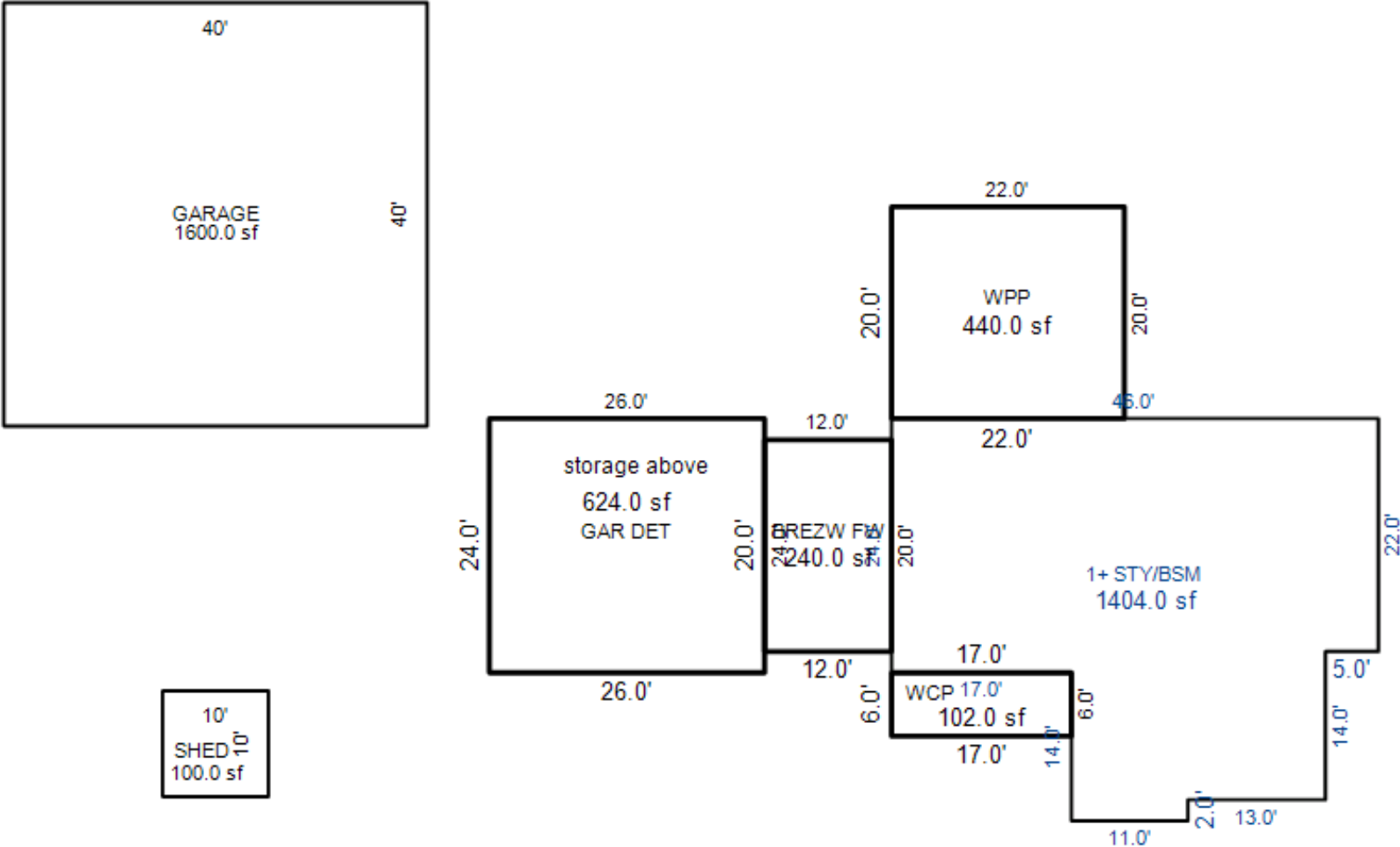
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 8,400 | 112,500 | 120,900 | | | 94,691C |
| 2018 | 8,400 | 105,500 | 113,900 | | | 92,472C |
| 2017 | 8,400 | 99,300 | 107,700 | | | 90,571C |
| 2016 | 8,400 | 93,600 | 102,000 | | | 89,764C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | |
|------------------------|--|---|--|--|---------------------|---|--|--|----------------|---|---|--|---|---------------------------|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 440 102 240 | Type WPP WCP (1 Story) Brzwy, FW | Year Built: 1999 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Yes Auto. Doors: 2 Mech. Doors: 0 Area: 624 % Good: 0 Storage Area: 468 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1+S | | Trim & Decoration | | Central Air Wood Furnace | | | Class: C +10 Effec. Age: 15 Floor Area: 1,404 Total Base New : 304,415 Total Depr Cost: 253,330 Estimated T.C.V: 222,930 | | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | | | |
| Yr Built 1999 | Remodeled 0 | X | Ex | | Ord | | Min | | | | | | | | | |
| Condition: Average | | X | Lg | | Ord | | Small | | | | | | | | | |
| Room List | | (5) Floors | | (12) Electric | | | Cost Est. for Res. Bldg: 1 Single Family 1+S | | | Cls C 10 | | Blt 1999 | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | 200 Amps Service | | | (11) Heating System: Forced Air w/ Ducts Ground Area = 1404 SF Floor Area = 1404 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | 1+ Story Siding Basement 1,404 | | | Total: 177,192 | | 150,594 | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | | Ex. | X | Ord. | | Min | Other Additions/Adjustments | | | | | | |
| | Insulation | (7) Excavation | | No. of Elec. Outlets | | | Average Fixture(s) | | | Basement, Outside Entrance, Below Grade | | 1 1,942 1,651 | | | | |
| (2) Windows | | Basement: 1404 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | Many X Ave. Few | | | 3 Fixture Bath | | | Plumbing | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | 2 Fixture Bath | | | Average Fixture(s) | | 1 1,120 952 | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower | | | 3 Fixture Bath | | | Water/Sewer | | 2 7,051 5,993 | | | | |
| X | Double Glass Patio Doors Storms & Screens | 1052 | (9) Basement Finish | Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1000 Gal Septic Water Well, 100 Feet | | | Porches | | 1 3,691 3,137 1 4,407 3,746 | | | | |
| (3) Roof | | 1 | Recreation SF Living SF Walkout Doors No Floor SF | (13) Plumbing | | | Ceramic Tile Floor Ceramic Tub Alcove Vent Fan | | | WCP (1 Story) | | 102 3,664 3,114 | | | | |
| X | Gable Hip Flat | | (10) Floor Support | (14) Water/Sewer | | | Public Water Public Sewer Water Well | | | Garages | | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | |
| X | Asphalt Shingle | | Joists: Unsupported Len: Cntr.Sup: | 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | Base Cost | | 624 23,980 20,383 | | | | |
| Chimney: | | | | | | | | | | Storage Over Garage | | 468 4,881 4,149 | | | | |
| | | | | | | | | | | Door Opener | | 2 830 705 | | | | |
| | | | | | | | | | | Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | |
| | | | | | | | | | | Door Opener | | 3 1,104 938 | | | | |
| | | | | | | | | | | Base Cost | | 1600 38,880 33,048 | | | | |
| | | | | | | | | | | Built-Ins | | | | | | |
| | | | | | | | | | | Appliance Allow. | | 1 2,099 1,784 | | | | |
| | | | | | | | | | | Breezeways | | | | | | |
| | | | | | | | | | | <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 12,100 | 10/01/1997 | WD | Download | 314:924 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|--------------------------------------|---------|--------------------|------|--------|--------|
| 10504 W KELLY RD | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 08/11/1998 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| SPRAGG JAMES A & PATRICIA A 10504 W KELLY ROAD LAKE CITY MI 49651 | 2019 Est TCV 244,999 TCV/TFA: 141.13 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | | | | |
|--|------------|--------|--|---|--------|--------|--------|------|-------|------------|----------|------|--------|------------|
| | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | |
| SEC 17 T22N R8W LOTS 12,13 & E/2 LOT 14 HOFFMAN'S TIMBER ACRES 009-340-014-00 (E/2 LOT 14) Combined with this pcl for 2010. | X | | Dirt Road | 120.00 | 627.00 | 1.0000 | 1.0000 | 70 | 100 | | 8,400 | | | |
| | | | Gravel Road | 120.00 | 627.00 | 1.0000 | 1.0000 | 70 | 100 | | 8,400 | | | |
| | X | | Paved Road | 60.00 | 624.00 | 1.0000 | 1.0000 | 30 | 100 | 1/2 LOT 14 | 1,800 | | | |
| | | | Storm Sewer | 300 Actual Front Feet, 4.31 Total Acres Total Est. Land Value = | | | | | | | 18,600 | | | |
| | | | Sidewalk | | | | | | | | | | | |
| | | | Water | | | | | | | | | | | |
| | | | Sewer | | | | | | | | | | | |
| | X | | Electric | Description | | | | | | | Rate | Size | % Good | Cash Value |
| | | | Gas | D/W/P: 4in Ren. Conc. | | | | | | | 6.21 | 1400 | 94 | 8,172 |
| | | | Curb | D/W/P: 4in Ren. Conc. | | | | | | | 6.21 | 250 | 94 | 1,460 |
| | | | Street Lights | Residential Local Cost Land Improvements | | | | | | | | | | |
| | | | Standard Utilities | Description | | | | | | | Rate | Size | % Good | Cash Value |
| | X | | Underground Utils. | LAND IMPROVE 2500 | | | | | | | 2,500.00 | 1 | 100 | 2,500 |
| | | | | Total Estimated Land Improvements True Cash Value = | | | | | | | 12,132 | | | |

| Comments/Influences | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| NEW HOME U/C FOR FOR 98 COMP FOR 99 CFP/CVR & WFP/GE FOR 02 24X26 GRG FOR 04 98 COMBO W/013-00 FOR 99 | X Level | 2019 | 9,300 | 113,200 | 122,500 | | | 89,012C |
| | X Rolling | 2018 | 9,300 | 104,700 | 114,000 | | | 86,926C |
| | X Low | 2017 | 9,300 | 98,700 | 108,000 | | | 85,139C |
| | X High | 2016 | 9,600 | 89,900 | 99,500 | | | 84,380C |
| | X Landscaped | | | | | | | |
| | X Swamp | | | | | | | |
| | X Wooded | | | | | | | |
| | X Pond | | | | | | | |
| | X Waterfront | | | | | | | |
| | X Ravine | | | | | | | |
| | X Wetland | | | | | | | |
| | X Flood Plain | | | | | | | |

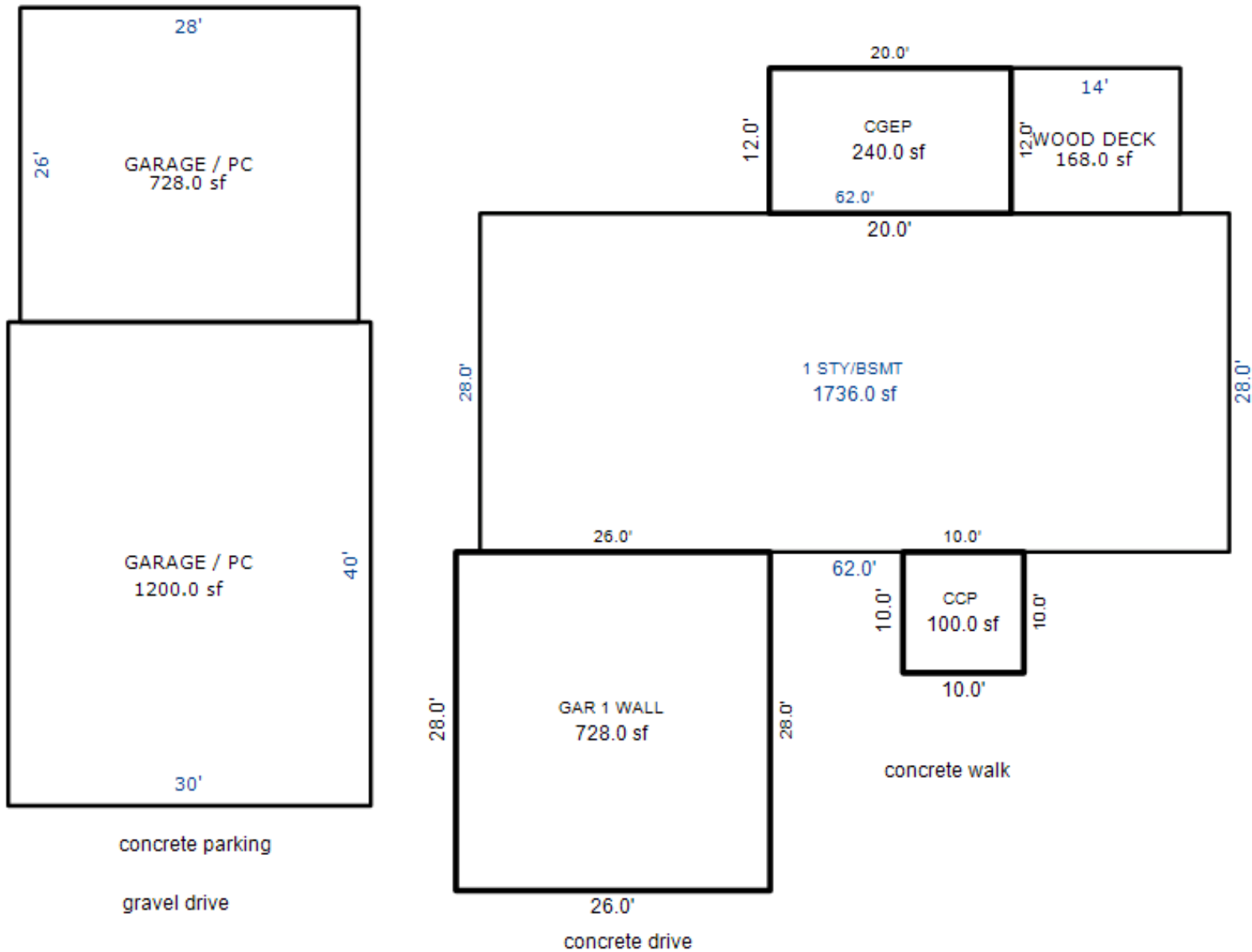


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Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | | |
|-----------------------|--|---|---|--|---------------------|-------------|---|---|---|---|---------------------------|---|---|--|---|---|----------------|---|--------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 100 240 168 | Type CCP (1 Story) WGEP (1 Story) Treated Wood | Year Built: 1997 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 728 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | X | | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C Effec. Age: 15 Floor Area: 1,736 Total Base New : 291,588 Total Depr Cost: 243,486 Estimated T.C.V: 214,267 | | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | | | | |
| Yr Built 1997 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | Lg | | | X | Ord | | Small | | | | |
| Condition: Average | | Doors | | | Solid | X | H.C. | | Central Air Wood Furnace | | | | | | | | | | | |
| Room List | | (5) Floors | | (12) Electric | | | 200 | | | Amps Service | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | No./Qual. of Fixtures | | | Ex. | | | X | Ord. | | Min | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Radiant (in-floor) Ground Area = 1736 SF Floor Area = 1736 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 | | | Cls C Blt 1997 | | | |
| (1) Exterior | | X | Drywall | No. of Elec. Outlets | | | Many | | | X | Ave. | | Few | Building Areas | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | (7) Excavation | | (13) Plumbing | | | 1 | | | Average Fixture(s) | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| (2) Windows | | Basement: 1736 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 | | | 2 | | | 3 | | | 1 | | | Total: 190,998 162,348 | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | 1 | | | 2 | | | 1 | | | Average Fixture(s) | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 | | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | 1 | | | 2 | | | 1 | | | 3 | | 2 | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | 850 | | | Recreation SF Living SF Walkout Doors No Floor SF | | | 1 | | | 2 | | | 1 | | | 1 | |
| (3) Roof | | (10) Floor Support | | (14) Water/Sewer | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | Porches | | | Ceramic Tile Floor WGEP (1 Story) | | | Deck | | | Treated Wood | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Lump Sum Items: | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | Garages | | | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) | | | Base Cost 728 22,189 18,861 Common Wall: 1 Wall 1 -2,038 -1,732 Door Opener 1 415 353 | | | | |
| X | Asphalt Shingle | Chimney: | | Class: C Exterior: Pole (Unfinished) | | | Door Opener 1 415 353 Base Cost 1200 21,972 18,676 | | | Class: CD Exterior: Pole (Unfinished) | | | <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

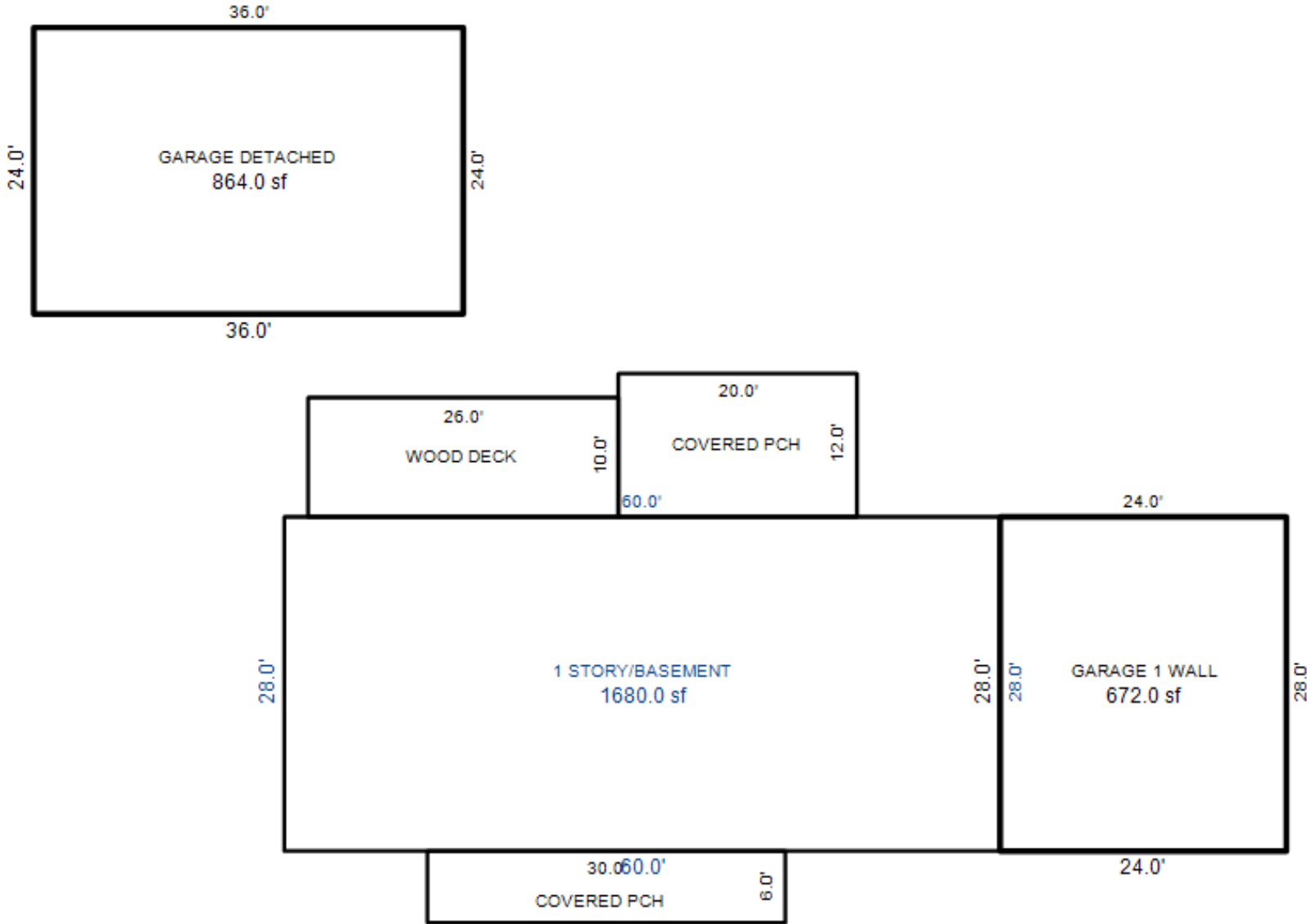
| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|---------------------------|--|--|--------------------|----------------|-------------------------|-----------------|----------------|-------|----------------|---------------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 10570 W KELLY RD | | School: LAKE CITY - 57020 | | P.R.E. 100% 04/11/2002 | | | | | | | | |
| Owner's Name/Address | | MAP #: | | 2019 Est TCV 213,286 TCV/TFA: 126.96 | | | | | | | | |
| KRUEGER LYNN W & BEVERLY J 10570 W KELLY ROAD LAKE CITY MI 49651 | | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | | | |
| SEC 17 T23N R8W LOT 15 HOFFMAN'S TIMBER ACRES & W 1/2 OF LOT 14. HOFFMAN'S TIMBER ACRES FORMERLY SEC 17 T23N R8W LOT 15 HOFFMAN'S TIMBER ACRES | | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| Comments/Influences | | X | Electric Gas Curb Street Lights Standard Utilities Underground Utils. | <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 |
| 2013 COMBINE WITH W1/2 OF LOT 14 HOFFMAN'S TIMBER ACRES. | | X | | GROUP A 30/FF | 60.00 | 627.00 | 1.0000 | 1.0000 | 30 | 100 | W1/2 OF LOT 14 | 1,800 |
| | | X | | 180 Actual Front Feet, 2.59 Total Acres | | | Total Est. Land Value = | | | | | 6,800 |
| | | X | | Land Improvement Cost Estimates | | | | | | | | |
| | | X | | Description | Rate | Size | % Good | | | | | Cash Value |
| | | X | | D/W/P: Asphalt Paving | 2.35 | 1200 | 0 | | | | | 0 |
| | | X | | D/W/P: 4in Ren. Conc. | 6.21 | 288 | 0 | | | | | 0 |
| | | X | | Residential Local Cost Land Improvements | | | | | | | | |
| | | X | | Description | Rate | Size | % Good | | | | | Cash Value |
| | | X | | LAND IMPROVE 2500 | 2,500.00 | 1 | 97 | | | | | 2,425 |
| | | X | | Total Estimated Land Improvements True Cash Value = | | | | | | | | 2,425 |
| Topography of Site | | X | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | | | Taxable Value |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan | | X | | 2019 | 3,400 | 103,200 | 106,600 | | | | | 83,525C |
| | | X | | 2018 | 3,400 | 94,700 | 98,100 | | | | | 81,568C |
| | | X | | 2017 | 3,400 | 96,500 | 99,900 | | | | | 79,891C |
| | | X | | 2016 | 4,700 | 87,500 | 92,200 | | | | | 79,179C |



*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|---|---|--|--|--|--------------------------------------|-------|---|--|---|--|---|--|---|---------------------------|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 180 240 260 | Type WCP (1 Story) WCP (1 Story) Treated Wood | Year Built: 2001 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 1 Mech. Doors: 0 Area: 672 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | X | | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C +5 Effec. Age: 17 Floor Area: 1,680 Total Base New : 279,371 Total Depr Cost: 231,887 Estimated T.C.V: 204,061 | | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | |
| Yr Built 2001 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | Total Base New : 279,371 | | | E.C.F. X 0.880 | | Bsmnt Garage: | | |
| Condition: Average | | Lg | X | Ord | | Small | 200 Amps Service | | | Total Depr Cost: 231,887 | | | E.C.F. X 0.880 | | Roof: | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | Total T.C.V: 204,061 | | | E.C.F. X 0.880 | | Bsmnt Garage: | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 200 Amps Service | | | Estimated T.C.V: 204,061 | | | E.C.F. X 0.880 | | Bsmnt Garage: | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | Cls C 5 Blt 2001 | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Drywall | Ex. | X | Ord. | | Min | (11) Heating System: Forced Heat & Cool Ground Area = 1680 SF Floor Area = 1680 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=83/100/100/100/83 | | | | | | | | |
| (2) Windows | | (7) Excavation | | No. of Elec. Outlets | | | Building Areas | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Basement: 1680 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | Many X Ave. Few | | | 1 Story Siding Basement 1,680 Total: 198,744 164,966 | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | (8) Basement | | | (13) Plumbing | | | Other Additions/Adjustments | | | | | | | |
| X | Asphalt Shingle | (9) Basement Finish | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | (14) Water/Sewer | | | Plumbing | | | | | | | |
| Chimney: | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | Average Fixture(s) 1 1,120 930 3 Fixture Bath 1 3,525 2,926 Water/Sewer 1000 Gal Septic 1 3,691 3,064 Water Well, 100 Feet 1 4,407 3,658 Porches WCP (1 Story) 180 5,683 4,717 Ceramic Tile Floor WCP (1 Story) 240 6,773 5,622 Deck Treated Wood 260 3,734 3,099 Garages Class: C Exterior: Siding Foundation: 42 Inch (Finished) Base Cost 672 25,341 21,033 Common Wall: 1 Wall 1 -2,038 -1,692 Door Opener 1 415 344 Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 864 25,047 20,789 Door Opener 2 830 689 Built-Ins Appliance Allow. 1 2,099 1,742 | | | | | | | |
| (3) Roof | | (10) Floor Support | | Lump Sum Items: | | | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 864 25,047 20,789 Door Opener 2 830 689 | | | Built-Ins Appliance Allow. 1 2,099 1,742 | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Joists: Unsupported Len: Cntr.Sup: | | 1 1000 Gal Septic 2000 Gal Septic | | | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 864 25,047 20,789 Door Opener 2 830 689 | | | Built-Ins Appliance Allow. 1 2,099 1,742 | | | | | | |
| <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------|---------------------------|--|--|--|--|--|
| W KELLY RD | School: LAKE CITY - 57020 | | | | | |
|------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 04/11/2002 | | | | | |
|--|------------------------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--------------------|--|--|--|--|--|
| KRUEGER LYNN W & BEVERLY J 10570 W KELLY ROAD LAKE CITY MI 49651 | 2019 Est TCV 5,000 | | | | | |
|--|--------------------|--|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|--|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | |
|--|----------|---|--------|--|--|--|

| | | | | | | | |
|--|---------------------|-------------|----------|-------|-------------|-------------------|-------|
| | Public Improvements | * Factors * | | | | | |
| | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason | Value |

| | | | | | | | |
|-------------------------|--|----------------|------------|--|--|----------|-------|
| Taxpayer's Name/Address | | <Site Value A> | RURAL LOTS | | | 5000 100 | 5,000 |
|-------------------------|--|----------------|------------|--|--|----------|-------|

| | | | | | | | | |
|--|---|---|--|--|--|--|-------------------------|-------|
| KRUEGER LYNN W & BEVERLY J 10570 W KELLY ROAD LAKE CITY MI 49651 | X | 120 Actual Front Feet, 1.73 Total Acres | | | | | Total Est. Land Value = | 5,000 |
|--|---|---|--|--|--|--|-------------------------|-------|

| | | | | | | | |
|--|---|-----------|--|--|--|--|--|
| | X | Dirt Road | | | | | |
|--|---|-----------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------------|--|--|--|--|--|
| | X | Gravel Road | | | | | |
|--|---|-------------|--|--|--|--|--|

| | | | | | | | |
|--|---|------------|--|--|--|--|--|
| | X | Paved Road | | | | | |
|--|---|------------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------------|--|--|--|--|--|
| | X | Storm Sewer | | | | | |
|--|---|-------------|--|--|--|--|--|

| | | | | | | | |
|--|---|----------|--|--|--|--|--|
| | X | Sidewalk | | | | | |
|--|---|----------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------------|--|--|--|--|--|
| | X | Water Sewer | | | | | |
|--|---|-------------|--|--|--|--|--|

| | | | | | | | |
|--|---|----------|--|--|--|--|--|
| | X | Electric | | | | | |
|--|---|----------|--|--|--|--|--|

| | | | | | | | |
|--|---|-----|--|--|--|--|--|
| | X | Gas | | | | | |
|--|---|-----|--|--|--|--|--|

| | | | | | | | |
|--|---|------|--|--|--|--|--|
| | X | Curb | | | | | |
|--|---|------|--|--|--|--|--|

| | | | | | | | |
|--|---|---------------|--|--|--|--|--|
| | X | Street Lights | | | | | |
|--|---|---------------|--|--|--|--|--|

| | | | | | | | |
|--|---|--------------------|--|--|--|--|--|
| | X | Standard Utilities | | | | | |
|--|---|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|---|--------------------|--|--|--|--|--|
| | X | Underground Utils. | | | | | |
|--|---|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Topography of Site | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------|--|--|--|--|--|
| | X | Level | | | | | |
|--|---|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|---------|--|--|--|--|--|
| | | Rolling | | | | | |
|--|--|---------|--|--|--|--|--|

| | | | | | | | |
|--|--|-----|--|--|--|--|--|
| | | Low | | | | | |
|--|--|-----|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | High | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|--|------------|--|--|--|--|--|
| | | Landscaped | | | | | |
|--|--|------------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------|--|--|--|--|--|
| | X | Swamp | | | | | |
|--|---|-------|--|--|--|--|--|

| | | | | | | | |
|--|---|--------|--|--|--|--|--|
| | X | Wooded | | | | | |
|--|---|--------|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | Pond | | | | | |
|--|--|------|--|--|--|--|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,500 | 0 | 2,500 | | | 2,500S |
| 2018 | 2,500 | 0 | 2,500 | | | 2,500S |
| 2017 | 2,500 | 0 | 2,500 | | | 2,500S |
| 2016 | 3,500 | 0 | 3,500 | | | 3,500S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| GILSON JAMES V & CAROL R | EISENGA DAVID J & CONNIE | 115,000 | 10/30/2015 | WD | Arms Length | 2015-03650 | PTA | 100.0 |
| | | 7,950 | 03/01/1998 | WD | Download | 317:1110 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---|---------|--------------------|------------|----------|----------|
| 10614 W KELLY RD | | | Deck/Porch | 08/30/2006 | 20060284 | Complete |
| Owner's Name/Address | P.R.E. 100% 11/20/2015 | | | | | |
| EISENGA DAVID J & CONNIE S 10614 W KELLY RD LAKE CITY MI 49651 | MAP #: 2019 Est TCV 139,896 TCV/TFA: 92.52 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | | |
|---|------------|--------|--|------------|-------|-------|-------|------|-------------------------|--------|-------|-------|
| SEC 17 T22N R8W LOT 17 HOFFMAN'S TIMBER ACRES | | | * Factors * | | | | | | | | | |
| | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
| | | | <Site Value A> | RURAL LOTS | | | | 5000 | 100 | | 5,000 | |
| | | | 120 Actual Front Feet, 1.73 Total Acres | | | | | | Total Est. Land Value = | | | 5,000 |

| Comments/Influences | X | Public Improvements | Land Improvement Cost Estimates | | | | | |
|---------------------|---|---------------------|---|----------|------|--------|------------|-------|
| | | Dirt Road | Description | Rate | Size | % Good | Cash Value | |
| | | Gravel Road | Fencing: Wd, Split, 2 Rail | 12.51 | 60 | 0 | 0 | |
| | | Paved Road | D/W/P: 4in Ren. Conc. | 6.21 | 240 | 0 | 0 | |
| | | Storm Sewer | D/W/P: 3.5 Concrete | 5.00 | 384 | 0 | 0 | |
| | X | Electric | Wood Frame | 17.26 | 384 | 94 | 6,230 | |
| | | Gas | Residential Local Cost Land Improvements | | | | | |
| | | Curb | Description | Rate | Size | % Good | Cash Value | |
| | | Street Lights | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 | |
| | X | Standard Utilities | Total Estimated Land Improvements True Cash Value = | | | | | 7,200 |
| | | Underground Utils. | | | | | | |

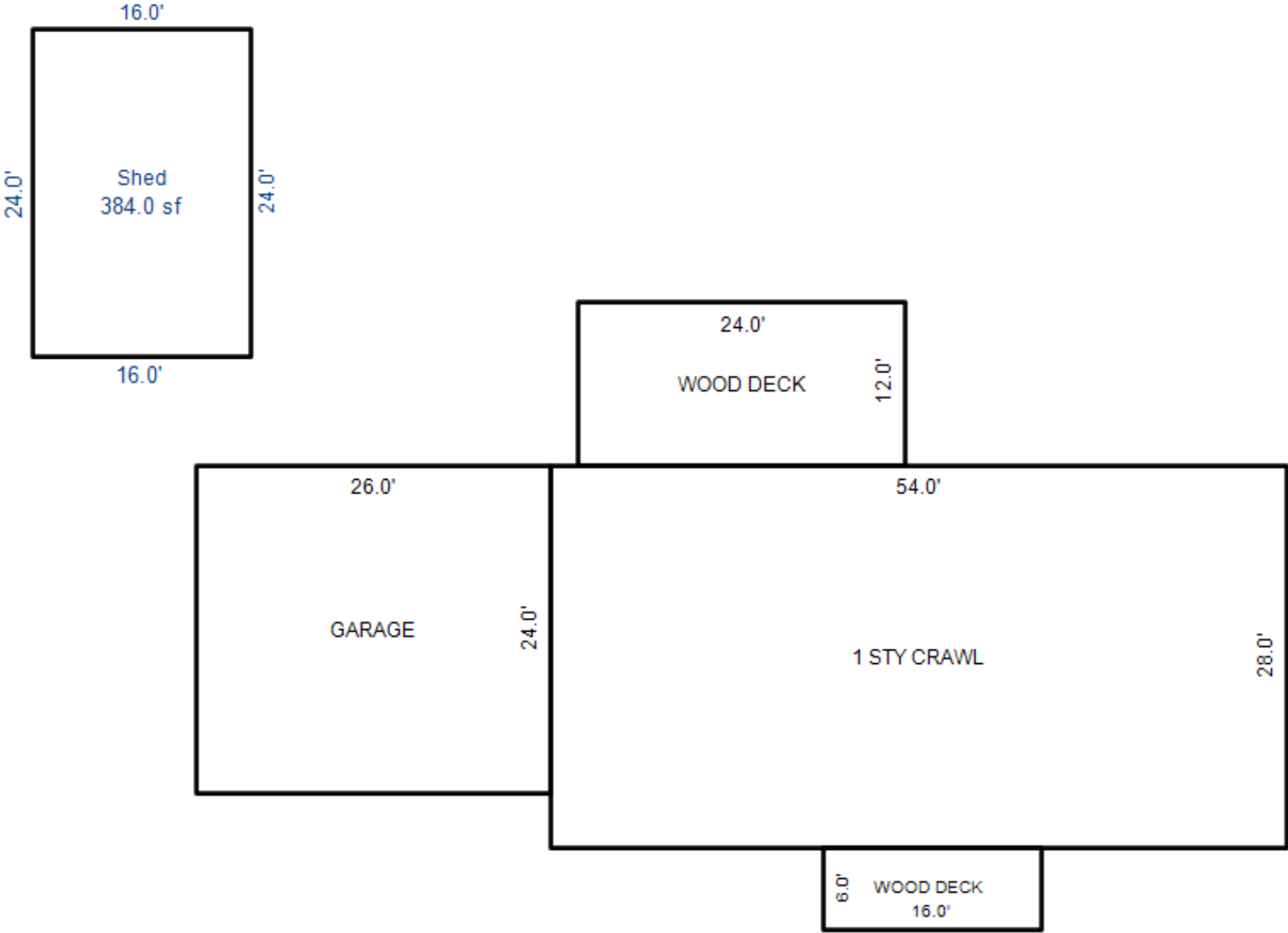


The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| Level | | | | | | | |
| X Rolling | 2019 | 2,500 | 67,400 | 69,900 | | | 59,179C |
| Low | | | | | | | |
| X High | 2018 | 2,500 | 59,200 | 61,700 | | | 57,792C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| X Wooded | 2017 | 2,500 | 55,800 | 58,300 | | | 56,604C |
| Pond | | | | | | | |
| Waterfront | 2016 | 3,500 | 52,600 | 56,100 | | | 56,100S |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------|--|---------------------|-------------|---|---|---|-----------------|--------------------------------------|---|--|-------------|----------|------------|------|----------|------------|---------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|----------------|---|-------|-------|-------------|--|--|--|-----------------|---|-------|-------|----------------------|---|-------|-------|------|--|--|--|--------------|-----|-------|-------|--------------|----|-------|-------|---------|--|--|--|--|--|--|--|-----------|-----|--------|--------|---------------------|---|--------|--------|---------|--|--|--|---------|---------|-------------------|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | Eavestrough Insulation | | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 288 | Type Treated Wood Treated Wood | Year Built: 1998 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 0 Mech. Doors: 1 Area: 624 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 0 | Front Overhang | 0 | Other Overhang | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Wood Frame | | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1998 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basement 1st Floor 2nd Floor Bedrooms | | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 200 | | Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | Ex. | X | Ord. | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Insulation | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | Many | | | X | Ave. | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash | Basement: 0 S.F. Crawl: 1512 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Average Fixture(s) 1 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Double Hung Horiz. Slide X Casement X Double Glass X Patio Doors X Storms & Screens | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X Asphalt Shingle | | Joists: Unsupported Len: Cntr.Sup: | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1512 SF Floor Area = 1512 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=82/100/100/100/82 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,512</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>138,664</td> <td>113,709</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <tbody> <tr> <td>2 Fixture Bath</td> <td>1</td> <td>2,359</td> <td>1,934</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,691</td> <td>3,027</td> </tr> <tr> <td>Water Well, 100 Feet</td> <td>1</td> <td>4,407</td> <td>3,614</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>288</td> <td>3,992</td> <td>3,273</td> </tr> <tr> <td>Treated Wood</td> <td>96</td> <td>1,901</td> <td>1,559</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Class: C Exterior: Siding Foundation: 42 Inch (Finished)</td> </tr> <tr> <td>Base Cost</td> <td>624</td> <td>23,980</td> <td>19,664</td> </tr> <tr> <td>Common Wall: 1 Wall</td> <td>1</td> <td>-2,038</td> <td>-1,671</td> </tr> <tr> <td colspan="4">Totals:</td> <td>176,956</td> <td>145,109</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,512 | | | Total: | | | | 138,664 | 113,709 | 2 Fixture Bath | 1 | 2,359 | 1,934 | Water/Sewer | | | | 1000 Gal Septic | 1 | 3,691 | 3,027 | Water Well, 100 Feet | 1 | 4,407 | 3,614 | Deck | | | | Treated Wood | 288 | 3,992 | 3,273 | Treated Wood | 96 | 1,901 | 1,559 | Garages | | | | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | Base Cost | 624 | 23,980 | 19,664 | Common Wall: 1 Wall | 1 | -2,038 | -1,671 | Totals: | | | | 176,956 | 145,109 | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 1,512 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 138,664 | 113,709 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Fixture Bath | 1 | 2,359 | 1,934 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 1 | 3,691 | 3,027 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | 1 | 4,407 | 3,614 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 288 | 3,992 | 3,273 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 96 | 1,901 | 1,559 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | 624 | 23,980 | 19,664 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Common Wall: 1 Wall | 1 | -2,038 | -1,671 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 176,956 | 145,109 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: ECF (409 - RURAL SUBS) 0.880 => TCV: 127,696 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| GILSON JAMES V & CAROL R | EISENGA DAVID J & CONNIE | 115,000 | 10/30/2015 | PTA | Arms Length | PTA | PTA | 100.0 |
| | | 12,575 | 07/01/2000 | WD | Download | 2:199 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|--------------------|------|--------|--------|
| W KELLY RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| EISENGA DAVID J & CONNIE S 10614 W KELLY RD LAKE CITY MI 49651 | P.R.E. 100% 11/20/2015 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 4,500 | | | | | |

| Tax Description | Improved | X | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | |
|---|----------|---|--------|--|----------|--------|--------|-------------------------|------------|--------|------------|-------|
| SEC 17 T22N R8W (2*2000) E 1/2 OF LOT 18. HOFFMAN'S TIMBER ACRES | | | | * Factors * | | | | | | | | |
| Comments/Influences | | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value | |
| 00SPLIT 1/2 LOT TO 019-00 FOR 01 | | | | GROUP I 75/FF | 60.00 | 400.00 | 1.0000 | 1.0000 | 75 | 100 | 1/2 LOT 18 | 4,500 |
| | | | | 60 Actual Front Feet, 0.55 Total Acres | | | | Total Est. Land Value = | | | 4,500 | |

Public Improvements

X Dirt Road

X Gravel Road

X Paved Road

X Storm Sewer

X Sidewalk

X Water Sewer

X Electric

X Gas

X Curb

X Street Lights

X Standard Utilities

X Underground Utils.

Topography of Site

X Level

X Rolling

X Low

X High

X Landscaped

X Swamp

X Wooded

X Pond

X Waterfront

X Ravine

X Wetland

X Flood Plain



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Licensed To: Township of Lake, County of Missaukee, Michigan

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|--------------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 2,300 | 0 | 2,300 | | | 2,300S |
| | | TPC 12/27/2017 INSPECTED | 2018 | 2,300 | 0 | 2,300 | | | 2,300S |
| | | TPC 09/25/2015 INSPECTED | 2017 | 2,300 | 0 | 2,300 | | | 2,300S |
| | | | 2016 | 2,300 | 0 | 2,300 | | | 2,300S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|-------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| PETERSON TIMOTHY K & MICH | SANDELIUS DAN & KELLY J | 240,000 | 04/20/2015 | WD | WARRANTY DEED | 2015-01483 | PTA | 100.0 |
| | | 15,000 | 12/01/2001 | WD | Download | 01-0:4809 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 10658 W KELLY RD | | | Garage | 07/06/2005 | 20050215 | Complete |

| Owner's Name/Address | School: LAKE CITY - 57020 | P.R.E. 100% 05/04/2015 | MAP #: |
|---|---------------------------|------------------------|--------------------------------------|
| SANDELIUS DAN & KELLY J 10658 W KELLY RD LAKE CITY MI 49651 | | | 2019 Est TCV 279,912 TCV/TFA: 139.96 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|--------|--|-------------|----------|-------|------------|--------------------------------|------|-------|--------|-------|---------------------------|--|--|--|--|------|-----|--|-------|---------------------------|--|--|--|--|------|-----|--|-------|---------------|-------|--------|--------|--------|----|-----|------------|-------|---|--|--|--|--|--|--|--|--------------------------------|
| SEC 17 T22N R8W (4*2000) LOT 19, 20, & W 1/2 OF LOT 18. HOFFMAN'S TIMBER ACRES Combination of 340-019 & 340-020 for 07. Comments/Influences | | | <p style="text-align: center;">* Factors *</p> <table border="1"> <thead> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>Front</th> <th>Depth</th> <th>Rate</th> <th>%Adj.</th> <th>Reason</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td><Site Value A> RURAL LOTS</td> <td></td> <td></td> <td></td> <td></td> <td>5000</td> <td>100</td> <td></td> <td>5,000</td> </tr> <tr> <td><Site Value A> RURAL LOTS</td> <td></td> <td></td> <td></td> <td></td> <td>5000</td> <td>100</td> <td></td> <td>5,000</td> </tr> <tr> <td>GROUP A 30/FF</td> <td>60.00</td> <td>400.00</td> <td>1.0000</td> <td>1.0000</td> <td>30</td> <td>100</td> <td>1/2 LOT 18</td> <td>1,800</td> </tr> <tr> <td colspan="8">300 Actual Front Feet, 2.75 Total Acres</td> <td>Total Est. Land Value = 11,800</td> </tr> </tbody> </table> | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 | <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 | GROUP A 30/FF | 60.00 | 400.00 | 1.0000 | 1.0000 | 30 | 100 | 1/2 LOT 18 | 1,800 | 300 Actual Front Feet, 2.75 Total Acres | | | | | | | | Total Est. Land Value = 11,800 |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP A 30/FF | 60.00 | 400.00 | 1.0000 | 1.0000 | 30 | 100 | 1/2 LOT 18 | 1,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 300 Actual Front Feet, 2.75 Total Acres | | | | | | | | Total Est. Land Value = 11,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Tax Description | X | Public Improvements | Description | Rate | Size | % Good | Cash Value | |
|--|---|---------------------|---|----------|------|--------|------------|--|
| NEW HOUSE FOR 03 UIP = 2 12X40 ROOF STRUCTURES ATTACHED TO GARAGE. 00 COMBO W/ 1/2 LOT 18 FOR 01 06 Combo w/340-020-00 for 07. | | Dirt Road | | | | | | |
| | | Gravel Road | | | | | | |
| | X | Paved Road | D/W/P: Asphalt Paving | 2.35 | 1050 | 0 | 0 | |
| | | Storm Sewer | D/W/P: 4in Ren. Conc. | 6.21 | 480 | 0 | 0 | |
| | | Sidewalk | Wood Frame | 18.97 | 192 | 50 | 1,821 | |
| | | Water | Residential Local Cost Land Improvements | | | | | |
| | | Sewer | Description | Rate | Size | % Good | Cash Value | |
| | X | Electric | LAND IMPROVE 2500 | 2,500.00 | 2 | 97 | 4,850 | |
| | | Gas | Total Estimated Land Improvements True Cash Value = 6,671 | | | | | |
| | | Curb | | | | | | |
| | | Street Lights | | | | | | |
| | | Standard Utilities | | | | | | |
| | X | Underground Utils. | | | | | | |

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | X | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|--------------------|---|-------|---------|-----|------|------------|-------|---|--------|------|------------|--------|---------|-------------|
| | | | | | | | | | | | | | | |



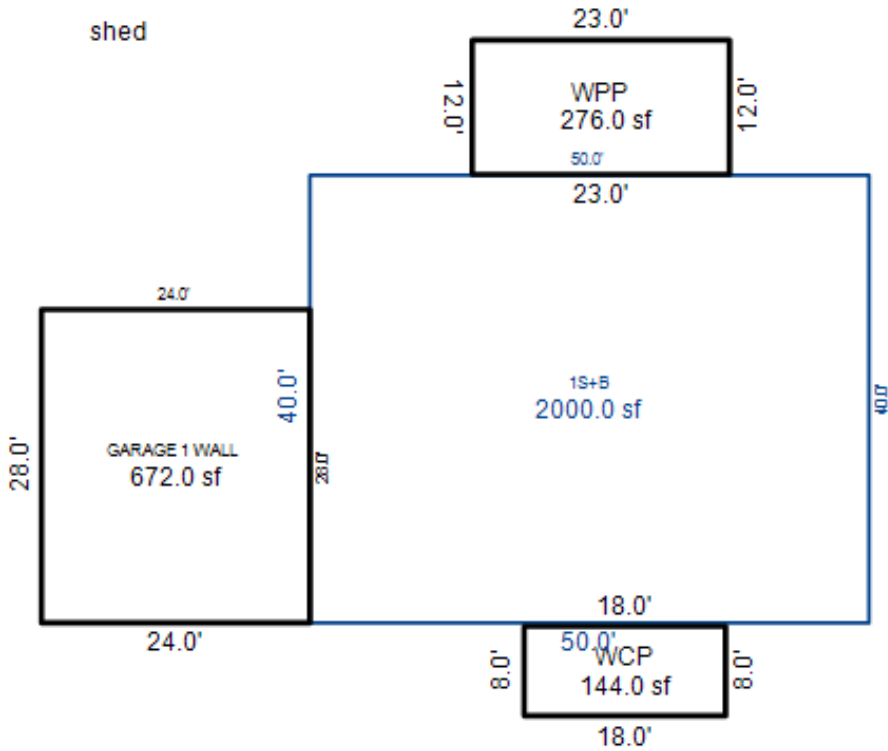
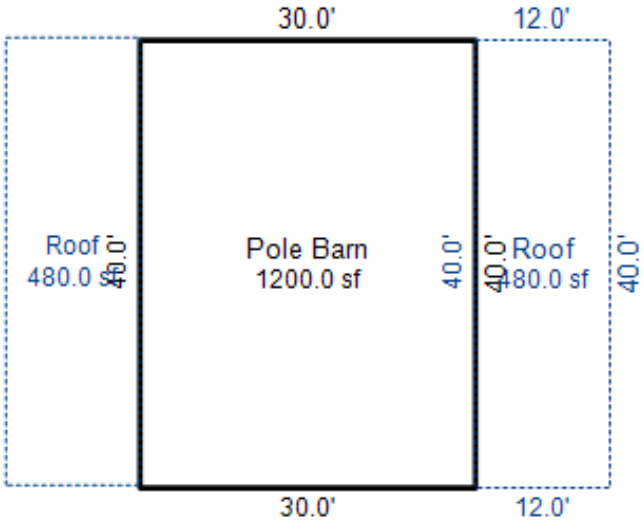
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 5,900 | 134,100 | 140,000 | | | 126,272C |
| 2018 | 5,900 | 125,800 | 131,700 | | | 123,313C |
| 2017 | 5,900 | 118,500 | 124,400 | | | 120,777C |
| 2016 | 8,200 | 111,500 | 119,700 | | | 119,700S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|----------------------|---------------------|------------|----------------|--|-----------------|---|---|--|---|----------------------------------|--|---|------------|------|----------|------------|---------|--------|----------|-------|--------|---------|---------|-----------------------------|--|--|--|--|--|--|----------|--------------------|--|---|-------|-------|--|--|----------------|--|---|-------|-------|--|--|----------------|--|---|-------|-------|--|-------------|-----------------|--|---|-------|-------|--|--|----------------------|--|---|-------|-------|--|---------|---------------|--|-----|-------|-------|--|--|-----|--|-----|-------|-------|--|------|--------------|--|-----|-------|-------|--|--|-----------------------|--|-----|-------|-------|--|---------|--|--|--|--|--|--|--|-----------|--|-----|--------|--------|--|--|---------------------|--|---|--------|--------|--|--|-------------|--|---|-----|-----|--|--|--------------------------------------|--|--|--|--|--|--|-----------|--|------|--------|--------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story 1 Prefab 1 Story 1 Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 120 276 480 480 | Type WCP (1 Story) WPP Roof Cover Onl Treated Wood | Year Built: 2002 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 2 Mech. Doors: 0 Area: 672 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | 0 | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Basement | Kitchen: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1st Floor | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 2nd Floor | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Bedrooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. | X | Large Avg. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Few | X | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | Basement: 2000 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | Conc. Block 8 Poured Conc. Stone Treated Wood X Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | 979 Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gambrel Mansard Shed | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lump Sum Items: | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1S</p> <p>(11) Heating System: Forced Heat & Cool</p> <p>Ground Area = 2000 SF Floor Area = 2000 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90</p> <table border="1"> <thead> <tr> <th>Building Areas</th> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Basement</td> <td>2,000</td> <td>Total:</td> <td>231,279</td> <td>208,161</td> </tr> <tr> <td colspan="7">Other Additions/Adjustments</td> </tr> <tr> <td>Plumbing</td> <td>Average Fixture(s)</td> <td></td> <td>1</td> <td>1,120</td> <td>1,008</td> <td></td> </tr> <tr> <td></td> <td>3 Fixture Bath</td> <td></td> <td>1</td> <td>3,525</td> <td>3,172</td> <td></td> </tr> <tr> <td></td> <td>2 Fixture Bath</td> <td></td> <td>1</td> <td>2,359</td> <td>2,123</td> <td></td> </tr> <tr> <td>Water/Sewer</td> <td>1000 Gal Septic</td> <td></td> <td>1</td> <td>3,691</td> <td>3,322</td> <td></td> </tr> <tr> <td></td> <td>Water Well, 100 Feet</td> <td></td> <td>1</td> <td>4,407</td> <td>3,966</td> <td></td> </tr> <tr> <td>Porches</td> <td>WCP (1 Story)</td> <td></td> <td>120</td> <td>4,190</td> <td>3,771</td> <td></td> </tr> <tr> <td></td> <td>WPP</td> <td></td> <td>276</td> <td>3,828</td> <td>3,445</td> <td></td> </tr> <tr> <td>Deck</td> <td>Treated Wood</td> <td></td> <td>480</td> <td>5,582</td> <td>5,024</td> <td></td> </tr> <tr> <td></td> <td>w/Roof (Roof portion)</td> <td></td> <td>480</td> <td>5,578</td> <td>5,020</td> <td></td> </tr> <tr> <td>Garages</td> <td colspan="6">Class: C Exterior: Siding Foundation: 42 Inch (Finished)</td> </tr> <tr> <td></td> <td>Base Cost</td> <td></td> <td>672</td> <td>25,341</td> <td>22,807</td> <td></td> </tr> <tr> <td></td> <td>Common Wall: 1 Wall</td> <td></td> <td>1</td> <td>-2,038</td> <td>-1,834</td> <td></td> </tr> <tr> <td></td> <td>Door Opener</td> <td></td> <td>2</td> <td>830</td> <td>747</td> <td></td> </tr> <tr> <td></td> <td colspan="6">Class: C Exterior: Pole (Unfinished)</td> </tr> <tr> <td></td> <td>Base Cost</td> <td></td> <td>1200</td> <td>21,972</td> <td>19,775</td> <td></td> </tr> </tbody> </table> <p>Class: C +5 Effec. Age: 10 Floor Area: 2,000 Total Base New : 330,092 Total Depr Cost: 297,092 Estimated T.C.V: 261,441</p> <p>E.C.F. X 0.880</p> <p>Bsmnt Garage: Carport Area: Roof:</p> <p>Cls C 5 Blt 2002</p> <p><<<< Calculations too long. See Valuation printout for complete pricing. >>>></p> | | | | | | | | | | | | | | Building Areas | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Basement | 2,000 | Total: | 231,279 | 208,161 | Other Additions/Adjustments | | | | | | | Plumbing | Average Fixture(s) | | 1 | 1,120 | 1,008 | | | 3 Fixture Bath | | 1 | 3,525 | 3,172 | | | 2 Fixture Bath | | 1 | 2,359 | 2,123 | | Water/Sewer | 1000 Gal Septic | | 1 | 3,691 | 3,322 | | | Water Well, 100 Feet | | 1 | 4,407 | 3,966 | | Porches | WCP (1 Story) | | 120 | 4,190 | 3,771 | | | WPP | | 276 | 3,828 | 3,445 | | Deck | Treated Wood | | 480 | 5,582 | 5,024 | | | w/Roof (Roof portion) | | 480 | 5,578 | 5,020 | | Garages | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | | Base Cost | | 672 | 25,341 | 22,807 | | | Common Wall: 1 Wall | | 1 | -2,038 | -1,834 | | | Door Opener | | 2 | 830 | 747 | | | Class: C Exterior: Pole (Unfinished) | | | | | | | Base Cost | | 1200 | 21,972 | 19,775 | |
| Building Areas | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Basement | 2,000 | Total: | 231,279 | 208,161 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | Average Fixture(s) | | 1 | 1,120 | 1,008 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 Fixture Bath | | 1 | 3,525 | 3,172 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 Fixture Bath | | 1 | 2,359 | 2,123 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | 1000 Gal Septic | | 1 | 3,691 | 3,322 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Water Well, 100 Feet | | 1 | 4,407 | 3,966 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porches | WCP (1 Story) | | 120 | 4,190 | 3,771 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | WPP | | 276 | 3,828 | 3,445 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | Treated Wood | | 480 | 5,582 | 5,024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | w/Roof (Roof portion) | | 480 | 5,578 | 5,020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Base Cost | | 672 | 25,341 | 22,807 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Common Wall: 1 Wall | | 1 | -2,038 | -1,834 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Door Opener | | 2 | 830 | 747 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Class: C Exterior: Pole (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Base Cost | | 1200 | 21,972 | 19,775 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MEYER GREG ESTATE | TERRILL L COCKERAM II | 79,900 | 08/13/2010 | PTA | OTHER DEED | 2010-3804 | | 100.0 |
| MEYER GREG | MEYER GREG ESTATE, PER DC | 0 | 05/19/2009 | OTH | Not Qualified | 2009/2425 | | 0.0 |

| | | | | | | | | | | | | |
|---|--|-------------------------------------|---------|--|------------|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| 10702 W KELLY RD | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 08/13/2010 | | | | | | | | | | |
| COCKERAM TERRILL L II 10702 W KELLY RD LAKE CITY MI 49651 | | MAP #: | | | | | | | | | | |
| | | 2019 Est TCV 112,073 TCV/TFA: 80.05 | | | | | | | | | | |
| Taxpayer's Name/Address | | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | |
| CORELOGIC 1 CORELOGIC DR ROANOKE TX 76262 | | Public Improvements | | * Factors * | | | | | | | | |
| | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> | RURAL LOTS | | | | 5000 | 100 | | 5,000 |
| | | Paved Road | | 120 Actual Front Feet, 1.10 Total Acres | | Total Est. Land Value = | | | | | | 5,000 |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| | | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Water | | Wood Frame | 19.43 | 80 | 94 | 1,461 | | | | |
| | | Sewer | | Total Estimated Land Improvements True Cash Value = | | | | | 1,461 | | | |
| Tax Description | | X Electric | | | | | | | | | | |
| SEC 17 T22N R8W LOT 21 HOFFMAN'S TIMBER ACRES | | Gas | | | | | | | | | | |
| Comments/Influences | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 2,500 | 53,500 | 56,000 | | 38,375C | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 2,500 | 43,600 | 46,100 | | 37,476C | | |
| | | TPC 08/01/2011 INSPECTED | | | 2017 | 2,500 | 41,000 | 43,500 | | 36,706C | | |
| | | | | | 2016 | 3,500 | 38,600 | 42,100 | | 36,379C | | |

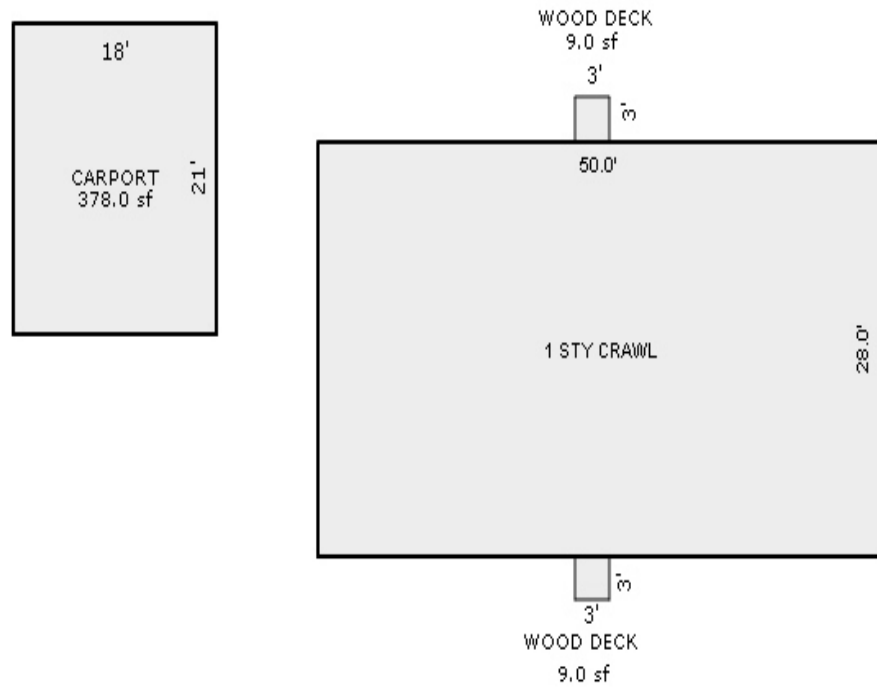


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--|---------------------|-------|----------------------|--|-----------------|---|---|---|---|----------|------------|---|----------|------------|---------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|--------------------|---|-----|-----|-------------|--|--|--|-----------------|---|-------|-------|----------------------|---|-------|-------|------------------|---|-------|-------|------|--|--|--|--------------|---|-----|-----|--------------|---|-----|-----|----------|-----|-------|-------|---------|---------|---------|--|-------------------|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2000 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | Solid | X | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Many | X | Ave. | | Few | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 1400 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (8) Basement | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1400 SF Floor Area = 1400 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,400</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>119,755</td> <td>107,776</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <tbody> <tr> <td>Average Fixture(s)</td> <td>1</td> <td>778</td> <td>700</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,235</td> <td>2,911</td> </tr> <tr> <td>Water Well, 100 Feet</td> <td>1</td> <td>4,178</td> <td>3,760</td> </tr> </tbody> </table> Built-Ins <table border="1"> <tbody> <tr> <td>Appliance Allow.</td> <td>1</td> <td>1,243</td> <td>1,119</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>9</td> <td>300</td> <td>270</td> </tr> <tr> <td>Treated Wood</td> <td>9</td> <td>300</td> <td>270</td> </tr> </tbody> </table> Carports <table border="1"> <tbody> <tr> <td>Aluminum</td> <td>378</td> <td>3,565</td> <td>3,208</td> </tr> <tr> <td>Totals:</td> <td>133,354</td> <td>120,014</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,400 | | | Total: | | | | 119,755 | 107,776 | Average Fixture(s) | 1 | 778 | 700 | Water/Sewer | | | | 1000 Gal Septic | 1 | 3,235 | 2,911 | Water Well, 100 Feet | 1 | 4,178 | 3,760 | Appliance Allow. | 1 | 1,243 | 1,119 | Deck | | | | Treated Wood | 9 | 300 | 270 | Treated Wood | 9 | 300 | 270 | Aluminum | 378 | 3,565 | 3,208 | Totals: | 133,354 | 120,014 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: 378 Roof: Aluminum | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 1,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 119,755 | 107,776 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | 1 | 778 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 1 | 3,235 | 2,911 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | 1 | 4,178 | 3,760 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | 1 | 1,243 | 1,119 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 9 | 300 | 270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 9 | 300 | 270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aluminum | 378 | 3,565 | 3,208 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | 133,354 | 120,014 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: ECF (409 - RURAL SUBS) 0.880 => TCV: 105,612 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HOUSER JEREMY | RUDE WILLIAM & LINDSAY | 135,000 | 06/29/2018 | WD | Arms Length | 2018-02122 | PTA | 100.0 |
| MERCER RICHARD O & RUTH A | HOUSER JEREMY | 99,900 | 04/12/2013 | WD | WARRANTY DEED | 2013-01365 | | 100.0 |
| | | 78,930 | 04/01/1996 | WD | Download | 03-0:5357 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|-------------------------------------|---------|--------------------|------|--------|--------|
| 10724 W KELLY RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/02/2018 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 127,477 TCV/TFA: 94.85 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | Value | |
|--|---|----------|--------|--|----------|--------|---------------|-------------------------|-------|
| | | | | Description | Frontage | Depth | * Factors * | | |
| SEC 17 T22N R8W LOT 22 & E 1/2 OF LOT 23. HOFFMAN'S TIMBER ACRES | X | | | GROUP B 60/FF | 120.00 | 400.00 | 1.0000 1.0000 | 60 100 | 7,200 |
| | | | | GROUP A 30/FF | 60.00 | 400.00 | 1.0000 1.0000 | 30 100 | 1,800 |
| | | | | 180 Actual Front Feet, 1.65 Total Acres | | | | Total Est. Land Value = | 9,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | | Cash Value |
|--------------------------|---|---------------------------------|-------|-------------|---|------------|
| | | Description | Rate | Size % Good | | |
| 99 COMBO W 023-00 FOR 00 | X | Fencing: Wd, Solid, 6 ft. | 23.44 | 180 0 | 0 | |
| | | D/W/P: 4in Ren. Conc. | 6.21 | 288 0 | 0 | |
| | | D/W/P: Asphalt Paving | 2.35 | 960 0 | 0 | |

| Topography of Site | X | Residential Local Cost Land Improvements | | | | Cash Value |
|--------------------|---|---|----------|-------------|-------|------------|
| | | Description | Rate | Size % Good | | |
| | X | LAND IMPROVE 2500 | 2,500.00 | 1 97 | 2,425 | |
| | | Total Estimated Land Improvements True Cash Value = | | | | 2,425 |



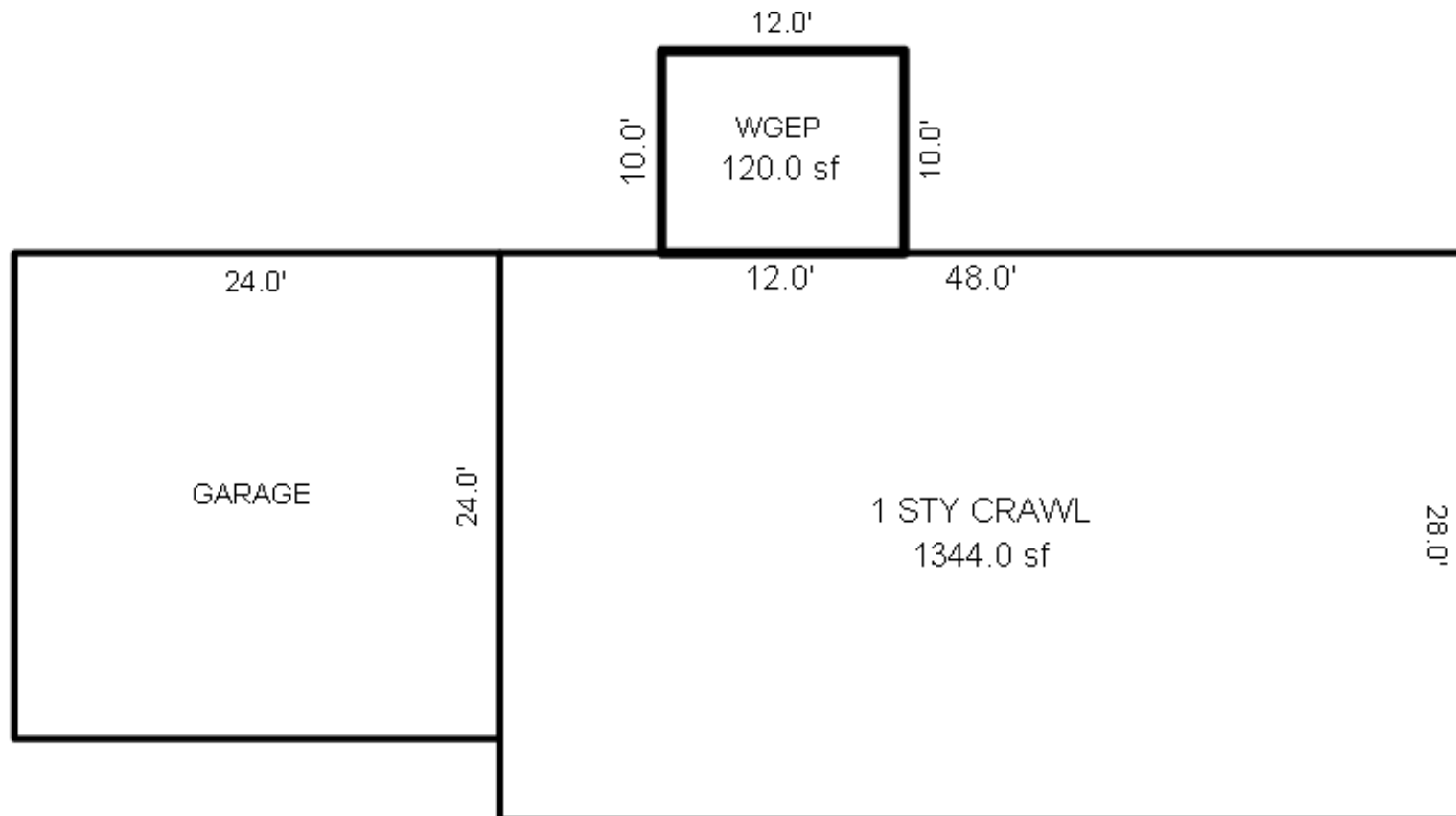
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 4,500 | 59,200 | 63,700 | | | 63,700S |
| 2018 | 4,500 | 55,100 | 59,600 | | | 47,975C |
| 2017 | 4,500 | 51,900 | 56,400 | | | 46,989C |
| 2016 | 4,800 | 48,900 | 53,700 | | | 46,570C |

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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|-----------------------|--|--|---|--|-------------|------|---------------------|-----------------|----------------------|---|---|--|---|-------------|------------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | X | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 120 | Type WGEP (1 Story) | Year Built: 1996 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 1 Mech. Doors: 0 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1995 | Remodeled 0 | Ex | X | Ord | | | Min | Size of Closets | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | | Small | Doors | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | |
| | | 200 Amps Service | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Drywall | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | | | | | |
| | | | | Many | X | Ave. | | Few | (13) Plumbing | | | | | | | |
| (2) Windows | | (7) Excavation | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Basement: 0 S.F. Crawl: 1344 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (8) Basement | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (14) Water/Sewer | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | |
| Chimney: Metal | | Joists: Unsupported Len: Cntr.Sup: | | 1 1 | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | |
| | | | | Notes: BOCA MODULAR | | | | | | | | | | | | |
| | | | | E.C.F. (409 - RURAL SUBS) 0.880 => TC | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HOEKWATER GERALD L & MARC | HOEKWATER GERALD L & MARC | 0 | 04/20/2018 | WD | FAMILY SALE | 2018-01544 | PTA | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------|---------------------------|--|--|--|--|--|
| W KELLY RD | School: LAKE CITY - 57020 | | | | | |
|------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 04/11/2002 | | | | | |
|--|------------------------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|--------------------|
| HOEKWATER GERALD L & MARCIA K 10768 W KELLY ROAD LAKE CITY MI 49651 | 2019 Est TCV 4,500 |
|---|--------------------|

| | | | | | | |
|--|----------|---|--------|--|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | |
|--|----------|---|--------|--|--|--|

| Public Improvements | * Factors * | | | | | | Value |
|---------------------|-------------|----------|-------|-------|-------|------------|--------|
| | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason |

| | | | | | | | | |
|--|---------------|-------|--------|--------|--------|--------|------------|-------|
| | GROUP I 75/FF | 60.00 | 400.00 | 1.0000 | 1.0000 | 75 100 | 1/2 LOT 23 | 4,500 |
|--|---------------|-------|--------|--------|--------|--------|------------|-------|

| | | | | | | | | |
|--|--|--|--|--|--|--|-------------------------|-------|
| | 60 Actual Front Feet, 0.55 Total Acres | | | | | | Total Est. Land Value = | 4,500 |
|--|--|--|--|--|--|--|-------------------------|-------|

| Tax Description | X | Topography of Site |
|-----------------|---|--------------------|
|-----------------|---|--------------------|

| | | |
|--|---|---|
| SEC 17 T22N R8W W 1/2 OF LOT 23. (0*1998) HOFFMAN'S TIMBER ACRES. | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer |
|--|---|---|

| | | |
|---------------------|---|--|
| Comments/Influences | X | Electric Gas Curb Street Lights Standard Utilities |
|---------------------|---|--|

| | | |
|-----------------------------|---|--------------------|
| 98 SPLIT FROM 023-00 FOR 99 | X | Underground Utils. |
|-----------------------------|---|--------------------|



| | | |
|--|---|--|
| | X | Level Rolling Low High Landscaped Swamp |
|--|---|--|

| | | |
|--|---|--|
| | X | Wooded Pond Waterfront Ravine Wetland Flood Plain |
|--|---|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | |
|-----|------|------|------|-------|---|-------|--|--|--------|
| Who | When | What | 2019 | 2,300 | 0 | 2,300 | | | 1,833C |
|-----|------|------|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|----------------|-----------|------|-------|---|-------|--|--|--------|
| | TPC 12/27/2017 | INSPECTED | 2018 | 2,300 | 0 | 2,300 | | | 1,791C |
|--|----------------|-----------|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|----------------|-----------|------|-------|---|-------|--|--|--------|
| | TPC 04/21/2016 | INSPECTED | 2017 | 2,300 | 0 | 2,300 | | | 1,755C |
|--|----------------|-----------|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|----------------|-----------|------|-------|---|-------|--|--|--------|
| | TPC 08/01/2011 | INSPECTED | 2016 | 2,300 | 0 | 2,300 | | | 1,740C |
|--|----------------|-----------|------|-------|---|-------|--|--|--------|

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HOEKWATER GERALD L & MARC | HOEKWATER GERALD L & MARC | 0 | 04/20/2018 | WD | FAMILY SALE | 2018-01544 | PTA | 0.0 |
| | | 11,625 | 10/01/1998 | WD | Download | 322:1323 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|--------------------------------------|---------|--------------------|------|--------|--------|
| 10768 W KELLY RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 04/11/2002 | | | | | |
| HOEKWATER GERALD L & MARCIA K 10768 W KELLY ROAD LAKE CITY MI 49651 | MAP #: | | | | | |
| | 2019 Est TCV 242,454 TCV/TFA: 111.01 | | | | | |

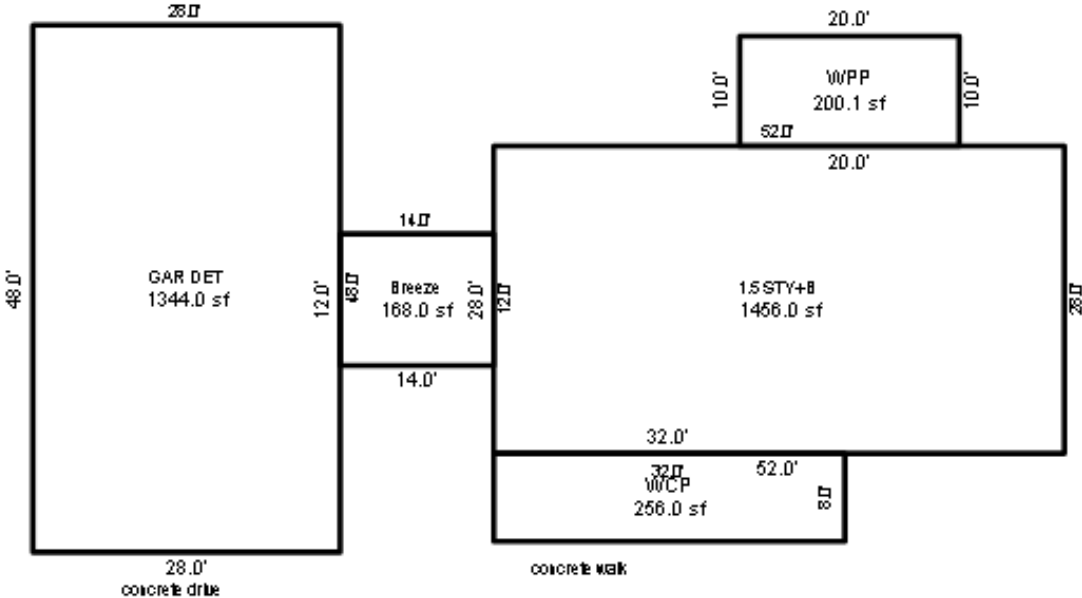
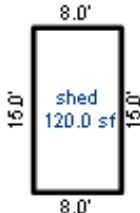
| Taxpayer's Name/Address | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | |
|---|------------|--------|---|----------|-------|-------------|------------|-------|--------|
| | | | Description | Frontage | Depth | Front Depth | Rate | %Adj. | Reason |
| HOEKWATER GERALD L & MARCIA K 10768 W KELLY ROAD LAKE CITY MI 49651 | X | | * Factors * | | | | | | |
| | | | Public Improvements | | | | | | |
| | | | Description Frontage Depth Front Depth Rate %Adj. Reason Value | | | | | | |
| | | | <Site Value A> RURAL LOTS 5000 100 5,000 | | | | | | |
| | | | 120 Actual Front Feet, 1.10 Total Acres Total Est. Land Value = 5,000 | | | | | | |
| | | | Land Improvement Cost Estimates | | | | | | |
| | | | Description | Rate | Size | % Good | Cash Value | | |
| | | | D/W/P: 4in Ren. Conc. | 6.21 | 900 | 0 | 0 | | |
| | | | Residential Local Cost Land Improvements | | | | | | |
| | | | Description | Rate | Size | % Good | Cash Value | | |
| | | | LAND IMPROVE 2500 | 2,500.00 | 1 | 97 | 2,425 | | |
| | | | Total Estimated Land Improvements True Cash Value = 2,425 | | | | | | |

| Tax Description | X | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---|---|------|------------|----------------|----------------|-----------------|----------------|---------------|
| SEC 17 T22N R8W LOT 24 HOFFMAN'S TIMBER ACRES | X | 2019 | 2,500 | 118,700 | 121,200 | | | 93,954C |
| Comments/Influences | X | 2018 | 2,500 | 113,600 | 116,100 | | | 91,752C |
| | X | 2017 | 2,500 | 106,900 | 109,400 | | | 89,865C |
| | X | 2016 | 3,500 | 100,600 | 104,100 | | | 89,064C |



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*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 8,750 | 05/01/2001 | WD | Download | 01-0:1690 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|--------------------------------------|---------|--------------------|------|--------|--------|
| 10790 W KELLY RD | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 02/03/2004 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| GILSON CINDY 10790 W KELLY RD LAKE CITY MI 49651 | 2019 Est TCV 139,125 TCV/TFA: 121.61 | | | | | |

| | | | | | | | | | |
|--|---------------------|--------|--|----------|-------|-------------|-------------------|-------------------------|-------|
| | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | |
| | Public Improvements | | * Factors * | | | | | | |
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason | Value | |
| | | | <Site Value A> RURAL LOTS | | | | 5000 100 | 5,000 | |
| | | | 120 Actual Front Feet, 1.10 Total Acres | | | | | Total Est. Land Value = | 5,000 |

| Tax Description | SEC 17 T22N R8W LOT 25 HOFFMAN'S TIMBER ACRES | | | | | | | |
|---------------------|---|--|--|--|--|--|--|--|
| Comments/Influences | NEW HOUSE @45% FOR 03 COMP FOR 04 | | | | | | | |

| | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|
| | X | Dirt Road | | | | | | |
| | | Gravel Road | | | | | | |
| | X | Paved Road | | | | | | |
| | | Storm Sewer | | | | | | |
| | | Sidewalk | | | | | | |
| | | Water | | | | | | |
| | | Sewer | | | | | | |
| | X | Electric | | | | | | |
| | | Gas | | | | | | |
| | | Curb | | | | | | |
| | | Street Lights | | | | | | |
| | | Standard Utilities | | | | | | |
| | X | Underground Utils. | | | | | | |



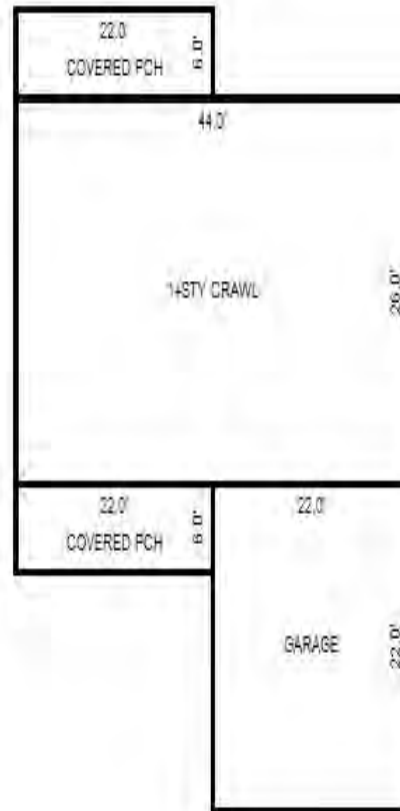
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| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,500 | 67,100 | 69,600 | | | 53,317C |
| 2018 | 2,500 | 62,400 | 64,900 | | | 52,068C |
| 2017 | 2,500 | 58,700 | 61,200 | | | 50,998C |
| 2016 | 3,500 | 55,300 | 58,800 | | | 50,544C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | |
|------------------------|---|--|---|--|---------------------|-------------|---|---|---|---|--------------|--|--|--|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area Type | 132 WCP (1 Story) 132 WCP (1 Story) | | | Year Built: 2002 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 1 Mech. Doors: 0 Area: 484 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: 1+S | | Trim & Decoration | | X | | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C Effec. Age: 10 Floor Area: 1,144 Total Base New : 168,127 Total Depr Cost: 151,313 Estimated T.C.V: 133,155 | | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | |
| Yr Built 2002 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | | | | Central Air Wood Furnace | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | |
| | | 150 Amps Service | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1+S | | | Cls C | | | Blt 2002 | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Drywall | Ex. | X | Ord. | Min | (11) Heating System: Forced Heat & Cool Ground Area = 1144 SF Floor Area = 1144 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 | | | | | | | | | |
| (2) Windows | | (7) Excavation | | No. of Elec. Outlets | | | Building Areas | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Basement: 0 S.F. Crawl: 1144 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | 1+ Story Siding Crawl Space 1,144 | | | Total: 125,804 | | 113,223 | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (8) Basement | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments | | | Plumbing | | | Average Fixture(s) 1 1,120 1,008 3 Fixture Bath 1 3,525 3,172 | | | | |
| X | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | (9) Basement Finish | | Water/Sewer | | | Water/Sewer | | | 1000 Gal Septic Water Well, 100 Feet | | | Porches | | WCP (1 Story) 132 4,521 4,069 WCP (1 Story) 132 4,521 4,069 | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | Garages | | | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | Base Cost 484 20,062 18,056 | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Public Water Public Sewer Water Well | | | Built-Ins | | | Appliance Allow. 1 2,099 1,889 | | | Common Wall: 1 Wall 1 -2,038 -1,834 | | Door Opener 1 415 373 | | |
| X | Asphalt Shingle | (10) Floor Support | | 1000 Gal Septic 2000 Gal Septic | | | Notes: | | | | | | Totals: 168,127 | | 151,313 | | |
| Chimney: | | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | | | | ECF (409 - RURAL SUBS) 0.880 => TCVC: | | | | | 133,155 | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| OLMSTEAD MARK W & HEIDI J | SWANSON DAVID L & LISA A | 14,000 | 07/29/2005 | WD | Arms Length | 05-0/3007 | | 100.0 |
| HOFFMAN GARY TRUST | OLMSTEAD MARK W & HEIDI J | 0 | 07/27/2005 | PLC | Not Qualified | 05-0/3006 | | 0.0 |
| | | 8,450 | 09/01/1997 | WD | Download | 313:1257 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 10812 W KELLY RD | | | New House | 08/29/2006 | 20060210 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 241,046 TCV/TFA: 112.01 |
|--|--------|--------------------------------------|
| SWANSON DAVID L & LISA A 10812 W KELLY RD Lake City MI 49651 | | |

| Taxpayer's Name/Address | Public Improvements | Land Value Estimates for Land Table Res 8.RURAL SUBS |
|--|------------------------|--|
| SWANSON DAVID L & LISA A 10812 W KELLY RD Lake City MI 49651 | X Improved X Vacant | * Factors * Description Frontage Depth Front Depth Rate %Adj. Reason Value <Site Value A> RURAL LOTS 5000 100 120 Actual Front Feet, 1.10 Total Acres Total Est. Land Value = 5,000 |
| | X Electric | Land Improvement Cost Estimates |
| | X Gas | Description Rate Size % Good Cash Value |
| | X Curb | D/W/P: 4in Ren. Conc. 6.21 288 0 0 |
| | X Street Lights | D/W/P: Asphalt Paving 2.35 720 0 0 |
| | X Standard Utilities | Residential Local Cost Land Improvements |
| | X Underground Utils. | Description Rate Size % Good Cash Value |
| | | LAND IMPROVE 2500 2,500.00 1 95 2,375 |
| | | Total Estimated Land Improvements True Cash Value = 2,375 |



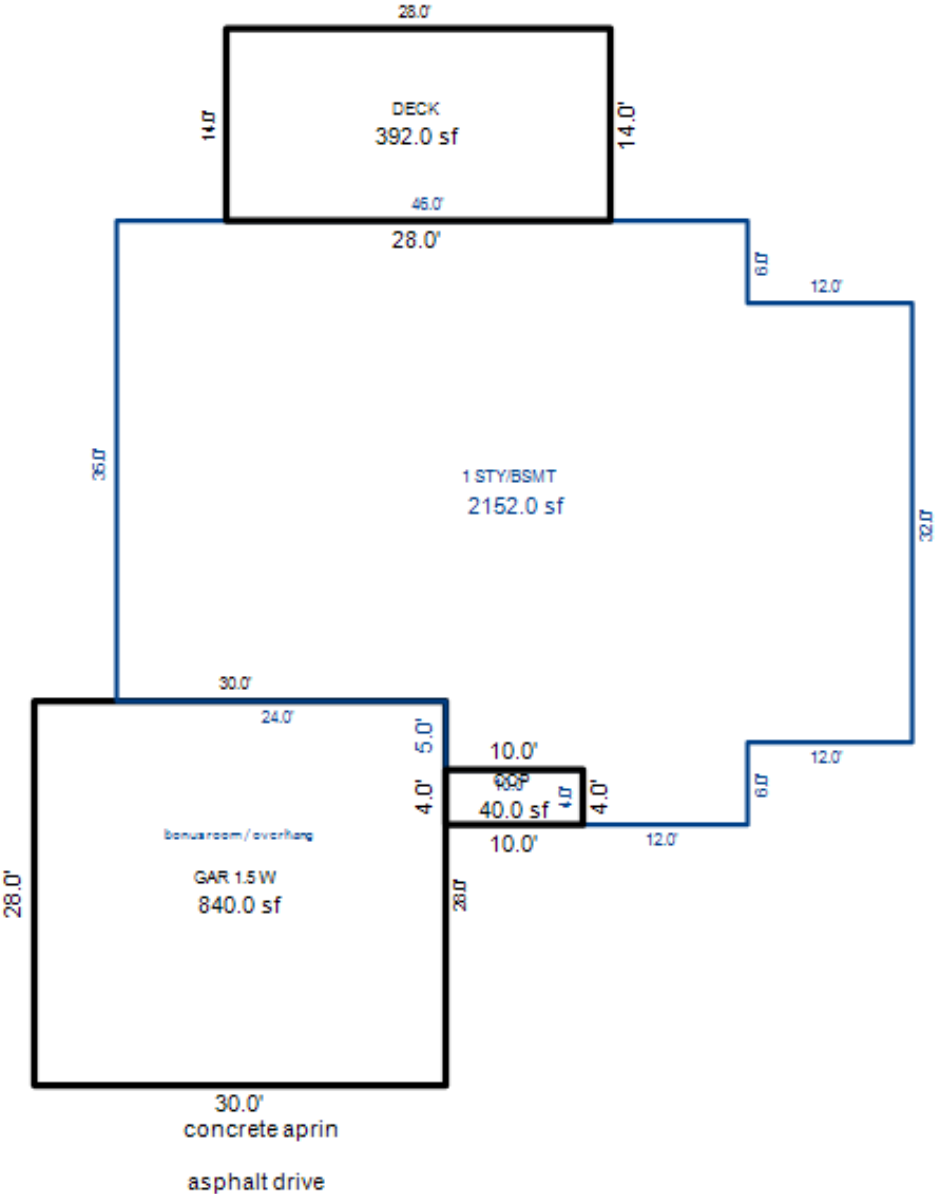
| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 2,500 | 118,000 | 120,500 | | | 91,912C |
| X Rolling | 2018 | 2,500 | 106,900 | 109,400 | | | 89,758C |
| X Low | 2017 | 2,500 | 100,700 | 103,200 | | | 87,912C |
| X High | 2016 | 3,500 | 94,400 | 97,900 | | | 87,128C |
| X Landscaped | | | | | | | |
| X Swamp | | | | | | | |
| X Wooded | | | | | | | |
| X Pond | | | | | | | |
| X Waterfront | | | | | | | |
| X Ravine | | | | | | | |
| X Wetland | | | | | | | |
| X Flood Plain | | | | | | | |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|--|---|---|--|----------------------|---------------------|-------------|--|---|---|---|-------------------|---------------------------------------|---|-------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 40 392 | Type CCP (1 Story) Treated Wood | Year Built: 2006 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1.5 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 2 Mech. Doors: 0 Area: 840 % Good: 0 Storage Area: 560 No Conc. Floor: 0 | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 2006 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | |
| | | (6) Ceilings | | | | | No./Qual. of Fixtures | | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | Ex. | X | Ord. | | Min | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | | | | No. of Elec. Outlets | | | | | | | | | |
| (2) Windows | | Many Avg. | X | | | | Many | X | Ave. | | Few | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Few | | Large Avg. | | | (13) Plumbing | | | | | | | | | |
| X | | Basement: 2152 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | Average Fixture(s) 1 3 Fixture Bath 2 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | |
| X | | (8) Basement | | | | | (14) Water/Sewer | | | | | | | | | |
| X | | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | |
| X | | (9) Basement Finish | | | | | Lump Sum Items: | | | | | | | | | |
| X | | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | |
| X | | (10) Floor Support | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Heat & Cool Ground Area = 2152 SF Floor Area = 2152 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=92/100/100/100/92 Building Areas | | | | | | | | | | Cls C | | Blt 2006 | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | |
| 1 Story Siding Basement 2,152 Total: 234,593 215,825 | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | |
| Average Fixture(s) 1 1,120 1,030 | | | | | | | | | | | | | | | | |
| 3 Fixture Bath 1 3,525 3,243 | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | |
| 1000 Gal Septic 1 3,691 3,396 | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet 1 4,407 4,054 | | | | | | | | | | | | | | | | |
| Porches | | | | | | | | | | | | | | | | |
| CCP (1 Story) 40 957 880 | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | |
| Treated Wood 392 4,884 4,493 | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | |
| Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | | | | | | | | | | | |
| Base Cost 840 29,736 27,357 | | | | | | | | | | | | | | | | |
| Storage Over Garage 560 5,841 5,374 | | | | | | | | | | | | | | | | |
| Common Wall: 1.5 Wall 1 -3,057 -2,812 | | | | | | | | | | | | | | | | |
| Door Opener 2 830 764 | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | |
| Appliance Allow. 1 2,099 1,931 | | | | | | | | | | | | | | | | |
| Totals: 288,626 265,535 | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | | | |
| ECF (409 - RURAL SUBS) 0.880 => TCY: | | | | | | | | | | | | 233,671 | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------------------------|---------------------------|------------|---|--|--------------------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| PETERSON TIMOTHY K & MICH | BELANGER CAMEON P | 234,900 | 12/18/2017 | WD | Arms Length | 2017-04033 | PTA | 100.0 | | | | |
| WARREN DONALD B & SUSAN L | PETERSON TIMOTHY K & MICH | 1 | 03/23/2015 | QC | QUIT CLAIM | 2015-00947&014 | | 100.0 | | | | |
| WARREN DONALD B & SUSAN L | WARREN DONALD B & SUSAN L | 1 | 05/29/2009 | WD | Not Qualified | 2009/2216 | | 0.0 | | | | |
| LEHMAN JAMES E & DIANE K | WARREN DONALD B & SUSAN L | 23,000 | 09/08/2004 | WD | Multiple Vacant | 04-0/4002 | | 100.0 | | | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | |
| 10824 W KELLY RD | | School: LAKE CITY - 57020 | | New House | | 04/24/2015 | | 2015-0101 | 100% | | | |
| Owner's Name/Address | | P.R.E. 100% 01/12/2018 | | MAP #: | | 2019 Est TCV 249,756 TCV/TFA: 116.82 | | | | | | |
| BELANGER CAMEON P 10824 W KELLY RD LAKE CITY MI 49651 | | X | Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | | | |
| SEC 17 T22N R8W LOT 27 HOFFMAN'S TIMBER ACRES | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| Comments/Influences | | Gravel Road | | <Site Value A> RURAL LOTS | | 5000 | | 100 | | | | 5,000 |
| | | Paved Road | | 120 Actual Front Feet, 1.10 Total Acres | | Total Est. Land Value = | | | | | | 5,000 |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| | | Sidewalk | | Description | | Rate | Size | % Good | Cash Value | | | |
| | | Water | | D/W/P: 4in Ren. Conc. | | 6.21 | 2604 | 0 | 0 | | | |
| | | Sewer | | D/W/P: 4in Concrete | | 5.29 | 112 | 0 | 0 | | | |
| | | Electric | | D/W/P: 4in Concrete | | 5.29 | 392 | 0 | 0 | | | |
| | | Gas | | Wood Frame | | 21.25 | 120 | 50 | 1,275 | | | |
| | | Curb | | Residential Local Cost Land Improvements | | | | | | | | |
| | | Street Lights | | Description | | Rate | Size | % Good | Cash Value | | | |
| | | Standard Utilities | | LAND IMPROVE 5000 | | 5,000.00 | 1 | 95 | 4,750 | | | |
| | | Underground Utils. | | Total Estimated Land Improvements True Cash Value = | | | | | | 6,025 | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 2,500 | 122,400 | 124,900 | | 115,507C | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 2,500 | 110,300 | 112,800 | | 112,800S | | |
| | | TPC 07/11/2017 INSPECTED | | | 2017 | 2,500 | 95,500 | 98,000 | 98,000D | 98,000S | | |
| | | TPC 04/21/2016 INSPECTED | | | 2016 | 3,500 | 95,400 | 98,900 | 98,900J | 98,900S | | |

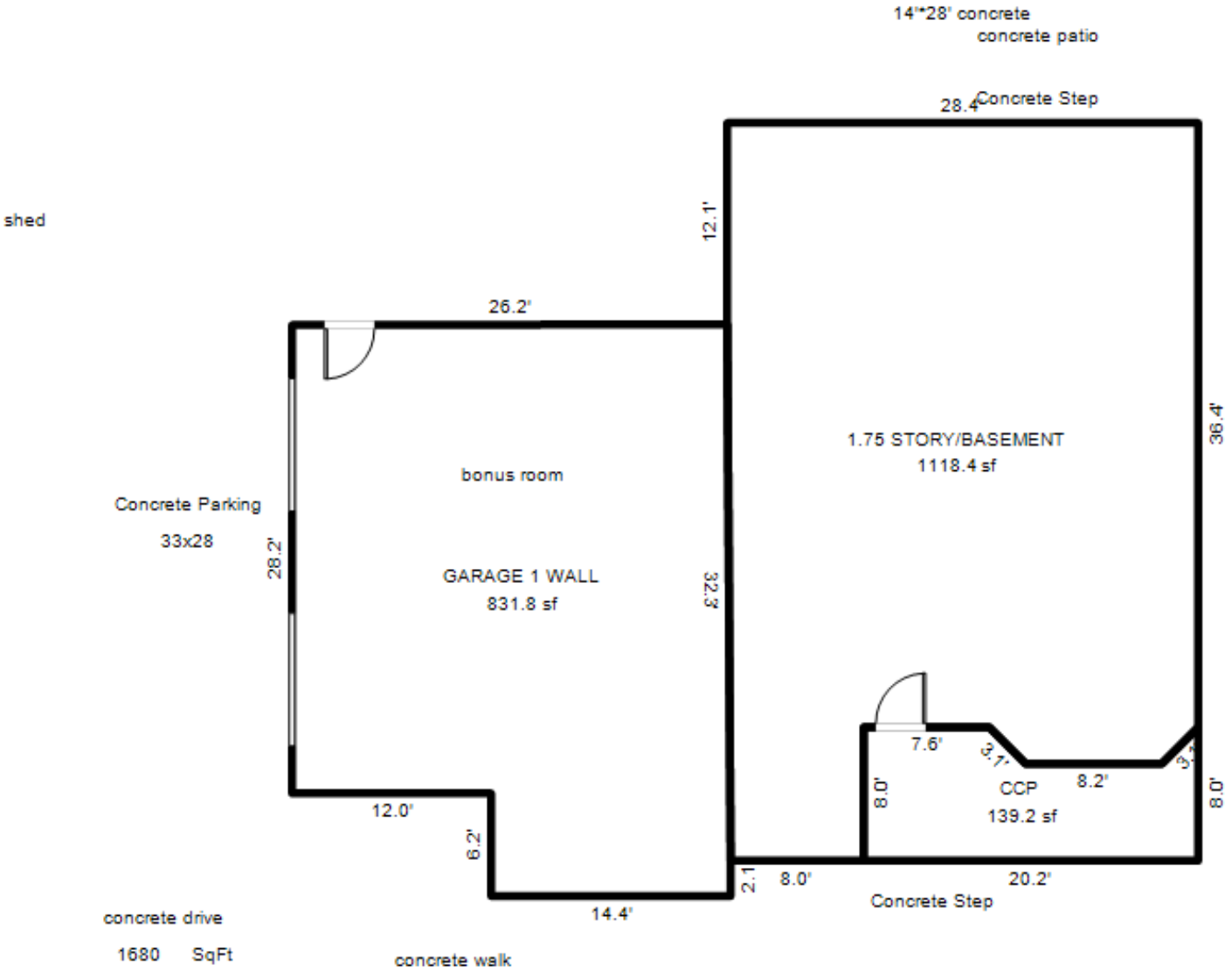


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | |
|---------------|--------------------|------------------|----------------|----------------------|------|-------|----------------|------------------|--|------------------|------|------|---------------------|--|--|-------------|--|----------|
| X | Single Family | | Eavestrough | Gas | Oil | Elec. | 1 | Appliance Allow. | | Interior 1 Story | Area | Type | Year Built: 2015 | | | | | |
| | Mobile Home | | Insulation | Wood | Coal | Steam | | | | | | | | | | | | Cook Top |
| | Town Home | 0 | Front Overhang | | | | | Dishwasher | | 2nd/Same Stack | | | Class: C | | | | | |
| | Duplex | 0 | Other Overhang | | | | | Garbage Disposal | | Two Sided | | | Exterior: Siding | | | | | |
| | A-Frame | | | | | | | Bath Heater | | Exterior 1 Story | | | Brick Ven.: 0 | | | | | |
| | | | | | | | | Vent Fan | | Exterior 2 Story | | | Stone Ven.: 0 | | | | | |
| | Wood Frame | | | | | | | Hot Tub | | Prefab 1 Story | | | Common Wall: 1 Wall | | | | | |
| | | | | | | | | Unvented Hood | | Prefab 2 Story | | | Foundation: 42 Inch | | | | | |
| | Building Style: 2S | | | | | | | Vented Hood | | Heat Circulator | | | Finished?: Yes | | | | | |
| | | | | | | | | Intercom | | Raised Hearth | | | Auto. Doors: 2 | | | | | |
| | Yr Built 2015 | | | | | | | Jacuzzi Tub | | Wood Stove | | | Mech. Doors: 0 | | | | | |
| | Remodeled 0 | | | | | | | Jacuzzi repl.Tub | | Direct-Vented Ga | | | Area: 831 | | | | | |
| | Condition: Average | | | | | | | Oven | | | | | % Good: 0 | | | | | |
| | | | | | | | | Microwave | | | | | Storage Area: 0 | | | | | |
| | Room List | | | | | | | Standard Range | | | | | No Conc. Floor: 0 | | | | | |
| | | | | | | | | Self Clean Range | | | | | | | | | | |
| | Basement | | | | | | | Sauna | | | | | | | | | | |
| | 1st Floor | | | | | | | Trash Compactor | | | | | | | | | | |
| | 2nd Floor | | | | | | | Central Vacuum | | | | | | | | | | |
| | 5 Bedrooms | | | | | | | Security System | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | (1) Exterior | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Wood/Shingle | | | | | | | | | | | | | | | | | |
| | Aluminum/Vinyl | | | | | | | | | | | | | | | | | |
| | Brick | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Insulation | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | (2) Windows | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Many | | | | | | | | | | | | | | | | | |
| | Avg. | | | | | | | | | | | | | | | | | |
| | Few | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Wood Sash | | | | | | | | | | | | | | | | | |
| | Metal Sash | | | | | | | | | | | | | | | | | |
| | Vinyl Sash | | | | | | | | | | | | | | | | | |
| | Double Hung | | | | | | | | | | | | | | | | | |
| | Horiz. Slide | | | | | | | | | | | | | | | | | |
| | Casement | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Double Glass | | | | | | | | | | | | | | | | | |
| | Patio Doors | | | | | | | | | | | | | | | | | |
| | Storms & Screens | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | (3) Roof | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Gable | | | | | | | | | | | | | | | | | |
| | Hip | | | | | | | | | | | | | | | | | |
| | Flat | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Asphalt Shingle | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Chimney: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|----------------|---------------|-------------|---------------|
| GREGG KAREN A | GREEN MICHAEL E & MICHAEL | 172,000 | 10/12/2017 | WD | Arms Length | 2017-03186 | | 100.0 |
| FEDERAL HOME LOAN MOTGAGE | GREGG KAREN A | 100,000 | 06/13/2014 | CD | BANK SALE | 2014-02163 | PTA | 100.0 |
| HOSE TRACY B | CHEMICAL BANK | 112,414 | 09/20/2013 | SD | SHERIFF'S DEED | 2013-03294 SD | | 0.0 |
| WARREN DONALD B & SUSAN L | HOSE TRACY B (F) | 146,000 | 05/22/2006 | WD | Arms Length | 06-0/1944 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 10856 W KELLY RD | | | New House | 11/17/2004 | 20040449 | Complete |

| Owner's Name/Address | MAP #: |
|---|--------------------------------------|
| GREEN MICHAEL E & MICHAEL K 10856 W KELLY RD LAKE CITY MI 49651 | 2019 Est TCV 169,881 TCV/TFA: 116.68 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS |
|---|------------|--------|--|
| SEC 17 T22N R8W LOT 28 HOFFMAN'S TIMBER ACRES | | | |

| Comments/Influences | Public Improvements | * Factors * | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|---------------------|-------------|---|------------|-------|-------|-------|------|-------|--------|-------|
| | Dirt Road | | <Site Value A> | RURAL LOTS | | | | 5000 | 100 | | 5,000 |
| | Gravel Road | | 120 Actual Front Feet, 1.10 Total Acres Total Est. Land Value = | | | | | | | | 5,000 |

| Comments/Influences | X Electric | Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value | |
|---------------------|---------------|---|-----------------------|----------|------|--------|------------|-----|
| | Gas | Residential Local Cost Land Improvements | D/W/P: 4in Ren. Conc. | 6.21 | 288 | 0 | 0 | |
| | Curb | | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 | |
| | Street Lights | Total Estimated Land Improvements True Cash Value = | | | | | | 970 |

| Comments/Influences | X Undergr. Util. | Topography of Site |
|---------------------|------------------|--------------------|
| | | |

| Comments/Influences | X Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---------------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | Rolling | 2019 | 2,500 | 82,400 | 84,900 | | | 83,251C |
| | Low | 2018 | 2,500 | 78,800 | 81,300 | | | 81,300S |
| | High | 2017 | 2,500 | 70,800 | 73,300 | | | 62,340C |
| | Landsaped | 2016 | 3,500 | 66,300 | 69,800 | | | 61,784C |

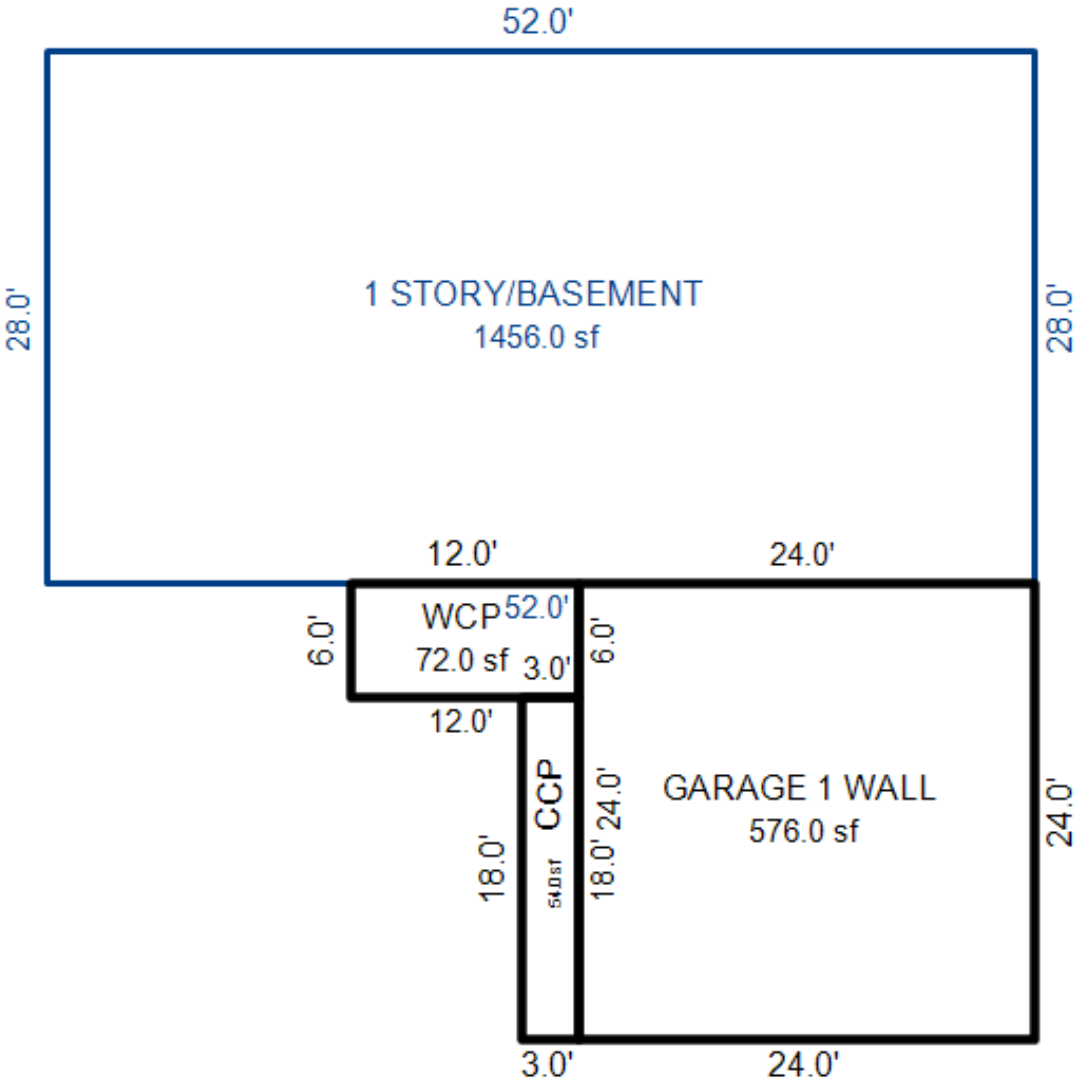


| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 2,500 | 78,800 | 81,300 | | | 81,300S |
| TPC | 11/05/2017 | INSPECTED | 2017 | 2,500 | 70,800 | 73,300 | | | 62,340C |
| TPC | 04/21/2016 | INSPECTED | 2016 | 3,500 | 66,300 | 69,800 | | | 61,784C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | |
|-----------------------|--|---|--|--|--|-------|----------------|-----|----------------|---|---|--|---|--|------------------|--|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area 54 72 | Type CCP (1 Story) WCP (1 Story) | Year Built: 2005 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 1 Mech. Doors: 0 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | | Min | | | | | | | | | | | | | |
| 2005 | 2014 | Size of Closets | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | |
| 1 | Basement | Kitchen: | | | | | | | | | | | | | | | | | |
| | 1st Floor | Other: | | | | | | | | | | | | | | | | | |
| | 2nd Floor | Other: | | | | | | | | | | | | | | | | | |
| 4 | Bedrooms | (6) Ceilings | | | | | | | | | | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | No./Qual. of Fixtures | | Ex. | X | Ord. | | Min | | | | | | | | | | | |
| Insulation | | No. of Elec. Outlets | | Many | X | Ave. | | Few | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | | | | | |
| X | Many Avg. | X | Large Avg. | | | | | | | | | | | | | | | | |
| X | Few | Basement: 1456 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (8) Basement | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | 500 | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | | | | | | | | | | | | | | | | |
| Chimney: | | Joists: Unsupported Len: Cntr.Sup: | | 1 | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1456 SF Floor Area = 1456 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 | | | Cls C Blt 2005 | | | | | | |
| | | | | | | | | | | Building Areas | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | |
| | | | | | | | | | | 1 Story Siding Basement 1,456 | | | Total: 159,506 143,556 | | | | | | |
| | | | | | | | | | | Other Additions/Adjustments | | | | | | | | | |
| | | | | | | | | | | Plumbing | | | | | | | | | |
| | | | | | | | | | | Average Fixture(s) | | | 1 1,120 1,008 | | | | | | |
| | | | | | | | | | | 3 Fixture Bath | | | 1 3,525 3,172 | | | | | | |
| | | | | | | | | | | Water/Sewer | | | | | | | | | |
| | | | | | | | | | | 1000 Gal Septic | | | 1 3,691 3,322 | | | | | | |
| | | | | | | | | | | Water Well, 100 Feet | | | 1 4,407 3,966 | | | | | | |
| | | | | | | | | | | Porches | | | | | | | | | |
| | | | | | | | | | | CCP (1 Story) | | | 54 1,223 1,101 | | | | | | |
| | | | | | | | | | | WCP (1 Story) | | | 72 3,022 2,720 | | | | | | |
| | | | | | | | | | | Garages | | | | | | | | | |
| | | | | | | | | | | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | | | | |
| | | | | | | | | | | Base Cost | | | 576 22,654 20,389 | | | | | | |
| | | | | | | | | | | Common Wall: 1 Wall | | | 1 -2,038 -1,834 | | | | | | |
| | | | | | | | | | | Door Opener | | | 1 415 373 | | | | | | |
| | | | | | | | | | | Built-Ins | | | | | | | | | |
| | | | | | | | | | | Appliance Allow. | | | 1 2,099 1,889 | | | | | | |
| | | | | | | | | | | Recreation Room | | | 500 7,335 6,601 | | | | | | |
| | | | | | | | | | | Totals: | | | 206,959 186,263 | | | | | | |
| | | | | | | | | | | Notes: | | | | | | | | | |
| | | | | | | | | | | ECF (409 - RURAL SUBS) 0.880 => TCv: | | | 163,911 | | | | | | |



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| KLEEBERGER SETH M & LORI | DOOLITTLE MATTHEW & JENNI | 151,900 | 05/24/2005 | WD | Arms Length | 05-0/2264 | | 100.0 |
| | | 134,000 | 04/01/2001 | WD | Download | 01-0:1360 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------------|---------------------------|--|--|--|--|--|
| 10878 W KELLY RD | School: LAKE CITY - 57020 | | | | | |
|------------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 06/08/2005 | | | | | |
|--|------------------------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|-------------------------------------|
| DOOLITTLE MATTHEW & JENNIFER 10878 W KELLY ROAD LAKE CITY MI 49651 | 2019 Est TCV 158,390 TCV/TFA: 87.03 |
|--|-------------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS |
|------------|--------|--|
|------------|--------|--|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|---------------------------|--|--|--|--|------|-----|--|-------|
| <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 |
|---------------------------|--|--|--|--|------|-----|--|-------|

| | | | | | | | | |
|---|--|--|--|--|-------------------------|--|--|-------|
| 120 Actual Front Feet, 1.10 Total Acres | | | | | Total Est. Land Value = | | | 5,000 |
|---|--|--|--|--|-------------------------|--|--|-------|

| Tax Description | X | Improved | Vacant | Land Improvement Cost Estimates |
|-----------------|---|----------|--------|---------------------------------|
|-----------------|---|----------|--------|---------------------------------|

| | | | | | | | | |
|---|---|-----------|--|-------------|------|------|--------|------------|
| SEC 17 T22N R8W LOT 29 HOFFMAN'S TIMBER ACRES | X | Dirt Road | | Description | Rate | Size | % Good | Cash Value |
|---|---|-----------|--|-------------|------|------|--------|------------|

| | | | | | | | | |
|---------------------|--|-------------|--|-----------------------|------|-----|---|---|
| Comments/Influences | | Gravel Road | | D/W/P: 4in Ren. Conc. | 5.57 | 288 | 0 | 0 |
|---------------------|--|-------------|--|-----------------------|------|-----|---|---|

| | | | | | | | | |
|--------------------------------------|--|------------|--|--|--|--|--|--|
| NEW HOUSE STARTED FOR 99 COMP FOR 00 | | Paved Road | | Residential Local Cost Land Improvements | | | | |
|--------------------------------------|--|------------|--|--|--|--|--|--|

| | | | | | | | | |
|----------------|--|-------------|--|-------------|------|------|--------|------------|
| NEW GRG FOR 01 | | Storm Sewer | | Description | Rate | Size | % Good | Cash Value |
|----------------|--|-------------|--|-------------|------|------|--------|------------|

| | | | | | | | | |
|--|--|----------|--|-------------------|----------|---|----|-----|
| | | Sidewalk | | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 |
|--|--|----------|--|-------------------|----------|---|----|-----|

| | | | | | | | | |
|--|--|-------|--|---|--|--|--|-----|
| | | Water | | Total Estimated Land Improvements True Cash Value = | | | | 970 |
|--|--|-------|--|---|--|--|--|-----|

| | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|
| | | Sewer | | | | | | |
|--|--|-------|--|--|--|--|--|--|

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|--|--|----------|--|--|--|--|--|--|
| | | Electric | | | | | | |
|--|--|----------|--|--|--|--|--|--|

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|--|--|-----|--|--|--|--|--|--|
| | | Gas | | | | | | |
|--|--|-----|--|--|--|--|--|--|

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|--|--|------|--|--|--|--|--|--|
| | | Curb | | | | | | |
|--|--|------|--|--|--|--|--|--|

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|--|--|---------------|--|--|--|--|--|--|
| | | Street Lights | | | | | | |
|--|--|---------------|--|--|--|--|--|--|

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|--|--|--------------------|--|--|--|--|--|--|
| | | Standard Utilities | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|

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| | | Underground Utils. | | | | | | |
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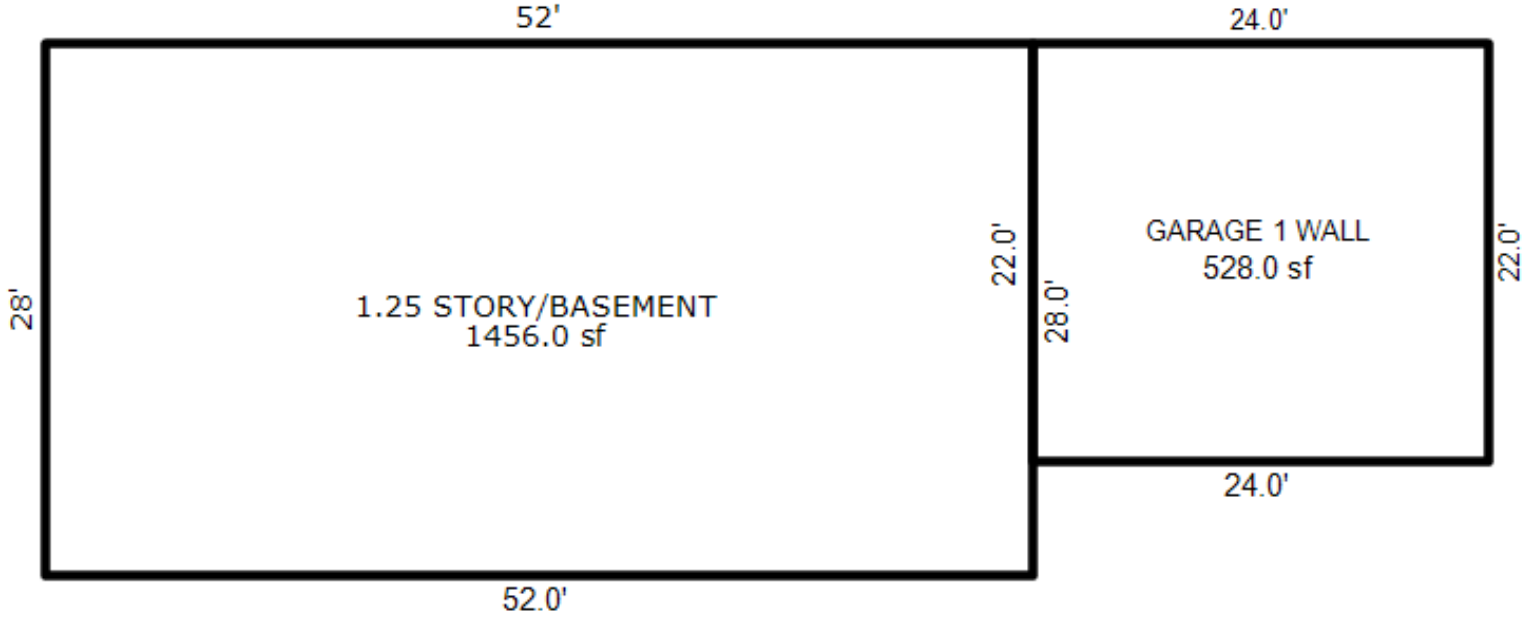


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Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|--------------------------|--|-------------------|---|---|---------------------|---------------------|--|---|---|---|--------------------|--------------------------------------|--|--|-------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 384 120 | Type Treated Wood Treated Wood | Year Built: 2000 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 528 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: 1.25S | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1998 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 4 Bedrooms | | | | | | 200 Amps Service | | | | | | | | | | |
| (1) Exterior | | X Drywall | | No./Qual. of Fixtures | | | Ex. X Ord. Min | | | Cost Est. for Res. Bldg: 1 Single Family 1.25S | | | Cls CD | | Blt 1998 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | No. of Elec. Outlets | | | Many X Ave. Few | | | (11) Heating System: Forced Air w/ Ducts Ground Area = 1456 SF Floor Area = 1820 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=88/100/100/100/88 | | | | | | | |
| (2) Windows | | X Many Avg. Few | | X Large Avg. Small | | (7) Excavation | | | Building Areas | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | | Basement: 1456 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | | | (8) Basement | | | 1 Average Fixture(s) 3 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1.25 Story Siding Basement 1,456 | | | | | | | |
| (3) Roof | | X Gable Hip Flat | | X Gambrel Mansard Shed | | (9) Basement Finish | | | Other Additions/Adjustments | | | | | | | | |
| X | Asphalt Shingle | | | Recreation SF Living SF Walkout Doors No Floor SF | | | (14) Water/Sewer | | | Plumbing | | | | | | | |
| Chimney: | | | | (10) Floor Support | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | Average Fixture(s) 1 933 821 3 Fixture Bath 2 5,858 5,155 2 Fixture Bath 1 1,970 1,734 Water/Sewer 1000 Gal Septic 1 3,453 3,039 Water Well, 100 Feet 1 4,280 3,766 Deck Treated Wood 384 4,712 4,147 Treated Wood 120 2,185 1,923 Garages Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 528 15,914 Common Wall: 1 Wall 1 -1,906 -1,677 Door Opener 1 368 324 Built-Ins Appliance Allow. 1 1,467 1,291 | | | Totals: 196,822 173,205 | | | | |
| | | | | Lump Sum Items: | | | Notes: | | | ECF (409 - RURAL SUBS) 0.880 => TCV: 152,420 | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MARES RICHARD | MARES RICHARD & MARCELLA | 0 | 06/13/2008 | QC | Not Qualified | 2008/2096 | | 0.0 |
| MARES KATHLEEN (DECEASED) | MARES RICHARD (SPOUSE) | 0 | 02/01/2003 | OTH | Not Qualified | 2008/2095 | | 0.0 |
| | | 9,500 | 04/01/2002 | WD | Download | 02-0:2122 | | 0.0 |

Property Address: W KELLY RD
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: MARES RICHARD & MARCELLA
 129 AVERY STREET
 CLINTON TOWNSHIP MI 48036
 2019 Est TCV 5,000

Improved Vacant Land Value Estimates for Land Table Res 8.RURAL SUBS
 * Factors *

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|---|----------|-------|-------|-------|------|-------|-------------------------|-------|
| X Dirt Road | <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 |
| X Gravel Road | 120 Actual Front Feet, 1.10 Total Acres | | | | | | | Total Est. Land Value = | 5,000 |

Tax Description: SEC 17 T22N R8W LOT 30 HOFFMAN'S TIMBER ACRES

Comments/Influences:



- X Electric
 - Gas
 - Curb
 - Street Lights
 - Standard Utilities
 - X Underground Utils.
- Topography of Site
- X Level
 - Rolling
 - Low
 - High
 - Landscaped
 - Swamp
 - X Wooded
 - Pond
 - Waterfront
 - Ravine
 - Wetland
 - Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,500 | 0 | 2,500 | | | 2,500S |
| 2018 | 2,500 | 0 | 2,500 | | | 2,500S |
| 2017 | 2,500 | 0 | 2,500 | | | 2,500S |
| 2016 | 3,500 | 0 | 3,500 | | | 3,500S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|-----------------|------------|------------|------------|-------------------|--------------|-------------|---------------|
| ROSE JEREMY & ELLEN J | SILER BRADLEY S | 161,500 | 09/06/2016 | WD | Multiple Improved | 2016-02927 | | 100.0 |
| SMITH MARK B & SUZANNE M | ROSE JEREMY | 150,000 | 03/04/2015 | WD | WARRANTY DEED | 2015-00763 | PTA | 100.0 |
| | | 9,750 | 06/01/2000 | WD | Download | 338:555 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------|--------|--------|
| W KELLY RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 09/28/2016 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 6,421 | | | | | |

| Tax Description | Improved | X | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | |
|---|----------|---|--------|---|------------|-------|-------|-------|------------|--------|-------|
| SEC 17 T22N R8W LOT 31 HOFFMAN'S TIMBER ACRES | | X | | * Factors * | | | | | | | |
| | | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| | | | | <Site Value A> | RURAL LOTS | | | | 5000 | 100 | 5,000 |
| | | | | 120 Actual Front Feet, 1.10 Total Acres Total Est. Land Value = 5,000 | | | | | | | |

| Comments/Influences | Public Improvements | Land Improvement Cost Estimates | | | | |
|---------------------|----------------------|---|-------|------|--------|------------|
| | Dirt Road | Description | Rate | Size | % Good | Cash Value |
| | Gravel Road | Wood Frame | 17.76 | 160 | 50 | 1,421 |
| | Paved Road | Total Estimated Land Improvements True Cash Value = | | | | 1,421 |
| | Storm Sewer | | | | | |
| | Sidewalk | | | | | |
| | Water | | | | | |
| | Sewer | | | | | |
| | X Electric | | | | | |
| | Gas | | | | | |
| | Curb | | | | | |
| | Street Lights | | | | | |
| | Standard Utilities | | | | | |
| | X Underground Utils. | | | | | |



| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 2,500 | 700 | 3,200 | | | 2,560C |
| Rolling | 2018 | 2,500 | 0 | 2,500 | | | 2,500S |
| Low | 2017 | 2,500 | 0 | 2,500 | | | 2,500S |
| High | 2016 | 3,500 | 0 | 3,500 | | | 3,500S |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| X Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

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| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2019 | 2,500 | 700 | 3,200 | | | 2,560C |
| TPC | 08/01/2011 | INSPECTED | 2018 | 2,500 | 0 | 2,500 | | | 2,500S |
| | | | 2017 | 2,500 | 0 | 2,500 | | | 2,500S |
| | | | 2016 | 3,500 | 0 | 3,500 | | | 3,500S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|-----------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| ROSE JEREMY & ELLEN J | SILER BRADLEY S | 161,500 | 09/06/2016 | WD | Arms Length | 2016-02927 | PTA | 100.0 |
| SMITH MARK B & SUZANNE M | ROSE JEREMY | 150,000 | 03/04/2015 | WD | WARRANTY DEED | 2015-00763 | PTA | 100.0 |
| | | 131,000 | 07/01/1999 | LC | Download | 330:247 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------------|---------------------------|--|--|--|--|--|
| 10944 W KELLY RD | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 09/28/2016 | | | | | |

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|--------------------------------------|
| SILER BRADLEY S 10944 W KELLY RD LAKE CITY MI 49651 | 2019 Est TCV 170,594 TCV/TFA: 112.83 |
|---|--------------------------------------|

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|--------|---|-------------|----------|-------|--------|-------------------------------|------|-------|--------|-------|---------------------------|--|--|--|--|------|-----|--|-------|---|--|--|--|--|--|--|--|-------------------------------|
| SEC 17 T22N R8W LOT 32 HOFFMAN'S TIMBER ACRES FORMERLY ASSESSED WITH LOT 33: SEC 17 T22N R8W LOT 32 & 33. HOFFMAN'S TIMBER ACRES | X | | <table border="1"> <thead> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>Front</th> <th>Depth</th> <th>Rate</th> <th>%Adj.</th> <th>Reason</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td><Site Value A> RURAL LOTS</td> <td></td> <td></td> <td></td> <td></td> <td>5000</td> <td>100</td> <td></td> <td>5,000</td> </tr> <tr> <td colspan="8">120 Actual Front Feet, 1.10 Total Acres</td> <td>Total Est. Land Value = 5,000</td> </tr> </tbody> </table> | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 | 120 Actual Front Feet, 1.10 Total Acres | | | | | | | | Total Est. Land Value = 5,000 |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> RURAL LOTS | | | | | 5000 | 100 | | 5,000 | | | | | | | | | | | | | | | | | | | | | | |
| 120 Actual Front Feet, 1.10 Total Acres | | | | | | | | Total Est. Land Value = 5,000 | | | | | | | | | | | | | | | | | | | | | | |

| Comments/Influences | X | Public Improvements | Land Improvement Cost Estimates | | | | | | | | | | | | | | | |
|-----------------------------------|------|---|---|-------------|------|------|--------|------------|---------------------|------|-----|---|---|-----------------------|------|-----|---|---|
| FOR 2015 LOT 33 ON PIN 340-033-00 | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size</th> <th>% Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>D/W/P: Crushed Rock</td> <td>1.72</td> <td>400</td> <td>0</td> <td>0</td> </tr> <tr> <td>D/W/P: 4in Ren. Conc.</td> <td>6.21</td> <td>288</td> <td>0</td> <td>0</td> </tr> </tbody> </table> | Description | Rate | Size | % Good | Cash Value | D/W/P: Crushed Rock | 1.72 | 400 | 0 | 0 | D/W/P: 4in Ren. Conc. | 6.21 | 288 | 0 | 0 |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | |
| D/W/P: Crushed Rock | 1.72 | 400 | 0 | 0 | | | | | | | | | | | | | | |
| D/W/P: 4in Ren. Conc. | 6.21 | 288 | 0 | 0 | | | | | | | | | | | | | | |

| Comments/Influences | X | Electric Gas Curb Street Lights Standard Utilities Underground Utils. | Residential Local Cost Land Improvements | | | | | | | | | | | | | | | |
|---|----------|---|--|-------------|------|------|--------|------------|-------------------|----------|---|----|-----|---|--|--|--|-----|
| FOR 2015 LOT 33 ON PIN 340-033-00 | X | | <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size</th> <th>% Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>LAND IMPROVE 1000</td> <td>1,000.00</td> <td>1</td> <td>97</td> <td>970</td> </tr> <tr> <td colspan="4">Total Estimated Land Improvements True Cash Value =</td> <td>970</td> </tr> </tbody> </table> | Description | Rate | Size | % Good | Cash Value | LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 | Total Estimated Land Improvements True Cash Value = | | | | 970 |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | |
| LAND IMPROVE 1000 | 1,000.00 | 1 | 97 | 970 | | | | | | | | | | | | | | |
| Total Estimated Land Improvements True Cash Value = | | | | 970 | | | | | | | | | | | | | | |

| Topography of Site | X | Level |
|--------------------|---|-------------|
| | X | Rolling |
| | X | Low |
| | X | High |
| | X | Landscaped |
| | X | Swamp |
| | X | Wooded |
| | X | Pond |
| | X | Waterfront |
| | X | Ravine |
| | X | Wetland |
| | X | Flood Plain |



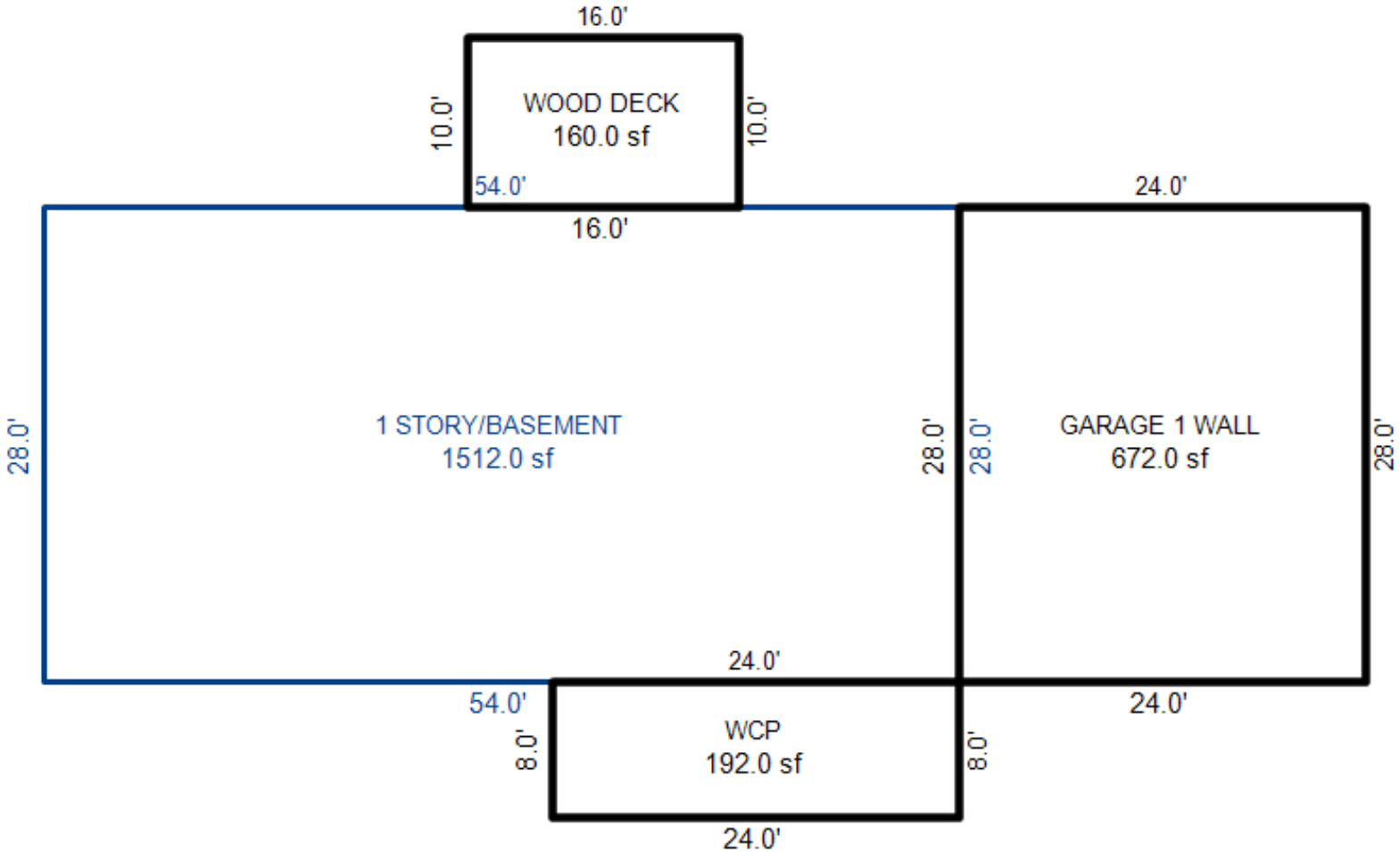
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,500 | 82,800 | 85,300 | | | 78,726C |
| 2018 | 2,500 | 77,400 | 79,900 | | | 76,881C |
| 2017 | 2,500 | 72,800 | 75,300 | | | 75,300S |
| 2016 | 3,500 | 70,900 | 74,400 | | | 74,400S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | |
|---|--|------------------------------|---|---|---------------------|---|--|------|---|--|---|--|--|---------------------------------------|---|---|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | | Area 192 160 | Type WCP (1 Story) Treated Wood | Year Built: 1998 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 672 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | |
| Yr Built 1998 | Remodeled 0 | X | Ex | | Ord | | Min | | | | | | | | | | | | |
| Condition: Average | | X | Lg | | Ord | | Small | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric 200 Amps Service | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | Cls C 5 Blt 1998 | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Drywall | | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | Ground Area = 1512 SF Floor Area = 1512 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 | | | | | | |
| (2) Windows | | (7) Excavation | | Many | | | X | Ave. | | Few | (13) Plumbing | | | Building Areas | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Basement: 1512 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | 1 Average Fixture(s) 2 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1 Story Siding | | | Foundation Basement | | | Size 1,512 Total: 172,937 146,992 | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide | (8) Basement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | Plumbing | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Solar Water Heat Water/Sewer 1000 Gal Septic Water Well, 100 Feet | | | Porches WCP (1 Story) | | | Cost New 5,933 | | Depr. Cost 5,043 | |
| X | Casement Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | | Water/Sewer | | | Deck Treated Wood | | | Garages Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) | | | Base Cost 672 20,993 | | Common Wall: 1 Wall 1 -2,038 -1,732 | |
| X | Gable Hip Flat | (10) Floor Support | | Joists: Unsupported Len: Cntr.Sup: | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | Built-Ins Appliance Allow. | | | Fireplaces Wood Stove | | | Door Opener 1 415 353 | | Appliance Allow. 1 2,099 1,784 | |
| X | Asphalt Shingle | | | | | | Lump Sum Items: | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | |
| Totals: 220,091 187,073 | | | | | | | | | | | | | | | | | | | |
| <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | SMITH MARK B & SUZANNE M | 9,750 | 08/01/1999 | WD | Download | 330:197 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------|--------|--------|
| 10944 W KELLY RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 5,000 | | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table Res 8.RURAL SUBS | | | | | | |
|---------------------|---|--------|--|----------|-------|-------------|------------|--------|-------|
| | | | * Factors * | | | | | | |
| Public Improvements | | | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value |

| | | | | | | | | | |
|---|--------------------|--|--|--|--|--|--|--|--|
| Tax Description | Dirt Road | | | | | | | | |
| SEC 17 T22N R8W LOT 33 HOFFMAN'S TIMBER ACRES | Gravel Road | | | | | | | | |
| 12/31/2014 SPLIT FROM 009-340-032-00 | Paved Road | | | | | | | | |
| FORMERLY ASSESSED WITH LOT 32 | Storm Sewer | | | | | | | | |
| | Sidewalk | | | | | | | | |
| | Water | | | | | | | | |
| | Sewer | | | | | | | | |
| | Electric | | | | | | | | |
| | Gas | | | | | | | | |
| | Curb | | | | | | | | |
| | Street Lights | | | | | | | | |
| | Standard Utilities | | | | | | | | |
| | Underground Utils. | | | | | | | | |

| Comments/Influences | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| YEARS 2000 - 2014 SEC 17 T22N R8W LOTS 32 & 33 HOFFMAN'S TIMBER ACRES | Level | 2019 | 2,500 | 0 | 2,500 | | | 2,500S |
| | Rolling | 2018 | 2,500 | 0 | 2,500 | | | 2,500S |
| | Low | 2017 | 2,500 | 0 | 2,500 | | | 2,500S |
| | High | 2016 | 3,500 | 0 | 3,500 | | | 3,500S |
| | Landscaped | | | | | | | |
| | Swamp | | | | | | | |
| | Wooded | | | | | | | |
| | Pond | | | | | | | |
| | Waterfront | | | | | | | |
| | Ravine | | | | | | | |
| | Wetland | | | | | | | |
| | Flood Plain | | | | | | | |



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| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2019 | 2,500 | 0 | 2,500 | | | 2,500S |
| TPC | 04/21/2016 | INSPECTED | 2018 | 2,500 | 0 | 2,500 | | | 2,500S |
| | | | 2017 | 2,500 | 0 | 2,500 | | | 2,500S |
| | | | 2016 | 3,500 | 0 | 3,500 | | | 3,500S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| ORLANDO MICHAEL V & SARAH | BARRON LARRY C & MARTHA J | 0 | 06/24/2010 | QC | RELATED PARTY | 2010-2579QC | | 100.0 |
| BARRON LARRY C & MARTHA J | ORLANDO MICHAEL V & SARAH | 114,000 | 12/30/2005 | LC | Arms Length | 05-0/5018 | | 100.0 |
| | | 9,500 | 07/01/1998 | WD | Download | 321:216 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|------------------------------------|---------|--------------------|------|--------|--------|
| 10281 W ROSTED RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 01/07/2012 | | | | | |
| BARRON LARRY C & MARTHA J 31 TESSA LN HANOVER IN 47243-8971 | MAP #: | | | | | |
| | 2019 Est TCV 90,429 TCV/TFA: 52.09 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | | | | |
|---|------------|--------|--|---|--------|-------------------------|--------|-------------------|-------|-----|-------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | | |
| SEC 17 T22N R8W LOT 34 HOFFMAN'S TIMBER ACRES | X | | Dirt Road | 40/FF | 240.00 | 540.00 | 1.0000 | 1.0000 | 40 | 100 | 9,600 |
| | | | Gravel Road | 240 Actual Front Feet, 2.98 Total Acres | | Total Est. Land Value = | | | | | 9,600 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---------------------|---|---------------------------------|---|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | | Wood Frame | 16.64 | 200 50 | 1,664 |
| | X | Electric | | | |
| | | Gas | 2,500.00 | 1 94 | 2,350 |
| | | Curb | Total Estimated Land Improvements True Cash Value = | | 4,014 |

| Topography of Site | X | Taxable Value | | | | | | |
|--------------------|---|---------------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| Level | | | | | | | | |
| Rolling | X | 2019 | 4,800 | 40,400 | 45,200 | | | 35,602C |
| Low | | | | | | | | |
| High | X | 2018 | 4,800 | 39,500 | 44,300 | | | 34,768C |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | X | 2017 | 4,800 | 32,000 | 36,800 | | | 34,053C |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | 2016 | 4,800 | 31,700 | 36,500 | | | 33,750C |

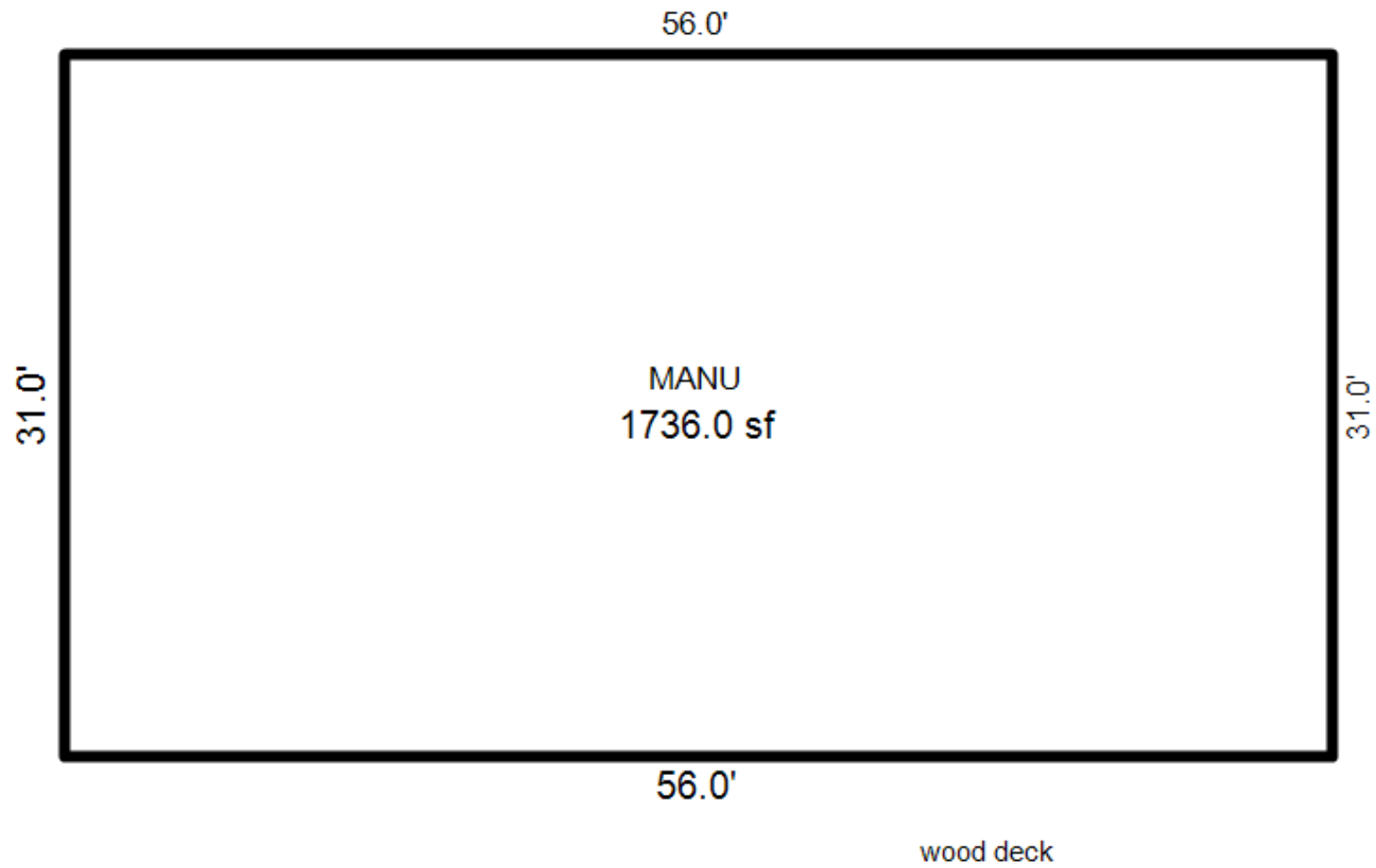


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|---|--|--|--|----------------------|---------------------|-------------|------------------|---|---|---|-------------|----------------------|---|-------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 200 | Type Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1998 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | |
| | | Doors | | Solid | X | H.C. | 200 Amps Service | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Ex. | X | Ord. | | Min | | | | | | | | | | |
| (2) Windows | | No. of Elec. Outlets | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Many | X | Ave. | Few | | | | | | | | | |
| | | (7) Excavation | | | | | | | | | | | | | | |
| | | Basement: 0 S.F. Crawl: 1736 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | |
| | | (8) Basement | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | | | | | | | | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | |
| X | Asphalt Shingle | 1 1 | | | | | | | | | | | | | | |
| Chimney: Metal | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE (11) Heating System: Forced Air w/ Ducts Ground Area = 1736 SF Floor Area = 1736 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 Building Areas | | | | | | | | | | Cls CD | | Blt 1998 | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | |
| 1 Story Siding Crawl Space 1,736 Total: 143,907 115,126 | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | |
| Average Fixture(s) 1 933 746 | | | | | | | | | | | | | | | | |
| 3 Fixture Bath 1 2,929 2,343 | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | |
| 1000 Gal Septic 1 3,453 2,762 | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet 1 4,280 3,424 | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | |
| Treated Wood 200 3,062 2,450 | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | |
| Appliance Allow. 1 1,467 1,174 | | | | | | | | | | | | | | | | |
| Totals: 160,031 128,025 | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | | | |
| ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TCV: | | | | | | | | | | | | 76,815 | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|--------------------------|------------|------------|------------|----------------------|----------------|-------------|---------------|
| BAC HOME LOANS SERVICING | | 0 | 05/02/2012 | OTH | AFFIXTURE MANUFACTUR | 2012-01724 AFF | PTA | 0.0 |
| BAC TAX SERVICES CORP | JONES KIMBERLEE | 35,900 | 03/19/2012 | CD | COVENANT DEED | 2012-02223 WD | | 100.0 |
| FANNIE MAE | BAC HOME LOANS SERVICING | 0 | 09/13/2011 | QC | QUIT CLAIM | 2011-02955 | PTA | 0.0 |
| HARDING FRANK L & KELLEY | FANNIE MAE | 1 | 05/11/2011 | QC | SHERIFF'S DEED | 2011-01654 | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------------|---------------------------|--|--|--|--|--|
| 10311 W ROSTED RD | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|------------------------------------|
| JONES KIMBERLEE 10311 W ROSTED RD LAKE CITY MI 49651 | 2019 Est TCV 63,265 TCV/TFA: 60.83 |
|--|------------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | |
|------------|--------|--|--|--|--|--|--|
|------------|--------|--|--|--|--|--|--|

| Public Improvements | * Factors * | | | | | | |
|---------------------|-------------|-------|-------|-------|------------|--------|-------|
| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |

| | | | | | | | |
|---|--------|--------|--------|--------|----|-------------------------|-------|
| 40/FF | 120.00 | 540.00 | 1.0000 | 1.0000 | 40 | 100 | 4,800 |
| 120 Actual Front Feet, 1.49 Total Acres | | | | | | Total Est. Land Value = | 4,800 |

| Tax Description | X |
|-----------------|---|
|-----------------|---|

| | |
|---|---|
| SEC 17 T22N R8W LOT 35 HOFFMAN'S TIMBER ACRES | X |
|---|---|

| Comments/Influences | X |
|---------------------|---|
|---------------------|---|

| | |
|----------------------------------|---|
| NEW MHD FOR 03 NEW PC GRG FOR 04 | X |
|----------------------------------|---|

| | |
|--------------------|---|
| Dirt Road | |
| Gravel Road | |
| Paved Road | |
| Storm Sewer | |
| Sidewalk | |
| Water Sewer | |
| Electric | X |
| Gas | |
| Curb | |
| Street Lights | |
| Standard Utilities | |
| Underground Utils. | X |

| Topography of Site |
|--------------------|
|--------------------|

| | |
|-------------|--|
| X Level | |
| Rolling | |
| Low | |
| High | |
| Landscaped | |
| Swamp | |
| X Wooded | |
| Pond | |
| Waterfront | |
| Ravine | |
| Wetland | |
| Flood Plain | |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
|--------------------------|------------|----------------|----------------|-----------------|----------------|---------------|--|--|---------|
| Who | When | What | 2019 | 2,400 | 29,200 | 31,600 | | | 23,261C |
| TPC 12/27/2017 INSPECTED | | | 2018 | 2,400 | 27,200 | 29,600 | | | 22,716C |
| | | | 2017 | 2,400 | 19,900 | 22,300 | | | 22,249C |
| | | | 2016 | 2,400 | 19,800 | 22,200 | | | 22,051C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|------------------------------------|---------------------|-------|----------------|--|-----------------|---|---|----------|---|------|----------|--|---------|--------|-------------|-------|--|--|--------|--|--|--|--------|--------|--|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2003 Car Capacity: Class: D Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 1200 % Good: 85 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | 0 | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 150 | | Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Ex. | X | Ord. | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Many | X | Ave. | | Few | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Basement: 0 S.F. Crawl: 1040 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Chimney: Metal | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 1 | | 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE (11) Heating System: Forced Air w/ Ducts Ground Area = 1040 SF Floor Area = 1040 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 Building Areas | | | | | | | | | | | Cls D | | Blt 2002 | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,040</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>85,354</td> <td>72,549</td> </tr> </tbody> </table> | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,040 | | | Total: | | | | 85,354 | 72,549 | | | | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 1,040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 85,354 | 72,549 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 661 3 Fixture Bath 1 2,463 2,094 Water/Sewer 1000 Gal Septic 1 3,235 2,750 Water Well, 100 Feet 1 4,178 3,551 Built-Ins Appliance Allow. 1 1,243 1,057 Garages Class: D Exterior: Pole (Unfinished) Base Cost 1200 17,388 14,780 Totals: 114,639 97,442 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: PATROIT LPP13002ABIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TCV: | | | | | | | | | | | | | 58,465 | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| GRAND RAPIDS PROP MGMNT L | SHIVLIE JAMES R (SM) | 57,150 | 10/03/2005 | WD | Arms Length | 05-0/4060 | | 100.0 |
| GREEN TREE SERVICING LLC | GRAND RAPIDS PROP MGMNT L | 37,000 | 11/01/2004 | WD | Not Qualified | 04-0/4784 | | 100.0 |
| STOCKER DONALD | GREEN TREE SERVICING LLC | 68,410 | 11/07/2003 | FOR | Not Qualified | 04-0/355 | | 0.0 |
| | | 7,950 | 06/01/2000 | WD | Download | 337:1194 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|-------------------|--------------------------|------------------------|--------------------|------------|-----------|----------|
| 10335 W ROSTED RD | | | Pole Barn | 08/03/2007 | 20070519 | Complete |
| | | P.R.E. 100% 10/03/2005 | HUD/NATIONAL STD | 06/15/2000 | 2000-0245 | 0% |

| Owner's Name/Address | MAP #: |
|--|------------------------------------|
| SHIVLIE JAMES R 10335 W ROSTED ROAD LAKE CITY MI 49651 | 2019 Est TCV 46,272 TCV/TFA: 48.20 |

| X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | | |
|---|----------|--|--------|--------|-------------------------|-------|--------|-------|
| Public Improvements | | * Factors * | | | | | | |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| 40/FF | 120.00 | 540.00 | 1.0000 | 1.0000 | 40 | 100 | | 4,800 |
| 120 Actual Front Feet, 1.49 Total Acres | | | | | Total Est. Land Value = | | | 4,800 |

| Taxpayer's Name/Address | X | Land Improvement Cost Estimates | | | | | | |
|--|---|---------------------------------|------|------|--------|------------|--|--|
| Description | | Description | Rate | Size | % Good | Cash Value | | |
| DOVENMUEHLE MORTGAGE INC P.O. BOX 59720 Schaumburg IL 60173-9720 | X | Dirt Road | | | | | | |
| | | Gravel Road | | | | | | |
| | | Paved Road | | | | | | |
| | | Storm Sewer | | | | | | |
| | | Sidewalk | | | | | | |
| | | Water | | | | | | |
| | | Sewer | 6.21 | 576 | 0 | 0 | | |

| Tax Description | X | Description | Rate | Size | % Good | Cash Value |
|---|---|--------------------|------|------|--------|------------|
| SEC 17 T22N R8W LOT 36 HOFFMAN'S TIMBER ACRES | X | Electric | | | | |
| | | Gas | | | | |
| | | Curb | | | | |
| | | Street Lights | | | | |
| | | Standard Utilities | | | | |
| | | Underground Utils. | | | | |

| Comments/Influences | X | Topography of Site |
|---------------------|---|--------------------|
| | X | Level |
| | | Rolling |
| | | Low |
| | | High |
| | | Landscaped |
| | | Swamp |
| | X | Wooded |
| | | Pond |
| | | Waterfront |
| | | Ravine |
| | | Wetland |
| | | Flood Plain |



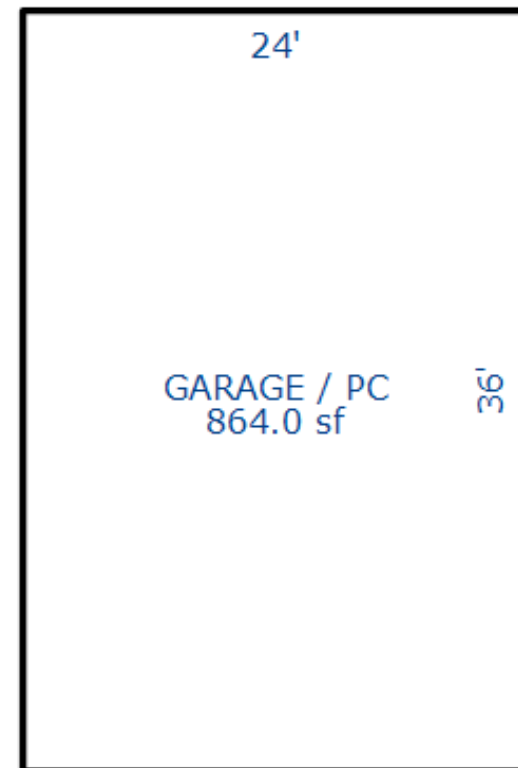
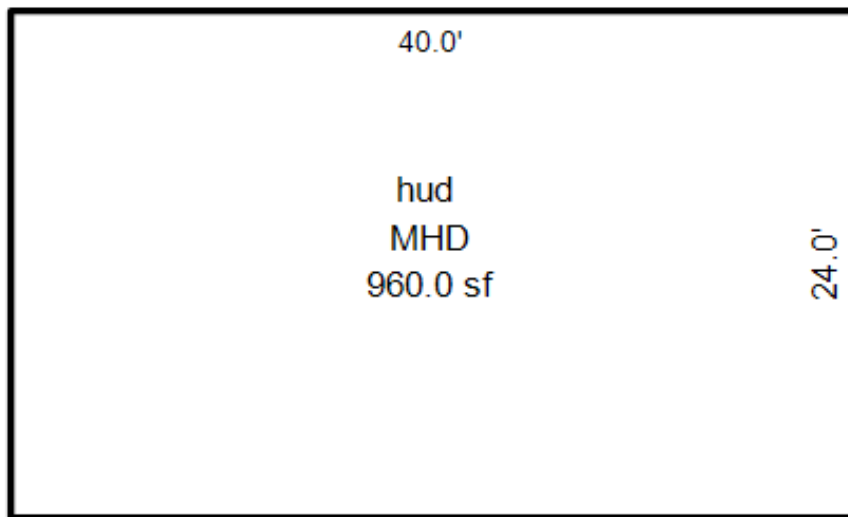
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,400 | 20,700 | 23,100 | | | 23,100S |
| 2018 | 2,400 | 35,100 | 37,500 | 32,500M | | 30,288C |
| 2017 | 2,400 | 27,400 | 29,800 | | | 29,666C |
| 2016 | 2,400 | 27,200 | 29,600 | | | 29,402C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|----------------------|---------------------|-------|----------------|--|----------------|-----------------|---|--------------------|---|-------------|----------------------|--|------|----------|------------|---------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|--------------------|--|------|--|---|--------------------|-------|-----|---|----------------|-------|-------|---|-------------|--|--|---|-----------------|-------|-------|---|----------------------|-------|-------|---------|--|--|--|--|--|--|--|--|-----------|-----|--------|--|-------------|---|-----|-----------|--|--|--|--|------------------|---|-------|------|--|--|--|--|--------------|----|-----|---------|--|--|--|--|--|---------|---------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 20 | Type Treated Wood | Year Built: 2007 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 864 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2000 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Metal | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (10) Floor Support | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joists: Unsupported Len: Cntr.Sup: | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family HUD (11) Heating System: Forced Air w/ Ducts Ground Area = 960 SF Floor Area = 960 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Piers</td> <td>960</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>85,662</td> <td>68,531</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <thead> <tr> <th>Average Fixture(s)</th> <th></th> <th>Cost</th> <th></th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Average Fixture(s)</td> <td>1,120</td> <td>896</td> </tr> <tr> <td>1</td> <td>3 Fixture Bath</td> <td>3,525</td> <td>2,820</td> </tr> <tr> <td>1</td> <td>Water/Sewer</td> <td></td> <td></td> </tr> <tr> <td>1</td> <td>1000 Gal Septic</td> <td>3,691</td> <td>2,953</td> </tr> <tr> <td>1</td> <td>Water Well, 100 Feet</td> <td>4,407</td> <td>3,526</td> </tr> <tr> <td colspan="4">Garages</td> </tr> <tr> <td colspan="4">Class: C Exterior: Siding Foundation: 42 Inch (Unfinished)</td> </tr> <tr> <td></td> <td>Base Cost</td> <td>864</td> <td>25,047</td> </tr> <tr> <td></td> <td>Door Opener</td> <td>1</td> <td>415</td> </tr> <tr> <td colspan="4">Built-Ins</td> </tr> <tr> <td></td> <td>Appliance Allow.</td> <td>1</td> <td>2,099</td> </tr> <tr> <td colspan="4">Deck</td> </tr> <tr> <td></td> <td>Treated Wood</td> <td>20</td> <td>693</td> </tr> <tr> <td colspan="4">Totals:</td> </tr> <tr> <td></td> <td></td> <td>126,659</td> <td>101,329</td> </tr> </tbody> </table> Notes: REDMAN MHD ECF (4091 SEELEY & ROOSTED RD AREA) 0.400 => TCY: 40,532 | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Piers | 960 | | | Total: | | | | 85,662 | 68,531 | Average Fixture(s) | | Cost | | 1 | Average Fixture(s) | 1,120 | 896 | 1 | 3 Fixture Bath | 3,525 | 2,820 | 1 | Water/Sewer | | | 1 | 1000 Gal Septic | 3,691 | 2,953 | 1 | Water Well, 100 Feet | 4,407 | 3,526 | Garages | | | | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | Base Cost | 864 | 25,047 | | Door Opener | 1 | 415 | Built-Ins | | | | | Appliance Allow. | 1 | 2,099 | Deck | | | | | Treated Wood | 20 | 693 | Totals: | | | | | | 126,659 | 101,329 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Piers | 960 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 85,662 | 68,531 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Average Fixture(s) | 1,120 | 896 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 3 Fixture Bath | 3,525 | 2,820 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1000 Gal Septic | 3,691 | 2,953 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Water Well, 100 Feet | 4,407 | 3,526 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Base Cost | 864 | 25,047 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Door Opener | 1 | 415 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Appliance Allow. | 1 | 2,099 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Treated Wood | 20 | 693 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 126,659 | 101,329 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 7,950 | 03/01/1999 | WD | Download | 326:1112 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|-------------------|--------------------------|---------|--------------------|------------|----------|--------|
| 10361 W ROSTED RD | | | Garage | 05/06/2010 | 20100190 | 100% |
| | | | Addition | 04/08/2010 | 20100120 | 100% |

| Owner's Name/Address | MAP #: |
|---|------------------------------------|
| NOWICKI GARY L & DESIREE 10361 W ROSTED ROAD LAKE CITY MI 49651 | 2019 Est TCV 94,077 TCV/TFA: 58.25 |

| Taxpayer's Name/Address | X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | | |
|---|------------|--------|---|----------|--------|-------------|------------|--------|-------|
| NOWICKI GARY L & DESIREE 10361 W ROSTED ROAD LAKE CITY MI 49651 | | | * Factors * | | | | | | |
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value |
| | | | 40/FF | 120.00 | 540.00 | 1.0000 | 1.0000 | 40 100 | 4,800 |
| | | | 120 Actual Front Feet, 1.49 Total Acres Total Est. Land Value = 4,800 | | | | | | |

| Tax Description | X | Public Improvements | Land Improvement Cost Estimates | | | | | | |
|---|---|---|---|----------|-------------|------------|--|--|--|
| SEC 17 T22N R8W LOT 37 HOFFMAN'S TIMBER ACRES | | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | Description | Rate | Size % Good | Cash Value | | | |
| | | Electric Gas Curb Street Lights Standard Utilities Underground Utils. | Residential Local Cost Land Improvements | Rate | Size % Good | Cash Value | | | |
| | | | LAND IMPROVE 2500 | 2,500.00 | 1 94 | 2,350 | | | |
| | | | Total Estimated Land Improvements True Cash Value = 2,350 | | | | | | |

| Comments/Influences | X | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---------------------|---|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Level | 2019 | 2,400 | 44,600 | 47,000 | | | 39,425C |
| | | X Rolling | 2018 | 2,400 | 44,200 | 46,600 | | | 38,501C |
| | | X Low | 2017 | 2,400 | 35,900 | 38,300 | | | 37,710C |
| | | X High | 2016 | 2,400 | 35,600 | 38,000 | | | 37,374C |
| | | Landscaped | | | | | | | |
| | | Swamp | | | | | | | |
| | | X Wooded | | | | | | | |
| | | Pond | | | | | | | |
| | | Waterfront | | | | | | | |
| | | Ravine | | | | | | | |
| | | Wetland | | | | | | | |
| | | Flood Plain | | | | | | | |

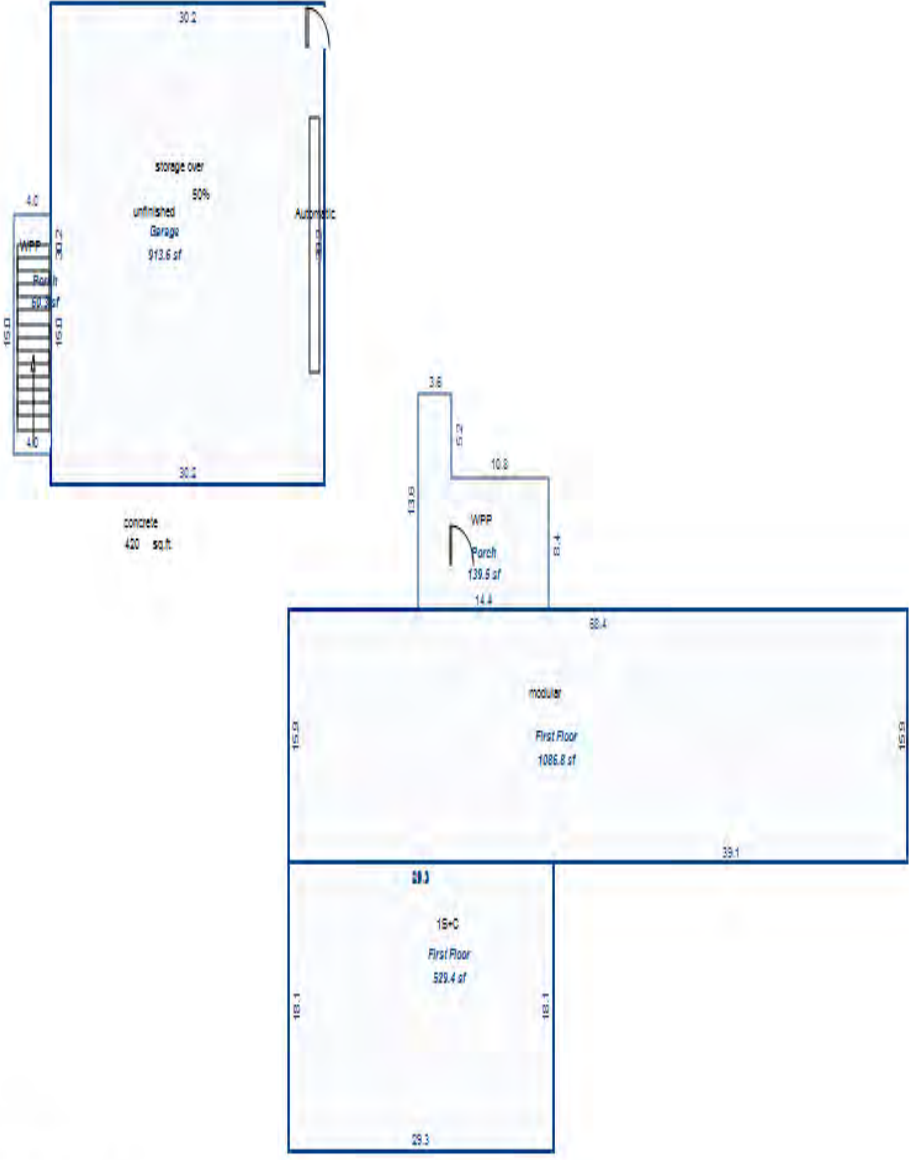


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | |
|---|--|---|---|--|---------------------|-------------|--|-----|---|---|-------------------|------------------------------|---|--|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 139 60 | Type WCP (1 Story) WPP | Year Built: 2010 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 913 % Good: 0 Storage Area: 457 No Conc. Floor: 0 | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1998 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | | Class: CD Effec. Age: 20 Floor Area: 1,615 Total Base New : 181,098 Total Depr Cost: 144,878 Estimated T.C.V: 86,927 | | | E.C.F. X 0.600 | | Bsmnt Garage: Carport Area: Roof: | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | | | | | | 150 Amps Service | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE | | | Cls CD | | | Blt 1998 | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | Ex. | X | Ord. | | Min | (11) Heating System: Forced Air w/o Ducts Ground Area = 1615 SF Floor Area = 1615 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 | | | | | | | | |
| Insulation | | (7) Excavation | | No. of Elec. Outlets | | | Building Areas | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 1615 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | Many X Ave. Few | | | (13) Plumbing | | | 1 Story Siding Crawl Space 1,086 1 Story Siding Crawl Space 529 Total: 134,059 107,247 | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | (8) Basement | | | Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 933 746 3 Fixture Bath 1 2,929 2,343 Water/Sewer 1000 Gal Septic 1 3,453 2,762 Water Well, 100 Feet 1 4,280 3,424 | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (9) Basement Finish | | | Porches Ceramic Tile Floor WCP (1 Story) WPP | | | 139 4,237 3,390 60 1,576 1,261 | | | | | | | |
| Double Glass Patio Doors Storms & Screens | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | Garages Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 913 23,555 18,844 Storage Over Garage 457 4,241 3,393 Door Opener 1 368 294 | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | Public Water Public Sewer Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | Built-Ins Appliance Allow. | | | 1 1,467 1,174 | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Lump Sum Items: | | | Notes: 1998 SCHULT ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TC | | | Totals: 181,098 144,878 | | | | | 86,927 | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 16,400 | 06/01/1999 | WD | Download | 328:1326 | | 0.0 |

Property Address: W ROSTED RD
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: SILVERBURG ROBERT A
 4065 N 45 RD
 MANTON MI 49663
 2019 Est TCV 4,800

Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS

| Improved | X | Vacant | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value |
|----------|---|--------|---|----------|--------|-------------|------------|--------|-------|
| | X | | 40/FF | 120.00 | 540.00 | 1.0000 | 1.0000 | 40 100 | 4,800 |
| | | | 120 Actual Front Feet, 1.49 Total Acres Total Est. Land Value = 4,800 | | | | | | |

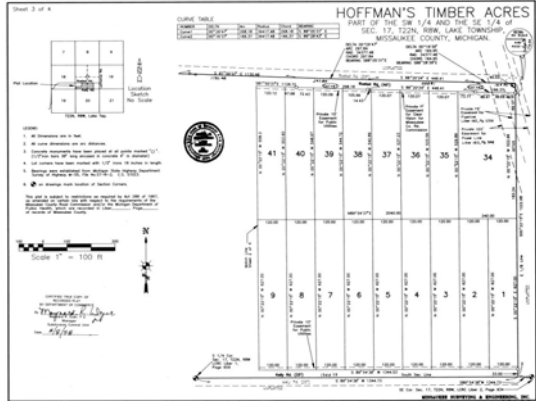
Tax Description: SEC 17 T22N R8W LOT 38 HOFFMAN'S TIMBER ACRES

Comments/Influences:

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site:

- X Level
- Rolling
- Low
- High
- Landscaped
- Swamp
- X Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,400 | 0 | 2,400 | | | 2,400S |
| 2018 | 2,400 | 0 | 2,400 | | | 2,400S |
| 2017 | 2,400 | 0 | 2,400 | | | 2,400S |
| 2016 | 2,400 | 0 | 2,400 | | | 2,400S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|-----------|--|---------------|----------------|----------------|-------------------------|----------------|---------------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| W ROSTED RD | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| SILVERBURG ROBERT A 4065 N 45 ROAD MANTON MI 49663 | | MAP #: | | 2019 Est TCV 18,549 TCV/TFA: 18.93 | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | | | |
| SEC 17 T22N R8W LOT 39 HOFFMAN'S TIMBER ACRES | | Public Improvements | | * Factors * | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| | | Gravel Road | | 40/FF | 120.00 | 540.00 | 1.0000 | 1.0000 | 40 | 100 | 4,800 |
| | | Paved Road | | 120 Actual Front Feet, 1.49 Total Acres | | | | Total Est. Land Value = | | 4,800 | |
| | | Storm Sewer | | | | | | | | | |
| | | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | | Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | | Who | When | What | 2019 | 2,400 | 6,900 | 9,300 | | 9,300S | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 2,400 | 7,500 | 9,900 | | 9,900S | |
| | | TPC 06/21/2011 INSPECTED | | | 2017 | 2,400 | 7,500 | 9,900 | | 9,714C | |
| | | | | | 2016 | 2,400 | 7,500 | 9,900 | | 9,628C | |



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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|---------------|--------------------|-----------------------|--------------------|----------------------|------|-------|----------------|------------------|-------------------------|--|--------------------|------|-----------------|--|
| X | Single Family | Eavestrough | | X | Gas | | 1 | Appliance Allow. | Interior 1 Story | | Area | Type | Year Built: | |
| | Mobile Home | Insulation | | | Wood | | | Cook Top | Interior 2 Story | | | | 80 | |
| | Town Home | 0 | Front Overhang | | X | | | Dishwasher | 2nd/Same Stack | | | | Class: | |
| | Duplex | 0 | Other Overhang | | | | | Garbage Disposal | Two Sided | | | | Exterior: | |
| | A-Frame | (4) Interior | | | | | | Bath Heater | Exterior 1 Story | | | | Exterior Ven.: | |
| X | Wood Frame | | Drywall | | | | | Vent Fan | Exterior 2 Story | | | | Stone Ven.: | |
| | | | Paneled | | | | | Hot Tub | Prefab 1 Story | | | | Common Wall: | |
| | | | | | | | | Unvented Hood | Prefab 2 Story | | | | Foundation: | |
| | Building Style: | Trim & Decoration | | | | | | Vented Hood | Heat Circulator | | | | Finished ? | |
| | HUD | | | | | | | Intercom | Raised Hearth | | | | Auto. Doors: | |
| | Yr Built | Ex | X | Ord | | Min | | Jacuzzi Tub | Wood Stove | | | | Mech. Doors: | |
| | Remodeled | Size of Closets | | | | | | Jacuzzi repl.Tub | Direct-Vented Ga | | | | Area: | |
| | 1991 | 0 | | | | | | Oven | Class: Average | | | | % Good: | |
| | Condition: Average | Lg | X | Ord | | Small | | Microwave | Effec. Age: 25 | | | | Storage Area: | |
| | | Doors | | Solid | X | H.C. | | Standard Range | Floor Area: | | | | No Conc. Floor: | |
| | Room List | (5) Floors | | | | | | Self Clean Range | Total Base New : 62,498 | | E.C.F. | | Bsmnt Garage: | |
| | | Kitchen: | | | | | | Sauna | Total Depr Cost: 27,498 | | X 0.500 | | Carport Area: | |
| | Basement | Other: | | | | | | Central Vacuum | Estimated T.C.V: 13,749 | | | | Roof: | |
| | 1st Floor | Other: | | | | | | Security System | | | | | | |
| | 2nd Floor | (6) Ceilings | | | | | | | | | | | | |
| | 2 Bedrooms | No./Qual. of Fixtures | | | | | | | | | | | | |
| | | Ex. X Ord. Min | | | | | | | | | | | | |
| | (1) Exterior | No. of Elec. Outlets | | | | | | | | | | | | |
| | | Many X Ave. Few | | | | | | | | | | | | |
| | Wood/Shingle | (7) Excavation | | | | | | | | | | | | |
| | Aluminum/Vinyl | Basement: 0 S.F. | | | | | | | | | | | | |
| | Brick | Crawl: 0 S.F. | | | | | | | | | | | | |
| | | Slab: 0 S.F. | | | | | | | | | | | | |
| | Insulation | Height to Joists: 0.0 | | | | | | | | | | | | |
| | | (8) Basement | | | | | | | | | | | | |
| | (2) Windows | Conc. Block | | | | | | | | | | | | |
| | | Poured Conc. | | | | | | | | | | | | |
| | Many | Stone | | | | | | | | | | | | |
| | Avg. X Avg. | Treated Wood | | | | | | | | | | | | |
| | Few | Concrete Floor | | | | | | | | | | | | |
| | | (9) Basement Finish | | | | | | | | | | | | |
| | Wood Sash | Recreation SF | | | | | | | | | | | | |
| | Metal Sash | Living SF | | | | | | | | | | | | |
| | Vinyl Sash | Walkout Doors | | | | | | | | | | | | |
| | Double Hung | No Floor SF | | | | | | | | | | | | |
| | Horiz. Slide | (10) Floor Support | | | | | | | | | | | | |
| | Casement | Public Water | | | | | | | | | | | | |
| | Double Glass | Public Sewer | | | | | | | | | | | | |
| | Patio Doors | Water Well | | | | | | | | | | | | |
| | Storms & Screens | 1000 Gal Septic | | | | | | | | | | | | |
| | | 2000 Gal Septic | | | | | | | | | | | | |
| | (3) Roof | Lump Sum Items: | | | | | | | | | | | | |
| | | Public Water | | | | | | | | | | | | |
| | X | Gable | (10) Floor Support | | | | | | | | | | | |
| | | Hip | Joists: | | | | | | | | | | | |
| | | Gambrel | Unsupported Len: | | | | | | | | | | | |
| | | Mansard | Cntr.Sup: | | | | | | | | | | | |
| | | Shed | | | | | | | | | | | | |
| | X | Asphalt Shingle | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Chimney: Metal | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|----------------------|--------------|-------------|---------------|
| LALONE FRANKLIN D & BEVER | LALONE FRANKLIN D & BEVER | 0 | 05/07/2018 | QC | FAMILY SALE | 2018-01528 | | 0.0 |
| LALONE FRANKLIN D & BEVER | | 0 | 10/19/2010 | OTH | AFFIXTURE MANUFACTUR | 2010-4971 | PTA | 0.0 |
| LALONE FRANKLIN D & BEVER | LALONE FRANKLIN D & BEVER | 0 | 10/19/2010 | TR | FAMILY SALE | 2010-4795TR | PTA | 0.0 |
| | | 8,250 | 05/01/1999 | WD | Download | 330:28 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|-------------------|--------------------------|---------|--------------------|------------|-----------|--------|
| 10423 W ROSTED RD | | | MANUFACTURED | 11/10/2010 | 2010-4971 | 100% |

| Owner's Name/Address | MAP #: |
|--|------------------------------------|
| LALONE FRANKLIN D & BEVERLY A TRUST 10423 W ROSTED ROAD LAKE CITY MI 49651 | 2019 Est TCV 99,353 TCV/TFA: 59.14 |

| Tax Description | SEC 17 T22N R8W LOT 40 HOFFMAN'S TIMBER ACRES | Comments/Influences |
|-----------------|---|---------------------|
| | | |

| Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | |
|--|-------------------------------|------|--------|------------|
| * Factors * | | | | |
| Description | Value | | | |
| 40/FF 120.00 540.00 1.0000 1.0000 40 100 | 4,800 | | | |
| 120 Actual Front Feet, 1.49 Total Acres | Total Est. Land Value = 4,800 | | | |
| Land Improvement Cost Estimates | | | | |
| Description | Rate | Size | % Good | Cash Value |
| Water Wood Frame | 14.83 | 200 | 50 | 1,483 |
| Sewer Wood Frame | 14.28 | 288 | 50 | 2,056 |
| Residential Local Cost Land Improvements | | | | |
| Description | Rate | Size | % Good | Cash Value |
| LAND IMPROVE 1000 | 1,000.00 | 1 | 94 | 940 |
| Total Estimated Land Improvements True Cash Value = | | | | 4,479 |

| Topography of Site | |
|--------------------|--|
| X Level | |
| X Rolling | |
| Low | |
| X High | |
| Landscaped | |
| Swamp | |
| X Wooded | |
| Pond | |
| Waterfront | |
| Ravine | |
| Wetland | |
| Flood Plain | |

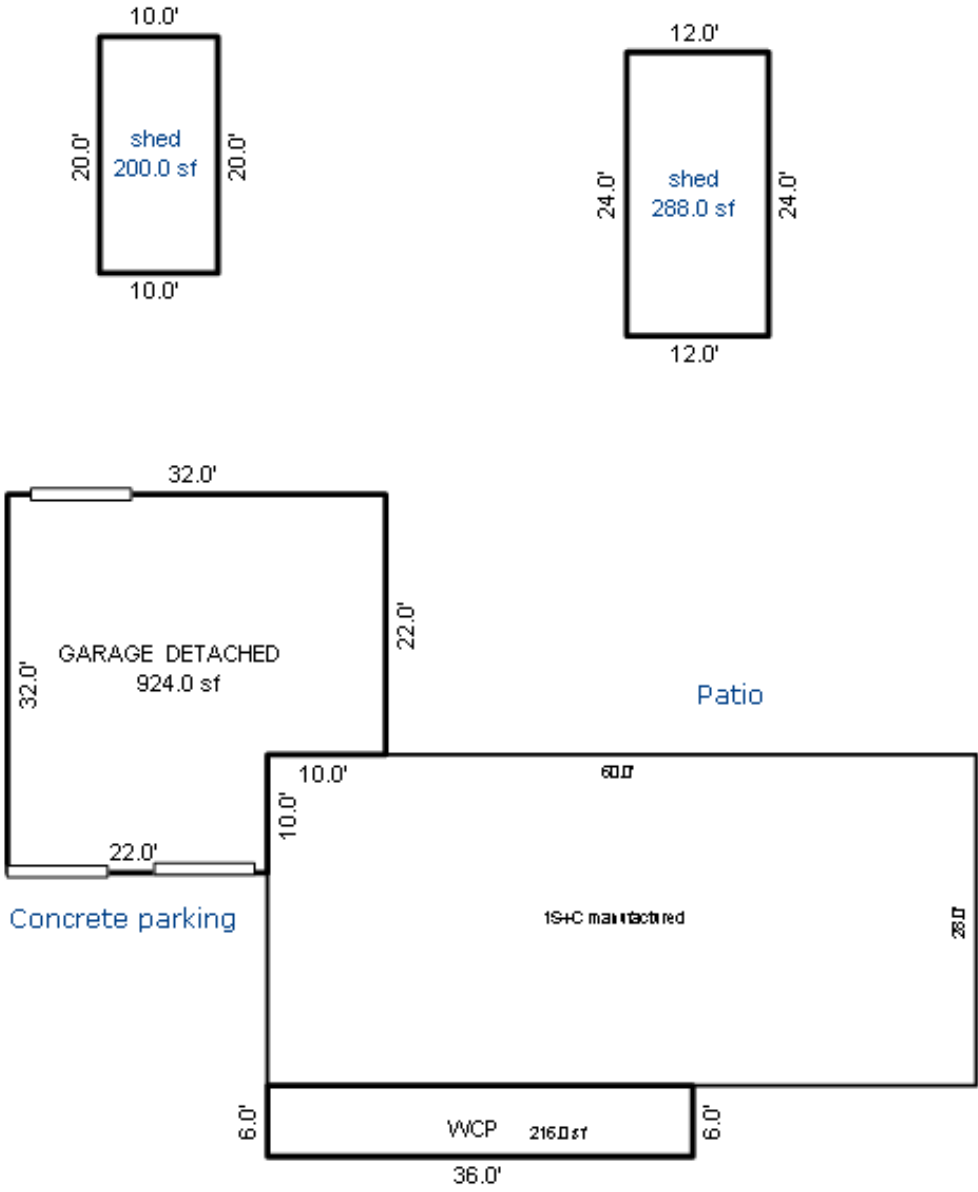
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,400 | 47,300 | 49,700 | | | 37,459C |
| 2018 | 2,400 | 43,100 | 45,500 | | | 36,582C |
| 2017 | 2,400 | 33,500 | 35,900 | | | 35,830C |
| 2016 | 2,400 | 33,200 | 35,600 | | | 35,511C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|--|--|--|---|--|--|-------------|--|----------|---|---|---|-----------------------|--|-------------------|--|---------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 120 | Type WCP (1 Story) | Year Built: 1999 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 3 Mech. Doors: 0 Area: 936 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | |
| X | Wood Frame | | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1999 | | Remodeled 0 | | Ex X Ord Min | | | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg X Ord Small | | Doors Solid X H.C. | | | Central Air Wood Furnace | | | | | | | | | | |
| Room List | | (5) Floors | | | | | (12) Electric | | | | | | | | | | |
| Basement 1st Floor 2nd Floor 3 Bedrooms | | Kitchen: Other: Other: | | | | | 150 Amps Service | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE | | | | | | | Cls D 10 Blt 1999 | | | |
| Wood/Shingle Aluminum/Vinyl Brick | | | | Ex. X Ord. Min | | | (11) Heating System: Forced Air w/ Ducts | | | | | | | | | | |
| Insulation | | | | No. of Elec. Outlets | | | Ground Area = 1680 SF Floor Area = 1680 SF. | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | Many X Ave. Few | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 | | | | | | | | | | |
| Many Avg. X Large Avg. Small | | Basement: 0 S.F. Crawl: 1680 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Building Areas | | | | | | | | | | |
| X | | (8) Basement | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | |
| X | | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | 1 Story Siding Crawl Space 1,680 | | | | | | | | | | |
| X | | (9) Basement Finish | | (14) Water/Sewer | | | Other Additions/Adjustments | | | | | | | | | | |
| Double Glass Patio Doors Storms & Screens | | Recreation SF Living SF Walkout Doors No Floor SF | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Plumbing | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | Lump Sum Items: | | | Water/Sewer | | | | | | | | | | |
| X | | Gable Hip Flat | | 1 1 | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Water/Sewer | | | | | | | |
| X | | Gambrel Mansard Shed | | | | | 1000 Gal Septic 2000 Gal Septic | | | 1000 Gal Septic Water Well 1000 Gal Septic Water Well, 100 Feet | | | | | | | |
| X | | Asphalt Shingle | | | | | | | | Porches | | | | | | | |
| Chimney: Metal | | | | | | | | | | | WCP (1 Story) 120 | | | | | | |
| | | | | | | | | | | | Garages | | | | | | |
| | | | | | | | | | | | Class: D Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | |
| | | | | | | | | | | | Base Cost 936 | | | 21,378 | | 18,171 | |
| | | | | | | | | | | | Door Opener 3 | | | 980 | | 833 | |
| | | | | | | | | | | | Built-Ins | | | | | | |
| | | | | | | | | | | | Appliance Allow. 1 | | | 1,243 | | 1,057 | |
| | | | | | | | | | | | Totals: 176,617 | | | 176,617 | | 150,124 | |
| | | | | | | | | | | | Notes: ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TCV: | | | | | 90,074 | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|----------------|-------------|---------------|
| ANDRASH STEPHEN & PATRICI | LEWIS MARGO | 0 | 01/13/2017 | WD | LAND CONTRACT | 2017-0152 | | 0.0 |
| ANDRASH STEPHEN & PATRICI | LEWIS MARGO | 38,500 | 08/16/2013 | LC | Arms Length | 2013-02817 LCT | PTA | 100.0 |
| MYERS DEAN (SM) | ANDRASH STEPHEN & PATRICI | 0 | 05/23/2008 | QC | Not Qualified | 2008/2394 | | 0.0 |
| MYERS RANDI | MYERS DEAN | 0 | 10/18/2005 | OTH | Not Qualified | 05-0/4115 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|------------------------------------|------|--------|--------|
| 10449 W ROSTED RD | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 08/30/2013 | | | | | |
| Owner's Name/Address | MAP #: | | 2019 Est TCV 52,954 TCV/TFA: 49.77 | | | |
| LEWIS MARGO 10449 W ROSTED RD LAKE CITY MI 49651 | | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | | | |
|---|------------|--------|---|----------|--------|-------------|------------|--------|-------|-------|
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value | |
| SEC 17 T22N R8W LOT 41 HOFFMAN'S TIMBER ACRES | X | | 40/FF | 120.00 | 540.00 | 1.0000 | 1.0000 | 40 | 100 | 4,800 |
| | | | 120 Actual Front Feet, 1.49 Total Acres Total Est. Land Value = 4,800 | | | | | | | |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---------------------|---|---------------------------------|---|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | X | Dirt Road | | | |
| | X | Gravel Road | | | |
| | X | Paved Road | | | |
| | X | Storm Sewer | | | |
| | X | Sidewalk | | | |
| | X | Water Sewer | 16.34 | 140 95 | 2,174 |
| | X | Electric Gas | Total Estimated Land Improvements True Cash Value = 2,174 | | |
| | X | Curb | | | |
| | X | Street Lights | | | |
| | X | Standard Utilities | | | |
| | X | Underground Utils. | | | |

| Topography of Site | X | Year | | | | | | |
|--------------------|---|------------|----------------|----------------|-----------------|----------------|---------------|--|
| | | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| Level | X | | | | | | | |
| Rolling | X | | | | | | | |
| Low | | | | | | | | |
| High | X | | | | | | | |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |



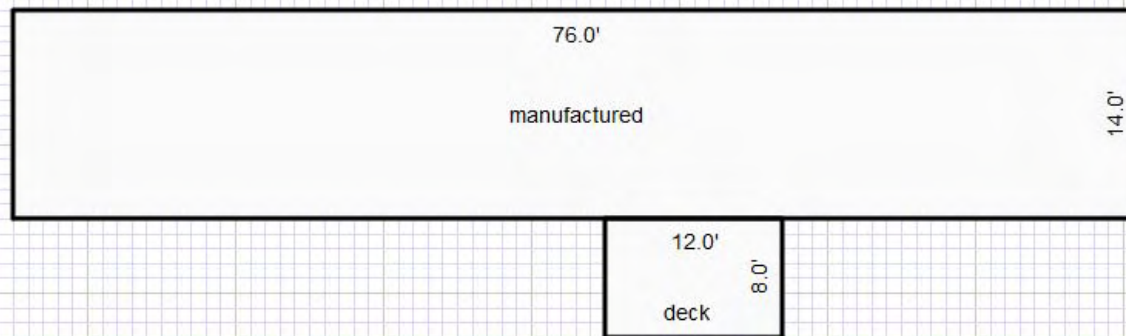
| Who | When | What | 2019 | 2018 | 2017 | 2016 |
|-----|------|------|---------|---------|---------|---------|
| | | | 2,400 | 2,400 | 2,400 | 2,400 |
| | | | 24,100 | 21,000 | 15,600 | 15,400 |
| | | | 26,500 | 23,400 | 18,000 | 17,800 |
| | | | 18,777C | 18,337C | 17,960C | 17,800S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|---|---------------------|---|---|--|---|---|---|--|---|------------|---|---|--|--|---|--|--|--|--|--|-----------------------------------|--|---|--|---|--|---|--|--|--|--|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 96 | Type Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | (4) Interior Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: D Effec. Age: 20 Floor Area: 1,064 Total Base New : 95,792 Total Depr Cost: 76,633 Estimated T.C.V: 45,980 | | E.C.F. X 0.600 | | Bsmnt Garage: Carport Area: Roof: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | (5) Floors Kitchen: Other: Other: | | | (12) Electric 150 Amps Service | | Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE (11) Heating System: Forced Air w/ Ducts Ground Area = 1064 SF Floor Area = 1064 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 | | Cls D Blt 1990 | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Piers 1,064 Total: 80,971 64,778 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1990 | Remodeled 0 | Ex | X | Ord | | Min | No./Qual. of Fixtures Ex. X Ord. Min | | No. of Elec. Outlets Many X Ave. Few | | (13) Plumbing 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Piers 1,064 Total: 80,971 64,778 | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 622 3 Fixture Bath 1 2,463 1,970 Water/Sewer 1000 Gal Septic 1 3,235 2,588 Water Well, 100 Feet 1 4,178 3,342 Deck Treated Wood w/Roof (Deck Portion) 96 1,810 1,448 Treated Wood w/Roof (Roof portion) 96 1,114 891 Built-Ins Appliance Allow. 1 1,243 994 Totals: 95,792 76,633 | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | (14) Water/Sewer Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | | Notes: ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TCV: 45,980 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | (6) Ceilings | | | (7) Excavation Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (8) Basement Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (9) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | (10) Floor Support Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basement 1st Floor 2nd Floor 3 Bedrooms | | (1) Exterior Wood/Shingle Aluminum/Vinyl Brick Insulation | | (2) Windows Many Avg. X Large Avg. Small | | | (3) Roof Gable Hip Flat Gambrel Mansard Shed | | (4) Interior Drywall Paneled Plaster Wood T&G | | (5) Floors Kitchen: Other: Other: | | (6) Ceilings | | (7) Excavation Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (8) Basement Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (9) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | (10) Floor Support Joists: Unsupported Len: Cntr.Sup: | | (11) Heating/Cooling Gas Wood Oil Coal Elec. Steam Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | (12) Electric 150 Amps Service | | (13) Plumbing 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | (14) Water/Sewer Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | | (15) Built-ins 1 Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | (15) Fireplaces Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | (16) Porches/Decks Area 96 Type Treated Wood | | (17) Garage Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: Bsmnt Garage: Carport Area: Roof: | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|---------------------------|------------|------------|------------|----------------|----------------|-------------|---------------|
| SIMPSON TODD | SIMPSON TODD & SHILTON KI | 1 | 02/14/2017 | QC | RELATED PARTY | 2017-00447 | | 0.0 |
| GUNNERSON MATTHEW A | SIMPSON TODD | 69,900 | 04/01/2013 | LC | LAND CONTRACT | 2013-01422 MEM | PTA | 100.0 |
| CHEMICAL BANK | GUNNERSON MATTHEW A | 48,000 | 08/24/2012 | CD | COVENANT DEED | 2012-02934 | PTA | 100.0 |
| SARNA ELIZABETH | CHEMICAL BANK | 43,560 | 05/11/2012 | SD | SHERIFF'S DEED | 2012-01875 SD | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------------|---------------------------|--|--|--|--|--|
| 10467 W ROSTED RD | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 08/30/2013 | | | | | |

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|------------------------------------|
| SIMPSON TODD & SHILTON KITTY 10467 W ROSTED RD LAKE CITY MI 49651 | 2019 Est TCV 78,122 TCV/TFA: 65.76 |
|---|------------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | |
|------------|--------|--|--|--|--|--|--|
|------------|--------|--|--|--|--|--|--|

| Public Improvements | * Factors * | | | | | | |
|---------------------|-------------|-------|-------|-------|------------|--------|-------|
| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |

| | | | | | | | |
|---|--------|--------|--------|--------|----|-------------------------|-------|
| 40/FF | 120.00 | 540.00 | 1.0000 | 1.0000 | 40 | 100 | 4,800 |
| 120 Actual Front Feet, 1.49 Total Acres | | | | | | Total Est. Land Value = | 4,800 |

| Tax Description | X | Topography of Site |
|-----------------|---|--------------------|
|-----------------|---|--------------------|

| | | |
|---|---|---|
| SEC 17 T22N R8W LOT 42 HOFFMAN'S TIMBER ACRES | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk |
|---|---|---|

| | | |
|---|---|--|
| Death Certificate of Lawrence Sarna recorded @ 04-0/4091. | X | Water Sewer Electric Gas Curb Street Lights Standard Utilities Underground Utils. |
|---|---|--|

| | | |
|--|---|--|
| | X | Level Rolling Low High Landscaped Swamp |
| | X | Wooded Pond Waterfront Ravine Wetland Flood Plain |



| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------------|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 2,400 | 36,700 | 39,100 | | | 32,723C |
| TPC 12/27/2017 INSPECTED | | | 2018 | 2,400 | 37,200 | 39,600 | | | 31,957C |
| TPC 09/22/2012 INSPECTED | | | 2017 | 2,400 | 28,900 | 31,300 | | | 31,300S |
| | | | 2016 | 2,400 | 28,700 | 31,100 | | | 31,100S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|---|---------------------|-------------|--|---|---|---|------------------|--|---|--|---------|-------------|------------|------|----------|------------|---------|--------|-------------|-------|--|--|--------|--|--|--|---------|--------|--------------------|------|-------|---|-----|-----|----------------|-------|-------|-------------|--|--|-----------------|-------|-------|----------------------|-------|-------|---------|--|--|---------------|-------|-----|---------------|-------|-------|-----------|--|--|------------------|-------|-------|---------|--|--|--------------------------------------|--|--|--|-----------|--|--|--|------|--|--|--|--------|--|--|--|--------|--|--|--|-------------------------|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 48 72 | Type CCP (1 Story) CCP (1 Story) | Year Built: 2001 Car Capacity: Class: C Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 1200 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2000 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 150 | | Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | | | Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. Small | | Basement: 0 S.F. Crawl: 1188 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gambrel Mansard Shed | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | 1 1 | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE Cls CD Blt 2000 (11) Heating System: Forced Heat & Cool Ground Area = 1188 SF Floor Area = 1188 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=83/100/100/100/83 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,188</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>109,726</td> <td>91,072</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <thead> <tr> <th>Average Fixture(s)</th> <th>Cost</th> <th>Depr.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>933</td> <td>774</td> </tr> <tr> <td>3 Fixture Bath</td> <td>2,929</td> <td>2,431</td> </tr> <tr> <td colspan="3">Water/Sewer</td> </tr> <tr> <td>1000 Gal Septic</td> <td>3,453</td> <td>2,866</td> </tr> <tr> <td>Water Well, 100 Feet</td> <td>4,280</td> <td>3,552</td> </tr> <tr> <td colspan="3">Porches</td> </tr> <tr> <td>CCP (1 Story)</td> <td>1,014</td> <td>842</td> </tr> <tr> <td>CCP (1 Story)</td> <td>1,460</td> <td>1,212</td> </tr> <tr> <td colspan="3">Built-Ins</td> </tr> <tr> <td>Appliance Allow.</td> <td>1,467</td> <td>1,218</td> </tr> <tr> <td colspan="3">Garages</td> </tr> <tr> <td colspan="4">Class: C Exterior: Pole (Unfinished)</td> </tr> <tr> <td colspan="4">Base Cost</td> </tr> <tr> <td colspan="4">1200</td> </tr> <tr> <td colspan="4">21,972</td> </tr> <tr> <td colspan="4">18,237</td> </tr> <tr> <td colspan="4">Totals: 147,234 122,204</td> </tr> </tbody> </table> Notes: 2000 BARRING MHD ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TCV: 73,322 | | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,188 | | | Total: | | | | 109,726 | 91,072 | Average Fixture(s) | Cost | Depr. | 1 | 933 | 774 | 3 Fixture Bath | 2,929 | 2,431 | Water/Sewer | | | 1000 Gal Septic | 3,453 | 2,866 | Water Well, 100 Feet | 4,280 | 3,552 | Porches | | | CCP (1 Story) | 1,014 | 842 | CCP (1 Story) | 1,460 | 1,212 | Built-Ins | | | Appliance Allow. | 1,467 | 1,218 | Garages | | | Class: C Exterior: Pole (Unfinished) | | | | Base Cost | | | | 1200 | | | | 21,972 | | | | 18,237 | | | | Totals: 147,234 122,204 | | | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 1,188 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 109,726 | 91,072 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | Cost | Depr. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 933 | 774 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | 2,929 | 2,431 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 3,453 | 2,866 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | 4,280 | 3,552 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CCP (1 Story) | 1,014 | 842 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CCP (1 Story) | 1,460 | 1,212 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | 1,467 | 1,218 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: C Exterior: Pole (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21,972 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18,237 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: 147,234 122,204 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|----------------------|----------------|-------------|---------------|
| LAPRAD KENNETH J & KATHRY | | 0 | 10/27/2010 | OTH | AFFIXTURE MANUFACTUR | 2010-4925 OTHE | PTA | 0.0 |
| HASSE JAMES D & KAREN A | LAPRAD KENNETH J & KATHRY | 85,000 | 09/23/2010 | WD | WARRANTY DEED | 2010-4536WD | PTA | 100.0 |
| | | 98,000 | 04/01/2000 | WD | Download | 336:640 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|-------------------|--------------------------|---------|--------------------|------------|-----------|--------|
| 10515 W ROSTED RD | | | MANUFACTURED | 10/18/2010 | 2010-4925 | 100% |

| Owner's Name/Address | MAP #: | 2019 Est TCV 129,422 TCV/TFA: 32.73 |
|---|--------|-------------------------------------|
| LAPRAD KENNETH J & KATHRYN A 10515 W ROSTED RD LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | |
|---|------------|--------|--|----------|-------|-------|
| SEC 17 T22N R8W LOTS 43 & 44 HOFFMAN'S TIMBER ACRES. | X | | * Factors * LOTS 43 & 44 | | | |
| Comments/Influences | | | Description | Frontage | Depth | Value |

| | | | | | | |
|--|---|--|---|--------|-------------------------|-------|
| NEW MHD , GRG ETC FOR 98 NEW PC GRG FOR 01 | X | | 40/FF | 240.00 | 575.00 | 9,600 |
| NEW PC GRG FOR 04 | | | 240 Actual Front Feet, 3.17 Total Acres | | Total Est. Land Value = | 9,600 |

| NEW MHD , GRG ETC FOR 98 NEW PC GRG FOR 01 | X | Water | Rate | Size % Good | Cash Value |
|--|---|----------|-------|-------------|------------|
| NEW PC GRG FOR 04 | X | Electric | 14.83 | 200 0 | 0 |
| 98 COMBO PF 043-00 FOR 99 | | Gas | | | |

| 98 COMBO PF 043-00 FOR 99 | X | Residential Local Cost Land Improvements | Description | Rate | Size % Good | Cash Value |
|---------------------------|---|--|---|----------|-------------|------------|
| | | | LAND IMPROVE 1000 | 1,000.00 | 1 94 | 940 |
| | | | Total Estimated Land Improvements True Cash Value = | | | 940 |

| 98 COMBO PF 043-00 FOR 99 | X | Topography of Site |
|---------------------------|---|--------------------|
| | X | Level |
| | X | Rolling |
| | | Low |
| | | High |
| | | Landscaped |
| | | Swamp |
| | | Wooded |
| | | Pond |
| | | Waterfront |
| | | Ravine |
| | | Wetland |
| | | Flood Plain |

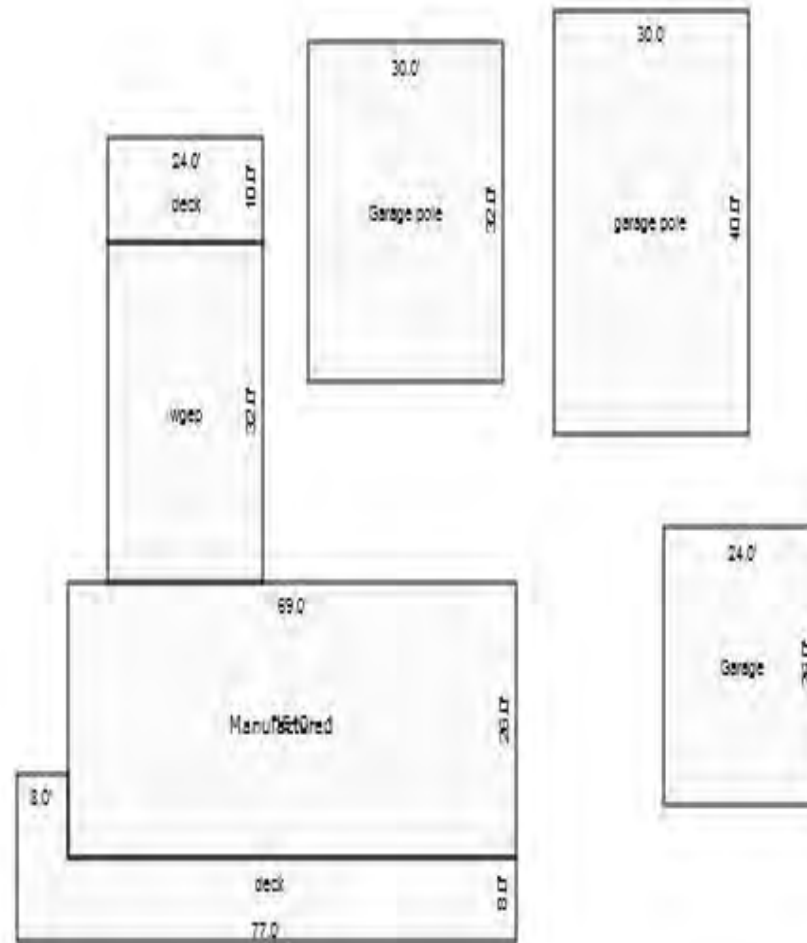
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|--------------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 4,800 | 59,900 | 64,700 | | | 48,312C |
| | | TPC 12/27/2017 INSPECTED | 2018 | 4,800 | 56,300 | 61,100 | | | 47,180C |
| | | TPC 06/21/2011 INSPECTED | 2017 | 4,800 | 43,300 | 48,100 | | | 46,210C |
| | | | 2016 | 4,800 | 43,000 | 47,800 | | | 45,798C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|--|--|------------------------------|---|---|---------------------|-------------|--|-------|---|---|---------------------------|--|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | X | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove 1 Direct-Vented Ga | Area 768 834 240 | Type WGEP (1 Story) Treated Wood Treated Wood | Year Built: 1997 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 624 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | X Ex | | | Ord | Min | | | | | | | |
| Yr Built 1997 | Remodeled 0 | Size of Closets | | X | | | Lg | X Ord | Small | | | | | | |
| Condition: Average | | Doors | | Solid | | | X | H.C. | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | 200 | | | Amps Service | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Ex. | | X | Ord. | Min | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Drywall | No. of Elec. Outlets | | | Many | X | Ave. | Few | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | 1 | | Average Fixture(s) | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Basement: 0 S.F. Crawl: 1794 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | 2 | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | |
| X | Wood Sash Metal Sash X Vinyl Sash X Double Hung Horiz. Slide Casement | (8) Basement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | |
| X | Double Glass X Patio Doors X Storms & Screens | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | (14) Water/Sewer | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Lump Sum Items: | | | | | | | | | | | |
| X | Asphalt Shingle | Chimney: Metal | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE (11) Heating System: Forced Heat & Cool Ground Area = 1794 SF Floor Area = 1794 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 Building Areas | | | | | | | | | | Cls D | | Blt 1997 | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | 1,794 | | Total: 141,543 120,310 | | | |
| 1 Story Siding Crawl Space | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 778 661 | | | |
| 3 Fixture Bath | | | | | | | | | | 1 | | 2,463 2,094 | | | |
| Water/Sewer | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | | | | | | | | 1 | | 3,235 2,750 | | | |
| Water Well, 100 Feet | | | | | | | | | | 1 | | 4,178 3,551 | | | |
| Deck | | | | | | | | | | | | | | | |
| Treated Wood | | | | | | | | | | 240 | | 3,386 2,878 | | | |
| Treated Wood | | | | | | | | | | 834 | | 7,823 6,650 | | | |
| Garages | | | | | | | | | | | | | | | |
| Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | | | | | | | | | | |
| Base Cost | | | | | | | | | | 624 | | 17,821 15,148 | | | |
| Door Opener | | | | | | | | | | 1 | | 368 313 | | | |
| Built-Ins | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | | | | | | | 1 | | 1,243 1,057 | | | |
| Fireplaces | | | | | | | | | | | | | | | |
| Direct-Vented Gas | | | | | | | | | | 1 | | 1,585 1,347 | | | |
| Porches | | | | | | | | | | | | | | | |
| WGEP (1 Story) | | | | | | | | | | 768 | | 21,012 17,860 | | | |
| Totals: | | | | | | | | | | 205,435 | | 174,619 | | | |
| Notes: | | | | | | | | | | | | | | | |
| ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TC | | | | | | | | | | | | 104,771 | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

Desc. of Bldg/Section:
 Calculator Occupancy: Shed - Utility Light Commercial Building

Class: D,Pole
 Floor Area: 1,200
 Gross Bldg Area: 2,160
 Stories Above Grd: 1
 Average Sty Hght : 12
 Bsmnt Wall Hght

Depr. Table : 4%
 Effective Age : 15
 Physical %Good: 54
 Func. %Good : 100
 Economic %Good: 100

2000 Year Built
 Remodeled

12 Overall Bldg
 Height

Comments:

Construction Cost

| | | | | |
|------|------------|------|---|-----|
| High | Above Ave. | Ave. | X | Low |
|------|------------|------|---|-----|

** ** Calculator Cost Data ** **
 Quality: Low Cost
 Heat#1: No Heating or Cooling 0%
 Heat#2: No Heating or Cooling 0%
 Ave. SqFt/Story: 1200
 Ave. Perimeter: 140
 Has Elevators:

*** Basement Info ***
 Area:
 Perimeter:
 Type:
 Heat: Hot Water, Radiant Floor

* Mezzanine Info *
 Area #1:
 Type #1:
 Area #2:
 Type #2:

* Sprinkler Info *
 Area:
 Type: Low

<<<<< Calculator Cost Computations >>>>>

Class: D,Pole Quality: Low Cost
 Stories: 1 Story Height: 12 Perimeter: 140
 Overall Building Height: 12

Base Rate for Upper Floors = 13.26
 Adjusted Square Foot Cost for Upper Floors = 13.26

Total Floor Area: 1,200 Base Cost New of Upper Floors = 15,912
 Reproduction/Replacement Cost = 15,912
 Eff.Age:15 Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 54 /100/100/100/54.0
 Total Depreciated Cost = 8,592

ECF (4091 SEELEY & ROOSTED RD AREA) 0.900 => TCV of Bldg: 1 = 7,733
 Replacement Cost/Floor Area= 13.26 Est. TCV/Floor Area= 6.44

| | | | |
|---------------------------|--|---|------------------------------|
| (1) Excavation/Site Prep: | (7) Interior: | (11) Electric and Lighting: | (39) Miscellaneous: |
| (2) Foundation: | (8) Plumbing: | Outlets: | (40) Exterior Wall: |
| X Poured Conc | Many Above Ave. | Few Average Many Unfinished Typical | |
| (3) Frame: | Total Fixtures 3-Piece Baths 2-Piece Baths Shower Stalls Toilets | Urinals Wash Bowls Water Heaters Wash Fountains Water Softeners | Thickness |
| (4) Floor Structure: | (9) Sprinklers: | Flex Conduit Rigid Conduit Armored Cable Non-Metalic Bus Duct | Bsmnt Insul. |
| (5) Floor Cover: | (10) Heating and Cooling: | Incandescent Fluorescent Mercury Sodium Vapor Transformer | (13) Roof Structure: Slope=0 |
| (6) Ceiling: | Gas Oil Coal Stoker Hand Fired Boiler | (14) Roof Cover: | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| | |
|--|--|
| Desc. of Bldg/Section: Calculator Occupancy: Shed - Utility Light Commercial Building | |
| Class: D,Pole Floor Area: 960 Gross Bldg Area: 2,160 Stories Above Grd: 1 Average Sty Hght : 12 Bsmnt Wall Hght | Construction Cost |
| | High Above Ave. Ave. X Low |
| Depr. Table : 4% Effective Age : 15 Physical %Good: 54 Func. %Good : 100 Economic %Good: 100 | ** ** Calculator Cost Data ** ** Quality: Low Cost Heat#1: No Heating or Cooling 0% Heat#2: No Heating or Cooling 0% Ave. SqFt/Story: 960 Ave. Perimeter: 124 Has Elevators: |
| | *** Basement Info *** Area: Perimeter: Type: Heat: Hot Water, Radiant Floor |
| 2000 Year Built Remodeled | |
| 12 Overall Bldg Height | * Mezzanine Info * Area #1: Type #1: Area #2: Type #2: |
| Comments: | * Sprinkler Info * Area: Type: Low |

| | |
|---|--|
| Calculator Cost Computations | |
| <<<< | >>>> |
| Class: D,Pole Quality: Low Cost | Stories: 1 Story Height: 12 Perimeter: 124 |
| Overall Building Height: 12 | |
| Base Rate for Upper Floors = 13.67 | |
| Adjusted Square Foot Cost for Upper Floors = 13.67 | |
| Total Floor Area: 960 | Base Cost New of Upper Floors = 13,123 |
| Reproduction/Replacement Cost = 13,123 | |
| Eff. Age: 15 Phy. %Good/Abnr. Phy. /Func. /Econ. /Overall %Good: 54 /100/100/100/54.0 | Total Depreciated Cost = 7,086 |
| ECF (4091 SEELEY & ROOSTED RD AREA) 0.900 => TCV of Bldg: 2 = 6,378 | |
| Replacement Cost/Floor Area= 13.67 | Est. TCV/Floor Area= 6.64 |

| | | | |
|---------------------------------|--|---|------------------------|
| (1) Excavation/Site Prep: | (7) Interior: | (11) Electric and Lighting: | (39) Miscellaneous: |
| (2) Foundation: | (8) Plumbing: | Outlets: | (40) Exterior Wall: |
| X Poured Conc Brick/Stone Block | Many Above Ave. Average Typical Few None | Few Average Many Unfinished Typical | |
| (3) Frame: | Total Fixtures 3-Piece Baths 2-Piece Baths Shower Stalls Toilets | Urinals Wash Bowls Water Heaters Wash Fountains Water Softeners | Thickness Bsmnt Insul. |
| (4) Floor Structure: | (9) Sprinklers: | Flex Conduit Rigid Conduit Armored Cable Non-Metalic Bus Duct | |
| (5) Floor Cover: | (10) Heating and Cooling: | Incandescent Fluorescent Mercury Sodium Vapor Transformer | |
| (6) Ceiling: | Gas Oil Coal Stoker Hand Fired Boiler | (13) Roof Structure: Slope=0 | |
| | | (14) Roof Cover: | |

*** Information herein deemed reliable but not guaranteed***

361
Garage
960.0 sf

Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------|-----------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| KURZATKOWSKI MARK | KURZATKOWSKI KATHLEEN | 0 | 09/29/2015 | QC | PROBATE COURT | 2015-03434 | PTA | 0.0 |
| | | 14,000 | 10/01/1999 | WD | Download | 03-0:5257 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------|--------|--------|
| 10537 ROSTED RD | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 04/12/2004 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| KURZATKOWSKI KATHLEEN 10537 ROSTED ROAD LAKE CITY MI 49651 | 2019 Est TCV 78,009 TCV/TFA: 46.43 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | | | | |
|---|------------|--------|--|----------|-------|------|-------|--------|-------|--|--|
| | | | Description | Frontage | Depth | Rate | %Adj. | Reason | Value | | |
| SEC 17 T22N R8W LOT 45 HOFFMAN'S TIMBER ACRES | X | | Dirt Road | | | | | | | | |
| | | | Gravel Road | | | | | | | | |
| | | | Paved Road | | | | | | | | |
| | | | Storm Sewer | | | | | | | | |
| | | | Sidewalk | | | | | | | | |
| | | | Water | | | | | | | | |
| | | | Sewer | | | | | | | | |
| | X | | Electric | | | | | | | | |
| | | | Gas | | | | | | | | |
| | | | Curb | | | | | | | | |
| | | | Street Lights | | | | | | | | |
| | | | Standard Utilities | | | | | | | | |
| | X | | Underground Utils. | | | | | | | | |



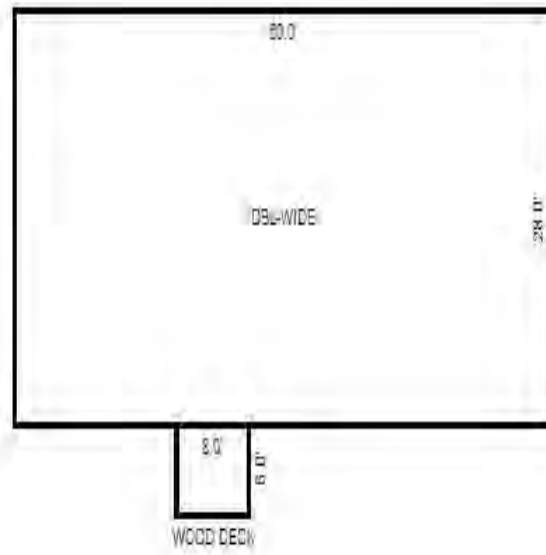
| Comments/Influences | Topography of Site | X Level | Rolling | Low | High | Landscaped | Swamp | X Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|---------------------|--------------------|---------|---------|-----|------|------------|-------|----------|------|------------|--------|---------|-------------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 2018 | 2,500 | 32,300 | 34,800 | | | 26,023C |
| | | | | | | | | | | | | | | 2017 | 2,500 | 23,700 | 26,200 | | | 25,488C |
| | | | | | | | | | | | | | | 2016 | 2,500 | 23,500 | 26,000 | | | 25,261C |

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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-------------------------------|---|---|---|--|-----------------------|---|--|--|---|---|-------------------|------------------------|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 48 | Type Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: D +10 Effec. Age: 20 Floor Area: 1,680 Total Base New : 152,111 Total Depr Cost: 121,681 Estimated T.C.V: 73,009 | | E.C.F. X 0.600 | | Bsmnt Garage: Carport Area: Roof: | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | | Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE | | Cls D 10 Blt 1991 | | | |
| Yr Built 1991 | Remodeled 0 | Ex | X Ord | Min | No./Qual. of Fixtures | | | Ground Area = 1680 SF Floor Area = 1680 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 | | | | | | | |
| Condition: Average | | Lg | X Ord | Small | Ex. X Ord. Min | | | Building Areas | | | | | | | |
| Room List | | Doors Solid X H.C. | | (5) Floors | | | No. of Elec. Outlets | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | Many X Ave. Few | | | 1 Story Siding Crawl Space 1,680 | | Total: 138,958 111,160 | | | |
| (1) Exterior | | X | Drywall | (7) Excavation | | | (13) Plumbing | | | Other Additions/Adjustments | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Basement: 0 S.F. Crawl: 1680 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (8) Basement | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Plumbing | | | | | |
| X | (2) Windows | Many Avg. Few | X Avg. Large Small | (9) Basement Finish | | | (14) Water/Sewer | | | Water/Sewer | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Recreation SF Living SF Walkout Doors No Floor SF | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Average Fixture(s) 3 Fixture Bath | | | | | |
| (3) Roof | | Gambrel Mansard Shed | | (10) Floor Support | | | Lump Sum Items: | | | Built-Ins | | | | | |
| X | Gable Hip Flat | Asphalt Shingle | | Joists: Unsupported Len: Cntr.Sup: | | | Notes: 1991 FRIENDSHIP MHD ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TCV: 73,009 | | | Appliance Allow. | | | | | |
| Chimney: | | | | | | | | | | Totals: 152,111 121,681 | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HOFFMAN GARY C TRUST | BOLSER MARVIN & VIRGINIA | 68,500 | 05/14/2007 | WD | Arms Length | 2007/1807 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|-------------------|---------------------------|---------|--------------------|------------|----------|----------|
| 10559 W ROSTED RD | School: LAKE CITY - 57020 | | Garage | 06/13/2007 | 20070347 | Complete |
| | P.R.E. 100% 05/14/2007 | | | | | |

| Owner's Name/Address | MAP #: |
|---|------------------------------------|
| BOLSER MARVIN & VIRGINIA 10559 W ROSTED RD LAKE CITY MI 49651 | 2019 Est TCV 88,999 TCV/TFA: 61.13 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS |
|---|------------|--------|--|
| SEC 17 T22N R8W LOT 46 HOFFMAN'S TIMBER ACRES | | | |
| Comments/Influences | | | |

| Public Improvements | Description | Frontage | Depth | Rate | %Adj. | Reason | Value |
|----------------------|---|----------|-------|-------------------------|-------|--------|------------|
| X Dirt Road | <Site Value A> GROUP A | | | 5000 | 100 | | 5,000 |
| X Gravel Road | 120 Actual Front Feet, 1.58 Total Acres | | | Total Est. Land Value = | | 5,000 | |
| X Paved Road | Land Improvement Cost Estimates | | | | | | |
| X Storm Sewer | Description | | | Rate | Size | % Good | Cash Value |
| X Sidewalk | D/W/P: 4in Ren. Conc. | | | 5.57 | 288 | 0 | 0 |
| X Water | Residential Local Cost Land Improvements | | | | | | |
| X Sewer | Description | | | Rate | Size | % Good | Cash Value |
| X Electric | LAND IMPROVE 1000 | | | 1,000.00 | 1 | 94 | 940 |
| X Gas | Total Estimated Land Improvements True Cash Value = | | | | | | 940 |
| X Curb | | | | | | | |
| X Street Lights | | | | | | | |
| X Standard Utilities | | | | | | | |
| X Underground Utils. | | | | | | | |

| Topography of Site | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Rolling | | 2019 | 2,500 | 42,000 | 44,500 | | | 36,586C |
| X Low | | 2018 | 2,500 | 42,400 | 44,900 | | | 35,729C |
| X High | | 2017 | 2,500 | 32,700 | 35,200 | | | 34,995C |
| Landscaped | | 2016 | 2,500 | 32,500 | 35,000 | | | 34,683C |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |

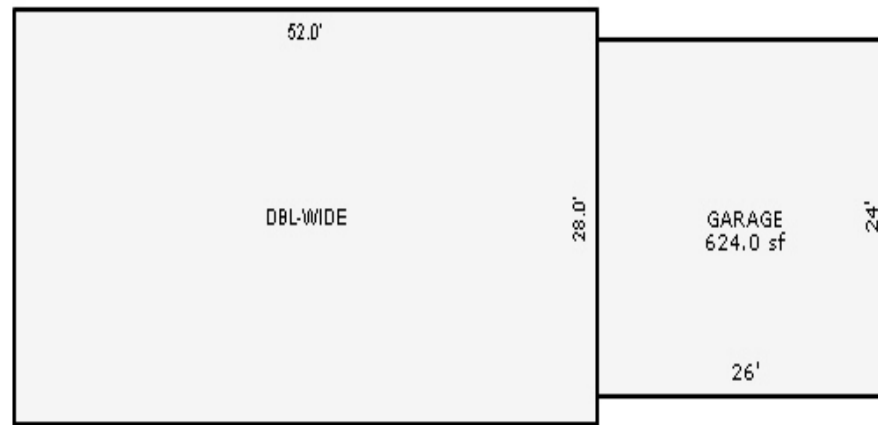


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-------------------------------|---|---|---|---|--|-------------|----------------------|---|---|---|--------------------|----------------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 40 | Type Treated Wood | Year Built: 2007 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 624 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | |
| Yr Built 1999 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 150 Amps Service | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | | | | | |
| (2) Windows | | Many Avg. Few | X | Avg. Small | | | (7) Excavation | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Basement: 0 S.F. Crawl: 1456 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (8) Basement | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | |
| X | Asphalt Shingle | (9) Basement Finish | | (14) Water/Sewer | | | | | | | | | | |
| Chimney: Metal | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | |
| | | (10) Floor Support | | Lump Sum Items: | | | | | | | | | | |
| | | | | 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | |
| | | | | Notes: | | | | | | | | | | |
| | | | | ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => TCV: | | | | | | | | | | |
| | | | | Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE (11) Heating System: Forced Air w/o Ducts Ground Area = 1456 SF Floor Area = 1456 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Crawl Space 1,456 Total: 122,684 104,283 Other Additions/Adjustments Plumbing Average Fixture(s) 1 933 793 3 Fixture Bath 1 2,929 2,490 Water/Sewer 1000 Gal Septic 1 3,453 2,935 Water Well, 100 Feet 1 4,280 3,638 Deck Treated Wood 40 1,186 1,008 Garages Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 624 17,821 15,148 Common Wall: 1 Wall 1 -1,906 -1,620 Door Opener 1 368 313 Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 240 9,643 8,197 Built-Ins Appliance Allow. 1 1,467 1,247 Totals: 162,858 138,432 | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: W ROSTED RD
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: HUGHES THOMAS JR & JANICE L
 4703 E 48 1/2 RD
 Cadillac MI 49601
 2019 Est TCV 5,000

Improved Vacant Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS

Tax Description: SEC 17 T22N R8W LOT 47 HOFFMAN'S TIMBER ACRES
 Comments/Influences: Public Improvements

* Factors *
 Description Frontage Depth Front Depth Rate %Adj. Reason Value
 <Site Value A> GROUP A \$5000 5000 100 5,000
 120 Actual Front Feet, 1.58 Total Acres Total Est. Land Value = 5,000

X Dirt Road
 X Gravel Road
 X Paved Road
 X Storm Sewer
 X Sidewalk
 X Water Sewer
 X Electric
 X Gas
 X Curb
 X Street Lights
 X Standard Utilities
 X Underground Utils.

Topography of Site

X Level
 X Rolling
 X Low
 X High
 X Landscaped
 X Swamp
 X Wooded
 X Pond
 X Waterfront
 X Ravine
 X Wetland
 X Flood Plain

Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value

Who When What 2019 2,500 0 2,500 2,500S

TPC 05/06/2018 INSPECTED 2018 2,500 0 2,500 2,500S

TPC 12/27/2017 INSPECTED 2017 2,500 0 2,500 2,467C

2016 2,500 0 2,500 2,445C



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|----------------|---------------|-------------|---------------|
| WELLS FARGO BANK TRUSTEE | PAULEY CLIFFORD A & IRMGA | 24,900 | 08/13/2012 | CD | COVENANT DEED | 2012-02780 WD | PTA | 100.0 |
| SHERIFF | WELLS FARGO BANK TRUSTEE | 77,277 | 11/20/2011 | SD | SHERIFF'S DEED | PTA | PTA | 0.0 |
| THOMPSON RONALD D & MARY | WELLS FARGO BANK TRUSTEE | 77,277 | 05/20/2011 | SD | SHERIFF'S DEED | 2011-01775 | | 0.0 |
| | | 6,950 | 08/01/1997 | WD | Download | 312:1289 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------------|---------------------------|--|--|--|--|--|
| 10603 W ROSTED RD | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|---|------------------------------------|
| PAULEY CLIFFORD A & IRMGARD 1118 PLETT RD CADILLAC MI 49601 | 2019 Est TCV 71,001 TCV/TFA: 48.76 |

| X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS |
|------------|--------|--|
|------------|--------|--|

| Public Improvements | * Factors * | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|-------------|---|----------|-------|-------|-------|------|-------|-------------------------|-------|
| X Dirt Road | | <Site Value A> GROUP A | \$5000 | 5000 | 100 | | | | | 5,000 |
| X Gravel Road | | 120 Actual Front Feet, 1.58 Total Acres | | | | | | | Total Est. Land Value = | 5,000 |

| Tax Description | X | Land Improvement Cost Estimates |
|---|---|---------------------------------|
| SEC 17 T22N R8W LOT 48 HOFFMAN'S TIMBER ACRES | X | |

| Comments/Influences | Description | Rate | Size | % Good | Cash Value |
|---------------------|---|-------|------|--------|------------|
| | Water | 11.79 | 30 | 89 | 315 |
| | Sewer | | | | |
| | Fencing: Wd, Split, 2 Rail | | | | 315 |
| | Total Estimated Land Improvements True Cash Value = | | | | 315 |

| X | Topography of Site |
|---|--------------------|
| X | Level |
| | Rolling |
| | Low |
| X | High |
| | Landscaped |
| | Swamp |
| | Wooded |
| | Pond |
| | Waterfront |
| | Ravine |
| | Wetland |
| X | Underground Utils. |
| | Flood Plain |



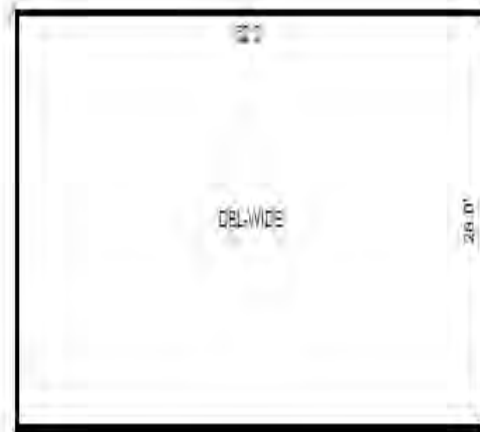
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,500 | 33,000 | 35,500 | | | 28,941C |
| 2018 | 2,500 | 32,400 | 34,900 | | | 28,263C |
| 2017 | 2,500 | 25,300 | 27,800 | | | 27,682C |
| 2016 | 2,500 | 25,100 | 27,600 | | | 27,436C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | |
|---|--|------------------------------|--|---|---------------------|-------------|-----------------------|--------------|---|---|--|--|---|-----------------------|--|----------|--|------------|--|---------|--|----------|--|------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 35 | Type Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1997 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | Solid | | X | H.C. | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | 200 | | Amps Service | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | Ex. | | X | Ord. | | Min | | | | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | No. of Elec. Outlets | | Many | | X | Ave. | | Few | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | (7) Excavation | | Basement: 0 S.F. Crawl: 1456 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | 1 | Average Fixture(s) | | | | | | | | | | | | | | | |
| (2) Windows | | Many Avg. | X | Large Avg. | | | | (8) Basement | | 2 | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | (9) Basement Finish | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | | Recreation SF Living SF Walkout Doors No Floor SF | | | | (14) Water/Sewer | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | Joists: Unsupported Len: Cntr.Sup: | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE | | | | | | | | | | | | Cls CD | | Blt 1997 | | | | | | | | | | | |
| (11) Heating System: Forced Air w/o Ducts | | | | | | | | | | | | Ground Area = 1456 SF | | Floor Area = 1456 SF. | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 | | | | | | | | | | | | Building Areas | | Stories | | Exterior | | Foundation | | Size | | Cost New | | Depr. Cost | |
| 1 Story | | | | | | | | | | | | Siding | | Crawl Space | | 1,456 | | Total: | | 122,684 | | 98,146 | | | |
| Other Additions/Adjustments | | | | | | | | | | | | Plumbing | | Average Fixture(s) | | 1 | | 933 | | 746 | | | | | |
| 3 Fixture Bath | | | | | | | | | | | | Softener, Auto | | 1 | | 2,929 | | 2,343 | | | | | | | |
| Water/Sewer | | | | | | | | | | | | 1000 Gal Septic | | 1 | | 3,453 | | 2,762 | | | | | | | |
| Deck | | | | | | | | | | | | Water Well, 100 Feet | | 1 | | 4,280 | | 3,424 | | | | | | | |
| Treated Wood | | | | | | | | | | | | 35 | | 1,102 | | 882 | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | Appliance Allow. | | 1 | | 1,467 | | 1,174 | | | | | | | |
| Totals: | | | | | | | | | | | | 136,848 | | 109,477 | | | | | | | | | | | |
| Notes: CENTURY AFFMAN 2012 | | | | | | | | | | | | ECF (4091 SEELEY & ROOSTED RD AREA) 0.600 => | | TCV: | | 65,686 | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Ages IVTV

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|-------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| WRIGHT JAMES D | MCGEE CHRISTIAN B | 94,000 | 05/24/2018 | WD | Arms Length | 2018-01735 | PTA | 100.0 |
| JOHN GEORGE A & DEANNA M | WRIGHT JAMES D | 79,646 | 06/28/2017 | WD | Arms Length | 2017-0257 | PTA | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------|--------|--------|
| 10625 W ROSTED RD | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 06/12/2018 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| MCGEE CHRISTIAN B 10625 ROSTED RD LAKE CITY MI 49651 | 2019 Est TCV 58,854 TCV/TFA: 43.79 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | | | | |
|---|------------|--------|--|----------|-------|-------|-------|-------------------|-------|--|--|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | | |
| SEC 17 T22N R8W LOT 49 HOFFMAN'S TIMBER ACRES | X | | Dirt Road | | | | | | | | |
| | | | Gravel Road | | | | | | | | |
| | X | | Paved Road | | | | | | | | |
| | | | Storm Sewer | | | | | | | | |
| | | | Sidewalk | | | | | | | | |
| | | | Water | | | | | | | | |
| | | | Sewer | | | | | | | | |
| | X | | Electric | | | | | | | | |
| | | | Gas | | | | | | | | |
| | | | Curb | | | | | | | | |
| | | | Street Lights | | | | | | | | |
| | | | Standard Utilities | | | | | | | | |
| | X | | Underground Utils. | | | | | | | | |

| Comments/Influences | Land Improvement Cost Estimates | | | | | |
|-------------------------------|---|----------|------|--------|------------|-------|
| | Description | Rate | Size | % Good | Cash Value | |
| NEW MHD FOR 00 NEW GRG FOR 04 | D/W/P: 4in Ren. Conc. | 5.57 | 240 | 0 | 0 | |
| | D/W/P: 3.5 Concrete | 4.68 | 240 | 0 | 0 | |
| | Wood Frame | 21.80 | 80 | 50 | 872 | |
| | Residential Local Cost Land Improvements | | | | | |
| | Description | Rate | Size | % Good | Cash Value | |
| | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | |
| | Total Estimated Land Improvements True Cash Value = | | | | | 1,822 |

| Topography of Site | X Level | Rolling | Low | High | Landscaped | Swamp | X Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---------|---------|------|-------|------------|--------|----------|------|------------|--------|---------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | | | | | Who | When | What | 2019 | 2,500 | 26,900 | 29,400 |
| | | | 2018 | 2,500 | 34,300 | 36,800 | | | | | | | 2016 | 2,500 | 28,900 | 31,400 | | | 31,400S |

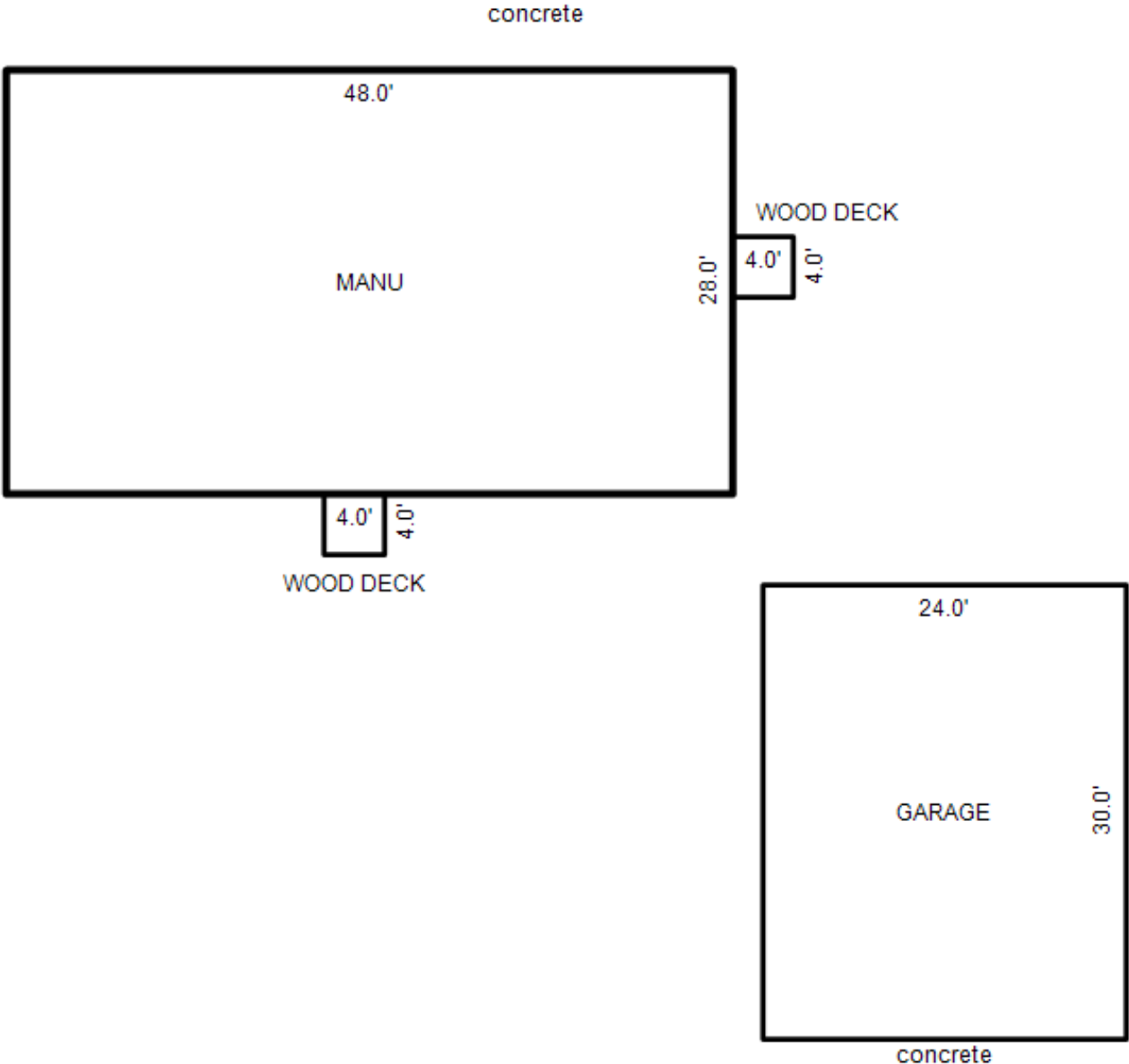


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------------------------------|--|---|---------------------|-------|--|---|-----------------|---|---|----------|---|------|--|------------|---------|--------|-------------|-------|--|--|--------|--|--|--|---------|--------|--------------------|--|--|--|---|--------------------|---|---------|---|----------------|---|-------------|---|-----------------|---|---------|---|-----------------|---|-------------|---|----------------------|---|-------------|--|--|--|-----------|-----|---------------|-------------|---|---------|--|--|--|------------------|---|-------------|--|--|--|--------------|----|---------|--------------|----|---------|---------|---------|---------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area Type Year Built: 2003 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 720 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | 16 16 | Treated Wood Treated Wood | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1999 HUD | 0 | Lg | X | Ord | | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | | | Solid | X | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 150 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | | | | Ex. | X | Ord. | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Many | | | | | Many | X | Ave. | | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Avg. | X | Large | (7) Excavation | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Few | | Small | Basement: 0 S.F. Crawl: 1344 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink 1 Separate Shower | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (8) Basement | | (9) Basement Finish | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | Recreation SF Living SF Walkout Doors No Floor SF | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | (10) Floor Support | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family HUD (11) Heating System: Forced Air w/ Ducts Ground Area = 1344 SF Floor Area = 1344 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,344</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>115,544</td> <td>98,213</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <thead> <tr> <th>Average Fixture(s)</th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Average Fixture(s)</td> <td>1</td> <td>933 793</td> </tr> <tr> <td>1</td> <td>3 Fixture Bath</td> <td>1</td> <td>2,929 2,490</td> </tr> <tr> <td>1</td> <td>Separate Shower</td> <td>1</td> <td>902 767</td> </tr> <tr> <td>1</td> <td>1000 Gal Septic</td> <td>1</td> <td>3,453 2,935</td> </tr> <tr> <td>1</td> <td>Water Well, 100 Feet</td> <td>1</td> <td>4,280 3,638</td> </tr> </tbody> </table> Garages Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) <table border="1"> <thead> <tr> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Base Cost</td> <td>720</td> <td>22,025 18,721</td> </tr> <tr> <td>Door Opener</td> <td>1</td> <td>415 353</td> </tr> </tbody> </table> Built-Ins <table border="1"> <thead> <tr> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Appliance Allow.</td> <td>1</td> <td>1,467 1,247</td> </tr> </tbody> </table> Deck <table border="1"> <thead> <tr> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Treated Wood</td> <td>16</td> <td>543 462</td> </tr> <tr> <td>Treated Wood</td> <td>16</td> <td>543 462</td> </tr> <tr> <td>Totals:</td> <td>153,034</td> <td>130,081</td> </tr> </tbody> </table> Notes: HUD ECF (4091 SEELEY & ROOSTED RD AREA) 0.400 => TCVC: 52,032 | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,344 | | | Total: | | | | 115,544 | 98,213 | Average Fixture(s) | | | | 1 | Average Fixture(s) | 1 | 933 793 | 1 | 3 Fixture Bath | 1 | 2,929 2,490 | 1 | Separate Shower | 1 | 902 767 | 1 | 1000 Gal Septic | 1 | 3,453 2,935 | 1 | Water Well, 100 Feet | 1 | 4,280 3,638 | | | | Base Cost | 720 | 22,025 18,721 | Door Opener | 1 | 415 353 | | | | Appliance Allow. | 1 | 1,467 1,247 | | | | Treated Wood | 16 | 543 462 | Treated Wood | 16 | 543 462 | Totals: | 153,034 | 130,081 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 1,344 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 115,544 | 98,213 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Average Fixture(s) | 1 | 933 793 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 3 Fixture Bath | 1 | 2,929 2,490 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Separate Shower | 1 | 902 767 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1000 Gal Septic | 1 | 3,453 2,935 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Water Well, 100 Feet | 1 | 4,280 3,638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | 720 | 22,025 18,721 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Door Opener | 1 | 415 353 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | 1 | 1,467 1,247 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 16 | 543 462 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 16 | 543 462 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | 153,034 | 130,081 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------|------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| EDOFF GURI L | EDOF GURI L ETAL | 0 | 12/20/2004 | QC | Not Qualified | 04-0/5169 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|---------------------------|---------|--------------------|------------|----------|----------|
| 9449 W OAK DR | School: LAKE CITY - 57020 | | Deck/Porch | 10/05/2004 | 20040395 | Complete |

| Owner's Name/Address | P.R.E. | MAP #: |
|---|--------|--------------------------------------|
| EDOF GURI L ETAL 2384 NIAGARA TROY MI 48083 | 0% | 2019 Est TCV 246,903 TCV/TFA: 150.83 |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table Res 1.CROOKED LAKE AREA | | | | | | | |
|------------------------|---|----------|--------|---|----------|--------|-------------|-------------------|-------|-----|--------|
| | | | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason | Value | | |
| LOT 1 INDIAN HILL PLAT | | | | GROUP A\$900/FF | 90.00 | 164.00 | 0.7905 | 1.0000 | 900 | 100 | 64,029 |
| ADD SEWER FOR 05 | | | | 90 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 64,029 | | | | | | | |

| Comments/Influences | X | Dirt Road | Gravel Road | Paved Road | Storm Sewer | Sidewalk | Water | Sewer | Electric | Gas | Curb | Street Lights | Standard Utilities | Underground Utils. | Land Improvement Cost Estimates | | | |
|---------------------|---|-----------|-------------|------------|-------------|----------|---|----------|----------|--------|------------|---------------|--------------------|--------------------|---------------------------------|------|------|--------|
| | | | | | | | | | | | | | | | Description | Rate | Size | % Good |
| | | | | | | | D/W/P: 3.5 Concrete | 5.00 | 769 | 50 | | | | | 1,922 | | | |
| | | | | | | | D/W/P: 4in Concrete | 5.29 | 96 | 50 | | | | | 254 | | | |
| | | | | | | | D/W/P: Brick on Sand | 13.67 | 465 | 25 | | | | | 1,589 | | | |
| | | | | | | | Residential Local Cost Land Improvements | | | | | | | | | | | |
| | | | | | | | Description | Rate | Size | % Good | Cash Value | | | | | | | |
| | | | | | | | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | | | | | | | |
| | | | | | | | Total Estimated Land Improvements True Cash Value = | | | | | | | | 4,715 | | | |

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | X | Waterfront | Ravine | Wetland | Flood Plain | X | PRIVATE RD |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|---|------------|--------|---------|-------------|---|------------|
| | | | | | | | | | | | | | | | | |

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|----------------|-----------|------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| TPC 09/11/2018 | INSPECTED | | 2019 | 32,000 | 91,500 | 123,500 | | | 80,247C |
| TPC 12/27/2017 | INSPECTED | | 2018 | 32,000 | 70,900 | 102,900 | | | 78,367C |
| TPC 04/22/2016 | INSPECTED | | 2017 | 40,300 | 68,400 | 108,700 | | | 76,756C |
| | | | 2016 | 42,700 | 63,000 | 105,700 | | | 76,072C |

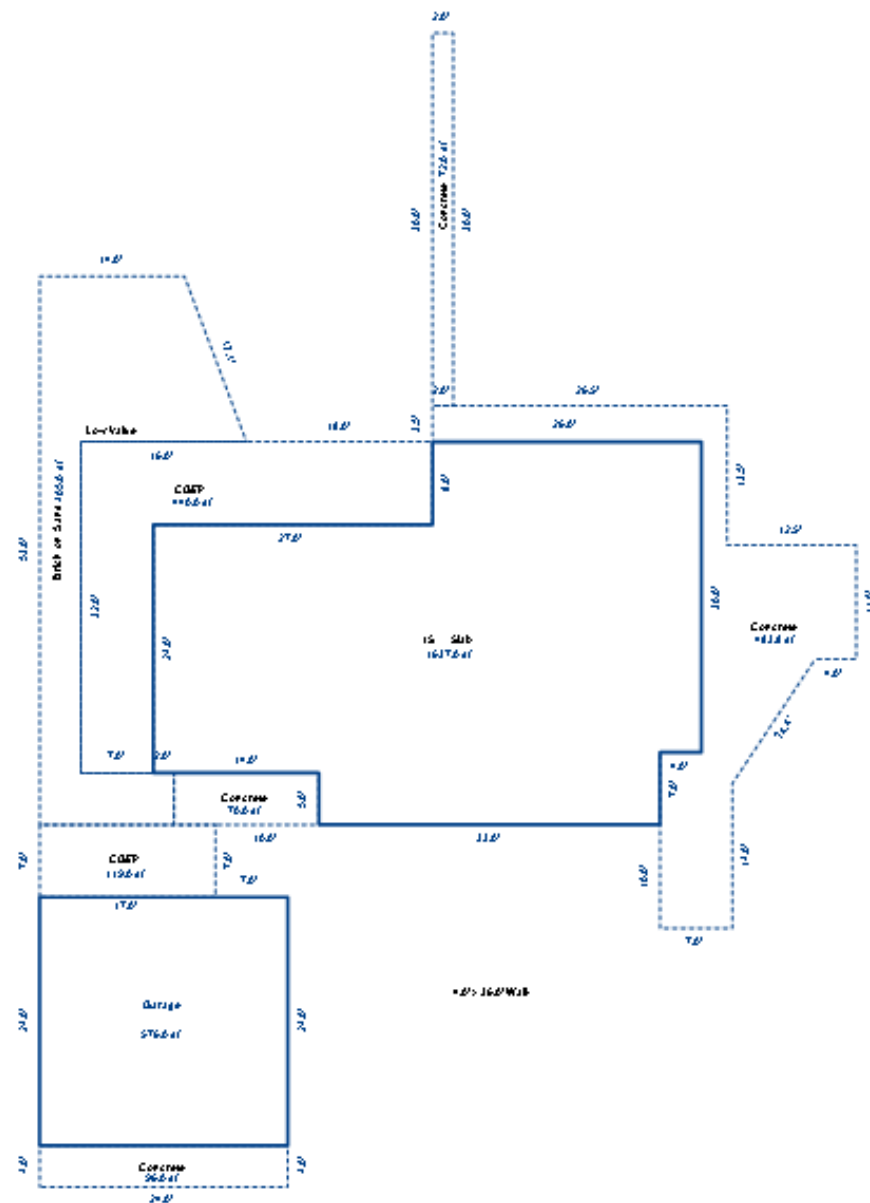
*** Information herein deemed reliable but not guaranteed***



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Licensed To: Township of Lake, County of Missaukee, Michigan

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|---|--|---|---------------------|---|---|-------------|-----------------------------|---|---|---|---|---------------------------|--|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 440 119 210 | Type CGEP (1 Story) CGEP (1 Story) CGEP (1 Story) | Year Built: 1982 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | Drywall X Paneled | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Central Air Wood Furnace | | | Class: C Effec. Age: 40 Floor Area: 1,637 Total Base New : 228,411 Total Depr Cost: 137,045 Estimated T.C.V: 178,159 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | |
| Building Style: 1S | | Trim & Decoration Ex X Ord Min | | | (12) Electric 200 Amps Service | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Heat & Cool Ground Area = 1637 SF Floor Area = 1637 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | Building Areas | | Cls C Blt 1960 | | | |
| Yr Built 1960 | Remodeled 2004 | Size of Closets Lg X Ord Small Doors Solid X H.C. | | | No./Qual. of Fixtures Ex. X Ord. Min | | | Building Areas | | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1 Story Siding Slab 1,637 160,190 96,114 | | | |
| Condition: Average | | (5) Floors Kitchen: Other: Other: | | | (13) Plumbing 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 1,120 672 3 Fixture Bath 1 3,525 2,115 Porches CGEP (1 Story) 440 18,172 10,903 CGEP (1 Story) 119 6,600 3,960 CGEP (1 Story) 210 9,767 5,860 Garages Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 576 18,824 11,294 Water/Sewer Public Sewer 1 1,134 680 Water Well, 50 Feet 1 2,038 1,223 Built-Ins Appliance Allow. 1 2,099 1,259 Fireplaces Exterior 1 Story 1 4,942 2,965 Local Cost Items SANITARY SEWER 1 0 0 | | | Totals: 228,411 137,045 | | | | | |
| Room List | | (6) Ceilings X Drywall | | | (14) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | | | Notes: ECF (402R - CROOKED LAKE RESIDENTIAL) 1.300 => TCV: | | | 178,159 | | | | | |
| Basement 1st Floor 2nd Floor Bedrooms | | (7) Excavation Basement: 0 S.F. Crawl: 0 S.F. Slab: 1637 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | |
| (1) Exterior Wood/Shingle Aluminum/Vinyl Brick Insulation | | (8) Basement Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | |
| (2) Windows X Many Avg. X Large Avg. Few Small | | (9) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | |
| X Wood Sash X Metal Sash Vinyl Sash Double Hung X Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | (10) Floor Support Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | |
| (3) Roof X Gable Hip Flat Gambrel Mansard Shed X Asphalt Shingle Chimney: Metal | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|-------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| TAYLOR WILLIAM J SR | TAYLOR BARBARA JO | 0 | 11/13/2018 | DC | FAMILY SALE | 2018-04004 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|---------------|---------------------------|--|--|--|--|--|
| 9461 W OAK DR | School: LAKE CITY - 57020 | | | | | |
|---------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 07/24/2001 | | | | | |
|--|------------------------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|--------------------------------------|
| TAYLOR BARBARA JO 9461 W OAK DRIVE LAKE CITY MI 49651 | 2019 Est TCV 232,809 TCV/TFA: 151.57 |
|---|--------------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table Res 1.CROOKED LAKE AREA |
|------------|--------|---|
|------------|--------|---|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|----------|--------|--------|--------|------|-------|--------|--------------------------------|
| GROUP A\$900/FF | 90.00 | 215.00 | 0.7905 | 1.0000 | 900 | 100 | | 64,029 |
| 90 Actual Front Feet, 0.44 Total Acres | | | | | | | | Total Est. Land Value = 64,029 |

| Tax Description | X | Land Improvement Cost Estimates |
|-----------------|---|---------------------------------|
|-----------------|---|---------------------------------|

| | | |
|---------------------------|---|-----------|
| . LOT 2 INDIAN HILL PLAT. | X | Dirt Road |
|---------------------------|---|-----------|

| | | |
|---------------------|--|-------------|
| Comments/Influences | | Gravel Road |
|---------------------|--|-------------|

| | | |
|-------------------------------|--|------------|
| ADD 16X42 1S , GRG ETC FOR 02 | | Paved Road |
|-------------------------------|--|------------|

| | | |
|------------------|---|-------------|
| ADD SEWER FOR 05 | X | Storm Sewer |
|------------------|---|-------------|

| | | |
|--|---|----------|
| | X | Sidewalk |
|--|---|----------|

| | | |
|--|---|-------|
| | X | Water |
|--|---|-------|

| | | |
|--|---|-------|
| | X | Sewer |
|--|---|-------|

| | | |
|--|---|----------|
| | X | Electric |
|--|---|----------|

| | | |
|--|--|-----|
| | | Gas |
|--|--|-----|

| | | |
|--|--|------|
| | | Curb |
|--|--|------|

| | | |
|--|--|---------------|
| | | Street Lights |
|--|--|---------------|

| | | |
|--|--|--------------------|
| | | Standard Utilities |
|--|--|--------------------|

| | | |
|--|--|--------------------|
| | | Underground Utils. |
|--|--|--------------------|

| Topography of Site |
|--------------------|
|--------------------|

| |
|-------|
| Level |
|-------|

| |
|-----------|
| X Rolling |
|-----------|

| |
|-----|
| Low |
|-----|

| |
|--------|
| X High |
|--------|

| |
|------------|
| Landscaped |
|------------|

| |
|-------|
| Swamp |
|-------|

| |
|--------|
| Wooded |
|--------|

| |
|------|
| Pond |
|------|

| |
|--------------|
| X Waterfront |
|--------------|

| |
|--------|
| Ravine |
|--------|

| |
|---------|
| Wetland |
|---------|

| |
|-------------|
| Flood Plain |
|-------------|

| |
|--------------|
| X PRIVATE RD |
|--------------|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|--------|--------|---------|--|--|---------|
| 2019 | 32,000 | 84,400 | 116,400 | | | 89,292C |
|------|--------|--------|---------|--|--|---------|

| | | | | | | |
|------|--------|--------|---------|--|--|---------|
| 2018 | 32,000 | 71,500 | 103,500 | | | 87,200C |
|------|--------|--------|---------|--|--|---------|

| | | | | | | |
|------|--------|--------|---------|--|--|---------|
| 2017 | 40,300 | 69,000 | 109,300 | | | 85,407C |
|------|--------|--------|---------|--|--|---------|

| | | | | | | |
|------|--------|--------|---------|--|--|---------|
| 2016 | 42,700 | 63,600 | 106,300 | | | 84,646C |
|------|--------|--------|---------|--|--|---------|

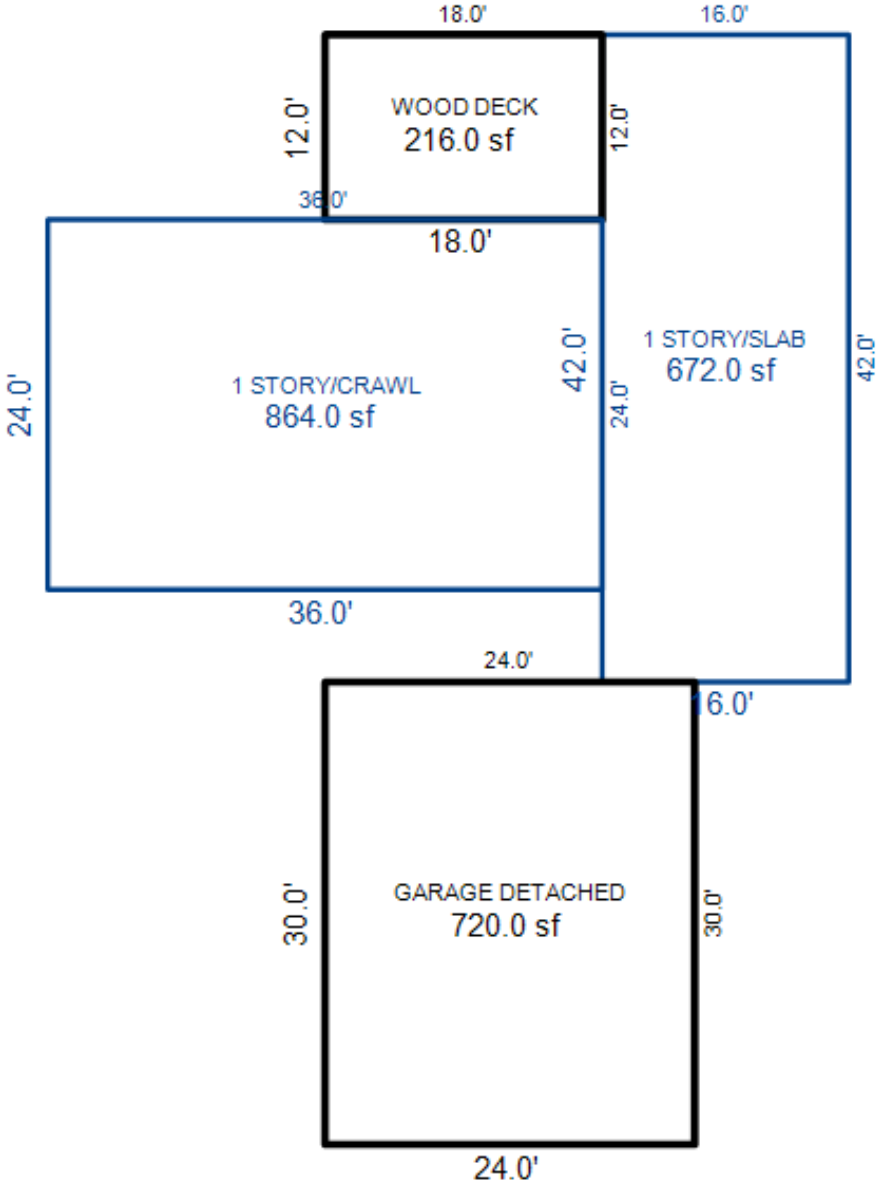
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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|---|--|---|-----------------------|---------------------|-----------------|--|----------------------|---|--|---|--------------------|----------------------|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 216 | Type Treated Wood | Year Built: 2001 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 2 Mech. Doors: 0 Area: 720 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | | (4) Interior Drywall X Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1967 | Remodeled 2001 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric 150 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Heat & Cool Ground Area = 1536 SF Floor Area = 1536 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | Cls C | | Blt 1967 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | Ex. | X | Ord. | Min | No. of Elec. Outlets | | | | | | | | |
| | Insulation | (7) Excavation | | Many | X | Ave. | Few | (13) Plumbing | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 864 S.F. Slab: 672 S.F. Height to Joists: 0.0 | | | | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | | | (14) Water/Sewer | | | | | | | |
| X | Wood Sash Metal Sash X Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors X Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | Lump Sum Items: | | | | | | | | | |
| X | Gable Hip Flat | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | | | | | | | | | | | | | |
| | Chimney: Block | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | Totals: | | 195,185 | | 126,869 | | |
| | | | | | | | | | | ECF (402R - CROOKED LAKE RESIDENTIAL) 1.300 => | | TCV: | | 164,930 | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|--------------------|--------------------------------------|---|--------------|----------------|-------------------------|-----------------|----------------|---------------|--------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 9471 W OAK DR | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 04/15/2002 | | | | | | | | | | |
| NEMECEK JOHN D 9471 OAK DRIVE LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 402,431 TCV/TFA: 221.60 | | | | | | | | |
| Tax Description | | X | Improved | Vacant | Land Value Estimates for Land Table Res 1.CROOKED LAKE AREA | | | | | | | |
| . LOT 3 INDIAN HILL PLAT. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | X | Dirt Road | | Description | Frontage | Depth | Front Depth | Rate | %Adj. | Reason | Value |
| REMOVE OLD STRUCTURES..ADD NEW HOUSE FOR 02 | | X | Gravel Road | | GROUP A\$900/FF | 101.00 | 237.00 | 0.7548 | 1.0000 | 900 | 100 | 68,616 |
| ADD SEWER FOR 05 | | X | Paved Road | | 101 Actual Front Feet, 0.55 Total Acres | | | Total Est. Land Value = | | 68,616 | | |
| | | X | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | |
| | | X | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | | |
| | | X | Water | | D/W/P: Asphalt Paving | 2.35 | 1200 | 0 | 0 | | | |
| | | X | Sewer | | D/W/P: 4in Ren. Conc. | 6.21 | 300 | 0 | 0 | | | |
| | | X | Electric | | Wood Frame | 20.49 | 144 | 50 | 1,475 | | | |
| | | X | Gas | | Residential Local Cost Land Improvements | | | | | | | |
| | | X | Curb | | Description | Rate | Size | % Good | Cash Value | | | |
| | | X | Street Lights | | LAND IMPROVE 2500 | 2,500.00 | 1 | 95 | 2,375 | | | |
| | | X | Standard Utilities | | Total Estimated Land Improvements True Cash Value = | | | 3,850 | | | | |
| | | X | Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X | Level | | | | | | | | | |
| | | X | Rolling | | | | | | | | | |
| | | X | Low | | | | | | | | | |
| | | X | High | | | | | | | | | |
| | | X | Landscaped | | | | | | | | | |
| | | X | Swamp | | | | | | | | | |
| | | X | Wooded | | | | | | | | | |
| | | X | Pond | | | | | | | | | |
| | | X | Waterfront | | | | | | | | | |
| | | X | Ravine | | | | | | | | | |
| | | X | Wetland | | | | | | | | | |
| | | X | Flood Plain | | | | | | | | | |
| | | X | PRIVATE RD | | | | | | | | | |
| | | Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | | TPC 12/27/2017 | INSPECTED | | 2019 | 34,300 | 166,900 | 201,200 | | | 175,951C | |
| | | TPC 04/18/2016 | INSPECTED | | 2018 | 34,300 | 146,900 | 181,200 | | | 171,828C | |
| | | TPC 04/27/2015 | INSPECTED | | 2017 | 43,400 | 141,700 | 185,100 | | | 168,294C | |
| | | | | | 2016 | 46,600 | 130,400 | 177,000 | | | 166,793C | |

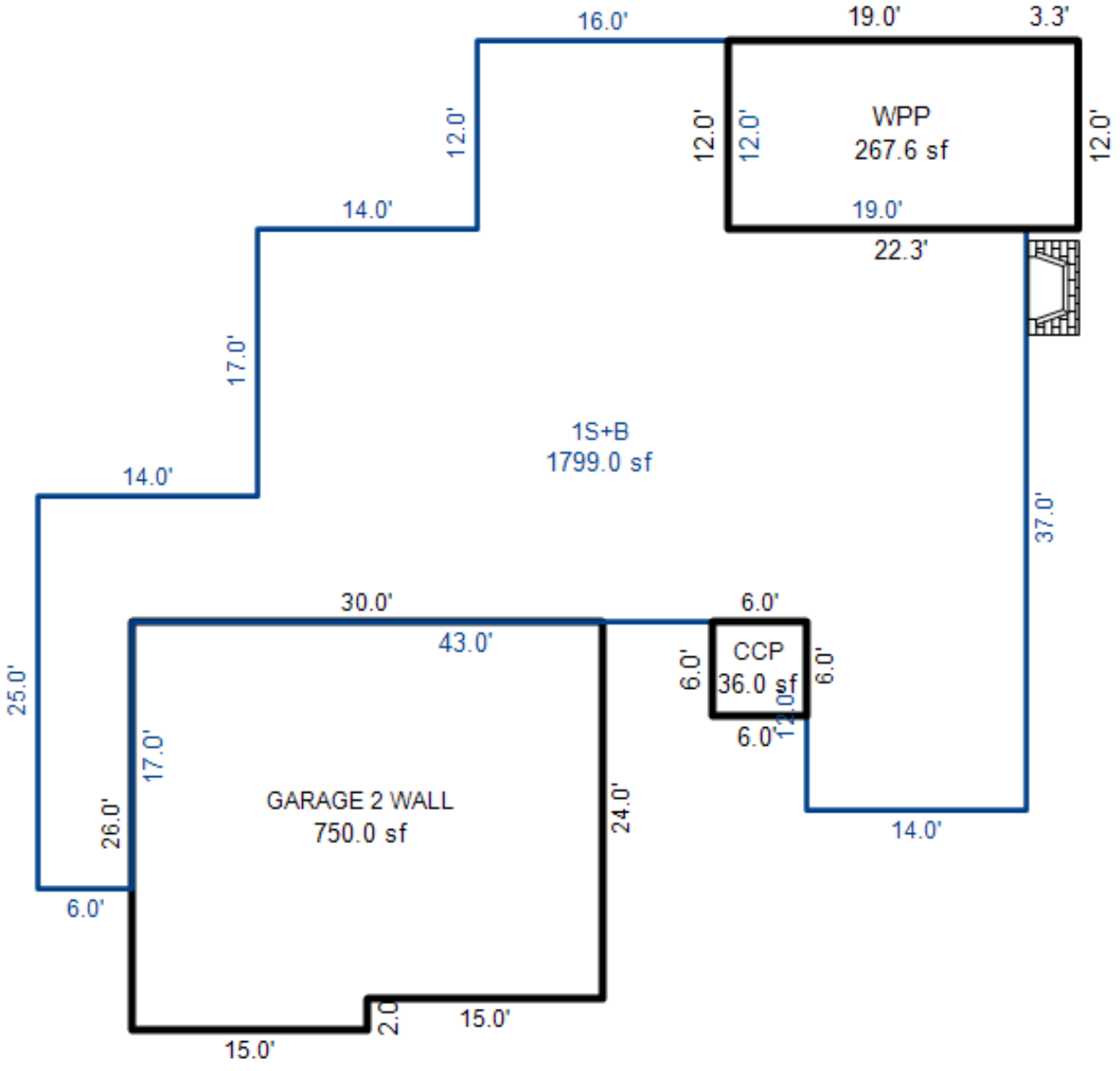


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Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--|---------------------|--------|--|--|----------------|--|---|--|---|--|-------------------|------------------------------|---|------|----------|------------|---------|--------|----------|-------|--|--|--------|--|--|--|---------|---------|-----------------------------|--|--|--|--|--|---|--|--|--|---|-------|-------|----------|--|--|--|--|--|--------------------|--|--|--|---|-------|-----|----------------|--|--|--|---|-------|-------|---------|--|--|--|--|--|---------------|--|--|--|----|-----|-----|-----|--|--|--|-----|-------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|--|-----|--------|--------|---------------------|--|--|--|---|--------|--------|-------------|--|--|--|---|-----|-----|-------------|--|--|--|--|--|--------------|--|--|--|---|-------|-----|----------------------|--|--|--|---|-------|-------|-----------|--|--|--|--|--|------------------|--|--|--|---|-------|-------|------------|--|--|--|--|--|------------------|--|--|--|---|-------|-------|------------------|--|--|--|--|--|----------------|--|--|--|---|---|---|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area 36 267 | Type CCP (1 Story) WPP | Year Built: 2001 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 2 Mech. Doors: 0 Area: 750 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | X Ex | | | Ord | | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Size of Closets | | X Lg | | | Ord | | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | 0 | | | Doors | | | Solid X | | | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | 200 Amps Service | | | Class: C +10 Effec. Age: 14 Floor Area: 1,816 Total Base New : 295,175 Total Depr Cost: 253,819 Estimated T.C.V: 329,965 | | | E.C.F. X 1.300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Heat & Cool Ground Area = 1816 SF Floor Area = 1816 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=86/100/100/100/86 | | | Cls C 10 Blt 2002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | X | Drywall | Ex. | | | X Ord. | | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | Many | | | X Ave. | | | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | | | (7) Excavation | | | (13) Plumbing | | | 1 Average Fixture(s) 3 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 1816 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | 1200 | Recreation SF Living SF Walkout Doors No Floor SF | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | (10) Floor Support | | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | (14) Water/Sewer | | | Public Sewer Water Well, 100 Feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | Joists: Unsupported Len: Cntr.Sup: | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Basement</td> <td>1,816</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>222,844</td> <td>191,615</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="4">Basement, Outside Entrance, Below Grade</td> <td>1</td> <td>1,942</td> <td>1,670</td> </tr> <tr> <td colspan="6">Plumbing</td> </tr> <tr> <td colspan="4">Average Fixture(s)</td> <td>1</td> <td>1,120</td> <td>963</td> </tr> <tr> <td colspan="4">3 Fixture Bath</td> <td>2</td> <td>7,051</td> <td>6,064</td> </tr> <tr> <td colspan="6">Porches</td> </tr> <tr> <td colspan="4">CCP (1 Story)</td> <td>36</td> <td>878</td> <td>755</td> </tr> <tr> <td colspan="4">WPP</td> <td>267</td> <td>3,810</td> <td>3,277</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="6">Class: C Exterior: Siding Foundation: 42 Inch (Finished)</td> </tr> <tr> <td colspan="4">Base Cost</td> <td>750</td> <td>27,405</td> <td>23,568</td> </tr> <tr> <td colspan="4">Common Wall: 1 Wall</td> <td>1</td> <td>-2,038</td> <td>-1,753</td> </tr> <tr> <td colspan="4">Door Opener</td> <td>2</td> <td>830</td> <td>714</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td colspan="4">Public Sewer</td> <td>1</td> <td>1,134</td> <td>975</td> </tr> <tr> <td colspan="4">Water Well, 100 Feet</td> <td>1</td> <td>4,407</td> <td>3,790</td> </tr> <tr> <td colspan="6">Built-Ins</td> </tr> <tr> <td colspan="4">Appliance Allow.</td> <td>1</td> <td>2,099</td> <td>1,805</td> </tr> <tr> <td colspan="6">Fireplaces</td> </tr> <tr> <td colspan="4">Exterior 2 Story</td> <td>1</td> <td>6,089</td> <td>5,237</td> </tr> <tr> <td colspan="6">Local Cost Items</td> </tr> <tr> <td colspan="4">SANITARY SEWER</td> <td>1</td> <td>0</td> <td>0</td> </tr> </tbody> </table> | | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Basement | 1,816 | | | Total: | | | | 222,844 | 191,615 | Other Additions/Adjustments | | | | | | Basement, Outside Entrance, Below Grade | | | | 1 | 1,942 | 1,670 | Plumbing | | | | | | Average Fixture(s) | | | | 1 | 1,120 | 963 | 3 Fixture Bath | | | | 2 | 7,051 | 6,064 | Porches | | | | | | CCP (1 Story) | | | | 36 | 878 | 755 | WPP | | | | 267 | 3,810 | 3,277 | Garages | | | | | | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | Base Cost | | | | 750 | 27,405 | 23,568 | Common Wall: 1 Wall | | | | 1 | -2,038 | -1,753 | Door Opener | | | | 2 | 830 | 714 | Water/Sewer | | | | | | Public Sewer | | | | 1 | 1,134 | 975 | Water Well, 100 Feet | | | | 1 | 4,407 | 3,790 | Built-Ins | | | | | | Appliance Allow. | | | | 1 | 2,099 | 1,805 | Fireplaces | | | | | | Exterior 2 Story | | | | 1 | 6,089 | 5,237 | Local Cost Items | | | | | | SANITARY SEWER | | | | 1 | 0 | 0 | <<<< Calculations too long. See Valuation printout for complete pricing. >>>> | | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Basement | 1,816 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 222,844 | 191,615 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basement, Outside Entrance, Below Grade | | | | 1 | 1,942 | 1,670 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | 1 | 1,120 | 963 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | | | | 2 | 7,051 | 6,064 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CCP (1 Story) | | | | 36 | 878 | 755 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WPP | | | | 267 | 3,810 | 3,277 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | | | | 750 | 27,405 | 23,568 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Common Wall: 1 Wall | | | | 1 | -2,038 | -1,753 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Door Opener | | | | 2 | 830 | 714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Public Sewer | | | | 1 | 1,134 | 975 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | | | | 1 | 4,407 | 3,790 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | 1 | 2,099 | 1,805 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fireplaces | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exterior 2 Story | | | | 1 | 6,089 | 5,237 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Local Cost Items | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SANITARY SEWER | | | | 1 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------|---------------------------|------------|------------|------------|----------------------|--------------|-------------|---------------|
| SZUBA WALTER | | 0 | 08/03/2010 | DC | CERTIFICATE OF DEATH | 2010-3791DC | PTA | 0.0 |
| SZUBA WALTER | SZUBA WALTER & CLARA & PR | 0 | 03/26/1979 | QC | QUIT CLAIM | 201-776 | PTA | 0.0 |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|---------------------------|---------|--------------------------------------|------|--------|--------|
| 9483 W OAK DR | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/25/1994 | | | | | |
| Owner's Name/Address | MAP #: | | 2019 Est TCV 149,071 TCV/TFA: 106.94 | | | |
| SZUBA CLARA SZUBA PRISCILLA 9483 W OAK DR LAKE CITY MI 49651 | | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table Res 1.CROOKED LAKE AREA | | | |
|---|---|---------------------|--------|---|----------|-------|-------------|
| | | Public Improvements | | Description | Frontage | Depth | * Factors * |
| . E'LY PORTION OF LOT 4 BEING 150 FT WIDE ON FRONT OR LAKE SIDE & 75 FT WIDE ON BACK INDIAN HILL PLAT. | | | | | | | |
| Comments/Influences | | | | | | | |
| 5/1/2015 PARCEL 009-004-006-00 BOUNDRY LINE SEPARATES THIS LOT FROM THE LAKE. WITH LAKE LEVEL FLUXUATION WATER MAY (AT TIMES) BE TO LOW TO PROVIDE NAVIGATABLE ACCESS TO THE LAKE. SITE INSPECTION AND AERIAL IMAGRY SHOW GRASS OF MAINTAINED YARD EXTENDS TO THE WATERS EDGE, IS NOT COVERED WITH SHORLINE BUSHES, CATTAILS, & | X | Dirt Road | | | | | |
| | | Gravel Road | | | | | |
| | | Paved Road | | | | | |
| | | Storm Sewer | | | | | |
| | | Sidewalk | | | | | |
| | | Water | | | | | |
| | | Sewer | | | | | |
| | X | Electric | | | | | |
| | | Gas | | | | | |
| | | Curb | | | | | |
| | | Street Lights | | | | | |
| | | Standard Utilities | | | | | |
| | | Underground Utils. | | | | | |

| Tax Description | X | Description | Rate | Size | % Good | Cash Value |
|---|----------|-------------|--------|------------|--------|--------------------------------|
| | | | | | | |
| 150 Actual Front Feet, 0.88 Total Acres | | | | | | Total Est. Land Value = 25,000 |
| Land Improvement Cost Estimates | | | | | | |
| Description | Rate | Size | % Good | Cash Value | | |
| D/W/P: 3.5 Concrete | 4.68 | 176 | 0 | 0 | | |
| D/W/P: Asphalt Paving | 2.19 | 500 | 0 | 0 | | |
| Wood Frame | 21.80 | 80 | 50 | 872 | | |
| Residential Local Cost Land Improvements | | | | | | |
| Description | Rate | Size | % Good | Cash Value | | |
| LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | | |
| Total Estimated Land Improvements True Cash Value = | | | | 1,822 | | |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| Level | | | | | | | |
| Rolling | | | | | | | |
| X Low | | | | | | | |
| X High | | | | | | | |
| Landscaped | | | | | | | |
| X Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| X Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |
| X PRIVATE RD | | | | | | | |



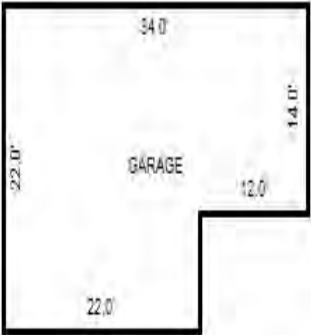
| Who | When | What | 2019 | 2018 | 2017 | 2016 |
|-----|------------|-----------|--------|--------|--------|---------|
| TPC | 12/27/2017 | INSPECTED | 12,500 | 54,900 | 67,400 | 50,768C |
| TPC | 04/18/2016 | INSPECTED | 12,500 | 51,000 | 63,500 | 49,724C |
| TPC | 04/27/2015 | INSPECTED | 12,500 | 48,700 | 61,200 | 49,281C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|---|--|---|---|---------------------|---|--|---|---|---|--------------------|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 112 80 | Type CGEP (1 Story) CGEP (1 Story) | Year Built: 1962 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 652 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: CD Effec. Age: 40 Floor Area: 1,394 Total Base New : 156,729 Total Depr Cost: 94,038 Estimated T.C.V: 122,249 | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | Cost Est. for Res. Bldg: 1 Single Family 1S | | Cls CD | | Blt 1962 | |
| Yr Built 1962 | Remodeled 0 | Ex | Ord | X | Min | 200 Amps Service | | | Ground Area = 1394 SF Floor Area = 1394 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | | | |
| Condition: Average | | Lg | Ord | X | Small | No./Qual. of Fixtures | | | Building Areas | | | | | |
| Room List | | (5) Floors | | No. of Elec. Outlets | | | (13) Plumbing | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | Ex. X Ord. Min | | | 1 Average Fixture(s) 1 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | 1 Story Siding Crawl Space 1,394 Total: 122,981 73,789 | | | | | |
| (1) Exterior | | (6) Ceilings | | Many X Ave. Few | | | (14) Water/Sewer | | Other Additions/Adjustments | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | Basement: 0 S.F. Crawl: 1394 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | Plumbing Average Fixture(s) 1 933 560 2 Fixture Bath 1 1,970 1,182 | | | | | |
| (2) Windows | | (8) Basement | | Recreation SF Living SF Walkout Doors No Floor SF | | | Public Sewer Water Well SANITARY SEWER | | Porches CGEP (1 Story) 112 5,592 3,355 CGEP (1 Story) 80 4,401 2,641 | | | | | |
| X | Many Avg. X Few | X | Large Avg. Small | (9) Basement Finish | | | Lump Sum Items: | | Garages Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 652 16,417 9,850 Water/Sewer Public Sewer 1 1,006 604 Water Well, 50 Feet 1 1,962 1,177 | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (10) Floor Support | | | Notes: | | Built-Ins Appliance Allow. 1 1,467 880 Local Cost Items 1 0 0 SANITARY SEWER | | | | | |
| (3) Roof | | (10) Floor Support | | Joists: Unsupported Len: Cntr.Sup: | | | ECF (402R - CROOKED LAKE RESIDENTIAL) 1.300 => TCVC: 122,249 | | Totals: 156,729 94,038 | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Chimney: Block | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| THOMAS CALVIN O JR & DANA | MICHIGAN REEF DEVELOPMENT | 70,000 | 07/21/2015 | WD | Arms Length | 2015-0214 | PTA | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|------------------------------------|---------|--------------------|------|--------|--------|
| 9493 W OAK DR | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| MICHIGAN REEF DEVELOPMENT CORPORATI 8252 E LANSING RD DURAND MI 48429 | MAP #: | | | | | |
| | 2019 Est TCV 87,218 TCV/TFA: 83.86 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table Res 1.CROOKED LAKE AREA | | | | |
|--|---|---------------------|--------|---|----------|-------|-------------------------|--------|
| | | Public Improvements | | Description | Frontage | Depth | * Factors * | Value |
| . W'LY PORTION OF LOT 4 BEING 150 FT WIDE ON FRONT OR LAKE SIDE & 75 FT WIDE ON BACK INDIAN HILL PLAT. | X | Dirt Road | | <Site Value A> BACK LOT | | | 25000 100 | 25,000 |
| Comments/Influences | | Gravel Road | | 150 Actual Front Feet, 0.99 Total Acres | | | Total Est. Land Value = | 25,000 |
| ROAD-5..LOC-85 DUE TO NO LAKE ACCESS ADD PC GRG FOR 02 | X | Paved Road | | | | | | |
| | X | Storm Sewer | | | | | | |
| | X | Sidewalk | | | | | | |
| | X | Water | | | | | | |
| | X | Sewer | | | | | | |
| | X | Electric | | | | | | |
| | | Gas | | | | | | |
| | | Curb | | | | | | |
| | | Street Lights | | | | | | |
| | | Standard Utilities | | | | | | |
| | | Underground Utils. | | | | | | |

ROAD-5..LOC-85 DUE TO NO LAKE ACCESS
ADD PC GRG FOR 02



| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |
| | X | | | | | | | | | | | | |

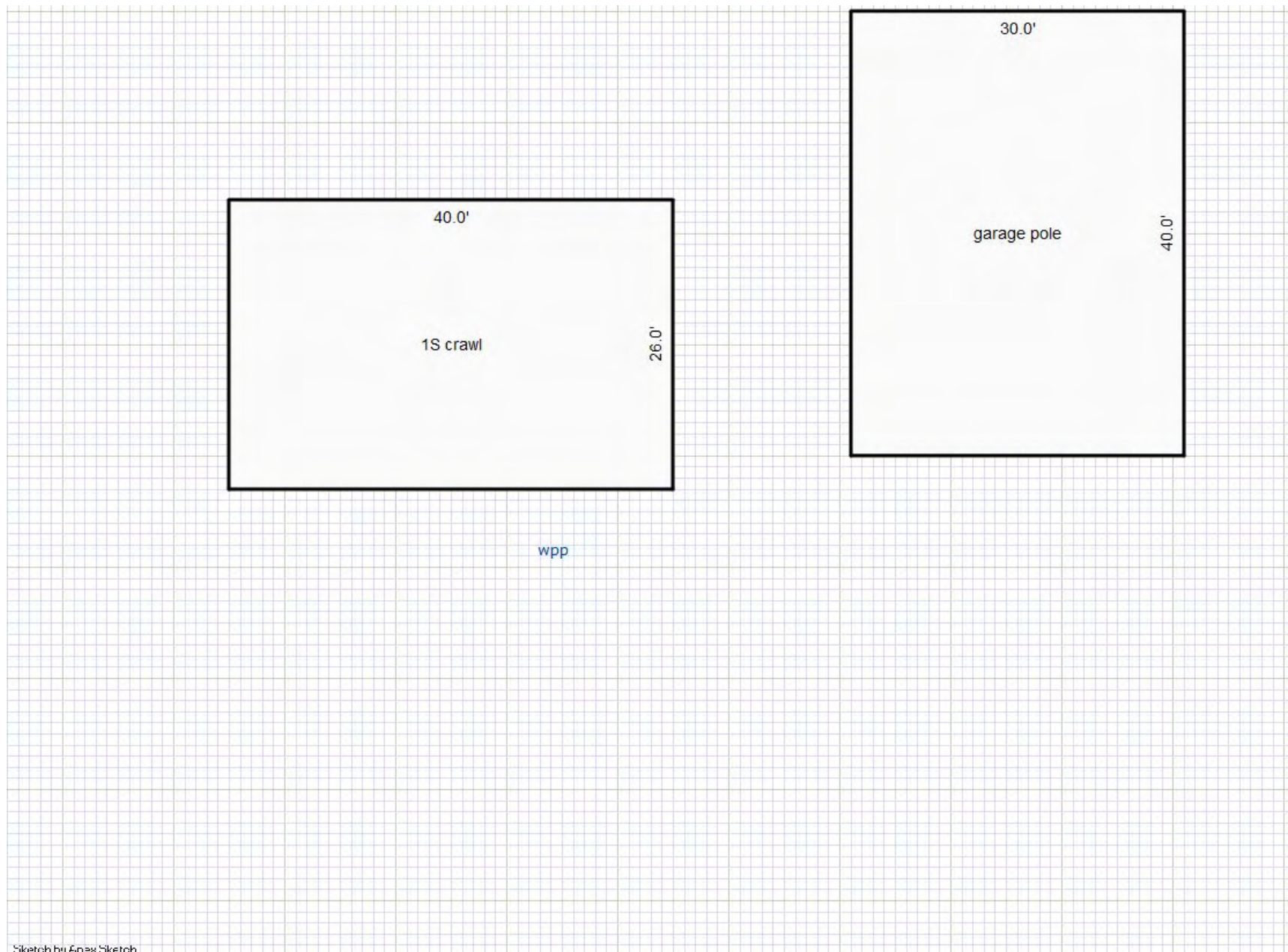
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 12,500 | 31,100 | 43,600 | | | 37,376C |
| 2018 | 12,500 | 24,000 | 36,500 | | | 36,500S |
| 2017 | 12,500 | 24,000 | 36,500 | | | 36,500S |
| 2016 | 12,500 | 25,200 | 37,700 | | | 37,700S |

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*** Information herein deemed reliable but not guaranteed***


| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|---|--|---|----------------------|---------------------|-------|----------------|--|----------------|---|---|--------------------|---|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | Area 80 | Type WPP | Year Built: 2001 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 1200 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1971 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Drywall | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | |
| Chimney: Block | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | |
| | | 1 Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | |
| | | | | | | | | | | Class: CD Effec. Age: 45 Floor Area: 1,040 Total Base New : 128,551 Total Depr Cost: 70,702 Estimated T.C.V: 62,218 | | E.C.F. X 0.880 | | Bsmnt Garage: Carport Area: Roof: | | |
| | | | | | | | | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1040 SF Floor Area = 1040 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | Cls CD | | Blt 1971 | | |
| | | | | | | | | | | Building Areas | | | | | | |
| | | | | | | | | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | |
| | | | | | | | | | | 1 Story Siding Crawl Space 1,040 | | Total: 92,595 | | 50,928 | | |
| | | | | | | | | | | Other Additions/Adjustments | | | | | | |
| | | | | | | | | | | Porches | | 80 | | 1,830 1,006 | | |
| | | | | | | | | | | Garages | | | | | | |
| | | | | | | | | | | Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | |
| | | | | | | | | | | Door Opener | | 1 368 | | 202 | | |
| | | | | | | | | | | Base Cost | | 1200 | | 29,160 16,038 | | |
| | | | | | | | | | | Water/Sewer | | | | | | |
| | | | | | | | | | | Public Sewer | | 1 1,006 | | 553 | | |
| | | | | | | | | | | Water Well, 50 Feet | | 1 1,962 | | 1,079 | | |
| | | | | | | | | | | Fireplaces | | | | | | |
| | | | | | | | | | | Wood Stove | | 1 1,630 | | 896 | | |
| | | | | | | | | | | Local Cost Items | | | | | | |
| | | | | | | | | | | SANITARY SEWER | | 1 0 | | 0 * | | |
| | | | | | | | | | | Totals: | | 128,551 | | 70,702 | | |
| | | | | | | | | | | Notes: | | | | | | |
| | | | | | | | | | | ECF (409 - RURAL SUBS) 0.880 => TCV: | | | | 62,218 | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | | | | | | | |
|--|---------|-----------------------------------|-----------|--------------------------|--|-----------------------|-------------|------------------|-------|-------------------------|-------|----------------|-------|-----------------|--|----------------|--|---------------|--|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | | | | | | | | |
| W OAK DR | | School: LAKE CITY - 57020 | | | | | | | | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 35,000 | | | | | | | | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res 6.RESIDENTIAL ACREAGE & LOTS | | | | | | | | | | | | | | |
| . BEG ON S LINE OF LOT 4 150 FT W OF SE COR OF LOT TH TO A PT ON N LINE OF LOT 75 FT W OF NE COR OF LOT TH NW'LY ALONG LOT LINE 33 FT TH TO A PT ON S LINE OF LOT 78 FT W OF POB TH E TO POB PART OF LOT 4 INDIAN HILL PLAT. | | Public Improvements | | * Factors * | | | | | | | | | | | | | | | |
| Comments/Influences | | RETAINED FOR EASEMENT TO MOUNTAIN | | Description | | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | | | | |
|  | | X | | Dirt Road | | <Site Value I> | | RIVER SITE | | 35000 | | 100 | | 35,000 | | | | | |
| | | X | | Gravel Road | | 78 Actual Front Feet, | | 0.45 Total Acres | | Total Est. Land Value = | | 35,000 | | | | | | | |
| | | X | | Paved Road | | | | | | | | | | | | | | | |
| | | X | | Storm Sewer | | | | | | | | | | | | | | | |
| | | X | | Sidewalk | | | | | | | | | | | | | | | |
| | | X | | Water | | | | | | | | | | | | | | | |
| | | X | | Sewer | | | | | | | | | | | | | | | |
| | | X | | Electric | | | | | | | | | | | | | | | |
| | | | | Gas | | | | | | | | | | | | | | | |
| | | | | Curb | | | | | | | | | | | | | | | |
| | | | | Street Lights | | | | | | | | | | | | | | | |
| | | | | Standard Utilities | | | | | | | | | | | | | | | |
| | | | | Underground Utils. | | | | | | | | | | | | | | | |
| | | | | Topography of Site | | | | | | | | | | | | | | | |
| | | | | Level | | | | | | | | | | | | | | | |
| | | | | Rolling | | | | | | | | | | | | | | | |
| | | X | | Low | | | | | | | | | | | | | | | |
| | | | | High | | | | | | | | | | | | | | | |
| | | | | Landscaped | | | | | | | | | | | | | | | |
| | | X | | Swamp | | | | | | | | | | | | | | | |
| | | | | Wooded | | | | | | | | | | | | | | | |
| | | | | Pond | | | | | | | | | | | | | | | |
| | | X | | Waterfront | | | | | | | | | | | | | | | |
| | | | | Ravine | | | | | | | | | | | | | | | |
| | | | | Wetland | | | | | | | | | | | | | | | |
| | | X | | Flood Plain | | Year | | Land Value | | Building Value | | Assessed Value | | Board of Review | | Tribunal/Other | | Taxable Value | |
| | | | | PRIVATE RD | | 2019 | | 17,500 | | 0 | | 17,500 | | | | | | 14,979C | |
| | | | | TPC 12/27/2017 INSPECTED | | 2018 | | 17,500 | | 0 | | 17,500 | | | | | | 14,628C | |
| | | | | TPC 04/27/2015 INSPECTED | | 2017 | | 17,500 | | 0 | | 17,500 | | | | | | 14,328C | |
| | | | | TPC 07/01/2011 INSPECTED | | 2016 | | 15,000 | | 0 | | 15,000 | | | | | | 14,201C | |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|--------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| BAILS JACK D & JANIS M | BAILS FAMILY TRUST | 0 | 12/22/2016 | QC | RELATED PARTY | 2017-00215 | PTA | 0.0 |
| | | 150,000 | 05/01/2000 | WD | Download | 336:1068 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------------------|---------------------------|--|--|--|--|--|
| 1175 S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|----------------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 09/23/2003 | | | | | |
|--|------------------------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|--------------------------------------|
| BAILS FAMILY TRUST 1175 S ARROWHEAD TRAIL LAKE CITY MI 49651 | 2019 Est TCV 546,165 TCV/TFA: 234.61 |
|--|--------------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS |
|------------|--------|--|
|------------|--------|--|

| Public Improvements | * Factors * | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|-------------|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|---------------------|-------------|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | | |
|--|--|-----------------|--------|--------|--------|--------|------|-----|--|---------|
| | | GROUP C 1200/FF | 125.00 | 476.00 | 0.8326 | 1.0000 | 1200 | 100 | | 124,883 |
|--|--|-----------------|--------|--------|--------|--------|------|-----|--|---------|

| | | | | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|-------------------------|---------|
| | | 125 Actual Front Feet, 1.37 Total Acres | | | | | | | | Total Est. Land Value = | 124,883 |
|--|--|---|--|--|--|--|--|--|--|-------------------------|---------|

| Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|---------------------------------|-------------|------|------|--------|------------|
|---------------------------------|-------------|------|------|--------|------------|

| | | | | | |
|--|-----------------------|------|-----|---|---|
| | D/W/P: 4in Ren. Conc. | 6.21 | 360 | 0 | 0 |
|--|-----------------------|------|-----|---|---|

| Residential Local Cost Land Improvements | Description | Rate | Size | % Good | Cash Value |
|--|-------------|------|------|--------|------------|
|--|-------------|------|------|--------|------------|

| | | | | | |
|--|-------------------|----------|---|----|-------|
| | LAND IMPROVE 5000 | 5,000.00 | 1 | 95 | 4,750 |
|--|-------------------|----------|---|----|-------|

| | | | | | |
|--|---|--|--|--|-------|
| | Total Estimated Land Improvements True Cash Value = | | | | 4,750 |
|--|---|--|--|--|-------|

| Topography of Site |
|--------------------|
|--------------------|

| |
|---------|
| X Level |
|---------|

| |
|-----------|
| X Rolling |
|-----------|

| |
|-------|
| X Low |
|-------|

| |
|--------|
| X High |
|--------|

| |
|--------------|
| X Landscaped |
|--------------|

| |
|---------|
| X Swamp |
|---------|

| |
|----------|
| X Wooded |
|----------|

| |
|--------|
| X Pond |
|--------|

| |
|--------------|
| X Waterfront |
|--------------|

| |
|----------|
| X Ravine |
|----------|

| |
|-----------|
| X Wetland |
|-----------|

| |
|---------------|
| X Flood Plain |
|---------------|

| |
|----------------|
| X Private Road |
|----------------|



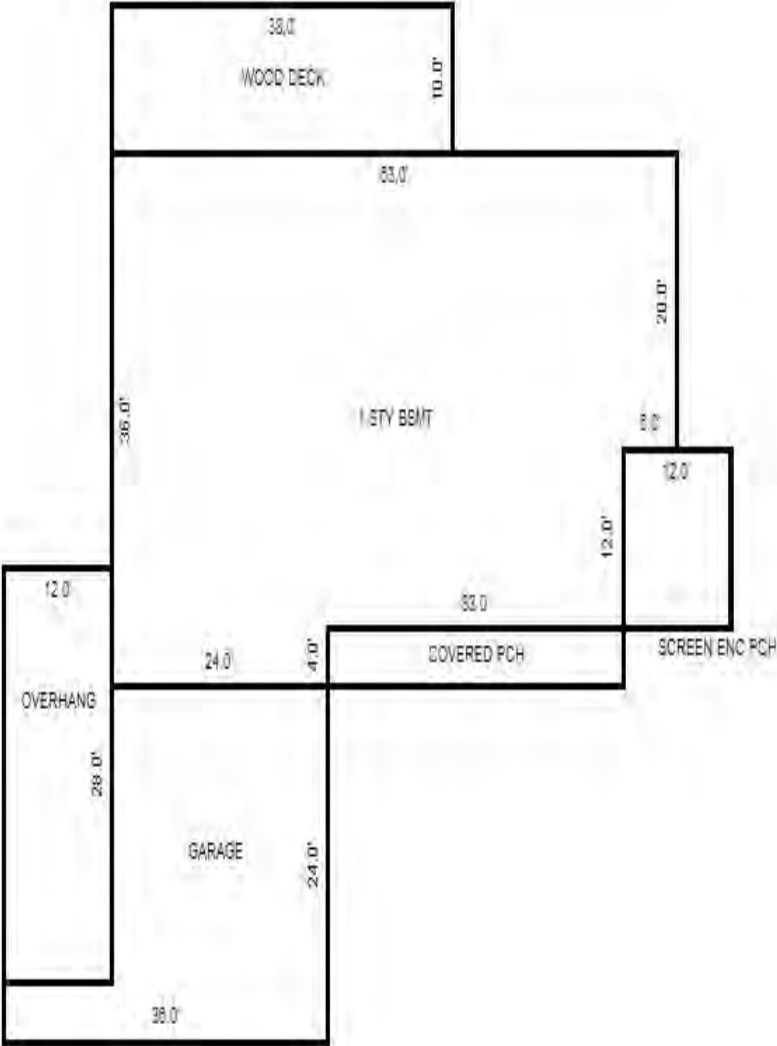
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Licensed To: Township of Lake, County of
Missaukee, Michigan

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| 2019 | 62,400 | 210,700 | 273,100 | | | 205,987C |
| 2018 | 47,300 | 192,800 | 240,100 | | | 201,160C |
| 2017 | 47,300 | 180,100 | 227,400 | | | 197,023C |
| 2016 | 50,000 | 172,500 | 222,500 | | | 195,266C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--|---------------------|-------------|------------------|--------|---|-----------------|---|--|---|---|-------------|---------|----------|------------|------|----------|------------|---------|--------|----------|-------|--|--|---------|--------|----------|-----|--|--|--------|--|--|--|---------|---------|----------|------------|------|----------|------------|--------------|--|-----|--------|--------|---|---|-------|--|-------|----------|--|--|--|--|--------------------|--|---|-------|-------|----------------|--|---|-------|-------|---------|--|--|--|--|----------------|--|-----|-------|-------|---------------|--|-----|-------|-------|------|--|--|--|--|--------------|--|-----|-------|-------|---------|--|--|--|--|--|--|--|--|--|-----------|--|-----|--------|--------|-----------------------|--|---|--------|--------|-------------|--|---|-------|-------|-------------|--|--|--|--|--------------|--|---|-------|-------|----------------------|--|---|-------|-------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area Type | Year Built: 2002 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1.5 Wall Foundation: 42 Inch Finished?: Yes Auto. Doors: 3 Mech. Doors: 0 Area: 912 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | 1 | | | 132 WSEP (1 Story) 165 WCP (1 Story) 380 Treated Wood | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | X Ex | | | Ord | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Size of Closets | | X Lg | | | Ord | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | 0 | | | Doors | | | Solid | X H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 200 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | X | Drywall | X | Ex. | Ord. | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | X Many | | | Ave. | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Insulation | | (7) Excavation | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 2040 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 3 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | 1500 | Recreation SF Living SF Walkout Doors No Floor SF | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Heat & Cool Ground Area = 2040 SF Floor Area = 2328 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Basement</td> <td>2,040</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Overhang</td> <td>288</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>264,559</td> <td>238,089</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Stone Veneer</td> <td></td> <td>464</td> <td>13,368</td> <td>12,031</td> </tr> <tr> <td>Basement, Outside Entrance, Below Grade</td> <td>1</td> <td>1,942</td> <td></td> <td>1,748</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Average Fixture(s)</td> <td></td> <td>1</td> <td>1,120</td> <td>1,008</td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td>2</td> <td>7,051</td> <td>6,346</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>WSEP (1 Story)</td> <td></td> <td>132</td> <td>5,647</td> <td>5,082</td> </tr> <tr> <td>WCP (1 Story)</td> <td></td> <td>165</td> <td>5,348</td> <td>4,813</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td></td> <td>380</td> <td>4,788</td> <td>4,309</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5">Class: C Exterior: Siding Foundation: 42 Inch (Finished)</td> </tr> <tr> <td>Base Cost</td> <td></td> <td>912</td> <td>31,747</td> <td>28,572</td> </tr> <tr> <td>Common Wall: 1.5 Wall</td> <td></td> <td>1</td> <td>-3,057</td> <td>-2,751</td> </tr> <tr> <td>Door Opener</td> <td></td> <td>3</td> <td>1,244</td> <td>1,120</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td></td> <td>1</td> <td>1,134</td> <td>1,021</td> </tr> <tr> <td>Water Well, 100 Feet</td> <td></td> <td>1</td> <td>4,407</td> <td>3,966</td> </tr> </tbody> </table> <p>Built-Ins <<<< Calculations too long. See Valuation printout for complete pricing. >>>></p> | | | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Basement | 2,040 | | | 1 Story | Siding | Overhang | 288 | | | Total: | | | | 264,559 | 238,089 | Exterior | Foundation | Size | Cost New | Depr. Cost | Stone Veneer | | 464 | 13,368 | 12,031 | Basement, Outside Entrance, Below Grade | 1 | 1,942 | | 1,748 | Plumbing | | | | | Average Fixture(s) | | 1 | 1,120 | 1,008 | 3 Fixture Bath | | 2 | 7,051 | 6,346 | Porches | | | | | WSEP (1 Story) | | 132 | 5,647 | 5,082 | WCP (1 Story) | | 165 | 5,348 | 4,813 | Deck | | | | | Treated Wood | | 380 | 4,788 | 4,309 | Garages | | | | | Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | Base Cost | | 912 | 31,747 | 28,572 | Common Wall: 1.5 Wall | | 1 | -3,057 | -2,751 | Door Opener | | 3 | 1,244 | 1,120 | Water/Sewer | | | | | Public Sewer | | 1 | 1,134 | 1,021 | Water Well, 100 Feet | | 1 | 4,407 | 3,966 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Basement | 2,040 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Overhang | 288 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 264,559 | 238,089 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stone Veneer | | 464 | 13,368 | 12,031 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basement, Outside Entrance, Below Grade | 1 | 1,942 | | 1,748 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | 1 | 1,120 | 1,008 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | | 2 | 7,051 | 6,346 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WSEP (1 Story) | | 132 | 5,647 | 5,082 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WCP (1 Story) | | 165 | 5,348 | 4,813 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | | 380 | 4,788 | 4,309 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: C Exterior: Siding Foundation: 42 Inch (Finished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | | 912 | 31,747 | 28,572 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Common Wall: 1.5 Wall | | 1 | -3,057 | -2,751 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Door Opener | | 3 | 1,244 | 1,120 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Public Sewer | | 1 | 1,134 | 1,021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | | 1 | 4,407 | 3,966 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------------------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| INDIAN LAKES DEVELOPMENT L | MIC LTD | 1 | 04/13/2000 | CD | COVENANT DEED | | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|----------------------|
| MIC LTD 8252 EAST LANSING ROAD DURAND MI 48429 | 2019 Est TCV 126,479 |
|--|----------------------|

| Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS |
|----------|---|--------|--|
|----------|---|--------|--|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|-----------------|--------|--------|--------|--------|------|-----|--|---------|
| GROUP C 1200/FF | 127.00 | 377.00 | 0.8299 | 1.0000 | 1200 | 100 | | 126,479 |
|-----------------|--------|--------|--------|--------|------|-----|--|---------|

| | | | | | | | | | |
|---|--|--|--|--|--|--|--|-------------------------|---------|
| 127 Actual Front Feet, 1.10 Total Acres | | | | | | | | Total Est. Land Value = | 126,479 |
|---|--|--|--|--|--|--|--|-------------------------|---------|

| | | | | | | | | |
|-----------------|-----------|--|--|--|--|--|--|--|
| Tax Description | Dirt Road | | | | | | | |
|-----------------|-----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|---|---------------|--|--|--|--|--|--|--|
| SECTIONS 3 & 10 T22N R8W UNIT 2. INDIAN LAKES WEST. | X Gravel Road | | | | | | | |
|---|---------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|---------------------|--------------|--|--|--|--|--|--|--|
| Comments/Influences | X Paved Road | | | | | | | |
|---------------------|--------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|---------------------------------|---------------|--|--|--|--|--|--|--|
| 99 SPLIT FROM 010-018-00 FOR 00 | X Storm Sewer | | | | | | | |
|---------------------------------|---------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|------------|--|--|--|--|--|--|--|
| | X Sidewalk | | | | | | | |
|--|------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Water | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Sewer | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|------------|--|--|--|--|--|--|--|
| | X Electric | | | | | | | |
|--|------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|
| | X Gas | | | | | | | |
|--|-------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| | X Curb | | | | | | | |
|--|--------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|
| | X Street Lights | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|
| | X Standard Utilities | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|
| | X Underground Utils. | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|

| Topography of Site |
|--------------------|
|--------------------|

| |
|---------|
| X Level |
|---------|

| |
|-----------|
| X Rolling |
|-----------|

| |
|-------|
| X Low |
|-------|

| |
|--------|
| X High |
|--------|

| |
|--------------|
| X Landscaped |
|--------------|

| |
|---------|
| X Swamp |
|---------|

| |
|----------|
| X Wooded |
|----------|

| |
|--------|
| X Pond |
|--------|

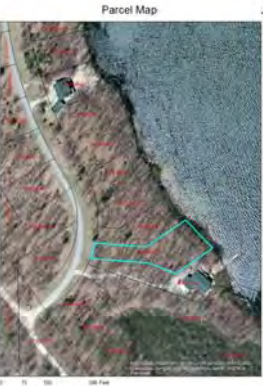
| |
|--------------|
| X Waterfront |
|--------------|

| |
|----------|
| X Ravine |
|----------|

| |
|-----------|
| X Wetland |
|-----------|

| |
|---------------|
| X Flood Plain |
|---------------|

| |
|--------------|
| X PRIVATE RD |
|--------------|



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|--------|---|--------|--|--|---------|
| 2019 | 63,200 | 0 | 63,200 | | | 13,938C |
|------|--------|---|--------|--|--|---------|

| | | | | | | |
|------|--------|---|--------|--|--|---------|
| 2018 | 47,900 | 0 | 47,900 | | | 13,612C |
|------|--------|---|--------|--|--|---------|

| | | | | | | |
|------|--------|---|--------|--|--|---------|
| 2017 | 47,900 | 0 | 47,900 | | | 13,333C |
|------|--------|---|--------|--|--|---------|

| | | | | | | |
|------|--------|---|--------|--|--|---------|
| 2016 | 50,800 | 0 | 50,800 | | | 13,215C |
|------|--------|---|--------|--|--|---------|

| Who | When | What |
|-----|------|------|
|-----|------|------|

| | | |
|----------------|-----------|--|
| TPC 12/27/2017 | INSPECTED | |
|----------------|-----------|--|

| | | |
|----------------|-----------|--|
| TPC 08/05/2015 | INSPECTED | |
|----------------|-----------|--|

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| INDIAN LAKES DEVELOPMENT | BAIRD BONNIE & ROMIG GERA | 250,000 | 03/30/2018 | LC | Arms Length | 2018-00980 | PTA | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|---|--|----------------------|--|--|--|--|
| BAIRD BONNIE & ROMIG GERALD III 2800 FALLASBURG PARK DR LOWELL MI 49331 | | 2019 Est TCV 105,301 | | | | |
|---|--|----------------------|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|--|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | |
|--|----------|---|--------|--|--|--|

| Public Improvements | * Factors * | | | | | | Value |
|---------------------|-------------|----------|-------|-------|-------|------------|--------|
| | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason |

| | | | | | | | | |
|--|---|--------|--------|--------|--------|------|-------------------------|---------|
| | GROUP C 1200/FF | 101.00 | 286.00 | 0.8688 | 1.0000 | 1200 | 100 | 105,301 |
| | 101 Actual Front Feet, 0.66 Total Acres | | | | | | Total Est. Land Value = | 105,301 |

Tax Description

SECTIONS 3 & 10 T22N R8W UNIT 3. INDIAN LAKES WEST.

Comments/Influences

99 SPLIT FROM 010-018-00 FOR 00

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain
- X PRIVATE RD



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 52,700 | 0 | 52,700 | | | 52,700S |
| 2018 | 40,300 | 0 | 40,300 | | | 11,143C |
| 2017 | 40,300 | 0 | 40,300 | | | 10,914C |
| 2016 | 40,400 | 0 | 40,400 | | | 10,817C |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|-----------------|--------------|-------------|---------------|
| INDIAN LAKES DEVELOPMENT | BAIRD BONNIE & ROMIG GERA | 250,000 | 03/30/2018 | LC | Multiple Vacant | 2018-0098 | PTA | 100.0 |
| SHIELDS PATRICK W & CATHE | INDIAN LAKES DEVELOPMENT | 1 | 07/28/2011 | QC | QUIT CLAIM | 2011-02508 | PTA | 100.0 |
| | | 150,000 | 05/01/2000 | WD | Download | 337:325 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|---|----------------------|--|--|--|--|--|
| BAIRD BONNIE & ROMIG GERALD III 2800 FALLASBURG PARK DR LOWELL MI 49331 | 2019 Est TCV 106,134 | | | | | |
|---|----------------------|--|--|--|--|--|

| Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | |
|----------|---|--------|--|--|--|--|
|----------|---|--------|--|--|--|--|

| Public Improvements | * Factors * | | | | | |
|---------------------|-------------|--|--|--|--|--|
|---------------------|-------------|--|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------------|--------|-------|
|-------------|----------|-------|-------|-------|------------|--------|-------|

| | | | | | | | |
|------------------------|--------|--------|--------|------|-----|--|---------|
| GROUP C 1200/FF 102.00 | 230.00 | 0.8671 | 1.0000 | 1200 | 100 | | 106,134 |
|------------------------|--------|--------|--------|------|-----|--|---------|

| | | | | | | | |
|---|--|--|--|--|--|-------------------------|---------|
| 102 Actual Front Feet, 0.54 Total Acres | | | | | | Total Est. Land Value = | 106,134 |
|---|--|--|--|--|--|-------------------------|---------|

| | | | | | | | |
|-----------------|-----------|--|--|--|--|--|--|
| Tax Description | Dirt Road | | | | | | |
|-----------------|-----------|--|--|--|--|--|--|

| | | | | | | | |
|---|---------------|--|--|--|--|--|--|
| SECTIONS 3 & 10 T22N R8W UNIT 4. INDIAN LAKES WEST. | X Gravel Road | | | | | | |
|---|---------------|--|--|--|--|--|--|

| | | | | | | | |
|---------------------|--------------|--|--|--|--|--|--|
| Comments/Influences | X Paved Road | | | | | | |
|---------------------|--------------|--|--|--|--|--|--|

| | | | | | | | |
|---------------------------------|---------------|--|--|--|--|--|--|
| 99 SPLIT FROM 010-018-00 FOR 00 | X Storm Sewer | | | | | | |
|---------------------------------|---------------|--|--|--|--|--|--|

| | | | | | | | |
|--|------------|--|--|--|--|--|--|
| | X Sidewalk | | | | | | |
|--|------------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------|--|--|--|--|--|--|
| | X Water | | | | | | |
|--|---------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------|--|--|--|--|--|--|
| | X Sewer | | | | | | |
|--|---------|--|--|--|--|--|--|

| | | | | | | | |
|--|------------|--|--|--|--|--|--|
| | X Electric | | | | | | |
|--|------------|--|--|--|--|--|--|

| | | | | | | | |
|--|-------|--|--|--|--|--|--|
| | X Gas | | | | | | |
|--|-------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------|--|--|--|--|--|--|
| | X Curb | | | | | | |
|--|--------|--|--|--|--|--|--|

| | | | | | | | |
|--|-----------------|--|--|--|--|--|--|
| | X Street Lights | | | | | | |
|--|-----------------|--|--|--|--|--|--|

| | | | | | | | |
|--|----------------------|--|--|--|--|--|--|
| | X Standard Utilities | | | | | | |
|--|----------------------|--|--|--|--|--|--|

| | | | | | | | |
|--|----------------------|--|--|--|--|--|--|
| | X Underground Utils. | | | | | | |
|--|----------------------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------------------|--|--|--|--|--|--|
| | Topography of Site | | | | | | |
|--|--------------------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------|--|--|--|--|--|--|
| | X Level | | | | | | |
|--|---------|--|--|--|--|--|--|

| | | | | | | | |
|--|-----------|--|--|--|--|--|--|
| | X Rolling | | | | | | |
|--|-----------|--|--|--|--|--|--|

| | | | | | | | |
|--|-------|--|--|--|--|--|--|
| | X Low | | | | | | |
|--|-------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------|--|--|--|--|--|--|
| | X High | | | | | | |
|--|--------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------------|--|--|--|--|--|--|
| | X Landscaped | | | | | | |
|--|--------------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------|--|--|--|--|--|--|
| | X Swamp | | | | | | |
|--|---------|--|--|--|--|--|--|

| | | | | | | | |
|--|----------|--|--|--|--|--|--|
| | X Wooded | | | | | | |
|--|----------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------|--|--|--|--|--|--|
| | X Pond | | | | | | |
|--|--------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------------|--|--|--|--|--|--|
| | X Waterfront | | | | | | |
|--|--------------|--|--|--|--|--|--|

| | | | | | | | |
|--|----------|--|--|--|--|--|--|
| | X Ravine | | | | | | |
|--|----------|--|--|--|--|--|--|

| | | | | | | | |
|--|-----------|--|--|--|--|--|--|
| | X Wetland | | | | | | |
|--|-----------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------------|--|--|--|--|--|--|
| | X Flood Plain | | | | | | |
|--|---------------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------------|--|--|--|--|--|--|
| | X PRIVATE RD | | | | | | |
|--|--------------|--|--|--|--|--|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|--------|---|--------|--|--|---------|
| 2019 | 53,100 | 0 | 53,100 | | | 53,100S |
|------|--------|---|--------|--|--|---------|

| | | | | | | |
|------|--------|---|--------|--|--|---------|
| 2018 | 40,600 | 0 | 40,600 | | | 40,600S |
|------|--------|---|--------|--|--|---------|

| | | | | | | |
|------|--------|---|--------|--|--|---------|
| 2017 | 40,600 | 0 | 40,600 | | | 40,600S |
|------|--------|---|--------|--|--|---------|

| | | | | | | |
|------|--------|---|--------|--|--|---------|
| 2016 | 40,800 | 0 | 40,800 | | | 40,800S |
|------|--------|---|--------|--|--|---------|



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|----------------------|--|--|--|--|--|
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | 2019 Est TCV 106,134 | | | | | |
|--|----------------------|--|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|--|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | |
|--|----------|---|--------|--|--|--|

| | | | | | | |
|--|---------------------|-------------|--|--|--|--|
| | Public Improvements | * Factors * | | | | |
|--|---------------------|-------------|--|--|--|--|

| | | | | | | | | | | |
|--|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|
| | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | | |
|--|--|-----------------|--------|--------|--------|--------|------|-----|--|---------|
| | | GROUP C 1200/FF | 102.00 | 208.00 | 0.8671 | 1.0000 | 1200 | 100 | | 106,134 |
|--|--|-----------------|--------|--------|--------|--------|------|-----|--|---------|

| | | | | | | | | | | |
|--|--|---|--|--|--|--|--|--|-------------------------|---------|
| | | 102 Actual Front Feet, 0.49 Total Acres | | | | | | | Total Est. Land Value = | 106,134 |
|--|--|---|--|--|--|--|--|--|-------------------------|---------|

| | | | | | | | | | | |
|-----------------|-----------|--|--|--|--|--|--|--|--|--|
| Tax Description | Dirt Road | | | | | | | | | |
|-----------------|-----------|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|---|---|-------------|--|--|--|--|--|--|--|--|
| SECTIONS 3 & 10 T22N R8W UNIT 5. INDIAN LAKES WEST. | X | Gravel Road | | | | | | | | |
|---|---|-------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|---------------------|--|------------|--|--|--|--|--|--|--|--|
| Comments/Influences | | Paved Road | | | | | | | | |
|---------------------|--|------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|---------------------------------|--|-------------|--|--|--|--|--|--|--|--|
| 99 SPLIT FROM 010-108-00 FOR 00 | | Storm Sewer | | | | | | | | |
|---------------------------------|--|-------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|---------------------------------|--|----------|--|--|--|--|--|--|--|--|
| 99 SPLIT FROM 010-018-00 FOR 00 | | Sidewalk | | | | | | | | |
|---------------------------------|--|----------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|
| | | Water | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|
| | X | Sewer | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|--|
| | X | Electric | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|
| | X | Gas | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|
| | | Curb | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|---------------|--|--|--|--|--|--|--|--|
| | | Street Lights | | | | | | | | |
|--|--|---------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|
| | | Standard Utilities | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|
| | X | Underground Utils. | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|
| | | Topography of Site | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|
| | | Level | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|--|
| | X | Rolling | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|
| | | Low | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|------|--|--|--|--|--|--|--|--|
| | X | High | | | | | | | | |
|--|---|------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|
| | | Landscaped | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|
| | X | Swamp | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|--------|--|--|--|--|--|--|--|--|
| | X | Wooded | | | | | | | | |
|--|---|--------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|
| | | Pond | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|------------|--|--|--|--|--|--|--|--|
| | X | Waterfront | | | | | | | | |
|--|---|------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|
| | | Ravine | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|
| | | Wetland | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|---|-------------|--|--|--|--|--|--|--|--|
| | X | Flood Plain | | | | | | | | |
|--|---|-------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|
| | | PRIVATE RD | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | | |
|--|--|--|--|------|--------|---|--------|--|--|---------|
| | | | | 2019 | 53,100 | 0 | 53,100 | | | 11,536C |
|--|--|--|--|------|--------|---|--------|--|--|---------|

| | | | | | | | | | | |
|--|--|--|--------------------------|------|--------|---|--------|--|--|---------|
| | | | TPC 12/27/2017 INSPECTED | 2018 | 40,600 | 0 | 40,600 | | | 11,266C |
|--|--|--|--------------------------|------|--------|---|--------|--|--|---------|

| | | | | | | | | | | |
|--|--|--|--------------------------|------|--------|---|--------|--|--|---------|
| | | | TPC 08/05/2015 INSPECTED | 2017 | 40,600 | 0 | 40,600 | | | 11,035C |
|--|--|--|--------------------------|------|--------|---|--------|--|--|---------|

| | | | | | | | | | | |
|--|--|--|--|------|--------|---|--------|--|--|---------|
| | | | | 2016 | 40,800 | 0 | 40,800 | | | 10,937C |
|--|--|--|--|------|--------|---|--------|--|--|---------|



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|---|--|-------------------------|----------------|-----------------|----------------|---------------|-------|---------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 104,466 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 6. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value | |
| 99 SPLIT FROM 010-018-00 FOR 00 | | X Gravel Road | | GROUP C 1200/FF | | 100.00 | 208.00 | 0.8706 | 1.0000 | 1200 | 100 | 104,466 |
| | | X Paved Road | | 100 Actual Front Feet, 0.48 Total Acres | | Total Est. Land Value = | | | | 104,466 | | |
| | | X Storm Sewer | | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | | |
| | | X Water | | | | | | | | | | |
| | | X Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | X Gas | | | | | | | | | | |
| | | X Curb | | | | | | | | | | |
| | | X Street Lights | | | | | | | | | | |
| | | X Standard Utilities | | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | X High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | X Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | X Flood Plain | | | | | | | | | | |
| | | X PRIVATE RD | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 52,200 | 0 | 52,200 | | 11,342C | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 40,000 | 0 | 40,000 | | 11,077C | | |
| | | TPC 08/05/2015 INSPECTED | | | 2017 | 40,000 | 0 | 40,000 | | 10,850C | | |
| | | | | | 2016 | 40,000 | 0 | 40,000 | | 10,754C | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|-----------|---|--|-------------------------|----------------|-----------------|----------------|---------------|---------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 104,466 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 7. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| 99 SPLIT FROM 010-018-00 FOR 00 | | X Gravel Road | | GROUP C 1200/FF 100.00 | | 206.00 | 0.8706 | 1.0000 | 1200 | 100 | 104,466 |
| | | X Paved Road | | 100 Actual Front Feet, 0.47 Total Acres | | Total Est. Land Value = | | | | 104,466 | |
| | | X Storm Sewer | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | |
| | | X Water | | | | | | | | | |
| | | X Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | X Gas | | | | | | | | | |
| | | X Curb | | | | | | | | | |
| | | X Street Lights | | | | | | | | | |
| | | X Standard Utilities | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | X Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | | X PRIVATE RD | | 2019 | 52,200 | 0 | 52,200 | | | 11,342C | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 40,000 | 0 | 40,000 | | | 11,077C | |
| | | TPC 08/05/2015 INSPECTED | | 2017 | 40,000 | 0 | 40,000 | | | 10,850C | |
| | | | | 2016 | 40,000 | 0 | 40,000 | | | 10,754C | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|--|---------------|-------------------------|----------------|-----------------|----------------|---------------|--------|---------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| 1067 S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 634,741 TCV/TFA: 216.64 | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 8. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | LAKE MISSAUKEE | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| NEW HOUSE @ 40% FOR 02 COMP FOR 03 99 SPLIT FROM 010-018-00 FOR 00 | | Gravel Road | | GROUP C 1200/FF | | 103.00 | 193.00 | 0.8654 | 1.0000 | 1200 | 100 | 106,966 |
| | | Paved Road | | 103 Actual Front Feet, 0.46 Total Acres | | Total Est. Land Value = | | | | | | 106,966 |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| | | Sidewalk | | Description | | Rate | Size | % Good | Cash Value | | | |
| | | Water | | Residential Local Cost Land Improvements | | | | | | | | |
| | | X Sewer | | Description | | Rate | Size | % Good | Cash Value | | | |
| | | X Electric | | LAND IMPROVE 1000 | | 1,000.00 | 1 | 95 | 950 | | | |
| | | X Gas | | Total Estimated Land Improvements True Cash Value = | | | | | | 950 | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | X High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | X Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | X PRIVATE RD | | 2019 | 53,500 | 263,900 | 317,400 | | | 240,610C | | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 40,900 | 240,500 | 281,400 | | | 234,971C | | |
| | | TPC 11/22/2011 INSPECTED | | 2017 | 40,900 | 224,500 | 265,400 | | | 230,139C | | |
| | | RJG 12/15/2008 INSPECTED | | 2016 | 41,200 | 207,000 | 248,200 | | | 228,087C | | |

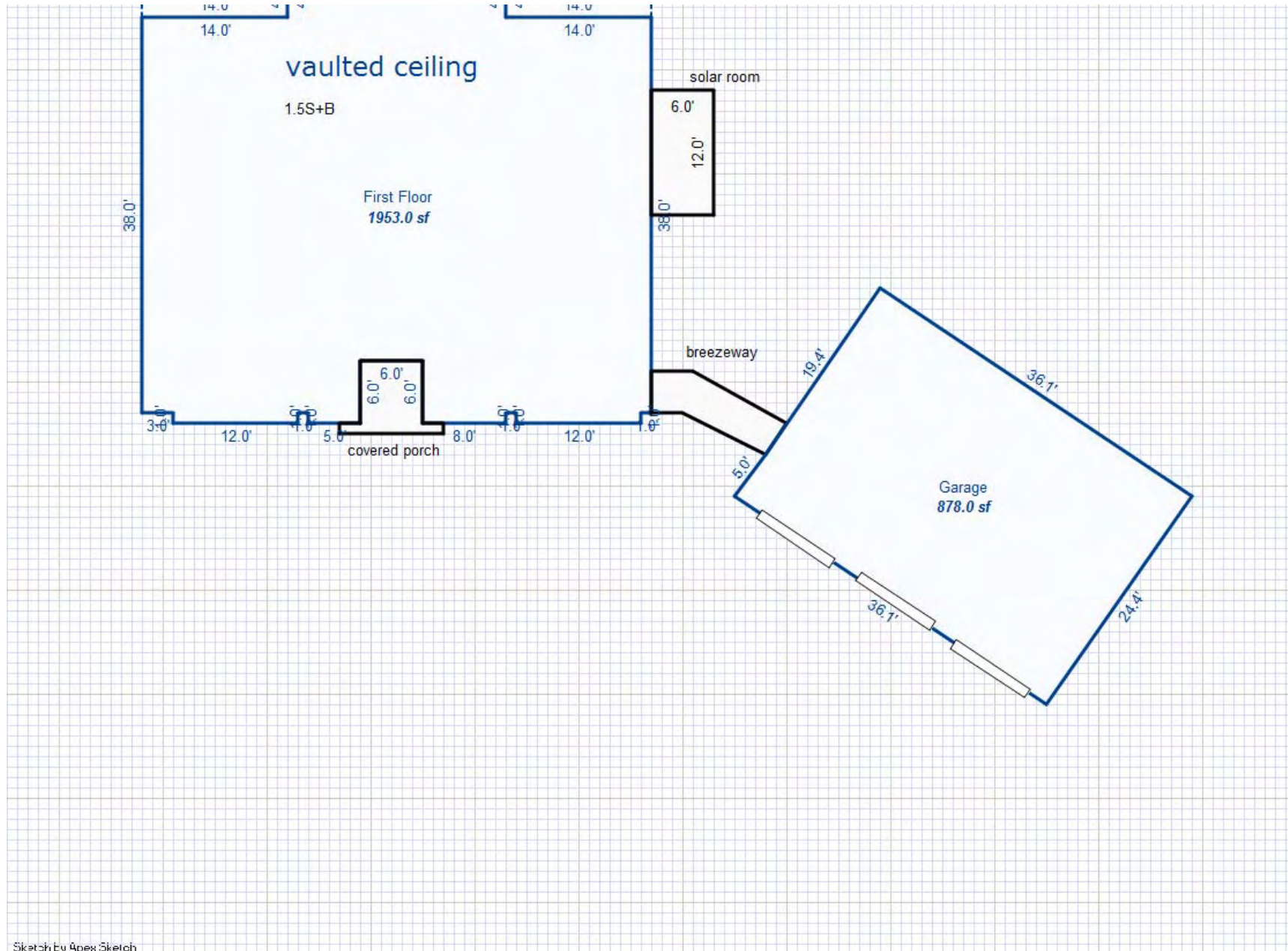


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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-------------------------|--|---|---|---|---------------------|---------------------|---|---|---|--|---|--|--|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | 1 | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 48 504 73 | Type CCP (2 Story) Treated Wood Brzwy, FW | Year Built: 2001 Car Capacity: Class: BC Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Yes Auto. Doors: 3 Mech. Doors: 0 Area: 864 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall X Paneled | X | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1.5S | | Trim & Decoration | | Size of Closets | | | Central Air Wood Furnace | | | Class: BC Effec. Age: 20 Floor Area: 2,930 Total Base New : 521,753 Total Depr Cost: 405,250 Estimated T.C.V: 526,825 | | E.C.F. X 1.300 | | Bsmnt Garage: | | |
| Yr Built 2001 | Remodeled 0 | X | Ex | Ord | Min | No. Heating/Cooling | | | Total Base New : 521,753 Total Depr Cost: 405,250 Estimated T.C.V: 526,825 | | E.C.F. X 1.300 | | Carport Area: Roof: | | | |
| Condition: Average | | X | Lg | Ord | Small | No Heating/Cooling | | | Total Base New : 521,753 Total Depr Cost: 405,250 Estimated T.C.V: 526,825 | | E.C.F. X 1.300 | | Carport Area: Roof: | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | | Total Base New : 521,753 Total Depr Cost: 405,250 Estimated T.C.V: 526,825 | | E.C.F. X 1.300 | | Carport Area: Roof: | | |
| | Basement 1st Floor 2nd Floor 5 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 200 Amps Service | | | Total Base New : 521,753 Total Depr Cost: 405,250 Estimated T.C.V: 526,825 | | E.C.F. X 1.300 | | Carport Area: Roof: | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1.5S | | | Cls BC | | Blt 2001 | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick X Pine/Cedar Insulation | X | Drywall | X | Ex. | Ord. | Min | (11) Heating System: Forced Heat & Cool Ground Area = 1953 SF Floor Area = 2930 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | |
| (2) Windows | | (7) Excavation | | No. of Elec. Outlets | | | Other Additions/Adjustments | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| X | Many Avg. Few | X | Large Avg. Small | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (8) Basement | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| (3) Roof | | (10) Floor Support | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| Chimney: | | Lump Sum Items: | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | Public Water | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | Public Sewer | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | Water Well | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | 1000 Gal Septic | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | 2000 Gal Septic | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | Lump Sum Items: | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | Appliance Allow. | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | Fireplaces | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |
| | | <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> | | Basement: 1953 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1.5 Story Siding Basement 1,953 Total: 341,904 273,523 | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|---|--|-------------------------|----------------|-----------------|----------------|---------------|-------|---------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 105,301 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 9. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value | |
| 99 SPLIT FROM 010-018-00 FOR 00 | | X Gravel Road | | GROUP C 1200/FF | | 101.00 | 189.00 | 0.8688 | 1.0000 | 1200 | 100 | 105,301 |
| | | X Paved Road | | 101 Actual Front Feet, 0.44 Total Acres | | Total Est. Land Value = | | | | 105,301 | | |
| | | X Storm Sewer | | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | | |
| | | X Water | | | | | | | | | | |
| | | X Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | X Gas | | | | | | | | | | |
| | | X Curb | | | | | | | | | | |
| | | X Street Lights | | | | | | | | | | |
| | | X Standard Utilities | | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | X High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | X Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | X PRIVATE RD | | 2019 | 52,700 | 0 | 52,700 | | | 11,410C | | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 40,300 | 0 | 40,300 | | | 11,143C | | |
| | | | | 2017 | 40,300 | 0 | 40,300 | | | 10,914C | | |
| | | | | 2016 | 40,400 | 0 | 40,400 | | | 10,817C | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S ARROWHEAD TRL
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: INDIAN LAKES DEVELOPMENT LLC
 MODERN BOOKKEEPING, INC.
 8252 E LANSING RD
 DURAND MI 48429

2019 Est TCV 106,134

| Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | | | |
|---------------------|---|--------|--|----------|--------|--------|--------|------------|--------|-------------------------|---------|
| Public Improvements | | | * Factors * | | | | | | | | |
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value | |
| | | | GROUP C 1200/FF | 102.00 | 186.00 | 0.8671 | 1.0000 | 1200 | 100 | 106,134 | |
| | | | 102 Actual Front Feet, 0.44 Total Acres | | | | | | | Total Est. Land Value = | 106,134 |

Tax Description: SECTIONS 3 & 10 T22N R8W UNIT 10. INDIAN LAKES WEST.
 Comments/Influences: 99 SPLIT FROM 010-018-00 FOR 00

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain
- X PRIVATE RD



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 53,100 | 0 | 53,100 | | | 11,535C |
| 2018 | 40,600 | 0 | 40,600 | | | 11,265C |
| 2017 | 40,600 | 0 | 40,600 | | | 11,034C |
| 2016 | 40,800 | 0 | 40,800 | | | 10,936C |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|----------------------|-----------|--|--|--|--|--|
| Owner's Name/Address | P.R.E. 0% | | | | | |
|----------------------|-----------|--|--|--|--|--|

| | | | | | | |
|------------------------------|--------|--|--|--|--|--|
| INDIAN LAKES DEVELOPMENT LLC | MAP #: | | | | | |
|------------------------------|--------|--|--|--|--|--|

| | | | | | | |
|--------------------------|----------------------|--|--|--|--|--|
| MODERN BOOKKEEPING, INC. | 2019 Est TCV 107,796 | | | | | |
|--------------------------|----------------------|--|--|--|--|--|

| | | | | | | |
|-------------------|----------|---|--------|--|--|--|
| 8252 E LANSING RD | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | |
|-------------------|----------|---|--------|--|--|--|

| | | | | | |
|-----------------|---------------------|-------------|--|--|--|
| DURAND MI 48429 | Public Improvements | * Factors * | | | |
|-----------------|---------------------|-------------|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|-----------------|--------|--------|--------|--------|------|-----|--|---------|
| GROUP C 1200/FF | 104.00 | 166.00 | 0.8637 | 1.0000 | 1200 | 100 | | 107,796 |
|-----------------|--------|--------|--------|--------|------|-----|--|---------|

| | | | | | | | | |
|--|---|--|--|--|-------------------------|--|--|---------|
| SECTIONS 3 & 10 T22N R8W UNIT 11. INDIAN LAKES WEST. | 104 Actual Front Feet, 0.40 Total Acres | | | | Total Est. Land Value = | | | 107,796 |
|--|---|--|--|--|-------------------------|--|--|---------|

| | | | | | | | | |
|---------------------|-----------|--|--|--|--|--|--|--|
| Comments/Influences | Dirt Road | | | | | | | |
|---------------------|-----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|---------------------------------|---------------|--|--|--|--|--|--|--|
| 99 SPLIT FROM 003-001-00 FOR 00 | X Gravel Road | | | | | | | |
|---------------------------------|---------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|
| | X Paved Road | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------------|--|--|--|--|--|--|--|
| | X Storm Sewer | | | | | | | |
|--|---------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|------------|--|--|--|--|--|--|--|
| | X Sidewalk | | | | | | | |
|--|------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Water | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Sewer | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|------------|--|--|--|--|--|--|--|
| | X Electric | | | | | | | |
|--|------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|
| | X Gas | | | | | | | |
|--|-------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| | X Curb | | | | | | | |
|--|--------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|
| | X Street Lights | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|
| | X Standard Utilities | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|
| | X Underground Utils. | | | | | | | |
|--|----------------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|
| | Topography of Site | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Level | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-----------|--|--|--|--|--|--|--|
| | X Rolling | | | | | | | |
|--|-----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|
| | X Low | | | | | | | |
|--|-------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| | X High | | | | | | | |
|--|--------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|
| | X Landscaped | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| | X Swamp | | | | | | | |
|--|---------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------|--|--|--|--|--|--|--|
| | X Wooded | | | | | | | |
|--|----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------|--|--|--|--|--|--|--|
| | X Pond | | | | | | | |
|--|--------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|
| | X Waterfront | | | | | | | |
|--|--------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|----------|--|--|--|--|--|--|--|
| | X Ravine | | | | | | | |
|--|----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|-----------|--|--|--|--|--|--|--|
| | X Wetland | | | | | | | |
|--|-----------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|---------------|--|--|--|--|--|--|--|
| | X Flood Plain | | | | | | | |
|--|---------------|--|--|--|--|--|--|--|

| | | | | | | | | |
|--|--------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | X PRIVATE RD | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|--------------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | |
|-----|------|------|------|--------|---|--------|--|---------|
| Who | When | What | 2019 | 53,900 | 0 | 53,900 | | 10,386C |
|-----|------|------|------|--------|---|--------|--|---------|

| | | | | | | | | |
|--------------------------|--|--|------|--------|---|--------|--|---------|
| TPC 12/27/2017 INSPECTED | | | 2018 | 41,200 | 0 | 41,200 | | 10,143C |
|--------------------------|--|--|------|--------|---|--------|--|---------|

| | | | | | | | | |
|--|--|--|------|--------|---|--------|--|--------|
| | | | 2017 | 41,200 | 0 | 41,200 | | 9,935C |
|--|--|--|------|--------|---|--------|--|--------|

| | | | | | | | | |
|--|--|--|------|--------|---|--------|--|--------|
| | | | 2016 | 41,600 | 0 | 41,600 | | 9,847C |
|--|--|--|------|--------|---|--------|--|--------|



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|-----------|---|--|-------------------------|----------------|-----------------|----------------|---------------|---------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 106,134 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 12. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| 99 SPLIT FROM 003-001-00 FOR 00 | | X Gravel Road | | GROUP C 1200/FF 102.00 | | 149.00 | 0.8671 | 1.0000 | 1200 | 100 | 106,134 |
| | | X Paved Road | | 102 Actual Front Feet, 0.35 Total Acres | | Total Est. Land Value = | | | | 106,134 | |
| | | X Storm Sewer | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | |
| | | X Water | | | | | | | | | |
| | | X Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | X Gas | | | | | | | | | |
| | | X Curb | | | | | | | | | |
| | | X Street Lights | | | | | | | | | |
| | | X Standard Utilities | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | X Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | X Landscaped | | | | | | | | | |
| | | X Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | X Pond | | | | | | | | | |
| | | X Waterfront | | | | | | | | | |
| | | X Ravine | | | | | | | | | |
| | | X Wetland | | | | | | | | | |
| | | X Flood Plain | | | | | | | | | |
| | | X PRIVATE RD | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | | Who | When | What | 2019 | 53,100 | 0 | 53,100 | | 10,191C | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 40,600 | 0 | 40,600 | | 9,953C | |
| | | | | | 2017 | 40,600 | 0 | 40,600 | | 9,749C | |
| | | | | | 2016 | 40,800 | 0 | 40,800 | | 9,663C | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S ARROWHEAD TRL Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020

P.R.E. 0%

Owner's Name/Address: INDIAN LAKES DEVELOPMENT LLC

MODERN BOOKKEEPING, INC. MAP #: 2019 Est TCV 106,966

8252 E LANSING RD Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS

DURAND MI 48429 Improved X Vacant * Factors *

Tax Description: SECTIONS 3 & 10 T22N R8W UNIT 13. INDIAN LAKES WEST.

Comments/Influences: 99 SPLIT FROM 003-001-00 FOR 00

Public Improvements: Dirt Road, Gravel Road, Paved Road, Storm Sewer, Sidewalk, Water, Sewer, Electric, Gas, Curb, Street Lights, Standard Utilities, Underground Utils.

Topography of Site: Level, Rolling, Low, High, Landscaped, Swamp, Wooded, Pond, Waterfront, Ravine, Wetland, Flood Plain, PRIVATE RD

Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value

2019 53,500 0 53,500 10,320C

2018 40,900 0 40,900 10,079C

2017 40,900 0 40,900 9,872C

2016 41,200 0 41,200 9,784C



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|----------------------|--|--|--|--|--|
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | 2019 Est TCV 107,796 | | | | | |
|--|----------------------|--|--|--|--|--|

| Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | |
|----------|---|--------|--|--|--|--|
|----------|---|--------|--|--|--|--|

| Public Improvements | * Factors * | | | | | | |
|---------------------|-------------|----------|-------|-------|-------|-------------------|-------|
| | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value |

| | | | | | | | |
|--|-----------------|--------|--------|--------|--------|----------|---------|
| | GROUP C 1200/FF | 104.00 | 172.00 | 0.8637 | 1.0000 | 1200 100 | 107,796 |
|--|-----------------|--------|--------|--------|--------|----------|---------|

| | | | | | | | | |
|--|---|--|--|--|--|--|-------------------------|---------|
| | 104 Actual Front Feet, 0.41 Total Acres | | | | | | Total Est. Land Value = | 107,796 |
|--|---|--|--|--|--|--|-------------------------|---------|

| | | | | | | | |
|-----------------|-----------|--|--|--|--|--|--|
| Tax Description | Dirt Road | | | | | | |
|-----------------|-----------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------------|--|--|--|--|--|--|
| SECTIONS 3 & 10 T22N R8W UNIT 14. INDIAN LAKES WEST. | X Gravel Road | | | | | | |
|--|---------------|--|--|--|--|--|--|

| | | | | | | | |
|---------------------|--------------|--|--|--|--|--|--|
| Comments/Influences | X Paved Road | | | | | | |
|---------------------|--------------|--|--|--|--|--|--|

| | | | | | | | |
|---------------------------------|---------------|--|--|--|--|--|--|
| 99 SPLIT FROM 003-001-00 FOR 00 | X Storm Sewer | | | | | | |
|---------------------------------|---------------|--|--|--|--|--|--|

| | | | | | | | |
|--|------------|--|--|--|--|--|--|
| | X Sidewalk | | | | | | |
|--|------------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------|--|--|--|--|--|--|
| | X Water | | | | | | |
|--|---------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------|--|--|--|--|--|--|
| | X Sewer | | | | | | |
|--|---------|--|--|--|--|--|--|

| | | | | | | | |
|--|------------|--|--|--|--|--|--|
| | X Electric | | | | | | |
|--|------------|--|--|--|--|--|--|

| | | | | | | | |
|--|-------|--|--|--|--|--|--|
| | X Gas | | | | | | |
|--|-------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------|--|--|--|--|--|--|
| | X Curb | | | | | | |
|--|--------|--|--|--|--|--|--|

| | | | | | | | |
|--|-----------------|--|--|--|--|--|--|
| | X Street Lights | | | | | | |
|--|-----------------|--|--|--|--|--|--|

| | | | | | | | |
|--|----------------------|--|--|--|--|--|--|
| | X Standard Utilities | | | | | | |
|--|----------------------|--|--|--|--|--|--|

| | | | | | | | |
|--|----------------------|--|--|--|--|--|--|
| | X Underground Utils. | | | | | | |
|--|----------------------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------------------|--|--|--|--|--|--|
| | Topography of Site | | | | | | |
|--|--------------------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------|--|--|--|--|--|--|
| | X Level | | | | | | |
|--|---------|--|--|--|--|--|--|

| | | | | | | | |
|--|-----------|--|--|--|--|--|--|
| | X Rolling | | | | | | |
|--|-----------|--|--|--|--|--|--|

| | | | | | | | |
|--|-------|--|--|--|--|--|--|
| | X Low | | | | | | |
|--|-------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------|--|--|--|--|--|--|
| | X High | | | | | | |
|--|--------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------------|--|--|--|--|--|--|
| | X Landscaped | | | | | | |
|--|--------------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------|--|--|--|--|--|--|
| | X Swamp | | | | | | |
|--|---------|--|--|--|--|--|--|

| | | | | | | | |
|--|----------|--|--|--|--|--|--|
| | X Wooded | | | | | | |
|--|----------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------|--|--|--|--|--|--|
| | X Pond | | | | | | |
|--|--------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------------|--|--|--|--|--|--|
| | X Waterfront | | | | | | |
|--|--------------|--|--|--|--|--|--|

| | | | | | | | |
|--|----------|--|--|--|--|--|--|
| | X Ravine | | | | | | |
|--|----------|--|--|--|--|--|--|

| | | | | | | | |
|--|-----------|--|--|--|--|--|--|
| | X Wetland | | | | | | |
|--|-----------|--|--|--|--|--|--|

| | | | | | | | |
|--|---------------|--|--|--|--|--|--|
| | X Flood Plain | | | | | | |
|--|---------------|--|--|--|--|--|--|

| | | | | | | | |
|--|--------------|--|--|--|--|--|--|
| | X PRIVATE RD | | | | | | |
|--|--------------|--|--|--|--|--|--|

| | | | | | | | |
|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | |
|-----|------|------|------|--------|---|--------|---------|
| Who | When | What | 2019 | 53,900 | 0 | 53,900 | 10,386C |
|-----|------|------|------|--------|---|--------|---------|

| | | | | | | | |
|--------------------------|--|--|------|--------|---|--------|---------|
| TPC 12/27/2017 INSPECTED | | | 2018 | 41,200 | 0 | 41,200 | 10,143C |
|--------------------------|--|--|------|--------|---|--------|---------|

| | | | | | | | |
|--|--|--|------|--------|---|--------|--------|
| | | | 2017 | 41,200 | 0 | 41,200 | 9,935C |
|--|--|--|------|--------|---|--------|--------|

| | | | | | | | |
|--|--|--|------|--------|---|--------|--------|
| | | | 2016 | 41,600 | 0 | 41,600 | 9,847C |
|--|--|--|------|--------|---|--------|--------|



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|----------------------|-----------|--|--|--|--|--|
| Owner's Name/Address | P.R.E. 0% | | | | | |
|----------------------|-----------|--|--|--|--|--|

| | | | | | | |
|------------------------------|--------|--|--|--|--|--|
| INDIAN LAKES DEVELOPMENT LLC | MAP #: | | | | | |
|------------------------------|--------|--|--|--|--|--|

| | | | | | | |
|--------------------------|---------------------|--|--|--|--|--|
| MODERN BOOKKEEPING, INC. | 2019 Est TCV 40,000 | | | | | |
|--------------------------|---------------------|--|--|--|--|--|

| | | | | | | |
|-------------------|----------|---|--------|--|--|--|
| 8252 E LANSING RD | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | |
|-------------------|----------|---|--------|--|--|--|

| | | | | | | | | | | | | | |
|-----------------|---------------------|-------------|--|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|
| DURAND MI 48429 | Public Improvements | * Factors * | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-----------------|---------------------|-------------|--|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | | | | | |
|-----------------|-----------|--|--|--|----------------|-----|-----------|-------|-----|--|--|--|--------|
| Tax Description | Dirt Road | | | | <Site Value F> | 354 | Back Lots | 40000 | 100 | | | | 40,000 |
|-----------------|-----------|--|--|--|----------------|-----|-----------|-------|-----|--|--|--|--------|

| | | | | | | | | | | | | | |
|--|---|------------|--|--|--|-----|--------------------|------|-------------|--|--|-------------------------|--------|
| SECTIONS 3 & 10 T22N R8W UNIT 15. INDIAN LAKES WEST. | X | Paved Road | | | | 135 | Actual Front Feet, | 0.65 | Total Acres | | | Total Est. Land Value = | 40,000 |
|--|---|------------|--|--|--|-----|--------------------|------|-------------|--|--|-------------------------|--------|

| | | | | | | | | | | | | |
|---------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|
| Comments/Influences | Storm Sewer | | | | | | | | | | | |
|---------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|---------------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|
| 99 SPLIT FROM 003-001-00 FOR 00 | Sidewalk | | | | | | | | | | | |
|---------------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| | Water | | | | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|
| | X | Sewer | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|--|--|--|--|
| | X | Electric | | | | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|--|--|--|
| | X | Gas | | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|--|
| | | Curb | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|
| | | Street Lights | | | | | | | | | | | |
|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| | | Standard Utilities | | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| | X | Underground Utils. | | | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| | | Topography of Site | | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| | | Level | | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|--|--|--|--|
| | X | Rolling | | | | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|
| | | Low | | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|------|--|--|--|--|--|--|--|--|--|--|--|
| | X | High | | | | | | | | | | | |
|--|---|------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|
| | | Landscaped | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|
| | X | Swamp | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|
| | | Wooded | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|--|
| | | Pond | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|
| | | Waterfront | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|
| | | Ravine | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|
| | | Wetland | | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|-------------|--|--|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | X | Flood Plain | | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|---|-------------|--|--|--|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | | | | |
|--|--|------------|--|--|--|------|--------|---|--------|--|--|------|
| | | PRIVATE RD | | | | 2019 | 20,000 | 0 | 20,000 | | | 183C |
|--|--|------------|--|--|--|------|--------|---|--------|--|--|------|

| | | | | | | | | | | | | |
|--|--|--------------------------|--|--|--|------|--------|---|--------|--|--|------|
| | | TPC 12/27/2017 INSPECTED | | | | 2018 | 20,000 | 0 | 20,000 | | | 179C |
|--|--|--------------------------|--|--|--|------|--------|---|--------|--|--|------|

| | | | | | | | | | | | | |
|--|--|--|--|--|--|------|--------|---|--------|--|--|------|
| | | | | | | 2017 | 20,000 | 0 | 20,000 | | | 176C |
|--|--|--|--|--|--|------|--------|---|--------|--|--|------|

| | | | | | | | | | | | | |
|--|--|--|--|--|--|------|--------|---|--------|--|--|------|
| | | | | | | 2016 | 20,000 | 0 | 20,000 | | | 175C |
|--|--|--|--|--|--|------|--------|---|--------|--|--|------|



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|----------------------|-----------|--|--|--|--|--|
| Owner's Name/Address | P.R.E. 0% | | | | | |
|----------------------|-----------|--|--|--|--|--|

| | | | | | | |
|------------------------------|--------|--|--|--|--|--|
| INDIAN LAKES DEVELOPMENT LLC | MAP #: | | | | | |
|------------------------------|--------|--|--|--|--|--|

| | | | | | | |
|--------------------------|---------------------|--|--|--|--|--|
| MODERN BOOKKEEPING, INC. | 2019 Est TCV 40,000 | | | | | |
|--------------------------|---------------------|--|--|--|--|--|

| | | | | | | |
|-------------------|----------|---|--------|--|--|--|
| 8252 E LANSING RD | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | |
|-------------------|----------|---|--------|--|--|--|

| | | | | | | | | | | | | |
|-----------------|---------------------|-------------|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|
| DURAND MI 48429 | Public Improvements | * Factors * | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-----------------|---------------------|-------------|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | | | | |
|-----------------|-----------|--|--|----------------|-----|-----------|-------|-----|--------|--|--|--------|
| Tax Description | Dirt Road | | | <Site Value F> | 354 | Back Lots | 40000 | 100 | 40,000 | | | 40,000 |
|-----------------|-----------|--|--|----------------|-----|-----------|-------|-----|--------|--|--|--------|

| | | | | | | | | | | | | |
|--|---|------------|---|--|--|--|-------------------------|--|--|--|--|--------|
| SECTIONS 3 & 10 T22N R8W UNIT 16. INDIAN LAKES WEST. | X | Paved Road | 118 Actual Front Feet, 0.52 Total Acres | | | | Total Est. Land Value = | | | | | 40,000 |
|--|---|------------|---|--|--|--|-------------------------|--|--|--|--|--------|

| | | | | | | | | | | | | |
|---------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|
| Comments/Influences | Storm Sewer | | | | | | | | | | | |
|---------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|---------------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|
| 99 SPLIT FROM 003-001-00 FOR 00 | Sidewalk | | | | | | | | | | | |
|---------------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| | Water | | | | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|
| | X | Sewer | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|--|--|--|
| | X | Electric | | | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|--|--|
| | X | Gas | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|
| | | Curb | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|---------------|--|--|--|--|--|--|--|--|--|--|
| | | Street Lights | | | | | | | | | | |
|--|--|---------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|
| | | Standard Utilities | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|--|--|
| | X | Underground Utils. | | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|
| | | Topography of Site | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|--|--|
| | | Level | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|--|--|--|
| | X | Rolling | | | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|--|--|
| | | Low | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|------|--|--|--|--|--|--|--|--|--|--|
| | X | High | | | | | | | | | | |
|--|---|------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|
| | | Landscaped | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|
| | X | Swamp | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|
| | | Wooded | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|
| | | Pond | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|
| | | Waterfront | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|
| | | Ravine | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|--|--|
| | | Wetland | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|-------------|--|--|--|--|--|--|--|--|--|--|
| | X | Flood Plain | | | | | | | | | | |
|--|---|-------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | |
|--|--|------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | PRIVATE RD | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|--|------------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | |
|--|-----|------|------|------|--------|---|--------|--|------|
| | Who | When | What | 2019 | 20,000 | 0 | 20,000 | | 183C |
|--|-----|------|------|------|--------|---|--------|--|------|

| | | | | | | | | | |
|--|----------------|-----------|--|------|--------|---|--------|--|------|
| | TPC 12/27/2017 | INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | 179C |
|--|----------------|-----------|--|------|--------|---|--------|--|------|

| | | | | | | | | | |
|--|--|--|--|------|--------|---|--------|--|------|
| | | | | 2017 | 20,000 | 0 | 20,000 | | 176C |
|--|--|--|--|------|--------|---|--------|--|------|

| | | | | | | | | | |
|--|--|--|--|------|--------|---|--------|--|------|
| | | | | 2016 | 20,000 | 0 | 20,000 | | 175C |
|--|--|--|--|------|--------|---|--------|--|------|



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|-----------|---|--|----------------|----------------|-------------------------|----------------|---------------|--------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 17. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| 99 SPLIT FROM 003-001-00 FOR 00 | | Gravel Road | | <Site Value F> | 354 | Back | Lots | 40000 | 100 | | 40,000 |
| | | X Paved Road | | 100 Actual Front Feet, 0.46 Total Acres | | | | Total Est. Land Value = | | 40,000 | |
| | | Storm Sewer | | | | | | | | | |
| | | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | | X Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | X Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | | PRIVATE RD | | 2019 | 20,000 | 0 | 20,000 | | | 183C | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | | 179C | |
| | | TPC 11/22/2011 INSPECTED | | 2017 | 20,000 | 0 | 20,000 | | | 176C | |
| | | | | 2016 | 20,000 | 0 | 20,000 | | | 175C | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | |
|--|---------|---------------------------|-----------|---|--|----------------|----------------|-------------------------|----------------|---------------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 18. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Rate | %Adj. Reason | Value | |
| 99 SPLIT FROM 003-001-00 FOR 00 | | Gravel Road | | <Site Value F> | 354 | Back Lots | 40000 | 100 | 40,000 | |
| | | X Paved Road | | 111 Actual Front Feet, 0.51 Total Acres | | | | Total Est. Land Value = | 40,000 | |
| | | Storm Sewer | | | | | | | | |
| | | Sidewalk | | | | | | | | |
| | | Water | | | | | | | | |
| | | X Sewer | | | | | | | | |
| | | X Electric | | | | | | | | |
| | | X Gas | | | | | | | | |
| | | Curb | | | | | | | | |
| | | Street Lights | | | | | | | | |
| | | Standard Utilities | | | | | | | | |
| | | X Underground Utils. | | | | | | | | |
| | | Topography of Site | | | | | | | | |
| | | Level | | | | | | | | |
| | | X Rolling | | | | | | | | |
| | | Low | | | | | | | | |
| | | X High | | | | | | | | |
| | | Landscaped | | | | | | | | |
| | | Swamp | | | | | | | | |
| | | X Wooded | | | | | | | | |
| | | Pond | | | | | | | | |
| | | Waterfront | | | | | | | | |
| | | Ravine | | | | | | | | |
| | | Wetland | | | | | | | | |
| | | X Flood Plain | | | | | | | | |
| | | PRIVATE RD | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| | | Who | When | What | 2019 | 20,000 | 0 | 20,000 | | 183C |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 20,000 | 0 | 20,000 | | 179C |
| | | | | | 2017 | 20,000 | 0 | 20,000 | | 176C |
| | | | | | 2016 | 20,000 | 0 | 20,000 | | 175C |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|-----------|---|--|----------------|----------------|-------------------------|----------------|---------------|--------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 19. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| 99 SPLIT FROM 003-001-00 FOR 00 | | Gravel Road | | <Site Value F> | 354 | Back Lots | 40000 | 100 | | | 40,000 |
| | | X Paved Road | | 111 Actual Front Feet, 0.51 Total Acres | | | | Total Est. Land Value = | | 40,000 | |
| | | Storm Sewer | | | | | | | | | |
| | | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | | X Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | X Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | Flood Plain | | | | | | | | | |
| | | X PRIVATE RD | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | | Who | When | What | 2019 | 20,000 | 0 | 20,000 | | 183C | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 20,000 | 0 | 20,000 | | 179C | |
| | | | | | 2017 | 20,000 | 0 | 20,000 | | 176C | |
| | | | | | 2016 | 20,000 | 0 | 20,000 | | 175C | |



*** Information herein deemed reliable but not guaranteed***

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| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | |
|--|---------|---------------------------|-----------|---|--|----------------|----------------|-------------------------|----------------|---------------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 20. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Rate | %Adj. Reason | Value | |
| 99 SPLIT FROM 010-022-00 FOR 00 | | Gravel Road | | <Site Value F> | 354 | Back Lots | 40000 | 100 | 40,000 | |
| | | X Paved Road | | 111 Actual Front Feet, 0.51 Total Acres | | | | Total Est. Land Value = | 40,000 | |
| | | Storm Sewer | | | | | | | | |
| | | Sidewalk | | | | | | | | |
| | | Water | | | | | | | | |
| | | X Sewer | | | | | | | | |
| | | X Electric | | | | | | | | |
| | | X Gas | | | | | | | | |
| | | Curb | | | | | | | | |
| | | Street Lights | | | | | | | | |
| | | Standard Utilities | | | | | | | | |
| | | X Underground Utils. | | | | | | | | |
| | | Topography of Site | | | | | | | | |
| | | Level | | | | | | | | |
| | | X Rolling | | | | | | | | |
| | | Low | | | | | | | | |
| | | X High | | | | | | | | |
| | | Landscaped | | | | | | | | |
| | | Swamp | | | | | | | | |
| | | X Wooded | | | | | | | | |
| | | Pond | | | | | | | | |
| | | Waterfront | | | | | | | | |
| | | Ravine | | | | | | | | |
| | | Wetland | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| | | PRIVATE RD | | 2019 | 20,000 | 0 | 20,000 | | | 157C |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | | 154C |
| | | | | 2017 | 20,000 | 0 | 20,000 | | | 151C |
| | | | | 2016 | 20,000 | 0 | 20,000 | | | 150C |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | |
|--|---------|---------------------------|-----------|---|--|----------------|----------------|-------------------------|----------------|---------------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 21. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Rate | %Adj. Reason | Value | |
| 99 SPLIT FROM 010-022-00 FOR 00 | | Gravel Road | | <Site Value F> | 354 | Back Lots | 40000 | 100 | 40,000 | |
| | | X Paved Road | | 111 Actual Front Feet, 0.51 Total Acres | | | | Total Est. Land Value = | 40,000 | |
| | | Storm Sewer | | | | | | | | |
| | | Sidewalk | | | | | | | | |
| | | Water | | | | | | | | |
| | | X Sewer | | | | | | | | |
| | | X Electric | | | | | | | | |
| | | X Gas | | | | | | | | |
| | | Curb | | | | | | | | |
| | | Street Lights | | | | | | | | |
| | | Standard Utilities | | | | | | | | |
| | | X Underground Utils. | | | | | | | | |
| | | Topography of Site | | | | | | | | |
| | | Level | | | | | | | | |
| | | X Rolling | | | | | | | | |
| | | Low | | | | | | | | |
| | | X High | | | | | | | | |
| | | Landscaped | | | | | | | | |
| | | Swamp | | | | | | | | |
| | | X Wooded | | | | | | | | |
| | | Pond | | | | | | | | |
| | | Waterfront | | | | | | | | |
| | | Ravine | | | | | | | | |
| | | Wetland | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| | | PRIVATE RD | | 2019 | 20,000 | 0 | 20,000 | | | 157C |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | | 154C |
| | | | | 2017 | 20,000 | 0 | 20,000 | | | 151C |
| | | | | 2016 | 20,000 | 0 | 20,000 | | | 150C |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|-----------|---|--|----------------|----------------|-----------------|-------------------|-------------------------|--------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Property Address | | Class: 402 RESIDENTIAL-V | | Zoning: | Building Permit(s) | | Date | Number | Status | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 22. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | |
| 99 SPLIT FROM 010-022-00 FOR 00 | | Gravel Road | | <Site Value F> | 354 | Back Lots | 40000 | 100 | | 40,000 | |
| | | X Paved Road | | 111 Actual Front Feet, 0.51 Total Acres | | | | | | Total Est. Land Value = | 40,000 |
| | | Storm Sewer | | | | | | | | | |
| | | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | | X Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | X Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | | PRIVATE RD | | 2019 | 20,000 | 0 | 20,000 | | | 157C | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | | 154C | |
| | | | | 2017 | 20,000 | 0 | 20,000 | | | 151C | |
| | | | | 2016 | 20,000 | 0 | 20,000 | | | 150C | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | |
|--|---------|---------------------------|-----------|---|--|----------------|----------------|-------------------------|----------------|---------------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 23. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Rate | %Adj. Reason | Value | |
| 99 SPLIT FROM 010-022-00 FOR 00 | | Gravel Road | | <Site Value F> | 354 | Back Lots | 40000 | 100 | 40,000 | |
| | | X Paved Road | | 111 Actual Front Feet, 0.51 Total Acres | | | | Total Est. Land Value = | 40,000 | |
| | | Storm Sewer | | | | | | | | |
| | | Sidewalk | | | | | | | | |
| | | Water | | | | | | | | |
| | | X Sewer | | | | | | | | |
| | | X Electric | | | | | | | | |
| | | X Gas | | | | | | | | |
| | | Curb | | | | | | | | |
| | | Street Lights | | | | | | | | |
| | | Standard Utilities | | | | | | | | |
| | | X Underground Utils. | | | | | | | | |
| | | Topography of Site | | | | | | | | |
| | | Level | | | | | | | | |
| | | X Rolling | | | | | | | | |
| | | Low | | | | | | | | |
| | | X High | | | | | | | | |
| | | Landscaped | | | | | | | | |
| | | Swamp | | | | | | | | |
| | | X Wooded | | | | | | | | |
| | | Pond | | | | | | | | |
| | | Waterfront | | | | | | | | |
| | | Ravine | | | | | | | | |
| | | Wetland | | | | | | | | |
| | | Flood Plain | | | | | | | | |
| | | X PRIVATE RD | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| | | Who | When | What | 2019 | 20,000 | 0 | 20,000 | | 157C |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 20,000 | 0 | 20,000 | | 154C |
| | | | | | 2017 | 20,000 | 0 | 20,000 | | 151C |
| | | | | | 2016 | 20,000 | 0 | 20,000 | | 150C |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|---|--|-------------------------|----------------|-----------------|----------------|---------------|--------|--------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 24. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| 99 SPLIT FROM 010-018-00 FOR 00 | | X Gravel Road | | <Site Value F> 354 Back Lots | | 40000 | | 100 | | | | 40,000 |
| | | X Paved Road | | 111 Actual Front Feet, 0.51 Total Acres | | Total Est. Land Value = | | | | | | 40,000 |
| | | X Storm Sewer | | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | | |
| | | X Water | | | | | | | | | | |
| | | X Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | X Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | X High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | X PRIVATE RD | | 2019 | 20,000 | 0 | 20,000 | | | 1,804C | | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | | 1,762C | | |
| | | | | 2017 | 20,000 | 0 | 20,000 | | | 1,726C | | |
| | | | | 2016 | 20,000 | 0 | 20,000 | | | 1,711C | | |



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Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | |
|--|---------|---------------------------|-----------|---|--|----------------|----------------|-------------------------|----------------|---------------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 25. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Rate | %Adj. Reason | Value | |
| 99 SPLIT FROM 010-018-00 FOR 00 | | Gravel Road | | <Site Value F> | 354 | Back Lots | 40000 | 100 | 40,000 | |
| | | X Paved Road | | 111 Actual Front Feet, 0.51 Total Acres | | | | Total Est. Land Value = | 40,000 | |
| | | Storm Sewer | | | | | | | | |
| | | Sidewalk | | | | | | | | |
| | | Water | | | | | | | | |
| | | X Sewer | | | | | | | | |
| | | X Electric | | | | | | | | |
| | | X Gas | | | | | | | | |
| | | Curb | | | | | | | | |
| | | Street Lights | | | | | | | | |
| | | Standard Utilities | | | | | | | | |
| | | X Underground Utils. | | | | | | | | |
| | | Topography of Site | | | | | | | | |
| | | Level | | | | | | | | |
| | | X Rolling | | | | | | | | |
| | | Low | | | | | | | | |
| | | X High | | | | | | | | |
| | | Landscaped | | | | | | | | |
| | | Swamp | | | | | | | | |
| | | X Wooded | | | | | | | | |
| | | Pond | | | | | | | | |
| | | Waterfront | | | | | | | | |
| | | Ravine | | | | | | | | |
| | | Wetland | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| | | PRIVATE RD | | 2019 | 20,000 | 0 | 20,000 | | | 1,804C |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | | 1,762C |
| | | | | 2017 | 20,000 | 0 | 20,000 | | | 1,726C |
| | | | | 2016 | 20,000 | 0 | 20,000 | | | 1,711C |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S ARROWHEAD TRL
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: INDIAN LAKES DEVELOPMENT LLC
 MODERN BOOKKEEPING, INC.
 8252 E LANSING RD
 DURAND MI 48429

2019 Est TCV 40,000

Improved X Vacant Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS

Public Improvements * Factors * Description Frontage Depth Front Depth Rate %Adj. Reason Value

<Site Value F> 354 Back Lots 40000 100 40,000
 109 Actual Front Feet, 0.69 Total Acres Total Est. Land Value = 40,000

Tax Description: SECTIONS 3 & 10 T22N R8W UNIT 26. INDIAN LAKES WEST.

Comments/Influences: 99 SPLIT FROM 010-018-00 FOR 00

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain
- X PRIVATE RD



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 20,000 | 0 | 20,000 | | | 1,804C |
| 2018 | 20,000 | 0 | 20,000 | | | 1,762C |
| 2017 | 20,000 | 0 | 20,000 | | | 1,726C |
| 2016 | 20,000 | 0 | 20,000 | | | 1,711C |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| S ARROWHEAD TRL | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|----------------------|-----------|--|--|--|--|--|
| Owner's Name/Address | P.R.E. 0% | | | | | |
|----------------------|-----------|--|--|--|--|--|

| | | | | | | |
|------------------------------|--------|--|--|--|--|--|
| INDIAN LAKES DEVELOPMENT LLC | MAP #: | | | | | |
|------------------------------|--------|--|--|--|--|--|

| | | | | | | |
|--------------------------|---------------------|--|--|--|--|--|
| MODERN BOOKKEEPING, INC. | 2019 Est TCV 40,000 | | | | | |
|--------------------------|---------------------|--|--|--|--|--|

| | | | | | | |
|-------------------|----------|---|--------|--|--|--|
| 8252 E LANSING RD | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | |
|-------------------|----------|---|--------|--|--|--|

| | | | | | | | | | | | | | |
|-----------------|---------------------|-------------|--|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|
| DURAND MI 48429 | Public Improvements | * Factors * | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-----------------|---------------------|-------------|--|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | | | | | |
|-----------------|-----------|--|--|--|----------------|-----|-----------|--|--|-------|-----|--|--------|
| Tax Description | Dirt Road | | | | <Site Value F> | 354 | Back Lots | | | 40000 | 100 | | 40,000 |
|-----------------|-----------|--|--|--|----------------|-----|-----------|--|--|-------|-----|--|--------|

| | | | | | | | | | | | | |
|--|---|------------|--|--|--|-----|--------------------|------|-------------|-------------------------|--|--------|
| SECTIONS 3 & 10 T22N R8W UNIT 27. INDIAN LAKES WEST. | X | Paved Road | | | | 111 | Actual Front Feet, | 0.46 | Total Acres | Total Est. Land Value = | | 40,000 |
|--|---|------------|--|--|--|-----|--------------------|------|-------------|-------------------------|--|--------|

| | | | | | | | | | | | | |
|---------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|
| Comments/Influences | Storm Sewer | | | | | | | | | | | |
|---------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|---------------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|
| 99 SPLIT FROM 010-018-00 FOR 00 | Sidewalk | | | | | | | | | | | |
|---------------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| | Water | | | | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|
| | X | Sewer | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|--|--|--|--|
| | X | Electric | | | | | | | | | | | |
|--|---|----------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|--|--|--|
| | X | Gas | | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|--|
| | | Curb | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|
| | | Street Lights | | | | | | | | | | | |
|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| | | Standard Utilities | | | | | | | | | | | |
|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| | X | Underground Utils. | | | | | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| | Topography of Site | | | | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|--|--|
| | | Level | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|--|--|--|
| | X | Rolling | | | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|--|--|
| | | Low | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|------|--|--|--|--|--|--|--|--|--|--|
| | X | High | | | | | | | | | | |
|--|---|------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|
| | | Landscaped | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|
| | X | Swamp | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|
| | | Wooded | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|
| | | Pond | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|
| | | Waterfront | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|
| | | Ravine | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|--|--|
| | | Wetland | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | |
|--|---|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | X | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|---|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | |
|--|--|------------|------|--------|---|--------|--|--|--------|
| | | PRIVATE RD | 2019 | 20,000 | 0 | 20,000 | | | 1,804C |
|--|--|------------|------|--------|---|--------|--|--|--------|

| | | | | | | | | | |
|--|--|--------------------------|------|--------|---|--------|--|--|--------|
| | | TPC 12/27/2017 INSPECTED | 2018 | 20,000 | 0 | 20,000 | | | 1,762C |
|--|--|--------------------------|------|--------|---|--------|--|--|--------|

| | | | | | | | | | |
|--|--|---|------|--------|---|--------|--|--|--------|
| | | The Equalizer. Copyright (c) 1999 - 2009. | 2017 | 20,000 | 0 | 20,000 | | | 1,726C |
|--|--|---|------|--------|---|--------|--|--|--------|

| | | | | | | | | | |
|--|--|--|------|--------|---|--------|--|--|--------|
| | | Licensed To: Township of Lake, County of Missaukee, Michigan | 2016 | 20,000 | 0 | 20,000 | | | 1,711C |
|--|--|--|------|--------|---|--------|--|--|--------|



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

S ARROWHEAD TRL School: LAKE CITY - 57020

Owner's Name/Address P.R.E. 0% MAP #:

INDIAN LAKES DEVELOPMENT LLC 2019 Est TCV 40,000

MODERN BOOKKEEPING, INC. Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS

8252 E LANSING RD Improved X Vacant Description Frontage Depth Front Depth Rate %Adj. Reason Value

DURAND MI 48429 Public Improvements * Factors * <Site Value F> 354 Back Lots 40000 100 40,000

Tax Description 90 Actual Front Feet, 0.41 Total Acres Total Est. Land Value = 40,000

SECTIONS 3 & 10 T22N R8W UNIT 28. INDIAN LAKES WEST. X Dirt Road

Comments/Influences X Gravel Road

99 SPLIT FROM 010-018-00 FOR 00 X Paved Road

 X Storm Sewer

 X Sidewalk

 X Water

 X Sewer

 X Electric

 X Gas

 Curb

 Street Lights

 Standard Utilities

 X Underground Utils.

 Topography of Site

 Level

 X Rolling

 Low

 X High

 Landscaped

 Swamp

 X Wooded

 Pond

 Waterfront

 Ravine

 Wetland

 Flood Plain

 X PRIVATE RD

 Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value

 Who When What 2019 20,000 0 20,000 1,804C

 TPC 12/27/2017 INSPECTED 2018 20,000 0 20,000 1,762C

 2017 20,000 0 20,000 1,726C

 2016 20,000 0 20,000 1,711C



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S ARROWHEAD TRL
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: INDIAN LAKES DEVELOPMENT LLC
 MODERN BOOKKEEPING, INC.
 8252 E LANSING RD
 DURAND MI 48429

2019 Est TCV 40,000

| Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | |
|---------------------|---|--------|---|----------|-------|-------------|------------|--------|-------|
| Public Improvements | | | Description | Frontage | Depth | * Factors * | Rate %Adj. | Reason | Value |
| X | | | Dirt Road | | | | | | |
| X | | | Gravel Road | | | | | | |
| | | | Paved Road | | | | | | |
| | | | Storm Sewer | | | | | | |
| | | | Sidewalk | | | | | | |
| | | | Water | | | | | | |
| X | | | Sewer | | | | | | |
| X | | | Electric | | | | | | |
| X | | | Gas | | | | | | |
| | | | Curb | | | | | | |
| | | | Street Lights | | | | | | |
| | | | Standard Utilities | | | | | | |
| X | | | Underground Utils. | | | | | | |
| Topography of Site | | | <Site Value F> 354 Back Lots 40000 100 40,000 101 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = 40,000 | | | | | | |
| X | | | Level | | | | | | |
| X | | | Rolling | | | | | | |
| | | | Low | | | | | | |
| X | | | High | | | | | | |
| | | | Landscaped | | | | | | |
| | | | Swamp | | | | | | |
| X | | | Wooded | | | | | | |
| | | | Pond | | | | | | |
| | | | Waterfront | | | | | | |
| | | | Ravine | | | | | | |
| | | | Wetland | | | | | | |
| X | | | Flood Plain | | | | | | |
| | | | PRIVATE RD | | | | | | |

Tax Description: SECTIONS 3 & 10 T22N R8W UNIT 29. INDIAN LAKES WEST.
 Comments/Influences: 99 SPLIT FROM 010-018-00 FOR 00



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 Licensed To: Township of Lake, County of Missaukee, Michigan

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|--------------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 20,000 | 0 | 20,000 | | | 1,804C |
| | | TPC 12/27/2017 INSPECTED | 2018 | 20,000 | 0 | 20,000 | | | 1,762C |
| | | | 2017 | 20,000 | 0 | 20,000 | | | 1,726C |
| | | | 2016 | 20,000 | 0 | 20,000 | | | 1,711C |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|---|--|-------------------------|----------------|-----------------|----------------|---------------|--------|--------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 30. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| 99 SPLIT FROM 010-018-00 FOR 00 | | X Gravel Road | | <Site Value F> 354 Back Lots | | 40000 | 100 | | | | | 40,000 |
| | | X Paved Road | | 130 Actual Front Feet, 0.61 Total Acres | | Total Est. Land Value = | | | | | | 40,000 |
| | | X Storm Sewer | | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | | |
| | | X Water | | | | | | | | | | |
| | | X Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | X Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | X High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | X PRIVATE RD | | 2019 | 20,000 | 0 | 20,000 | | | 1,804C | | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | | 1,762C | | |
| | | | | 2017 | 20,000 | 0 | 20,000 | | | 1,726C | | |
| | | | | 2016 | 20,000 | 0 | 20,000 | | | 1,711C | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | |
|--|---------|---------------------------|-----------|---|--|-------------------------|----------------|-----------------|----------------|---------------|-------|--------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 40,000 | | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | | | |
| SECTIONS 3 & 10 T22N R8W UNIT 31. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | | | |
| Comments/Influences | | X Dirt Road | | Description | | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| 99 SPLIT FROM 010-018-00 FOR 00 | | X Gravel Road | | <Site Value F> 354 Back Lots | | 40000 | 100 | | | | | 40,000 | |
| | | X Paved Road | | 130 Actual Front Feet, 0.60 Total Acres | | Total Est. Land Value = | | | | | | 40,000 | |
| | | X Storm Sewer | | | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | | | |
| | | X Water | | | | | | | | | | | |
| | | X Sewer | | | | | | | | | | | |
| | | X Electric | | | | | | | | | | | |
| | | X Gas | | | | | | | | | | | |
| | | Curb | | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | | |
| | | Level | | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | | |
| | | Low | | | | | | | | | | | |
| | | X High | | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | | |
| | | Swamp | | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | | |
| | | Pond | | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | | |
| | | Ravine | | | | | | | | | | | |
| | | Wetland | | | | | | | | | | | |
| | | X Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
| | | X PRIVATE RD | | 2019 | 20,000 | 0 | 20,000 | | | 1,804C | | | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 20,000 | 0 | 20,000 | | | 1,762C | | | |
| | | | | 2017 | 20,000 | 0 | 20,000 | | | 1,726C | | | |
| | | | | 2016 | 20,000 | 0 | 20,000 | | | 1,711C | | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|------------|---|--|-------------------------|----------------|---------------|------------|--------|--------|
| Property Address | | Class: 470 COMMON AREA | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S ARROWHEAD TRL | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES DEVELOPMENT LLC MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 0 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS | | | | | | |
| PART OF SECS 3 & 10 T22N R8W S'LY COMMON AREA. INDIAN LAKES WEST. | | Public Improvements | | * Factors * | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| COMMON AREA | | X Gravel Road | | <Site Value F> 354 Back Lots | | 40000 | 100 | | | | 40,000 |
| | | X Paved Road | | 144 Actual Front Feet, 2.10 Total Acres | | Total Est. Land Value = | | | | | 40,000 |
| | | X Storm Sewer | | | | | | | | | |
| | | X Sidewalk | | | | | | | | | |
| | | X Water | | | | | | | | | |
| | | X Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | X Gas | | | | | | | | | |
| | | X Curb | | | | | | | | | |
| | | X Street Lights | | | | | | | | | |
| | | X Standard Utilities | | | | | | | | | |
| | | X Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | X Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | X Landscaped | | | | | | | | | |
| | | X Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | X Pond | | | | | | | | | |
| | | X Waterfront | | | | | | | | | |
| | | X Ravine | | | | | | | | | |
| | | X Wetland | | | | | | | | | |
| | | X Flood Plain | | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
| Who | | When | What | 2019 | EXEMPT | EXEMPT | EXEMPT | EXEMPT | | | |
| TPC 05/17/2018 INSPECTED | | 2018 | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | | | |
| | | 2017 | 0 | 0 | 0 | | | 0 | | | |
| | | 2016 | 0 | 0 | 0 | | | 0 | | | |



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| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address Class: 470 COMMON AREA Zoning: Building Permit(s) Date Number Status

S ARROWHEAD TRL School: LAKE CITY - 57020

Owner's Name/Address P.R.E. 0%

INDIAN LAKES DEVELOPMENT LLC MAP #: 2019 Est TCV 0

MODERN BOOKKEEPING, INC. Land Value Estimates for Land Table Res10.LAKE MISSAUKEE SOUTH SHORE AREAS

8252 E LANSING RD Improved X Vacant Description Frontage Depth Front Depth Rate %Adj. Reason Value

DURAND MI 48429 Public Improvements * Factors * GROUP F & SURPL 100.00 170.00 1.0000 1.0000 800 100 80,000

Tax Description 100 Actual Front Feet, 0.39 Total Acres Total Est. Land Value = 80,000

PART OF SECS 3 & 10 T22N R8W COMMON AREA BETWEEN UNITS 10 & 11. INDIAN LAKES WEST.

Comments/Influences COMMON AREA

Topography of Site

Level X High Landscaped Swamp

X Wooded Pond X Waterfront Ravine Wetland Flood Plain

Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value

Who When What 2019 EXEMPT EXEMPT EXEMPT EXEMPT EXEMPT

2018 EXEMPT EXEMPT EXEMPT EXEMPT EXEMPT

2017 0 0 0 0 0

2016 0 0 0 0 0

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|---------------------------|-----------|--|---|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| W WALNUT ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | MAP #: | | | | | | | | |
| JAMES IRMA J 105 S TIBBS ROAD DALTON GA 30720 | | 2019 Est TCV 1,000 | | | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| . SEC 4 T22N R8W LOT 1 BLK A MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| 2 OLD BLDGS NO VALUE | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | | | | | 1,000 |
| | | Storm Sewer | | | | | | | | | | |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | X Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 500 | 0 | 500 | | 500S | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 500 | 0 | 500 | | 500S | | |
| | | TPC 04/05/2016 INSPECTED | | | 2017 | 500 | 0 | 500 | | 500S | | |
| | | | | | 2016 | 800 | 0 | 800 | | 800S | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: 512 BLAIR ST
 Class: 401 RESIDENTIAL-I Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: JAMES IRMA J
 105 S TIBBS ROAD
 DALTON GA 30720
 2019 Est TCV 6,563 TCV/TFA: 0.00

Land Value Estimates for Land Table JEN .JENNINGS

| Improved | Vacant | Description | Frontage | Depth | * Factors * | Rate | %Adj. | Reason | Value | |
|----------|--------|--------------------|---|--------|-------------|------|-------|--------|-------|-------|
| X | | Dirt Road | | | | 1000 | 100 | | 1,000 | |
| X | | Gravel Road | | | | 1000 | 100 | | 1,000 | |
| X | | Paved Road | 132.00 | 158.00 | 1.0000 | 20 | 100 | | 2,640 | |
| | | Storm Sewer | 264 Actual Front Feet, 0.96 Total Acres Total Est. Land Value = | | | | | | | 4,640 |
| | | Sidewalk | | | | | | | | |
| | | Water | | | | | | | | |
| | | Sewer | | | | | | | | |
| X | | Electric | | | | | | | | |
| | | Gas | | | | | | | | |
| | | Curb | | | | | | | | |
| X | | Street Lights | | | | | | | | |
| | | Standard Utilities | | | | | | | | |
| | | Underground Utils. | | | | | | | | |

Tax Description: . SEC 4 T22N R8W LOTS 2, 3, 4 & 5 BLK A
 MITCHELL BROS PLAT VILLAGE OF JENNINGS.
 Comments/Influences:

Topography of Site:
 X Level
 Rolling
 Low
 High
 Landscaped
 Swamp
 Wooded
 Pond
 Waterfront
 Ravine
 Wetland
 Flood Plain



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| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,300 | 1,000 | 3,300 | | | 3,300S |
| 2018 | 2,300 | 1,200 | 3,500 | | | 3,500S |
| 2017 | 2,300 | 1,200 | 3,500 | | | 3,495C |
| 2016 | 2,800 | 1,400 | 4,200 | | | 3,464C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|--|---|-------------|--|---|---|-----------------|------|---|--|-------------|----------|------------|------|----------|------------|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-------|----------------|--|--|--|--------------|--------------|-------------------|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1+S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 0 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Good | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | (7) Excavation | | Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | 1 | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1+S (11) Heating System: Forced Air w/ Ducts Ground Area = 0 SF Floor Area = 0 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=71/100/100/100/71 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td></td> <td>1</td> <td>3,453</td> <td>2,452</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>1,962</td> <td>1,393</td> </tr> <tr> <td>Totals:</td> <td></td> <td></td> <td></td> <td>5,415</td> <td>3,845</td> </tr> </tbody> </table> | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | Water/Sewer | | | | | | 1000 Gal Septic | | | 1 | 3,453 | 2,452 | Water Well, 50 Feet | | | 1 | 1,962 | 1,393 | Totals: | | | | 5,415 | 3,845 | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | 1 | 3,453 | 2,452 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | | | 1 | 1,962 | 1,393 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 5,415 | 3,845 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 1,923 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| PATTERSON MARK R TRUST | BAIRD BONNIE | 1 | 08/26/2016 | WD | Arms Length | 2016-03830 | | 100.0 |
| PATTERSON MARK R | PATTERSON MARK R TRUST | 0 | 02/04/2004 | WD | Not Qualified | 04-0/0679 | | 0.0 |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------|---------------------------|--|--|--|--|--|
| S BLAIR ST | School: LAKE CITY - 57020 | | | | | |
|------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|--------------------|
| BAIRD BONNIE 2800 FALLASBURG PARK DR LOWELL MI 49331 | 2019 Est TCV 1,000 |
|--|--------------------|

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|----------|---|--------|---|
|----------|---|--------|---|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|----------------|---------------|--|--|--|------|-----|--|-------|
| <Site Value A> | Base Lot Rate | | | | 1000 | 100 | | 1,000 |
|----------------|---------------|--|--|--|------|-----|--|-------|

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|-------------------------|-------|
| 66 Actual Front Feet, 0.24 Total Acres | | | | | | | | Total Est. Land Value = | 1,000 |
|--|--|--|--|--|--|--|--|-------------------------|-------|

| Tax Description | X | Value |
|-----------------|---|-------|
|-----------------|---|-------|

| | | |
|---------------------------------------|---|--|
| . SEC 4 T22N R8W LOT 6 BLK A MITCHELL | X | |
|---------------------------------------|---|--|

| | | |
|--------------------------------|--|--|
| BROS PLAT VILLAGE OF JENNINGS. | | |
|--------------------------------|--|--|

| Comments/Influences | X | Value |
|---------------------|---|-------|
|---------------------|---|-------|

| | | |
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| | X | |
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| | X | |
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| | X | |
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| Topography of Site | X | Value |
|--------------------|---|-------|
|--------------------|---|-------|

| | | |
|-------|---|--|
| Level | X | |
|-------|---|--|

| | | |
|---------|--|--|
| Rolling | | |
|---------|--|--|

| | | |
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| Low | | |
|-----|--|--|

| | | |
|------|--|--|
| High | | |
|------|--|--|

| | | |
|------------|--|--|
| Landscaped | | |
|------------|--|--|

| | | |
|-------|--|--|
| Swamp | | |
|-------|--|--|

| | | |
|--------|--|--|
| Wooded | | |
|--------|--|--|

| | | |
|------|--|--|
| Pond | | |
|------|--|--|

| | | |
|------------|--|--|
| Waterfront | | |
|------------|--|--|

| | | |
|--------|--|--|
| Ravine | | |
|--------|--|--|

| | | |
|---------|--|--|
| Wetland | | |
|---------|--|--|

| | | |
|-------------|--|--|
| Flood Plain | | |
|-------------|--|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2019 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2018 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2017 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2016 | 800 | 0 | 800 | | | 800S |
|------|-----|---|-----|--|--|------|

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| DOWKER VICKIE & MICHAEL | VALENTE JOHN | 1 | 06/29/2015 | QC | Arms Length | 2015-02242 QD | PTA | 100.0 |
| DOWKER MICHAEL & VICKIE | VALENTE JOHN | 28,000 | 06/26/2015 | WD | Arms Length | 2015-02241 | PTA | 100.0 |
| ANDERSON LORETTA ESTATE | DOWKER MICHAEL & VICKIE (| 36,500 | 10/12/2006 | WD | Arms Length | 06-0/4017 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|---------------------------|---------|--------------------|------------|-----------|--------|
| 512 S BLAIR ST | School: LAKE CITY - 57020 | | Garage | 05/24/2016 | 2016-0182 | 100% |

| Owner's Name/Address | MAP #: |
|--|------------------------------------|
| VALENTE JOHN 512 S BLAIR ST LAKE CITY MI 49651 | 2019 Est TCV 34,929 TCV/TFA: 50.48 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|--------|--|-------------|----------|-------|--------|-------------------------------|------|-------|--------|-------|------------------------------|--|--|--|--|------|-----|--|-------|------------------------------|--|--|--|--|------|-----|--|-------|------------------------------|--|--|--|--|------|-----|--|-------|---|--|--|--|--|--|--|--|-------------------------------|
| 2015-02241 LOT 7 AND THE EAST 1/2 OF LOTS 9 AND 10, BLOCK A, AND PART OF LOT 8, BLOCK A: COMMENCING AT THE SOUTHEAST CORNER OF LOT 7; THENCE SOUTH 56 FEET; THENCE WEST 150 FEET; THENCE NORTH 56 FEET; THENCE EAST 150 FEET TO THE POINT OF BEGINNING. AND THE SOUTH 10 FEET OF LOT 8 EXCEPT THE WEST 1/2 THEREOF, BLOCK A, MITCHELL BROTHERS PLAT OF THE VILLAGE OF JENNINGS, LAKE TOWNSHIP, MISSAUKEE COUNTY, MICHIGAN. | X | | <table border="1"> <thead> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>Front</th> <th>Depth</th> <th>Rate</th> <th>%Adj.</th> <th>Reason</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td></td> <td></td> <td>1000</td> <td>100</td> <td></td> <td>1,000</td> </tr> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td></td> <td></td> <td>1000</td> <td>100</td> <td></td> <td>1,000</td> </tr> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td></td> <td></td> <td>1000</td> <td>100</td> <td></td> <td>1,000</td> </tr> <tr> <td colspan="8">264 Actual Front Feet, 0.71 Total Acres</td> <td>Total Est. Land Value = 3,000</td> </tr> </tbody> </table> | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 | 264 Actual Front Feet, 0.71 Total Acres | | | | | | | | Total Est. Land Value = 3,000 |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 264 Actual Front Feet, 0.71 Total Acres | | | | | | | | Total Est. Land Value = 3,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Tax Description | X | Public Improvements | Land Improvement Cost Estimates | | | | | | | | | | | | | | | |
|---|------|---|---|-------------|------|------|--------|------------|-----------------------|------|----|---|---|---------------------|------|----|---|---|
| 2015-02242 THE WEST 8 FEET OF LOT 8 EXCEPT THE SOUTH 10 FEET THEREOF, BLOCK A MITCHELL BROTHERS PLAT OF THE VILLAGE OF JENNINGS, LAKE TOWNSHIP, MISSAUKEE COUNTY, MICHIGAN. | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size</th> <th>% Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>D/W/P: 4in Ren. Conc.</td> <td>5.02</td> <td>64</td> <td>0</td> <td>0</td> </tr> <tr> <td>D/W/P: 4in Concrete</td> <td>4.60</td> <td>63</td> <td>0</td> <td>0</td> </tr> </tbody> </table> | Description | Rate | Size | % Good | Cash Value | D/W/P: 4in Ren. Conc. | 5.02 | 64 | 0 | 0 | D/W/P: 4in Concrete | 4.60 | 63 | 0 | 0 |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | |
| D/W/P: 4in Ren. Conc. | 5.02 | 64 | 0 | 0 | | | | | | | | | | | | | | |
| D/W/P: 4in Concrete | 4.60 | 63 | 0 | 0 | | | | | | | | | | | | | | |

| Tax Description | X | Street Lights | Residential Local Cost Land Improvements | | | | | | | | | | | | | | | |
|---|----------|--|--|-------------|------|------|--------|------------|-------------------|----------|---|----|-----|---|--|--|--|-----|
| & 2015-02242 THE WEST 8 FEET OF LOT 8 EXCEPT THE SOUTH 10 FEET THEREOF, BLOCK A MITCHELL BROTHERS PLAT OF THE VILLAGE OF JENNINGS, LAKE TOWNSHIP, MISSAUKEE COUNTY, MICHIGAN. | X | Standard Utilities Underground Utils. | <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size</th> <th>% Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>LAND IMPROVE 1000</td> <td>1,000.00</td> <td>1</td> <td>95</td> <td>950</td> </tr> <tr> <td colspan="4">Total Estimated Land Improvements True Cash Value =</td> <td>950</td> </tr> </tbody> </table> | Description | Rate | Size | % Good | Cash Value | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | Total Estimated Land Improvements True Cash Value = | | | | 950 |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | |
| LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | | | | | | | | | | | | | | |
| Total Estimated Land Improvements True Cash Value = | | | | 950 | | | | | | | | | | | | | | |

| Tax Description | X | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-------------------------|---|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| FORMERLY ABBREVIATED AS | X | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | 2019 | 1,500 | 16,000 | 17,500 | | | 13,721C |



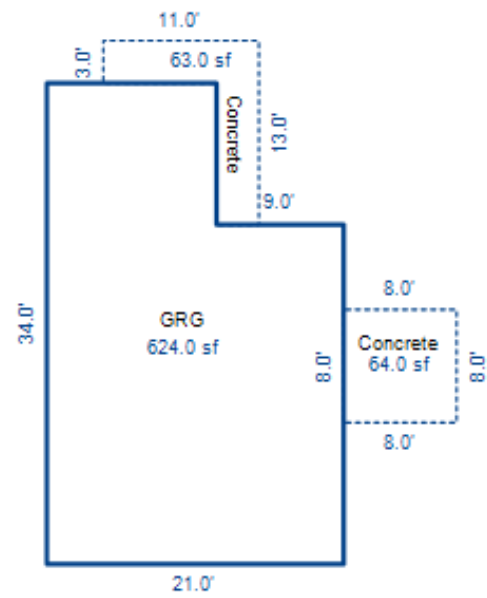
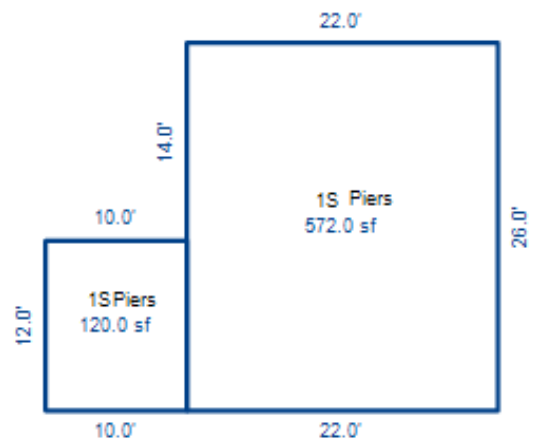
| Who | When | What | 2018 | 2017 | 2016 |
|----------------|-----------|------|-------|--------|--------|
| TPC 12/27/2017 | INSPECTED | | 1,500 | 11,900 | 13,400 |
| JWV 10/12/2016 | INSPECTED | | 1,500 | 11,900 | 13,400 |
| TPC 04/05/2016 | INSPECTED | | 2,300 | 9,900 | 12,200 |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|--|--|---|--|---------------------|-----------------|---|---|---|-----------------|---|--------------------|------|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2016 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 1 Mech. Doors: 0 Area: 624 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1954 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 1 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 100 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | | Cls D 10 Blt 1954 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | Ex. | X | Ord. | Min | (11) Heating System: Forced Air w/o Ducts Ground Area = 692 SF Floor Area = 692 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | | | |
| | Insulation | (7) Excavation | | No. of Elec. Outlets | | | Building Areas | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1 Story Siding Piers 572 1 Story Siding Piers 120 Total: 61,810 40,175 | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (14) Water/Sewer | | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 506 Water/Sewer 1000 Gal Septic 1 3,235 2,103 Water Well, 100 Feet 1 4,178 2,716 | | | | | | | | | |
| X | Double Hung Horiz. Slide Casement | (9) Basement Finish | | | | | Garages Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 624 19,893 12,930 Door Opener 1 415 270 | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | Recreation SF Living SF Walkout Doors No Floor SF | | | | | Built-Ins Appliance Allow. 1 1,243 808 Fireplaces Exterior 1 Story 1 3,770 2,450 | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Fireplaces Exterior 1 Story 1 3,770 2,450 | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 30,979 | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| KOETJE DALE A & DEBBRA L | NOREN DAVIDLEE A & ANGELA | 63,500 | 12/28/2006 | WD | Arms Length | 10-6/4690 | | 100.0 |
| BRAVATA ALICE (F) | KEOTJE DALE ALLEN & DEBBR | 35,000 | 12/27/2006 | PLC | Not Qualified | 06-0/4689 | | 0.0 |
| | | 35,000 | 10/01/1999 | WD | Download | 331:746 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|---------------------------|---------|------------------------------------|------|--------|--------|
| 9938 WALNUT ST | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 12/28/2006 | | | | | |
| Owner's Name/Address | MAP #: | | 2019 Est TCV 39,974 TCV/TFA: 31.18 | | | |
| NOREN DAVIDLEE A & ANGELA M 9938 WALNUT ST Lake City MI 49651 | | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|---|---|---------------------|--------|---|----------|-------------|-------------------------|--------|-------|
| | | Public Improvements | | Description | Frontage | Depth | Rate %Adj. | Reason | Value |
| . SEC 4 T22N R8W W 1/2 OF S 10 FT OF LOT 8 & W 1/2 OF LOTS 9 & 10 BLK A MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Dirt Road | | <Site Value A> Base Lot Rate | | | 1000 100 | | 1,000 |
| Comments/Influences | | Gravel Road | | 79 Actual Front Feet, 0.26 Total Acres | | | Total Est. Land Value = | | 1,000 |
| ADD 120 SQ 1S/CR ADD'N FOR 09. | X | Paved Road | | Land Improvement Cost Estimates | | | | | |
| | | Storm Sewer | | Description | Rate | Size % Good | Cash Value | | |
| | | Sidewalk | | D/W/P: 3.5 Concrete | 4.39 | 52 61 | 139 | | |
| | | Water | | Wood Frame | 19.43 | 80 50 | 777 | | |
| | X | Sewer | | Total Estimated Land Improvements True Cash Value = | | | | | 916 |
| | | Electric | | | | | | | |
| | | Gas | | | | | | | |
| | | Curb | | | | | | | |
| | X | Street Lights | | | | | | | |
| | | Standard Utilities | | | | | | | |
| | | Underground Utils. | | | | | | | |



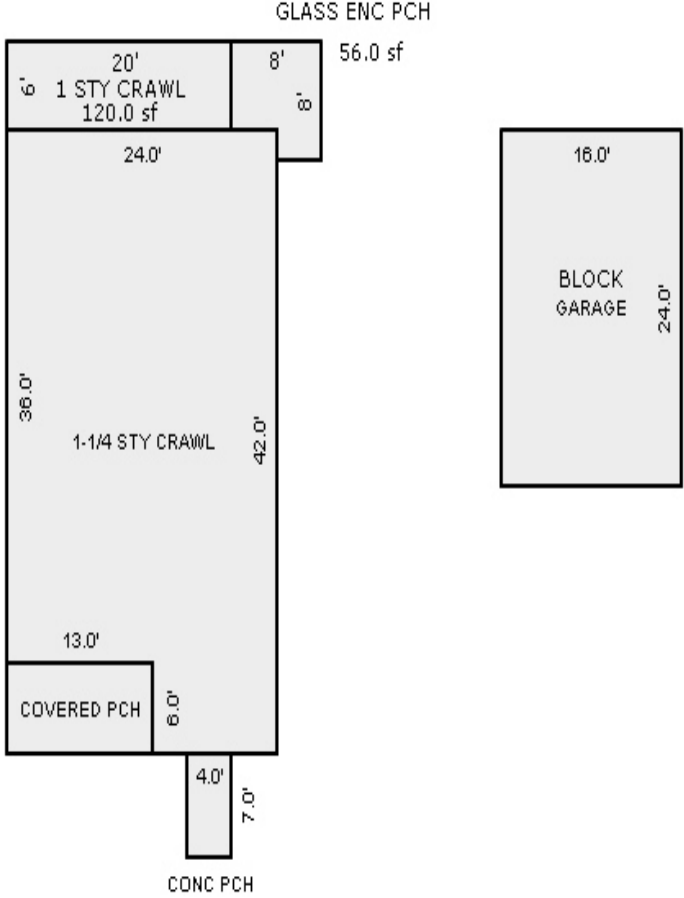
| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 500 | 19,500 | 20,000 | | | 11,709C |
| Rolling | 2018 | 500 | 12,200 | 12,700 | | | 11,435C |
| Low | 2017 | 500 | 10,700 | 11,200 | | | 11,200S |
| High | 2016 | 800 | 14,900 | 15,700 | | | 13,654C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |
| Who | When | What | | | | | |
| TPC | 12/27/2017 | INSPECTED | | | | | |
| TPC | 04/05/2016 | INSPECTED | | | | | |
| TPC | 05/11/2015 | INSPECTED | | | | | |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|--------------------------|--|---|---|--|---|-----------------|--|--|---|--|---|---------------------------------------|---|---|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1961 Car Capacity: Class: D Exterior: Block Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 384 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | | (4) Interior | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | 56 WGEP (1 Story) 78 CCP (1 Story) | | | | |
| Building Style: 1.25S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1928 | Remodeled 1963 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| 6 | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 60 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1.25S | | | | | | Cls D Blt 1928 | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Tile | Ex. | X | Ord. | Min | (11) Heating System: Forced Air w/ Ducts | | | | | | | | |
| Insulation | | Basement: 0 S.F. Crawl: 1050 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | No. of Elec. Outlets | | | Ground Area = 1050 SF Floor Area = 1282 SF. | | Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | | | | | |
| (2) Windows | | (8) Basement | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| X | Many Avg. X Few | X | Large Avg. Small | 1 | Average Fixture(s) | | 1.25 Story Siding 930 | | 1 Story Siding 120 | | Total: 97,145 | | 58,286 | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | 1 | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | Other Additions/Adjustments | | Plumbing | | Average Fixture(s) 1 778 467 | | Water/Sewer | | 1000 Gal Septic 3,235 1,941 Water Well, 100 Feet 4,178 2,507 | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | (14) Water/Sewer | | | Porches | | WGEP (1 Story) 56 4,207 2,524 CCP (1 Story) 78 1,440 864 | | Garages | | Class: D Exterior: Block Foundation: 18 Inch (Unfinished) | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Built-Ins | | Appliance Allow. 1 1,243 746 | | Fireplaces | | Exterior 1 Story 1 3,770 2,262 | | Totals: 126,859 76,115 | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | Lump Sum Items: | | | Notes: | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCVC | | | | 38,058 | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|-------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HUTCHINSON WALTER L TRUST | ESSINGTON POLLY A | 0 | 03/22/2004 | PLC | Not Qualified | 04-0/1382 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 9970 W ELM ST | | | Garage | 06/28/2004 | 20040208 | Complete |

| Owner's Name/Address | P.R.E. | MAP #: |
|--|--------|--------|
| ESSINGTON POLLY A 9970 W ELM ST LAKE CITY MI 49651 | 0% | |

| 2019 Est TCV | TCV/TFA: |
|--------------|----------|
| 46,995 | 38.24 |

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
| | | |

| Tax Description | Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
|---|---------------------|-------------|--|--------|--------|--------|------|-------|--------|-------------------------|-------|
| . SEC 4 T22N R8W LOT 1 BLK B MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Dirt Road | 66.00 | 158.00 | 1.0000 | 1.0000 | 100 | 100 | | 6,600 | |
| Comments/Influences | | Gravel Road | 66 Actual Front Feet, 0.24 Total Acres | | | | | | | Total Est. Land Value = | 6,600 |

| Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|---------------------------------|--|------|------|--------|------------|
| | Residential Local Cost Land Improvements | | | | |

| X | Electric | Rate | Size | % Good | Cash Value |
|---|-------------------|----------|------|--------|------------|
| | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 |

| X | Gas | Total Estimated Land Improvements True Cash Value = |
|---|-----|---|
| | | 950 |

| X | Street Lights |
|---|--|
| | Standard Utilities Underground Utils. |

| Topography of Site |
|--------------------|
| X Level |

| X | Rolling |
|---|---------|
| | Low |

| X | High |
|---|------------|
| | Landscaped |

| X | Swamp |
|---|--------|
| | Wooded |

| X | Pond |
|---|------------|
| | Waterfront |

| X | Ravine |
|---|---------|
| | Wetland |

| X | Flood Plain |
|---|-------------|
| | |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 3,300 | 20,200 | 23,500 | | | 14,845C |
| 2018 | 3,300 | 12,400 | 15,700 | | | 14,498C |
| 2017 | 3,300 | 10,900 | 14,200 | | | 14,200S |
| 2016 | 3,300 | 15,300 | 18,600 | | | 16,406C |

| Who | When | What |
|-----|------------|-----------|
| TPC | 12/27/2017 | INSPECTED |
| TPC | 04/05/2016 | INSPECTED |
| TPC | 02/13/2012 | INSPECTED |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | |
|--------------------------|---|--|---|--|---------------------|-----------------------------|--|---|---|--|--------------------------------|---|---|---------------|---------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 190 85 40 204 | Type WGEP (1 Story) WCP (1 Story) CPP Brzwy, FW | Year Built: 2004 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 1120 % Good: 45 Storage Area: 0 No Conc. Floor: 0 | | | |
| X | Wood Frame | | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1.25S | | Trim & Decoration | | X | | | X | | | X | | | X | | X | |
| Yr Built 1930 | Remodeled 1950 | Ex | Ord | X | Min | Size of Closets | | | Lg | | | Ord | X | Small | | |
| Condition: Average | | Doors | Solid | X | H.C. | Central Air Wood Furnace | | | Class: D Effec. Age: 45 Floor Area: 1,229 Total Base New : 148,385 Total Depr Cost: 78,891 Estimated T.C.V: 39,445 | | | E.C.F. X 0.500 | | Bsmnt Garage: | | |
| Room List | | (5) Floors | | (12) Electric | | | 100 | | | Amps Service | | | Carport Area: Roof: | | | |
| | Basement 5 1st Floor 3 2nd Floor 4 Bedrooms | Kitchen: Other: Other: | | No./Qual. of Fixtures | | | Ex. X Ord. Min | | | No. of Elec. Outlets | | | Many X Ave. Few | | (13) Plumbing | |
| (1) Exterior | | X | Plaster | No. of Elec. Outlets | | | (13) Plumbing | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Cost Est. for Res. Bldg: 1 Single Family 1.25S (11) Heating System: Space Heater Ground Area = 983 SF Floor Area = 1229 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1.25 Story Siding Crawl Space 983 Total: 90,866 49,977 | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | (7) Excavation | | Basement: 0 S.F. Crawl: 983 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (8) Basement | | | Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 428 Water/Sewer 1000 Gal Septic 1 3,235 1,779 Water Well, 100 Feet 1 4,178 2,298 Porches WGEP (1 Story) 190 9,266 5,096 WCP (1 Story) 85 2,712 1,492 CPP 40 690 379 Built-Ins Appliance Allow. 1 1,243 684 Breezeways Frame Wall 204 8,201 4,511 Garages Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost 1120 27,216 12,247 Totals: 148,385 78,891 | | | |
| (2) Windows | | Many Avg. X Few | Large Avg. X Small | (9) Basement Finish | | | (14) Water/Sewer | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCVC: 39,445 | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Recreation SF Living SF Walkout Doors No Floor SF | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | | | | |
| (3) Roof | | (10) Floor Support | | Joists: Unsupported Len: Cntr.Sup: | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Chimney: Block | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|-------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HUTCHINSON WALTER L TRUST | ESSINGTON POLLY A | 0 | 03/22/2004 | PLC | Not Qualified | 04-0/1382 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|---------------|---------------------------|--|--|--|--|--|
| S LACHANCE RD | School: LAKE CITY - 57020 | | | | | |
|---------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|---|--------------------|--|--|--|--|--|
| ESSINGTON POLLY A 9970 W ELM LAKE CITY MI 49651 | 2019 Est TCV 7,424 | | | | | |
|---|--------------------|--|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|---|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | |
|--|----------|---|--------|---|--|--|

| | | | | | | |
|--|---------------------|-------------|--|--|--|--|
| | Public Improvements | * Factors * | | | | |
|--|---------------------|-------------|--|--|--|--|

| | | | | | | | | | | | |
|--|--|--|----------|--------|--------|--------|------|-------|--------|-------------------------|-------|
| | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
| | | GROUP G | 66.00 | 158.00 | 1.0000 | 1.0000 | 100 | 100 | | 6,600 | |
| | | 66 Actual Front Feet, 0.24 Total Acres | | | | | | | | Total Est. Land Value = | 6,600 |

| | | | | | | | | | | |
|-----------------|---|---------------------------------|--|--|--|--|--|--|--|--|
| Tax Description | X | Land Improvement Cost Estimates | | | | | | | | |
|-----------------|---|---------------------------------|--|--|--|--|--|--|--|--|

| | | | | | | |
|---|--|---|-------|------|--------|------------|
| . SEC 4 T22N R8W LOT 2 BLK B MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Description | Rate | Size | % Good | Cash Value |
| | | Metal Prefab/Conc. | 16.48 | 100 | 50 | 824 |
| Comments/Influences | | Total Estimated Land Improvements True Cash Value = | | | | 824 |

| | | | | | | |
|--|---|--------------------|--|--|--|--|
| | X | Electric | | | | |
| | | Gas | | | | |
| | | Curb | | | | |
| | X | Street Lights | | | | |
| | | Standard Utilities | | | | |
| | | Underground Utils. | | | | |

| | | | | | | |
|--|--|--------------------|--|--|--|--|
| | | Topography of Site | | | | |
|--|--|--------------------|--|--|--|--|


| | | | | | | |
|--|---|-------------|--|--|--|--|
| | X | Level | | | | |
| | | Rolling | | | | |
| | | Low | | | | |
| | | High | | | | |
| | | Landscaped | | | | |
| | | Swamp | | | | |
| | | Wooded | | | | |
| | | Pond | | | | |
| | | Waterfront | | | | |
| | | Ravine | | | | |
| | | Wetland | | | | |
| | | Flood Plain | | | | |




| | | | | | | | | | |
|--|-----|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| | Who | When | What | 2019 | 3,300 | 400 | 3,700 | | 1,124C |
| | | | | 2018 | 3,300 | 0 | 3,300 | | 1,098C |
| | | | | 2017 | 3,300 | 0 | 3,300 | | 1,076C |
| | | | | 2016 | 3,300 | 0 | 3,300 | | 1,067C |

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*** Information herein deemed reliable but not guaranteed***


| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|--|---|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| S LACHANCE RD | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| PARKER PATRICK D & CAROL 7260 W CADILLAC RD MC BAIN MI 49657 | | MAP #: | | 2019 Est TCV 6,600 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| . SEC 4 T22N R8W LOT 3 BLK B MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | Public Improvements | | * Factors * | | | | | | | | |
| TO STATE FOR 97 @ 12-97 BOR RETURN TO ROLL FOR 03 | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|  | | Gravel Road | | GROUP G | 66.00 | 158.00 | 1.0000 | 1.0000 | 100 | 100 | | 6,600 |
| | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | | | | | 6,600 |
| | | Storm Sewer | | | | | | | | | | |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 3,300 | 0 | 3,300 | | 3,300S | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 3,300 | 0 | 3,300 | | 3,300S | | |
| | | TPC 04/05/2016 INSPECTED | | | 2017 | 3,300 | 0 | 3,300 | | 3,300S | | |
| | | TPC 04/02/2013 INSPECTED | | | 2016 | 3,300 | 0 | 3,300 | | 3,300S | | |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|---|---------|---------------------------|------------|--|---|-------------------------|----------------|---------------|-------|-----------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | | Zoning: | Building Permit(s) | Date | Number | Status | | | |
| W POPLAR ST | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| PEASLEY LEO M 6449 CULVER DR EAST LANSING MI 48823 | | MAP #: | | 2019 Est TCV 1,000 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
| . SEC 4 T22N R8W LOT 4 BLK B EXC S 65 FT THOF MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Public Improvements | | * Factors * | | N PRT LOT 4 | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | | | |
|  | | Gravel Road | | <Site Value A> | Base | Lot | Rate | %Adj. | | | |
| | | Paved Road | | 66 Actual Front Feet, 0.17 Total Acres | | Total Est. Land Value = | | Reason | Value | | |
| | | Storm Sewer | | | | | | 1000 | 100 | EXC SOUTH | 1,000 |
| | | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | | Sewer | | | | | | | | | |
| | | Electric | | | | | | | | | |
| | | Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | Flood Plain | | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
| | | Who | When | What | 2019 | 500 | 0 | 500 | 500S | | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 500 | 0 | 500 | 500S | | | |
| | | TPC 04/05/2016 INSPECTED | | 2017 | 500 | 0 | 500 | 500S | | | |
| | | TPC 05/11/2015 INSPECTED | | 2016 | 800 | 0 | 800 | 542C | | | |

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Missaukee, Michigan

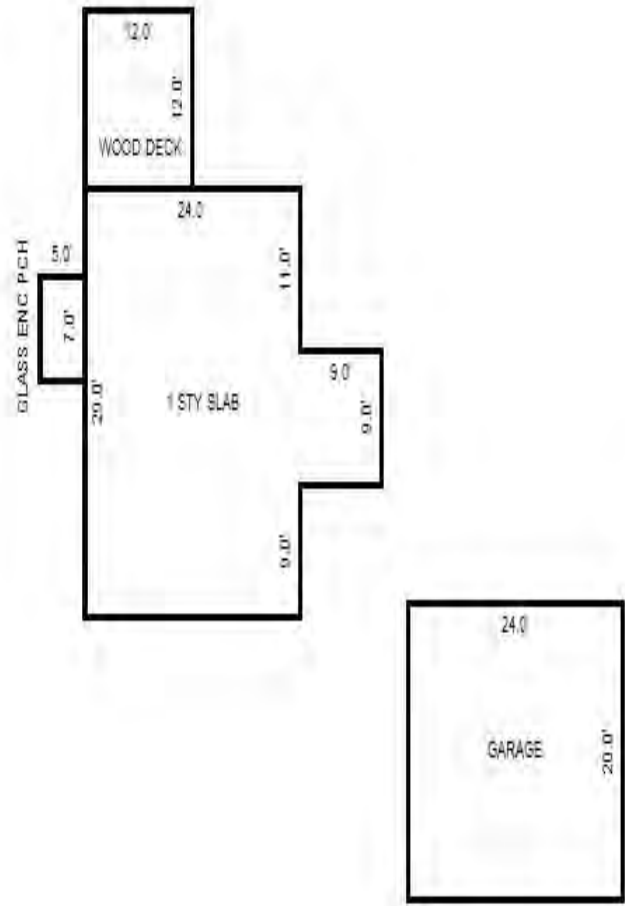
| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | | | |
|--|---------|---------------------------|-----------|------------------------|---------------|---|-------------|---|----------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | | | | |
| 423 S LACHANCE RD | | School: LAKE CITY - 57020 | | P.R.E. 100% 05/07/1996 | | MAP #: | | 2019 Est TCV 28,834 TCV/TFA: 37.11 | | | | | | | |
| Owner's Name/Address | | X Improved | | Vacant | | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | |
| LETTTS RICKY J 423 S LACHANCE RD LAKE CITY MI 49651 | | Public Improvements | | * Factors * | | | | | | | | | | | |
| Taxpayer's Name/Address | | Dirt Road | | Gravel Road | | Description | | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| LETTTS RICKY J 423 S LACHONCE ROAD LAKE CITY MI 49651 | | X Paved Road | | Storm Sewer | | <Site Value A> Base Lot Rate | | 1000 | 100 | | | | | 1,000 | |
| Tax Description | | X Electric | | Gas | | 65 Actual Front Feet, 0.20 Total Acres | | Total Est. Land Value = | | | | | | 1,000 | |
| . SEC 4 T22N R8W S 65 FT OF LOTS 4 & 5 BLK B MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | X Street Lights | | Standard Utilities | | Land Improvement Cost Estimates | | Description | | Rate | Size | % Good | Cash Value | | |
| Comments/Influences | | X | | Underground Utils. | | D/W/P: Asphalt Paving | | 2.04 | 369 | 0 | | | 0 | | |
|  | | Topography of Site | | X Level | | Residential Local Cost Land Improvements | | Description | | Rate | Size | % Good | Cash Value | | |
| | | Rolling | | Low | | LAND IMPROVE 1000 | | Total Estimated Land Improvements True Cash Value = | | 1,000.00 | 1 | 95 | 950 | | |
| | | High | | Landscaped | | | | | | | | | | 950 | |
| | | Swamp | | Wooded | | | | | | | | | | 950 | |
| | | Pond | | Waterfront | | | | | | | | | | 950 | |
| | | Ravine | | Wetland | | Year | | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Flood Plain | | | | 2019 | | 500 | 13,900 | 14,400 | | | 8,572C | | |
| | | | | | | 2018 | | 500 | 8,800 | 9,300 | | | 8,372C | | |
| | | | | | | 2017 | | 500 | 7,700 | 8,200 | | | 8,200S | | |
| | | | | | | 2016 | | 800 | 10,800 | 11,600 | | | 10,291C | | |

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Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|--|--|---|--|--|-------------|--|---|---|--|-------------------|--|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 35 144 | Type CGEP (1 Story) Treated Wood | Year Built: 1965 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 480 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | |
| Yr Built 1944 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | Doors | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | Class: D Effec. Age: 40 Floor Area: 777 Total Base New : 88,518 Total Depr Cost: 53,767 Estimated T.C.V: 26,884 | | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | |
| 4 | Basement 1st Floor 2nd Floor 1 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 777 SF Floor Area = 777 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | Cls D | | Blt 1944 | |
| (1) Exterior | Wood/Shingle Aluminum/Vinyl Brick | Ex. | | Ord. | X | Min | No. of Elec. Outlets | | | Building Areas | | | | | |
| X | Insulation | Many | X | Ave. | | Few | (13) Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | |
| (2) Windows | Many Avg. Few | X | Large Avg. Small | Basement: 0 S.F. Crawl: 0 S.F. Slab: 777 S.F. Height to Joists: 0.0 | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1 Story Siding Slab 777 Total: 65,197 39,119 | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (8) Basement | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 467 Water/Sewer 1000 Gal Septic 1 3,235 1,941 Water Well, 50 Feet 1 1,895 1,137 Porches CGEP (1 Story) 35 2,365 1,419 Deck Treated Wood 144 2,424 2,109 * | | | | | |
| X | Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | | (14) Water/Sewer | | | Garages Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 480 11,381 6,829 Built-Ins Appliance Allow. 1 1,243 746 Totals: 88,518 53,767 | | | | | |
| (3) Roof | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 26,884 | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | | | | | | | | | |
| Chimney: Block | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

W POPLAR ST School: LAKE CITY - 57020

Owner's Name/Address P.R.E. 0% MAP #:

CHAPKO THOMAS & NANCY J 2019 Est TCV 1,000

8287 S JEROME RD Land Value Estimates for Land Table JEN .JENNINGS

PERRINTON MI 48871 Improved X Vacant * Factors * NORTH PRT LOT 5

Tax Description Public Improvements Description Frontage Depth Front Depth Rate %Adj. Reason Value

. SEC 4 T22N R8W LOT 5 BLK B EXC S 65 FT THOF. MITCHELL BROS PLAT VILLAGE OF JENNINGS. X Dirt Road <Site Value A> Base Lot Rate 1000 100 EXC SOUTH 1,000

Comments/Influences X Gravel Road 66 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 1,000

ALSO OWNS 362-006 X Paved Road

Topography of Site X Storm Sewer

Level X Sidewalk

Rolling X Water

Low X Sewer

High X Electric

Landscaped X Gas

Swamp X Curb

Wooded X Street Lights

Pond X Standard Utilities

Waterfront X Underground Utils.

Ravine X Topography of Site

Wetland X Level

Flood Plain X Rolling

Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value

Who When What 2019 500 0 500 500S

TPC 12/27/2017 INSPECTED 2018 500 0 500 500S

TPC 04/05/2016 INSPECTED 2017 500 0 500 500S

TPC 05/11/2015 INSPECTED 2016 800 0 800 800S

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|----------------------------------|---------|--------------------|------|--------|--------|
| W POPLAR ST | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| CHAPKO THOMAS & NANCY J 8287 S JEROME RD PERRINTON MI 48871 | MAP #: | | | | | |
| | 2019 Est TCV 4,127 TCV/TFA: 0.00 | | | | | |

| Taxpayer's Name/Address | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
|---|------------|--------|--|----------|-------|-------------|------------|--------|-------|
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value |
| CHAPKO THOMAS & NANCY J 8287 S JEROME RD PERRINTON MI 48871 | X | | * Factors * | | | | | | |
| | | | <Site Value A> Base Lot Rate | | | | 1000 100 | 1,000 | |
| | | | 66 Actual Front Feet, 0.27 Total Acres Total Est. Land Value = | | | | | | 1,000 |

| Tax Description | X | Land Improvement Cost Estimates | | | |
|---|---|---|-------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| . SEC 4 T22N R8W LOT 6 BLK B MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Dirt Road | | | |
| | | Gravel Road | | | |
| | | Paved Road | | | |
| | | Storm Sewer | | | |
| | | Sidewalk | | | |
| | | Water | | | |
| | | Sewer | | | |
| | | Electric | | | |
| | | Gas | | | |
| | | Curb | | | |
| | | Street Lights | | | |
| | | Standard Utilities | | | |
| | | Underground Utils. | | | |
| | | Metal Prefab | 12.37 | 60 50 | 371 |
| | | Wood Frame | 15.84 | 160 50 | 1,267 |
| | | Total Estimated Land Improvements True Cash Value = | | | 1,638 |

| Comments/Influences | X | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---------------------------------------|---|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| ALSO OWNS 362-005 REMOVE MH FOR 02 | X | Level | 2019 | 500 | 1,600 | 2,100 | | | 1,254C |
| | | Rolling | 2018 | 500 | 800 | 1,300 | | | 1,225C |
| | | Low | 2017 | 500 | 700 | 1,200 | | | 1,200S |
| | | High | 2016 | 800 | 900 | 1,700 | | | 1,700S |
| | | Landscaped | | | | | | | |
| | | Swamp | | | | | | | |
| | | Wooded | | | | | | | |
| | | Pond | | | | | | | |
| | | Waterfront | | | | | | | |
| | | Ravine | | | | | | | |
| | | Wetland | | | | | | | |
| | | Flood Plain | | | | | | | |

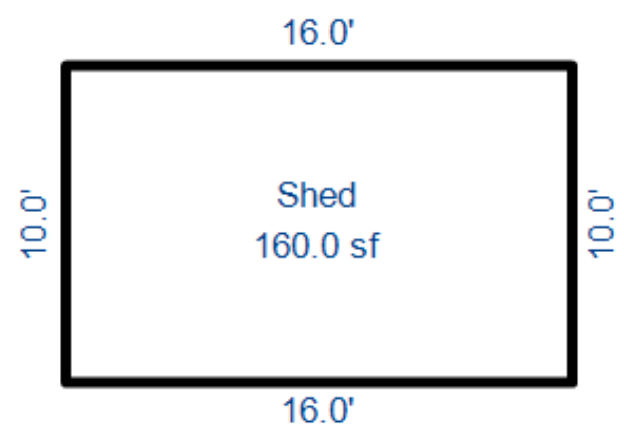
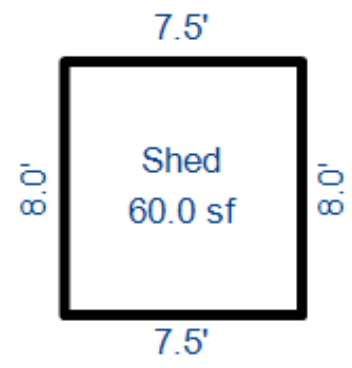


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|---------------|---------------------------|-------------|---|----------------|---|---|------|-------------------|---|---|--------------------|---|----------------|---|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | 0 | Front Overhang | 0 | Other Overhang | 0 |
| | Mobile Home | | | | | | | | | | | | | | |
| | Town Home | | | | | | | | | | | | | | |
| | Duplex | | | | | | | | | | | | | | |
| | A-Frame | | | | | | | | | | | | | | |
| Wood Frame | | (4) Interior | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump | | | Class: CD Effec. Age: 45 Floor Area: 0 Total Base New : 5,415 Total Depr Cost: 2,978 Estimated T.C.V: 1,489 | | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | | | | |
| Building Style: 1S | | Trim & Decoration | | X No Heating/Cooling | | | | | | | | | | | |
| Yr Built | | Ex | | Ord | | Min | | | | | | | | | |
| Remodeled | | Size of Closets | | Central Air Wood Furnace | | | | | | | | | | | |
| 0 | | Lg | | Ord | | Small | | | | | | | | | |
| Condition: Average | | Doors | | Solid | | H.C. | | | | | | | | | |
| Room List | | (5) Floors | | (12) Electric | | | | | | | | | | | |
| Basement | | Kitchen: | | 0 Amps Service | | | | | | | | | | | |
| 1st Floor | | Other: | | | | | | | | | | | | | |
| 2nd Floor | | Other: | | | | | | | | | | | | | |
| Bedrooms | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | |
| (1) Exterior | | Ex. | | Ord. | | Min | | | | | | | | | |
| Wood/Shingle | | No. of Elec. Outlets | | Many | | | Ave. | | Few | | | | | | |
| Aluminum/Vinyl | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | |
| Brick | | Basement: 0 S.F. | | 1 | | | Average Fixture(s) | | | | | | | | |
| Insulation | | Crawl: 0 S.F. | | 3 Fixture Bath | | | Solar Water Heat | | | | | | | | |
| (2) Windows | | Slab: 0 S.F. | | 2 Fixture Bath | | | No Plumbing | | | | | | | | |
| Many | | Height to Joists: 0.0 | | Softener, Auto | | | Extra Toilet | | | | | | | | |
| Avg. | | (8) Basement | | Softener, Manual | | | Extra Sink | | | | | | | | |
| Few | | Conc. Block | | Solar Water Heat | | | Separate Shower | | | | | | | | |
| Large | | Poured Conc. | | No Plumbing | | | Ceramic Tile Floor | | | | | | | | |
| Avg. | | Stone | | Extra Toilet | | | Ceramic Tile Wains | | | | | | | | |
| Small | | Treated Wood | | Extra Sink | | | Ceramic Tub Alcove | | | | | | | | |
| Wood Sash | | Concrete Floor | | Separate Shower | | | Vent Fan | | | | | | | | |
| Metal Sash | | (9) Basement Finish | | (14) Water/Sewer | | | | | | | | | | | |
| Vinyl Sash | | Recreation SF | | Public Water | | | | | | | | | | | |
| Double Hung | | Living SF | | Public Sewer | | | | | | | | | | | |
| Horiz. Slide | | Walkout Doors | | 1 Water Well | | | | | | | | | | | |
| Casement | | No Floor SF | | 1 1000 Gal Septic | | | | | | | | | | | |
| Double Glass | | (10) Floor Support | | 2000 Gal Septic | | | | | | | | | | | |
| Patio Doors | | Joists: | | Lump Sum Items: | | | | | | | | | | | |
| Storms & Screens | | Unsupported Len: | | | | | | | | | | | | | |
| (3) Roof | | Cntr.Sup: | | | | | | | | | | | | | |
| Gable | | Asphalt Shingle | | | | | | | | | | | | | |
| Hip | | Chimney: | | | | | | | | | | | | | |
| Gambrel | | | | | | | | | | | | | | | |
| Mansard | | | | | | | | | | | | | | | |
| Flat | | | | | | | | | | | | | | | |
| Shed | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



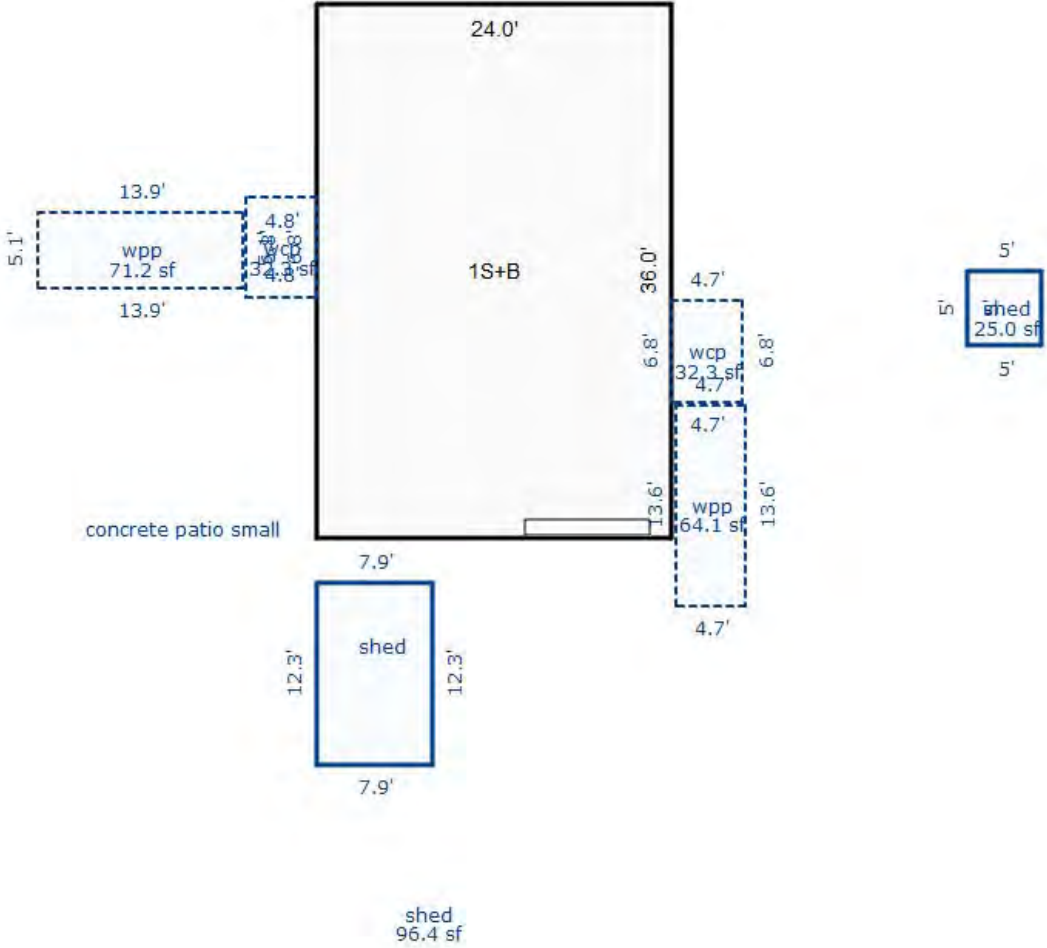
| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | |
|---|---------|---------------------------|-----------|---|---------------|----------------|----------------|-------------------|-------------------------|---------------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | |
| 9937 W POPLAR ST | | School: LAKE CITY - 57020 | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | |
| STEENWYK RONALD D & MARSHA K 526 WESTWAY DRIVE NW WALKER MI 49534 | | MAP #: | | 2019 Est TCV 73,055 TCV/TFA: 84.55 | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
| . SEC 4 T22N R8W LOT 7 BLK B MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason | Value | |
| REMOVE OLD HOUSE..ADD NEW FOR 04 | | Gravel Road | | VANTAGE | 66.00 | 180.00 | 1.0000 1.0000 | 250 100 | 16,500 | |
| | | Paved Road | | 66 Actual Front Feet, 0.27 Total Acres | | | | | Total Est. Land Value = | 16,500 |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | |
| | | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | |
| | | Water | | Wood Frame | 22.41 | 96 | 94 | 2,022 | | |
| | | Sewer | | Wood Frame | 29.78 | 25 | 94 | 700 | | |
| | | Electric | | Residential Local Cost Land Improvements | | | | | | |
| | | Gas | | Description | Rate | Size | % Good | Cash Value | | |
| | | Curb | | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | | |
| | | Street Lights | | Total Estimated Land Improvements True Cash Value = | | | | | 3,672 | |
| | | Standard Utilities | | | | | | | | |
| | | Underground Utils. | | | | | | | | |
| Topography of Site | | | | | | | | | | |
| Level | | | | | | | | | | |
| X Rolling | | | | | | | | | | |
| X Low | | | | | | | | | | |
| X High | | | | | | | | | | |
| Landscaped | | | | | | | | | | |
| Swamp | | | | | | | | | | |
| Wooded | | | | | | | | | | |
| Pond | | | | | | | | | | |
| Waterfront | | | | | | | | | | |
| Ravine | | | | | | | | | | |
| Wetland | | | | | | | | | | |
| Flood Plain | | | | | | | | | | |
| Who | | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
| The Equalizer. Copyright (c) 1999 - 2009. | | | | 2019 | 8,300 | 28,200 | 36,500 | | | 28,732C |
| Licensed To: Township of Lake, County of Missaukee, Michigan | | TPC 12/27/2017 | INSPECTED | 2018 | 8,300 | 27,800 | 36,100 | | | 28,059C |
| | | TPC 04/05/2016 | INSPECTED | 2017 | 8,300 | 27,800 | 36,100 | | | 27,482C |
| | | TPC 05/11/2015 | INSPECTED | 2016 | 9,900 | 29,800 | 39,700 | | | 27,237C |



*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | | | | | | | | | | | | | | |
|---|---|----------------------------|--|--|---------------------|-------------|--|-----|---|-----------------|---|--|--------------------|--|-------------------|-------------|---|------|----------|------------|---------|--------|----------|-----|--|--|--------|--|--|--|--------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area Type | | | | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2003 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | | | | | | 200 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | | | Many | X | Ave. | | Few | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | Basement: 864 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | | | Recreation SF Living SF Walkout Doors No Floor SF | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (10) Floor Support | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | Joists: Unsupported Len: Cntr.Sup: | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 864 SF Floor Area = 864 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 Building Areas | | | | | | | | | | | | | | | Cls C -5 Blt 2003 | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Basement</td> <td>864</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>96,922</td> <td>87,217</td> </tr> </tbody> </table> | | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Basement | 864 | | | Total: | | | | 96,922 | 87,217 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Basement | 864 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 96,922 | 87,217 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments Plumbing Average Fixture(s) 1 1,120 1,008 Water/Sewer 1000 Gal Septic 1 3,691 3,322 Water Well, 100 Feet 1 4,407 3,966 Porches WCP (1 Story) 32 1,778 1,600 WCP (1 Story) 32 1,778 1,600 WPP 71 1,935 1,741 WPP 64 1,830 1,647 Garages Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Basement Garage: 1 Car 1 1,972 1,775 Built-Ins Appliance Allow. 1 2,099 1,889 Totals: 117,532 105,765 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 52,883 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MEYERING BERNARD&SANDRA T | RUOFF MARTIN J & REBECCA | 1 | 12/03/2011 | OTH | Reference | 2011-03638 | PTA | 0.0 |
| MEYERING BERNARD & SANDRA | RUOFF MARTIN J & REBECCA | 47,500 | 11/11/2011 | LC | LAND CONTRACT | 2011-0364 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 412 S BLAIR ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/16/2014 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 37,531 TCV/TFA: 65.16 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|--|------------|--------|---|----------|--------|-------------------|
| | | | Description | Frontage | Depth | Rate %Adj. Reason |
| . SEC 4 T22N R8W LOT 8 BLK B MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | * Factors * | | | |
| | | | VANTAGE | 66.00 | 180.00 | 1.0000 1.0000 |
| Comments/Influences | | | 66 Actual Front Feet, 0.27 Total Acres Total Est. Land Value = 16,500 | | | |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---------------------|---|---------------------------------|---|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | X | Dirt Road | | | |
| | | Gravel Road | | | |
| | | Paved Road | | | |
| | X | Storm Sewer | | | |
| | | Sidewalk | | | |
| | | Water | | | |
| | X | Sewer | 4.68 | 256 61 | 731 |
| | | Electric | 21.80 | 80 50 | 872 |
| | | Gas | Total Estimated Land Improvements True Cash Value = 1,603 | | |

| Comments/Influences | X | Topography of Site | | | |
|---------------------|---|--------------------|------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | X | Street Lights | | | |
| | | Standard Utilities | | | |
| | | Underground Utils. | | | |



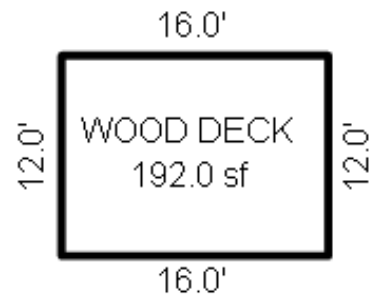
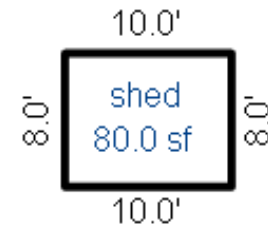
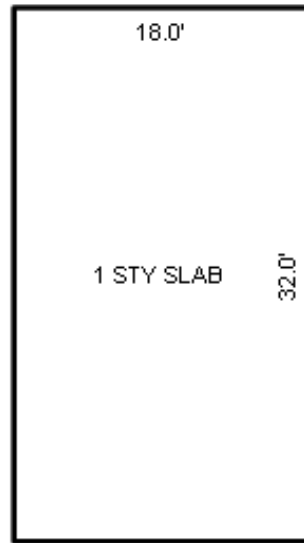
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|----------------|-----------|------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| | | | 2019 | 8,300 | 10,500 | 18,800 | | | 15,731C |
| TPC 05/06/2018 | INSPECTED | | 2018 | 8,300 | 6,300 | 14,600 | | | 14,191C |
| TPC 12/27/2017 | INSPECTED | | 2017 | 8,300 | 5,600 | 13,900 | | | 13,900S |
| TPC 04/05/2016 | INSPECTED | | 2016 | 9,900 | 7,900 | 17,800 | | | 16,814C |

*** Information herein deemed reliable but not guaranteed***

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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | |
|-----------------------|---|------------------------------|--|----------------------|--|---|--|---|----------------|-----------------|---|--------------------|---|-------------|----------------------|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | Area 192 | Type Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | Ex | X | Ord | | Min | X | | | | | | | | |
| Yr Built 1958 | Remodeled 0 | Size of Closets | | | Lg | X | Ord | | Small | | | | | | | | | |
| Condition: Average | | | Doors | | Solid | X | H.C. | | | | | | | | | | | |
| Room List | | (5) Floors | | | Central Air Wood Furnace | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | (12) Electric | | | | | | | | | | | | | |
| | | | 60 | | Amps Service | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | No./Qual. of Fixtures | | | | | | | | | | | | | |
| | | | | | Ex. | | Ord. | X | Min | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | No. of Elec. Outlets | | | Many | | Ave. | X | Few | | | | | | | | | |
| | Insulation | (7) Excavation | | | (13) Plumbing | | | | | | | | | | | | | |
| | | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 576 S.F. Height to Joists: 0.0 | | 1 | | Average Fixture(s) | | | | | | | | | | | |
| | | | | | 1 | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | |
| | | | (8) Basement | | (14) Water/Sewer | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | |
| | | | (9) Basement Finish | | Lump Sum Items: | | | | | | | | | | | | | |
| | | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | |
| | | | (10) Floor Support | | Notes: | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | |
| | Chimney: Brick | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------|---------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| THOMAS JAMES G | THOMAS JAMES G ETAL | 1 | 09/15/2016 | QC | RELATED PARTY | 2016-03003 | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|---------------------------|------------------------------------|--------------------|------|--------|--------|
| 436 S BLAIR ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 04/21/2003 | | | | | |
| Owner's Name/Address | MAP #: | 2019 Est TCV 56,874 TCV/TFA: 56.42 | | | | |
| THOMAS JAMES G ETAL 436 S BLAIR ST LAKE CITY MI 49651 | | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
|---|------------|--------|---|----------|--------|---------------|------------|-------------------------|--------|
| SEC 4 T22N R8W LOTS 9 & 10 BLK B EXC S 14 FT OF LOT 10.MITCHELL BROS PLAT. VILLAGE OF JENNINGS. | X | | * Factors * | | | | | | |
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value |
| | | | VANTAGE | 66.00 | 150.00 | 1.0000 1.0000 | 250 100 | | 16,500 |
| | | | <Site Value A> Base Lot Rate | | | | 1000 100 | SURPLUS | 1,000 |
| | | | 118 Actual Front Feet, 0.41 Total Acres | | | | | Total Est. Land Value = | 17,500 |

| Comments/Influences | X | Public Improvements | Land Improvement Cost Estimates | | | | |
|---|---|---|---|------|------|--------|------------|
| 16X30 ADD'N FOR 00 PC GRG FOR 04 98 SPLIT 14 FT TO 011 FOR 99 | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | Description | Rate | Size | % Good | Cash Value |
| | X | Electric Gas Curb | D/W/P: 3.5 Concrete | 4.68 | 62 | 71 | 206 |
| | X | Street Lights Standard Utilities Underground Utils. | Total Estimated Land Improvements True Cash Value = 206 | | | | |

| Topography of Site | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|---|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | X | Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | 2019 | 8,800 | 19,600 | 28,400 | | | 24,576C |



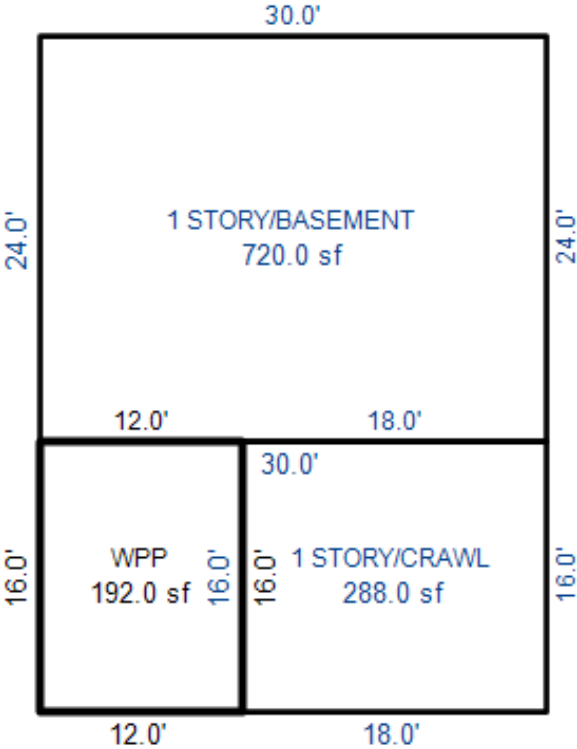
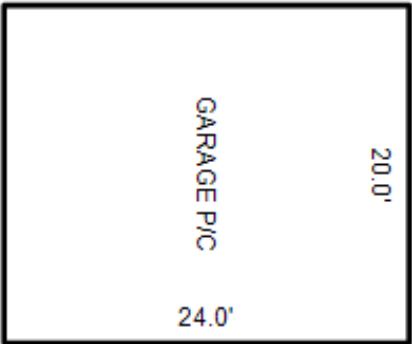
| | | | | | | | | | |
|-----|------|------|------|--------|--------|--------|--|--|---------|
| Who | When | What | 2017 | 8,800 | 16,300 | 25,100 | | | 24,000C |
| | | | 2018 | 8,800 | 16,300 | 25,100 | | | 23,507C |
| | | | 2016 | 10,700 | 16,300 | 27,000 | | | 23,298C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|---|------------------------------|--|--|---------------------|------------------|--|---|--|---|-------------|--------------------|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | Gas Wood | Oil Coal | X Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 192 | Type WPP | Year Built: 2003 Car Capacity: Class: CD Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 480 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | |
| Yr Built 1968 | Remodeled 1999 | Ex | X Ord | | Min | | | | | | | | | | |
| Condition: Average | | Lg | X Ord | | Small | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric 200 Amps Service | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures Ex. Ord. X Min | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Tile | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | No. of Elec. Outlets Many Ave. X Few | | | | | | | | | | | |
| X | Many Avg. X Few | X | Large Avg. Small | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | | | | | | | | | | |
| (3) Roof | | (8) Basement | | Basement: 720 S.F. Crawl: 288 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | |
| X | Gable Hip Flat | X | Gambrel Mansard Shed | | | | | | | | | | | | |
| X | Asphalt Shingle | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | |
| Chimney: Brick | | (10) Floor Support | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | |
| | | | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | | | | | | | | | |
| | | | | Lump Sum Items: | | | | | | | | | | | |
| | | | | | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Electric Baseboard Ground Area = 1008 SF Floor Area = 1008 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Mich Bsmnt. 720 1 Story Siding Crawl Space 288 Total: 95,437 65,254 Other Additions/Adjustments Plumbing Average Fixture(s) 1 933 606 Water/Sewer 1000 Gal Septic 1 3,453 2,244 Water Well, 50 Feet 1 1,962 1,275 Porches WPP 192 3,016 1,960 Garages Class: CD Exterior: Pole (Unfinished) Base Cost 480 9,922 6,449 Built-Ins Appliance Allow. 1 1,467 954 Fireplaces Exterior 1 Story 1 4,331 2,815 Totals: 120,521 78,337 Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 39,168 | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------|---------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| THOMAS JANET A | THOMAS JANET A ETAL | 0 | 08/31/2016 | QC | RELATED PARTY | 2106-03002 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------------|----------|----------|
| 9946 W ELM ST | School: LAKE CITY - 57020 | | MH | 12/31/2003 | 20030465 | Complete |
| | P.R.E. 100% 07/02/2004 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| THOMAS JANET A ETAL 9946 W ELM ST LAKE CITY MI 49651 | 2019 Est TCV 74,965 TCV/TFA: 55.45 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|--|------------|--------|---|----------|--------|--------|--------|-------------------------|--------|--------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| SEC 4 T22N R8W LOT 11 & S 14 FT OF LOT 10 BLK B MITCHELL BROS PLAT. VILLAGE OF JENNINGS. | X | | VANTAGE | 66.00 | 158.00 | 1.0000 | 1.0000 | 250 | 100 | 16,500 |
| | | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | 1,000 |
| | | | 80 Actual Front Feet, 0.29 Total Acres | | | | | Total Est. Land Value = | | 17,500 |

Comments/Influences

Affidavit of Affixed Manufactured Home recorded @ 04-0, 3078. 2002 Skyline. Serial # AC F 9 31 0143 R B&A. COMBO 14' LOT 10 FOR 99



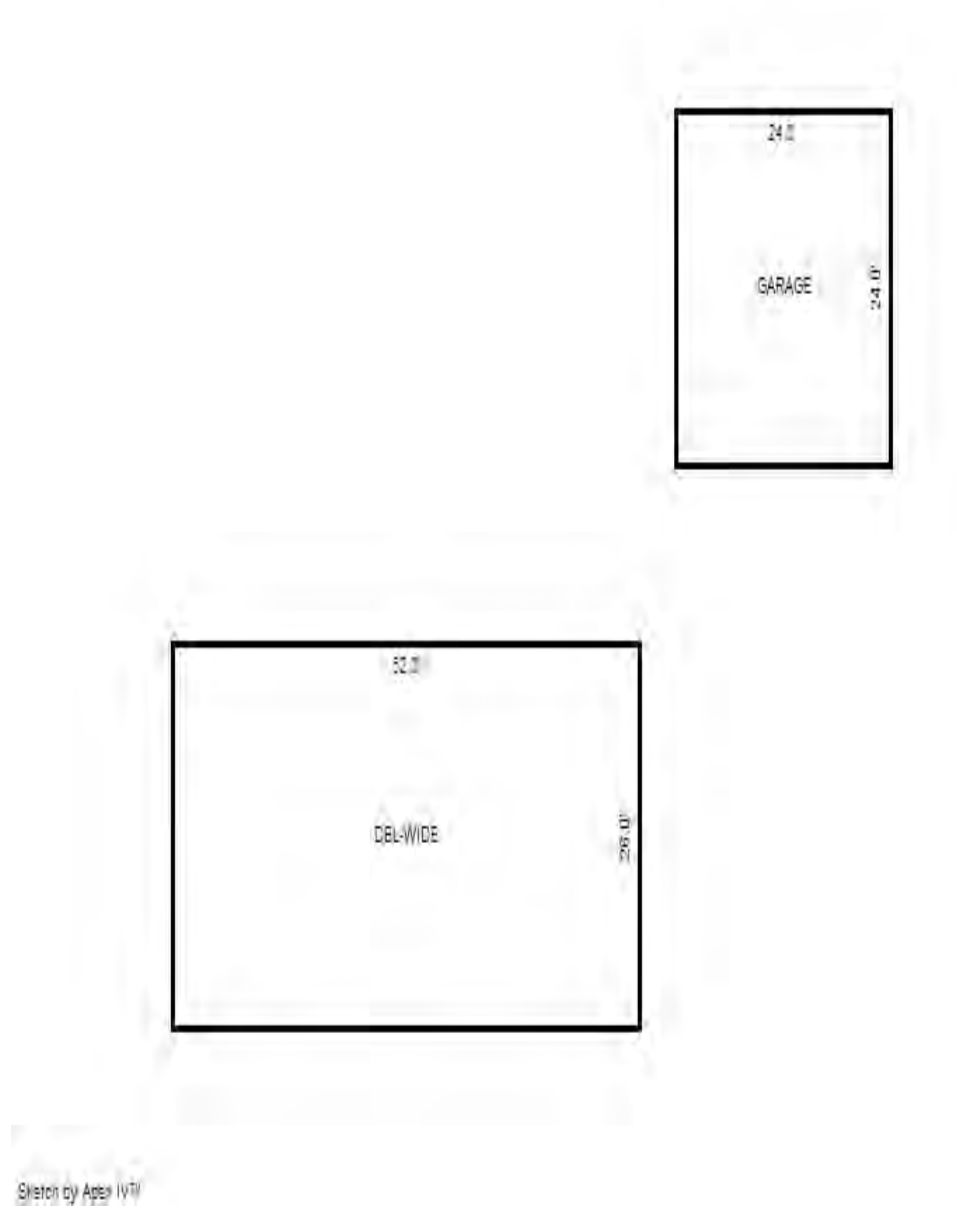
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| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|----------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 8,800 | 28,700 | 37,500 | | | 26,980C |
| | TPC 12/27/2017 | INSPECTED | 2018 | 8,800 | 25,100 | 33,900 | | | 26,348C |
| | TPC 04/05/2016 | INSPECTED | 2017 | 8,800 | 25,100 | 33,900 | | | 25,807C |
| | TPC 02/13/2012 | INSPECTED | 2016 | 10,700 | 21,900 | 32,600 | | | 25,577C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|--|---|-------------|----------------|---|---|---|--------------------|------------|---|----------|------------|---------|--------|-------------|-------|--|--|--------|--|--|--|---------|--------|--------------------|------|------|-------|---|--|-----|-----|----------------|--|-------|-------|-------------|--|--|--|-----------------|--|-------|-------|----------------------|--|-------|-------|---------|--|--|--|---|--|--|--|-----------|-----|--------|--------|-----------|--|--|--|------------------|---|-------|-------|---------|--|---------|---------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2004 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | Ord | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Doors | Solid | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | Ex. | X | Ord. | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Many | X | Ave. | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Insulation | Basement: 0 S.F. Crawl: 1352 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 | Average Fixture(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1 | 3 Fixture Bath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1 | 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (8) Basement | | (9) Basement Finish | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE (11) Heating System: Forced Hot Water Ground Area = 1352 SF Floor Area = 1352 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,352</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>109,123</td> <td>92,754</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <thead> <tr> <th>Average Fixture(s)</th> <th>Size</th> <th>Cost</th> <th>Depr.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td>778</td> <td>661</td> </tr> <tr> <td>2 Fixture Bath</td> <td></td> <td>1,633</td> <td>1,388</td> </tr> <tr> <td colspan="4">Water/Sewer</td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td>3,235</td> <td>2,750</td> </tr> <tr> <td>Water Well, 100 Feet</td> <td></td> <td>4,178</td> <td>3,551</td> </tr> <tr> <td colspan="4">Garages</td> </tr> <tr> <td colspan="4">Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>576</td> <td>15,022</td> <td>12,769</td> </tr> <tr> <td>Built-Ins</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Appliance Allow.</td> <td>1</td> <td>1,243</td> <td>1,057</td> </tr> <tr> <td colspan="2">Totals:</td> <td>135,212</td> <td>114,930</td> </tr> </tbody> </table> Notes: 2002 SKYLINE MHD ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 57,465 | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,352 | | | Total: | | | | 109,123 | 92,754 | Average Fixture(s) | Size | Cost | Depr. | 1 | | 778 | 661 | 2 Fixture Bath | | 1,633 | 1,388 | Water/Sewer | | | | 1000 Gal Septic | | 3,235 | 2,750 | Water Well, 100 Feet | | 4,178 | 3,551 | Garages | | | | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | Base Cost | 576 | 15,022 | 12,769 | Built-Ins | | | | Appliance Allow. | 1 | 1,243 | 1,057 | Totals: | | 135,212 | 114,930 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 1,352 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 109,123 | 92,754 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | Size | Cost | Depr. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 778 | 661 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Fixture Bath | | 1,633 | 1,388 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | 3,235 | 2,750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | | 4,178 | 3,551 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | 576 | 15,022 | 12,769 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | 1 | 1,243 | 1,057 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | 135,212 | 114,930 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Ages IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|--------------------------|------------|------------|------------|----------------------|--------------|-------------|---------------|
| OSTROM PATRICIA L LIVING | MUNSON PAULA J | 0 | 02/25/2015 | QC | QUIT CLAIM | 2015-00685 | PTA | 0.0 |
| OSTROM PATRICIA L LIVING | OSTROM PATRICIA L LIVING | 0 | 09/30/2014 | DC | CERTIFICATE OF DEATH | PHONE CALL | | 100.0 |
| OSTROM PATRICIA & THOMAS | OSTROM PATRICIA L LIVING | 0 | 04/10/2007 | QC | Not Qualified | 2007/1227 | | 0.0 |

Property Address: S BLAIR ST
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: MUNSON PAULA J
 2677 OVID ST
 CRYSTAL MI 48818
 2019 Est TCV 6,600

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|---------------------|---|--------|---|----------|-------|-------|-------|------------|--------|-------|
| Public Improvements | | | * Factors * | | | | | | | |
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |

| | | | | | | | | | | |
|--|--|--|--|-------|--------|--------|--------|-----|-----|-------|
| | | | GROUP G | 66.00 | 165.00 | 1.0000 | 1.0000 | 100 | 100 | 6,600 |
| | | | 66 Actual Front Feet, 0.25 Total Acres Total Est. Land Value = | | | | | | | 6,600 |

Tax Description: . SEC 4 T22N R8W LOT 1 BLK C MITCHELL BROS PLAT VILLAGE OF JENNINGS.

Comments/Influences:

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- High
- Landscaped
- Swamp
- X Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 3,300 | 0 | 3,300 | | | 842C |
| 2018 | 3,300 | 0 | 3,300 | | | 823C |
| 2017 | 3,300 | 0 | 3,300 | | | 807C |
| 2016 | 800 | 0 | 800 | | | 800S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| ROMIG MANDIE | ROMIG GERALD V III | 1 | 02/19/2014 | QC | RELATED PARTY | 2014-00729 | | 0.0 |
| C LAKE LLC | ROMIG GERALD III (MM) | 0 | 05/12/2009 | QC | Not Qualified | 2009/1991 | | 0.0 |
| ROMIG GERALD V III & MAND | C. LAKE LLC | 0 | 01/19/2009 | QC | Not Qualified | 2009/251 | | 0.0 |
| ROCAFORT JOHN & ALENNA (H | ROMIG GERALD V III (M/M) | 0 | 12/20/2007 | QC | Not Qualified | 2008/0082 | | 33.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------------------------|--------------------|------|--------|--------|
| 447 S BLAIR ST | | | | | | |
| | | School: LAKE CITY - 57020 | | | | |
| | | P.R.E. 100% 08/02/2010 | | | | |

| Owner's Name/Address | MAP #: |
|--|--------------------------------------|
| ROMIG GERALD V III 2800 FALLASBURG PARK DR LOWELL MI 49331 | 2019 Est TCV 109,885 TCV/TFA: 110.77 |

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
| | | |

| Tax Description | Public Improvements | * Factors * | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---|---|-------------|--|----------|--------|--------|--------|------|-------|--------|--------|
| . SEC 4 T22N R8W LOTS 2 & 3 BLK C MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk | | LAKE ACCESS | 132.00 | 165.00 | 1.0000 | 1.0000 | 400 | 100 | | 52,800 |
| | | | 132 Actual Front Feet, 0.50 Total Acres Total Est. Land Value = 52,800 | | | | | | | | |

| 50 FT GOOD LAKE FRONT..82 FT POOR LAKE FRONT | Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|--|---------------------------------|---|------|------|--------|------------|
| | X Water Sewer | D/W/P: 3.5 Concrete | 5.00 | 160 | 71 | 568 |
| | X Electric Gas Curb | Total Estimated Land Improvements True Cash Value = | | | | 568 |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| X Rolling | 2019 | 26,400 | 28,500 | 54,900 | | | 38,777C |
| X Low | 2018 | 26,400 | 23,800 | 50,200 | | | 37,869C |
| X High | 2017 | 26,400 | 23,800 | 50,200 | | | 37,091C |
| X Landscaped | 2016 | 23,100 | 28,300 | 51,400 | | | 36,761C |
| X Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| X Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

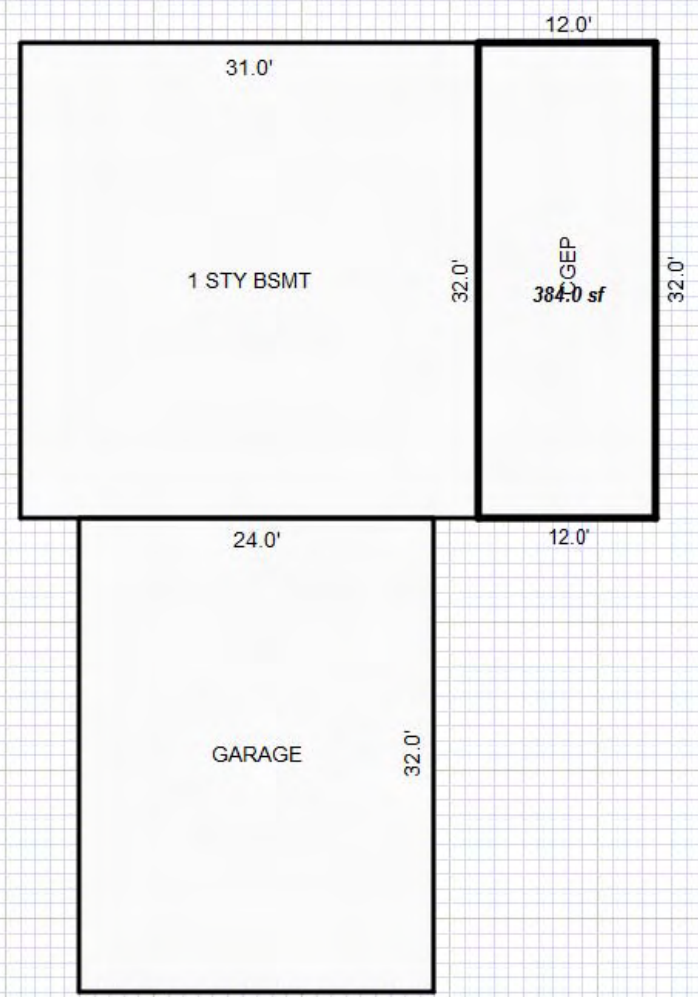


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|---|--|--|-----------------------------|---------------------------------------|--|---|---|---|---|-------------------------------|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | | Gas Wood Oil Coal X Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided 1 Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 384 192 | Type CGEP (1 Story) WPP | Year Built: 1974 Car Capacity: Class: C Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 768 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | X | Drywall X Paneled | X | Plaster Wood T&G | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | |
| Yr Built 1974 | Remodeled 0 | Ex | X | Ord | Min | Size of Closets | | | | | | | | |
| Condition: Average | | Lg | X | Ord | Small | Doors | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | |
| 4 | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | 200 Amps Service | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | Cls C Blt 1974 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Tile | Ex. | X | Ord. | Min | (11) Heating System: Electric Baseboard Ground Area = 992 SF Floor Area = 992 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | |
| (2) Windows | | (7) Excavation | | No. of Elec. Outlets | | Many | | X | Ave. | Few | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (13) Plumbing | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Basement 992 Total: 114,295 74,293 | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | (8) Basement | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | Other Additions/Adjustments Basement, Outside Entrance, Below Grade Plumbing Average Fixture(s) 3 Fixture Bath Water/Sewer 1000 Gal Septic Water Well, 50 Feet Porches Ceramic Tile Floor CGEP (1 Story) WPP Garages Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) Base Cost Common Wall: 1 Wall Built-Ins Appliance Allow. Fireplaces Exterior 1 Story | | 1 1,942 1,262 1 1,120 728 1 3,525 2,291 1 3,691 2,399 1 2,038 1,325 384 15,898 10,334 192 3,385 2,200 768 23,002 14,951 1 -2,038 -1,325 1 2,099 1,364 1 4,942 3,212 | | | | |
| (3) Roof | | (9) Basement Finish | | (14) Water/Sewer | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | Lump Sum Items: | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | 1 1 | | 1000 Gal Septic 2000 Gal Septic | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: 56,517 | | |
| | | | | | | | | | | | | Totals: 173,899 113,034 | | |

*** Information herein deemed reliable but not guaranteed***



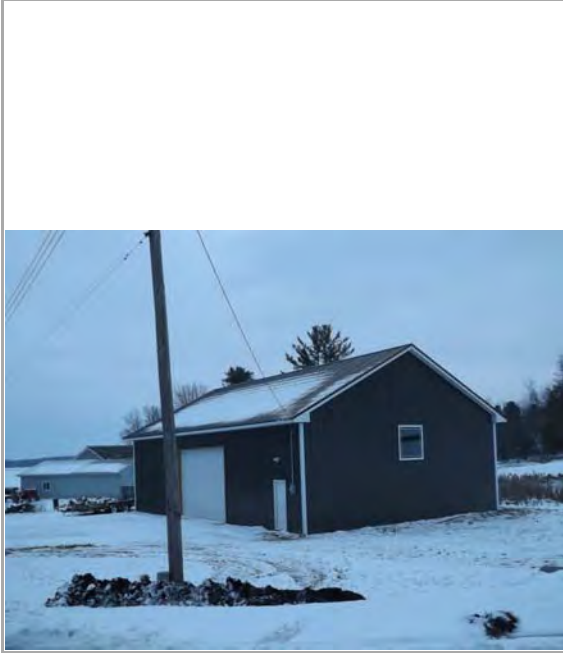
Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------|--------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| ROMIG MANDIE | ROMIG GERALD V III | 0 | 02/13/2014 | QC | RELATED PARTY | 2014-00727 | | 0.0 |
| PRINCE CAROL | ROMIG MANDIE | 5,500 | 10/29/2010 | WD | Arms Length | 2010-4922WD | PTA | 100.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|-----------------------------------|---------|--------------------|------------|-----------|--------|
| 8901 W POPLAR ST | | | Pole Barn | 09/26/2013 | 2013-0477 | 100% |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 24,884 TCV/TFA: 0.00 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|---|------------|--------|---|----------|--------|--------|--------|------------|--------|-------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| . SEC 4 T22N R8W LOTS 4 & 5 BLK C MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | | JENNINGS | 66.00 | 180.00 | 1.0000 | 1.0000 | 40 | 100 | 2,640 |
| | | | JENNINGS | 66.00 | 180.00 | 1.0000 | 1.0000 | 40 | 100 | 2,640 |
| | | | 132 Actual Front Feet, 0.55 Total Acres Total Est. Land Value = | | | | | | 5,280 | |



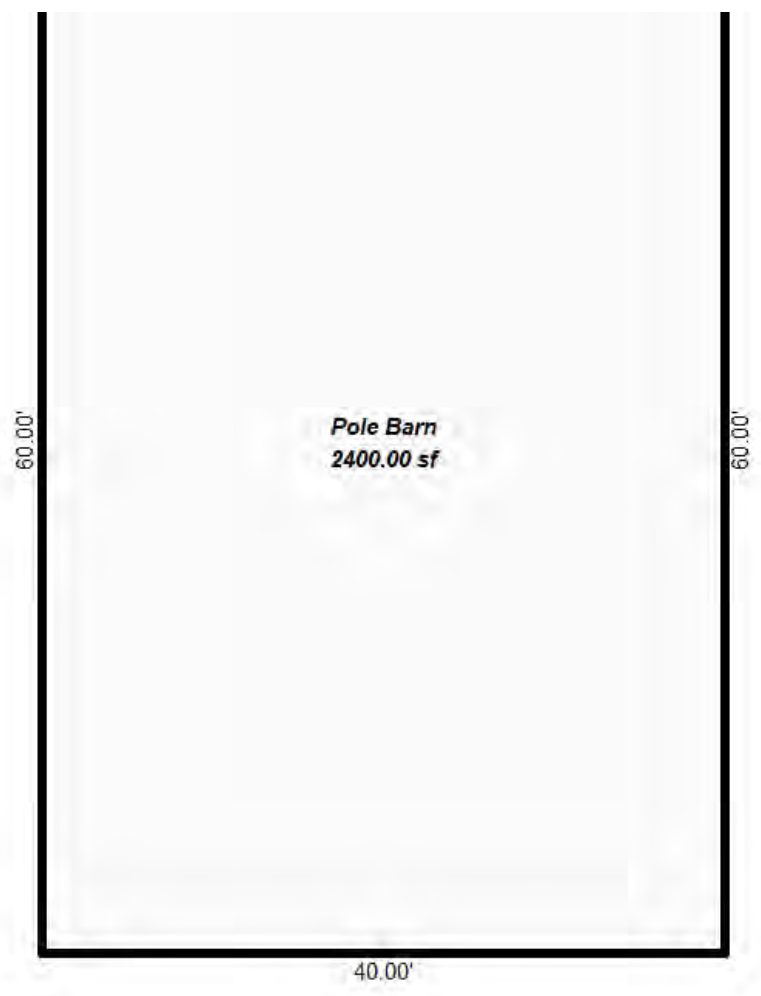
| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Dirt Road X Gravel Road X Paved Road X Storm Sewer X Sidewalk X Water X Sewer X Electric X Gas X Curb X Street Lights X Standard Utilities X Underground Utils. | 2019 | 2,600 | 9,800 | 12,400 | | | 11,674C |
| X Rolling X Low X High X Landscaped X Swamp X Wooded X Pond X Waterfront X Ravine X Wetland X Flood Plain | 2018 | 2,600 | 9,100 | 11,700 | | | 11,401C |
| X Who X When X What | 2017 | 2,600 | 9,300 | 11,900 | | | 11,167C |
| TPC 12/27/2017 INSPECTED TPC 04/05/2016 INSPECTED TPC 05/11/2015 INSPECTED | 2016 | 2,600 | 10,000 | 12,600 | | | 11,068C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|---------------|---------------------|------------------------------|--------------------------------------|--|-------------|----------------|---|---|------|-----------------|---|--------------------|--|-------------|------------|
| X | Single Family | Eavestrough Insulation | 0 Front Overhang 0 Other Overhang | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2014 Car Capacity: Class: C Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 2400 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | |
| | Mobile Home | | | | | | | | | | | | | | Wood Frame |
| | Town Home | (4) Interior | | (12) Electric | | | Cost Est. for Res. Bldg: 1 Single Family GRG | | | Cls C | | Blt 2014 | | | |
| | Duplex | Trim & Decoration | | No./Qual. of Fixtures | | | (11) Heating System: Forced Air w/o Ducts | | | | | | | | |
| | A-Frame | Ex Ord Min | | Ex. Ord. Min | | | Ground Area = 0 SF Floor Area = 0 SF. | | | | | | | | |
| | Building Style: GRG | Size of Closets | | No. of Elec. Outlets | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=97/100/100/100/97 | | | | | | | | |
| | Yr Built 2014 | Lg Ord Small | | (7) Excavation | | | Building Areas | | | | | | | | |
| | Remodeled 0 | Doors Solid H.C. | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | Stories Exterior Foundation | | | | | | | | |
| | Condition: Average | (5) Floors | | (8) Basement | | | Other Additions/Adjustments | | | | | | | | |
| | Room List | Kitchen: Other: Other: | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Plumbing | | | | | | | | |
| | Basement | (6) Ceilings | | (9) Basement Finish | | | Plumbing | | | | | | | | |
| | 1st Floor | | | Recreation SF Living SF Walkout Doors No Floor SF | | | 3 Fixture Bath | | | | | | | | |
| | 2nd Floor | | | (10) Floor Support | | | Garages | | | | | | | | |
| | Bedrooms | | | Joists: Unsupported Len: Cntr.Sup: | | | Class: C Exterior: Pole (Unfinished) Base Cost | | | | | | | | |
| | (1) Exterior | | | (14) Water/Sewer | | | Notes: | | | | | | | | |
| | Wood/Shingle | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: | | | | | | | | |
| | Aluminum/Vinyl | | | Lump Sum Items: | | | | | | | | | | | |
| | Brick | | | | | | | | | | | | | | |
| | Insulation | | | | | | | | | | | | | | |
| | (2) Windows | | | | | | | | | | | | | | |
| | Many Avg. Few | | | | | | | | | | | | | | |
| | Large Avg. Small | | | | | | | | | | | | | | |
| | Wood Sash | | | | | | | | | | | | | | |
| | Metal Sash | | | | | | | | | | | | | | |
| | Vinyl Sash | | | | | | | | | | | | | | |
| | Double Hung | | | | | | | | | | | | | | |
| | Horiz. Slide | | | | | | | | | | | | | | |
| | Casement | | | | | | | | | | | | | | |
| | Double Glass | | | | | | | | | | | | | | |
| | Patio Doors | | | | | | | | | | | | | | |
| | Storms & Screens | | | | | | | | | | | | | | |
| | (3) Roof | | | | | | | | | | | | | | |
| | Gable | | | | | | | | | | | | | | |
| | Hip | | | | | | | | | | | | | | |
| | Flat | | | | | | | | | | | | | | |
| | Asphalt Shingle | | | | | | | | | | | | | | |
| | Chimney: | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------|----------------------|------------|------------|------------|----------------|--------------|-------------|---------------|
| CITIZENS BANK | HILL ROBERT & PAMELA | 84,900 | 03/12/2010 | CD | BANK SALE | 2010/1420 | | 100.0 |
| ALLEN SIGNA S (SW) | CITIZENS BANK | 123,760 | 11/01/2009 | SD | SHERIFF'S DEED | 2009/3766 | | 0.0 |
| | | 162,000 | 08/01/2002 | WD | Download | 02-0:3918 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|--------|
| 9867 W POPLAR ST | | | Pole Barn | 06/29/2010 | 20100315 | 100% |

| Owner's Name/Address | MAP #: | 2019 Est TCV 180,808 TCV/TFA: 79.30 |
|--|--------|-------------------------------------|
| HILL PAMELA J LIVING TRUST 9687 W POPLAR ST LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|--|------------|--------|---|----------|--------|--------|--------|------------|--------|--------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| . SEC 4 T22N R8W LOT 6 BLK C MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences REMOVE OLD MH ADD MHD FOR 04 | X | | Dirt Road | | | | | | | |
| | | | Gravel Road | | | | | | | |
| | | | Paved Road | | | | | | | |
| | | | Storm Sewer | | | | | | | |
| | | | Sidewalk | | | | | | | |
| | | | Water | | | | | | | |
| | | | Sewer | | | | | | | |
| | X | | Electric | | | | | | | |
| | | | Gas | | | | | | | |
| | | | Curb | | | | | | | |
| | X | | Street Lights | | | | | | | |
| | | | Standard Utilities | | | | | | | |
| | | | Underground Utils. | | | | | | | |
| | | | * Factors * | | | | | | | |
| | | | LAKE ACCESS | 180.00 | 152.00 | 1.0000 | 1.0000 | 400 | 100 | 72,000 |
| | | | 180 Actual Front Feet, 0.63 Total Acres Total Est. Land Value = | | | | | | | 72,000 |

| Topography of Site | X Level | Rolling | Low | High | Landscaped | X Swamp | Wooded | Pond | X Waterfront | Ravine | Wetland | Flood Plain |
|--------------------|---------|---------|-----|------|------------|---------|--------|------|--------------|--------|---------|-------------|
| | X | | | | | | | | | | | |



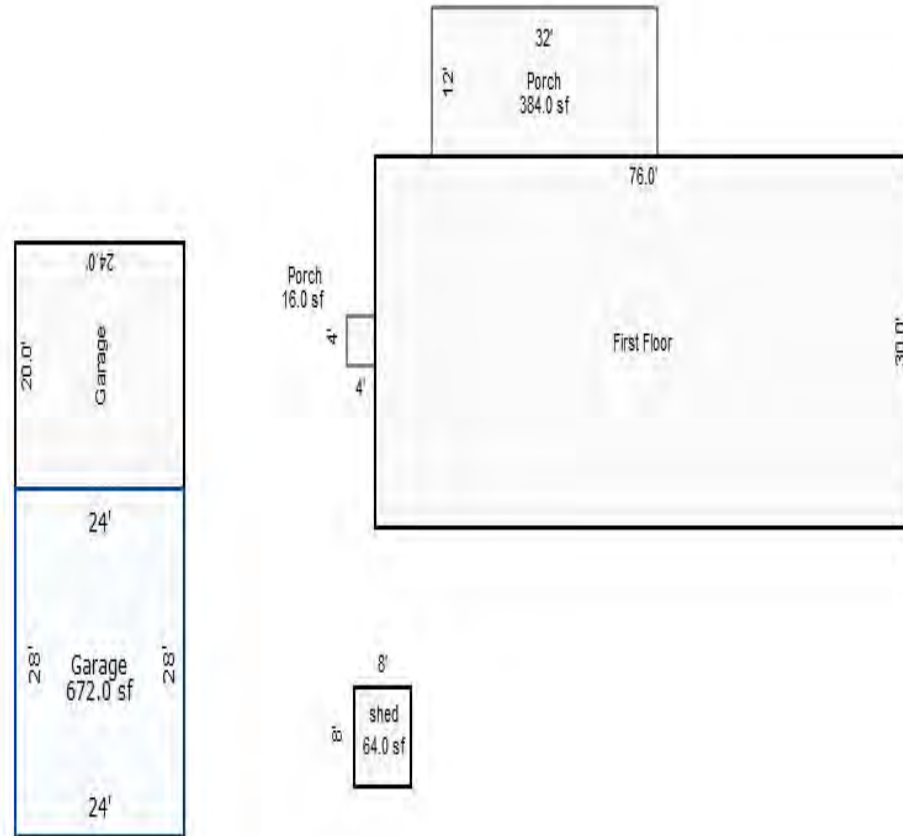
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| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|-----|----------------|-----------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| | | | 2019 | 36,000 | 54,400 | 90,400 | | | 66,111C |
| | TPC 12/27/2017 | INSPECTED | 2018 | 36,000 | 51,700 | 87,700 | | | 64,562C |
| | TPC 04/05/2016 | INSPECTED | 2017 | 36,000 | 51,700 | 87,700 | | | 63,235C |
| | TPC 02/13/2012 | INSPECTED | 2016 | 31,500 | 39,300 | 70,800 | | | 62,671C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | |
|---|--|---|--------------------|---------------------|--|-----------------------|-------------|--|---|---|---|----------|---------------|--------------------|--------------------------------------|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | | | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | | Area 384 | Type Treated Wood Treated Wood | Year Built: 1987 Car Capacity: Class: C Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 1152 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| X | Wood Frame | X | Drywall Paneled | Plaster Wood T&G | X Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: C -5 Effec. Age: 10 Floor Area: 2,280 Total Base New : 241,800 Total Depr Cost: 217,616 Estimated T.C.V: 108,808 | | | E.C.F. X 0.500 | | Bsmnt Garage: | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | (12) Electric | | | Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE | | | Cls C -5 | | Blt 2003 | | | | |
| Yr Built | Remodeled | Ex | X | Ord | Min | No./Qual. of Fixtures | | | C | | | Blt 2003 | | | | | |
| 2003 | 0 | Size of Closets | | | Ex. X Ord. Min | | | C | | | Blt 2003 | | | | | | |
| Condition: Average | | Lg | X | Ord | Small | No. of Elec. Outlets | | | C | | | Blt 2003 | | | | | |
| Room List | | Doors | | | Many X Ave. Few | | | C | | | Blt 2003 | | | | | | |
| Basement 1st Floor 2nd Floor 4 Bedrooms | | (5) Floors | | | (13) Plumbing | | | C | | | Blt 2003 | | | | | | |
| Kitchen: Other: Other: | | Kitchen: Other: Other: | | | 1 Average Fixture(s) 2 3 Fixture Bath 1 2 Fixture Bath | | | C | | | Blt 2003 | | | | | | |
| (1) Exterior | | X Drywall | | | (14) Water/Sewer | | | C | | | Blt 2003 | | | | | | |
| Wood/Shingle Aluminum/Vinyl Brick | | Basement: 0 S.F. Crawl: 2280 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | C | | | Blt 2003 | | | | | | |
| Insulation | | (8) Basement | | | Lump Sum Items: | | | C | | | Blt 2003 | | | | | | |
| (2) Windows | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | Notes: | | | C | | | Blt 2003 | | | | | | |
| Many Avg. X Large Avg. Small | | (9) Basement Finish | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 108,808 | | | C | | | Blt 2003 | | | | | | |
| X Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Recreation SF Living SF Walkout Doors No Floor SF | | | Totals: 241,800 | | | C | | | Blt 2003 | | | | | | |
| (3) Roof | | (10) Floor Support | | | Totals: 241,800 | | | C | | | Blt 2003 | | | | | | |
| X Gable Hip Flat | | Joists: Unsupported Len: Cntr.Sup: | | | Totals: 241,800 | | | C | | | Blt 2003 | | | | | | |
| X Asphalt Shingle | | Chimney: | | | Totals: 241,800 | | | C | | | Blt 2003 | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| ROMIG MANDIE | ROMIG GERALD V III | 1 | 02/13/2014 | QC | RELATED PARTY | 2014-00728 QD | | 0.0 |
| C LAKE LLC | ROMIG GERALD III (MM) | 0 | 05/12/2009 | QC | Not Qualified | 2009/1991 | | 0.0 |
| ROMIG GERALD V III & MAND | C LAKE LLC | 0 | 01/19/2009 | QC | Not Qualified | 2009/251 | | 0.0 |
| ROCAFORT JOHN & ALENNA (H | ROMIG GERALD V III (M/M) | 0 | 12/20/2007 | QC | Not Qualified | 2008/0082 | | 33.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------------|---------------------------|--|--|--|--|--|
| 447 S BLAIR ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 08/02/2010 | | | | | |

| Owner's Name/Address | MAP #: |
|--|---------------------|
| ROMIG GERALD V III 2800 FALLASBURG PARK DR LOWELL MI 49331 | 2019 Est TCV 82,000 |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|----------|---|--------|---|
|----------|---|--------|---|

| Public Improvements | * Factors * | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|-------------|--------------------|---|-------|-------------------------|-------|------|-------|--------|-------|
| X | | Dirt Road | | | | | | | | |
| | | Gravel Road | | | | | | | | |
| | | Paved Road | | | | | | | | |
| | | Storm Sewer | | | | | | | | |
| | | Sidewalk | | | | | | | | |
| | | Water | | | | | | | | |
| | | Sewer | | | | | | | | |
| X | | Electric | | | | | | | | |
| | | Gas | | | | | | | | |
| | | Curb | | | | | | | | |
| X | | Street Lights | | | | | | | | |
| | | Standard Utilities | | | | | | | | |
| | | Underground Utils. | | | | | | | | |
| | | | 205 Actual Front Feet, 1.03 Total Acres | | Total Est. Land Value = | | | | 82,000 | |

Tax Description
 . SEC 4 T22N R8W LOT 7 BLK C MITCHELL
 BROS PLAT VILLAGE OF JENNINGS.
 Comments/Influences
 LOW VERY LITTLE GOOD FRONTAGE

- X Dirt Road
- Gravel Road
- Paved Road
- Storm Sewer
- Sidewalk
- Water
- Sewer
- X Electric
- Gas
- Curb
- X Street Lights
- Standard Utilities
- Underground Utils.

Topography of Site

- Level
- X Rolling
- X Low
- X High
- Landscaped
- X Swamp
- Wooded
- Pond
- X Waterfront
- Ravine
- Wetland
- Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| 2019 | 41,000 | 0 | 41,000 | | | 25,110C |
| 2018 | 41,000 | 0 | 41,000 | | | 24,522C |
| 2017 | 41,000 | 0 | 41,000 | | | 24,018C |
| 2016 | 35,900 | 0 | 35,900 | | | 23,804C |

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 Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------|---------------------------|------------|------------|------------|---------------------|--------------|-------------|---------------|
| SUNDELL LEON F | MISSAUKEE COUNTY TREASURE | 0 | 02/19/2016 | OTH | FORFEITED TO COUNTY | 2016-00581 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------------|---------------------------|--|--|--|--|--|
| 9902 W WALNUT ST | School: LAKE CITY - 57020 | | | | | |
|------------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 05/08/1996 | | | | | |
|--|------------------------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|------------------------------------|
| SUNDELL LEON F 9877 W WALNUT ST LAKE CITY MI 49651 | 2019 Est TCV 41,380 TCV/TFA: 32.33 |
|--|------------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
|------------|--------|---|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|----------------|---------------|--|--|--|------|-----|--|-------|
| <Site Value A> | Base Lot Rate | | | | 1000 | 100 | | 1,000 |
|----------------|---------------|--|--|--|------|-----|--|-------|

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|-------------------------|-------|
| 66 Actual Front Feet, 0.25 Total Acres | | | | | | | | Total Est. Land Value = | 1,000 |
|--|--|--|--|--|--|--|--|-------------------------|-------|

| Tax Description | X | Topography of Site |
|-----------------|---|--------------------|
|-----------------|---|--------------------|

| | | |
|--|---|-----------|
| . SEC 4 T22N R8W LOT 1 BLK D MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Dirt Road |
|--|---|-----------|

| | | |
|---------------------|--|-------------|
| Comments/Influences | | Gravel Road |
|---------------------|--|-------------|

| | | |
|--|---|------------|
| PB ALL USED MATERIALS REMOVE OLD MH..ADD NEW MH FOR 00 | X | Paved Road |
|--|---|------------|

| | | |
|--|---|-------------|
| | X | Storm Sewer |
|--|---|-------------|

| | | |
|--|---|----------|
| | X | Sidewalk |
|--|---|----------|

| | | |
|--|---|-------|
| | X | Water |
|--|---|-------|

| | | |
|--|---|-------|
| | X | Sewer |
|--|---|-------|

| | | |
|--|---|----------|
| | X | Electric |
|--|---|----------|

| | | |
|--|---|-----|
| | X | Gas |
|--|---|-----|

| | | |
|--|---|------|
| | X | Curb |
|--|---|------|

| | | |
|--|---|---------------|
| | X | Street Lights |
|--|---|---------------|

| | | |
|--|---|--------------------|
| | X | Standard Utilities |
|--|---|--------------------|

| | | |
|--|---|--------------------|
| | X | Underground Utils. |
|--|---|--------------------|

| | | |
|--|---|-------|
| | X | Level |
|--|---|-------|

| | | |
|--|---|---------|
| | X | Rolling |
|--|---|---------|

| | | |
|--|---|-----|
| | X | Low |
|--|---|-----|

| | | |
|--|---|------|
| | X | High |
|--|---|------|

| | | |
|--|---|------------|
| | X | Landscaped |
|--|---|------------|

| | | |
|--|---|-------|
| | X | Swamp |
|--|---|-------|

| | | |
|--|---|--------|
| | X | Wooded |
|--|---|--------|

| | | |
|--|---|------|
| | X | Pond |
|--|---|------|

| | | |
|--|---|------------|
| | X | Waterfront |
|--|---|------------|

| | | |
|--|---|--------|
| | X | Ravine |
|--|---|--------|

| | | |
|--|---|---------|
| | X | Wetland |
|--|---|---------|

| | | |
|--|---|-------------|
| | X | Flood Plain |
|--|---|-------------|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|--------|--------|--|--|---------|
| 2019 | 500 | 20,200 | 20,700 | | | 15,048C |
|------|-----|--------|--------|--|--|---------|

| | | | | | | |
|------|-----|--------|--------|--|--|---------|
| 2018 | 500 | 15,000 | 15,500 | | | 14,696C |
|------|-----|--------|--------|--|--|---------|

| | | | | | | |
|------|-----|--------|--------|--|--|---------|
| 2017 | 500 | 15,000 | 15,500 | | | 14,394C |
|------|-----|--------|--------|--|--|---------|

| | | | | | | |
|------|-----|--------|--------|--|--|---------|
| 2016 | 800 | 16,700 | 17,500 | | | 14,266C |
|------|-----|--------|--------|--|--|---------|

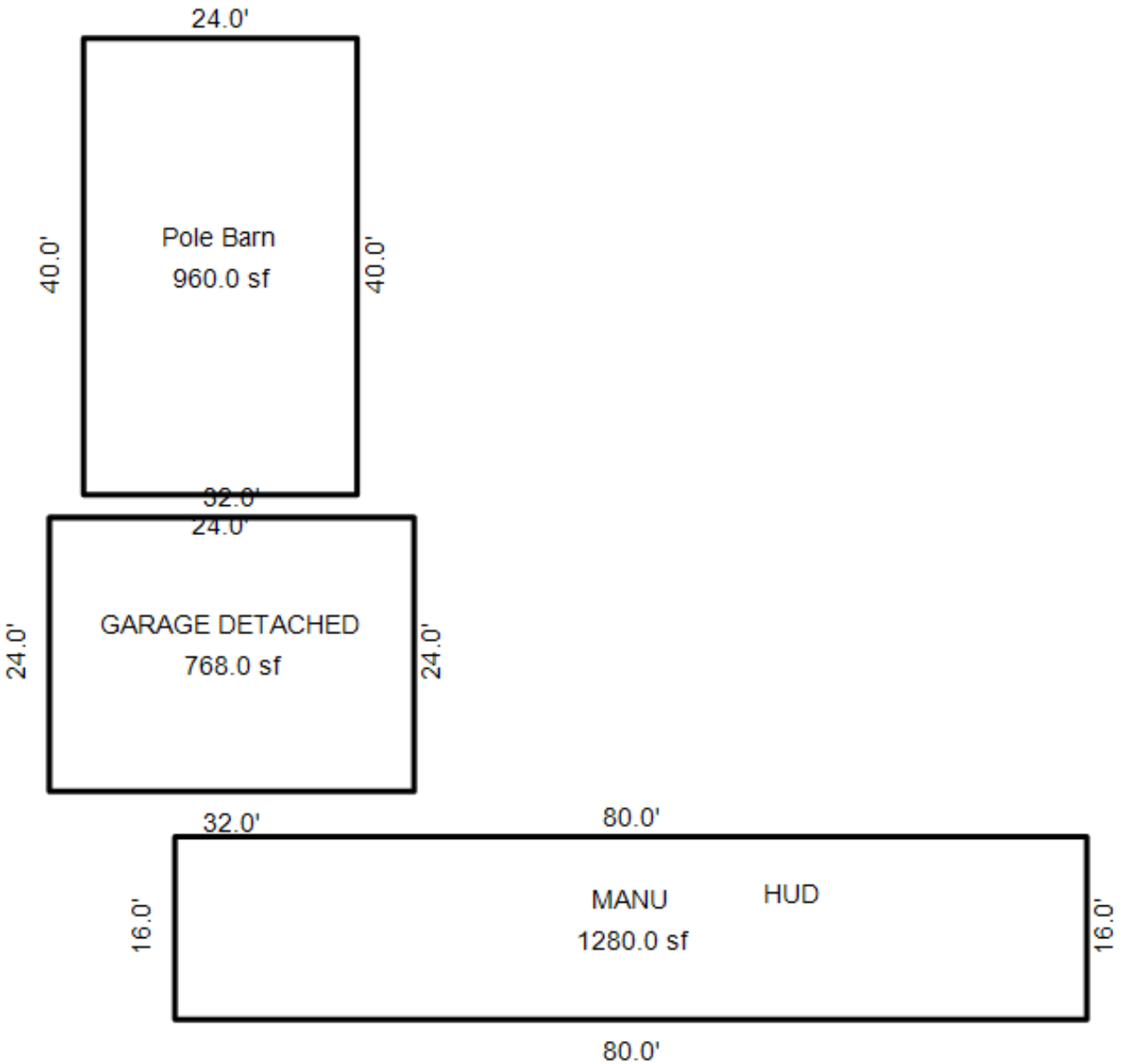


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|------------------------|--|--|---|--|---|-------------|---|---|---|-----------------|------|--|--|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1970 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 768 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | |
| X | Wood Frame | | (4) Interior Drywall Paneled | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | |
| Yr Built 1992 | | Remodeled 0 | | Ex. X Ord Min | | | Size of Closets | | | | | | | | |
| Condition: Average | | Lg X Ord Small | | Doors Solid X H.C. | | | Central Air Wood Furnace | | | | | | | | |
| Room List | | (5) Floors | | | | | (12) Electric | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | 150 Amps Service | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family HUD | | | | | Cls D | | Blt 1992 | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | Ex. X Ord. Min | | | (11) Heating System: Forced Air w/ Ducts | | | | | | | | |
| | Insulation | | | No. of Elec. Outlets | | | Ground Area = 1280 SF Floor Area = 1280 SF. | | | | | | | | |
| (2) Windows | | (7) Excavation | | Many X Ave. Few | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=76/100/100/100/76 | | | | | | | | |
| X | Many Avg. X Few | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Building Areas | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (8) Basement | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | 2 | | | 1 Story Siding Piers 1,280 | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | Other Additions/Adjustments | | | | | | | | |
| X | Gable Hip Flat | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Plumbing 3 Fixture Bath Water/Sewer 1000 Gal Septic Water Well, 50 Feet | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | Lump Sum Items: | | | Garages | | | | | | | | |
| Chimney: Metal | | Joists: Unsupported Len: Cntr.Sup: | | | | | Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 768 16,220 12,327 Class: D Exterior: Pole (Unfinished) Base Cost 960 14,573 11,075 Totals: 132,825 100,949 | | | | | | | | |
| | | | | | | | | | | Notes: | | ECF (424 - JENNINGS RESIDENTIAL) 0.400 => TCV: | | 40,380 | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-----------------|-----------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HELMER JESSE N | HELMER MAXINE L | 0 | 11/23/2010 | QC | PROBATE COURT | 2018-02833 | PTA | 0.0 |
| HELMER MAXINE L | HELMER MAXINE L TRUST | 0 | 10/23/2010 | QC | FAMILY SALE | 2018-02889 | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------|---------------------------|--|--|--|--|--|
| S BLAIR ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|---|------------------------------------|
| HELMER MAXINE L TRUST 122 BROKEN ARROW TRL HOUGHTON LAKE MI 48629 | 2019 Est TCV 18,251 TCV/TFA: 34.57 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
|--|------------|--------|---|----------|-------|----------------------------|------|---|--------|-------------------------|-------|
| | | | Description | Frontage | Depth | * Factors * Front Depth | Rate | %Adj. | Reason | Value | |
| . SEC 4 T22N R8W LOTS 2, 3 & 4 BLK D MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | Dirt Road | | | | | 1000 | 100 | | 1,000 |
| | | | Gravel Road | | | | | 1000 | 100 | | 1,000 |
| | | | Paved Road | | | | | 1000 | 100 | | 1,000 |
| | | | Storm Sewer | | | | | 198 Actual Front Feet, 0.72 Total Acres | | Total Est. Land Value = | 3,000 |

| Public Improvements | X | * Factors * LOTS 2 3 & 4 | | | | | | | |
|---------------------|---|-----------------------------|----------|-------|----------------------------|------|-------|--------|-------|
| | | Description | Frontage | Depth | * Factors * Front Depth | Rate | %Adj. | Reason | Value |
| Electric | X | | | | | | | | |
| Gas | | | | | | | | | |
| Curb | | | | | | | | | |
| Street Lights | X | | | | | | | | |
| Standard Utilities | | | | | | | | | |
| Underground Utils. | | | | | | | | | |

| Topography of Site | X | Taxable Value | | | | | | | |
|--------------------|---|---------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| Rolling | X | | 2019 | 1,500 | 7,600 | 9,100 | | | 5,836C |
| Low | | | 2018 | 1,500 | 4,200 | 5,700 | | | 5,700S |
| High | | | 2017 | 1,500 | 4,200 | 5,700 | | | 5,700S |
| Landscaped | | | 2016 | 2,300 | 6,000 | 8,300 | | | 6,114C |
| Swamp | | | | | | | | | |
| Wooded | | | | | | | | | |
| Pond | | | | | | | | | |
| Waterfront | | | | | | | | | |
| Ravine | | | | | | | | | |
| Wetland | | | | | | | | | |
| Flood Plain | | | | | | | | | |



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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------------------|--|----------------------|--|-------------|----------------|---|--|---|------|---------------|---|--|-------------|---------|----------|------------|------|----------|------------|---------|--------|----------|-----|--|--|--------|--|--|--|--------|--------|------|------|------|-------------|--|--|-----------------|---|-------|---------------------|---|-------|---------|--|--|---------------|----|-----|---------|--|--|--|--------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | X | Plaster Wood T&G | | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | 32 | CCP (1 Story) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | Ex | Ord | X | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Size of Closets | | | Lg | Ord | X | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1930 | 0 | Doors | | | Solid | X | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Very Poor | | (5) Floors | | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | Kitchen: Other: Other: | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | (6) Ceilings | | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | X | Plaster | | Ex. | X | Ord. | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | No. of Elec. Outlets | | | Many | X | Ave. | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (7) Excavation | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Basement: 528 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | 1 | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (8) Basement | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (9) Basement Finish | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (3) Roof | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Chimney: Brick | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1S Cls D Blt 1930</p> <p>(11) Heating System: Space Heater</p> <p>Ground Area = 528 SF Floor Area = 528 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=50/100/100/100/50</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Basement</td> <td>528</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>55,206</td> <td>27,601</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Item</th> <th>Size</th> <th>Cost</th> </tr> </thead> <tbody> <tr> <td>Water/Sewer</td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,235</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>1,895</td> </tr> <tr> <td colspan="3">Porches</td> </tr> <tr> <td>CCP (1 Story)</td> <td>32</td> <td>676</td> </tr> <tr> <td colspan="4">Totals:</td> <td>61,012</td> <td>30,503</td> </tr> </tbody> </table> <p>Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 15,251</p> | | | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Basement | 528 | | | Total: | | | | 55,206 | 27,601 | Item | Size | Cost | Water/Sewer | | | 1000 Gal Septic | 1 | 3,235 | Water Well, 50 Feet | 1 | 1,895 | Porches | | | CCP (1 Story) | 32 | 676 | Totals: | | | | 61,012 | 30,503 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Basement | 528 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 55,206 | 27,601 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item | Size | Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 1 | 3,235 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | 1 | 1,895 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CCP (1 Story) | 32 | 676 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 61,012 | 30,503 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|--------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MITCHELL DAVID & PEGGY | BAIRD BONNIE | 1,500 | 01/16/2015 | WD | WARRANTY DEED | 2015-00247 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------|--------|--------|
| W BLAIR ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 1,000 | | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
|---------------------|---|--------|---|----------|-------|-------------|-------------------|-------------------------|-------|
| Public Improvements | | | * Factors * | | | | | | |
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason | Value | |
| | | | <Site Value A> | Base | Lot | Rate | 1000 100 | 1,000 | |
| | | | 66 Actual Front Feet, 0.25 Total Acres | | | | | Total Est. Land Value = | 1,000 |

Tax Description
 . SEC 4 T22N R8W LOT 5 BLK D MITCHELL BROS PLAT VILLAGE OF JENNINGS.

Comments/Influences
 TO STATE FOR 97 @ 12-97 BOR
 ADD TO ROLL FOR 99

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- Low
- High
- Landscaped
- X Swamp
- X Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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 Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------|--------------------|------------|------------|------------|----------------------|----------------|-------------|---------------|
| HELMER JESSE N | HELMER MAXINE LOIS | 0 | 01/01/2011 | DC | CERTIFICATE OF DEATH | SOC SEC RECORD | PTA | 0.0 |
| HELMER JESSE N | HELMER MAXINE L | 0 | 11/23/2010 | QC | PROBATE COURT | 2018-02884 | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|--------------------------------------|---------|--------------------|------|--------|--------|
| 9852 W WALNUT ST | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/25/1994 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| HELMER MAXINE L 122 BROKEN ARROW TRL HOUGHTON LAKE MI 48629 | 2019 Est TCV 354,761 TCV/TFA: 118.25 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table Res 1.CROOKED LAKE AREA | | | | | | |
|---|------------|--------|---|---|--------|--------|--------|-------------------|-------------------------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value |
| . SEC 4 T22N R8W LOT 6 BLK D MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | Dirt Road | 363.00 | 397.00 | 1.0000 | 1.0000 | 400 100 | 145,200 |
| | | | Gravel Road | 363 Actual Front Feet, 3.31 Total Acres | | | | | Total Est. Land Value = |

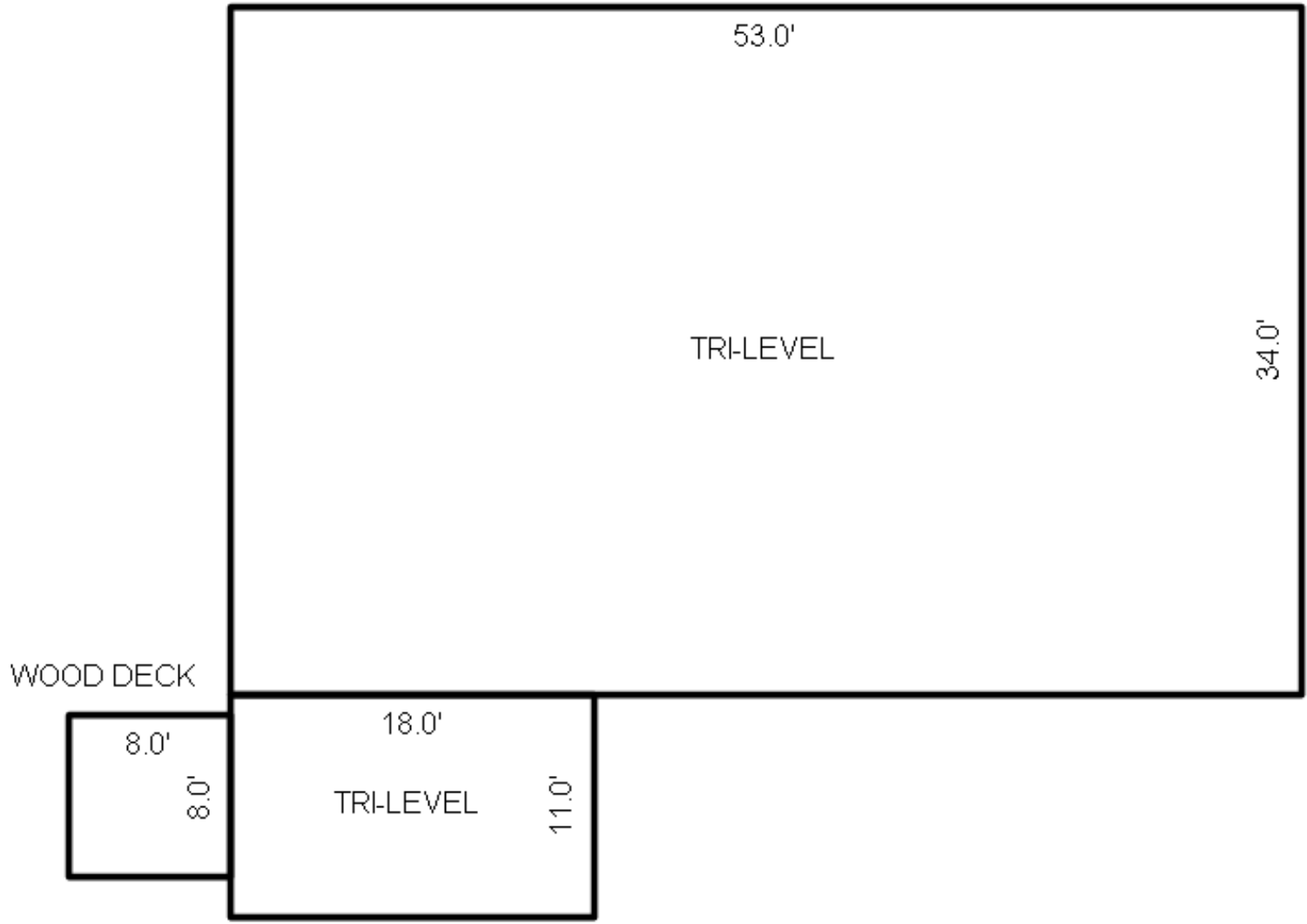


| Comments/Influences | X | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---|---|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan | X | Dirt Road | 2019 | 72,600 | 104,800 | 177,400 | | | 89,753C |
| | X | Gravel Road | 2018 | 72,600 | 85,200 | 157,800 | | | 87,650C |
| | X | Paved Road | 2017 | 72,600 | 78,900 | 151,500 | | | 85,848C |
| | X | Storm Sewer | 2016 | 72,600 | 40,700 | 113,300 | | | 85,083C |
| | X | Sidewalk | | | | | | | |
| | X | Water Sewer | | | | | | | |
| | X | Electric | | | | | | | |
| | X | Gas | | | | | | | |
| | X | Curb | | | | | | | |
| | X | Street Lights | | | | | | | |
| | | Standard Utilities | | | | | | | |
| | | Underground Utils. | | | | | | | |
| | | Level | | | | | | | |
| | X | Rolling | | | | | | | |
| | X | Low | | | | | | | |
| | X | High | | | | | | | |
| | X | Landscaped | | | | | | | |
| | X | Swamp | | | | | | | |
| | X | Wooded | | | | | | | |
| | X | Pond | | | | | | | |
| | X | Waterfront | | | | | | | |
| | | Ravine | | | | | | | |
| | | Wetland | | | | | | | |
| | | Flood Plain | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | |
|------------------------|--|---|---|----------------------|---------------------|--|---|---|---|---|------------|----------------------|--|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | 0 | Eavestrough Insulation Front Overhang Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 64 | Type Treated Wood | Year Built: Car Capacity: Class: | | | |
| | | | | (4) Interior | | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | Class: C -5 Effec. Age: 40 Floor Area: 3,000 Total Base New : 268,680 Total Depr Cost: 161,201 Estimated T.C.V: 209,561 | | X 1.300 | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | Trim & Decoration Ex X Ord Min Size of Closets Lg X Ord Small Doors Solid X H.C. | | | Central Air Wood Furnace (12) Electric 100 Amps Service | | | E.C.F. X 1.300 | | Bsmnt Garage: Carport Area: Roof: | | |
| Building Style: TRI | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1977 | Remodeled 0 | Size of Closets | | | | | | | | | | | | | | |
| Condition: Average | | Doors | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | | | | | | | | | | | | | |
| Insulation | | Basement: 1802 S.F. Crawl: 198 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | |
| (2) Windows | | (8) Basement | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. Small | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Ctrn.Sup: | | | | | | | | | | | | | | |
| Chimney: Block | | 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MARTIN DARRIN & CARSTENSE | MARTIN DARRIN (SM) | 1,000 | 06/16/2005 | QC | RELATED PARTY | 05-0/2756 | | 0.0 |
| | | 1,850 | 02/01/2003 | WD | Download | 03-0:1417 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------|---------------------------|--|--|--|--|--|
| W POPLAR ST | School: LAKE CITY - 57020 | | | | | |
|-------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--------------------|--|--|--|--|--|
| MARTIN DARRIN 7123 BROOKFIED RD Charlotte MI 48813 | 2019 Est TCV 1,950 | | | | | |
|--|--------------------|--|--|--|--|--|

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|----------|---|--------|---|--|--|--|
|----------|---|--------|---|--|--|--|

| Public Improvements | * Factors * | | | | | | |
|---------------------|-------------|-------|-------|-------|------|--------------|-------|
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. Reason | Value |

| | | | | | | | |
|--|--|---------------|--|--|------|-------------------------|-------|
| | <Site Value A> | Base Lot Rate | | | 1000 | 100 | 1,000 |
| | 66 Actual Front Feet, 0.25 Total Acres | | | | | Total Est. Land Value = | 1,000 |

| Land Improvement Cost Estimates | | Rate | Size | % Good | Cash Value |
|---------------------------------|--|------|------|--------|------------|
|---------------------------------|--|------|------|--------|------------|

| | | | | | |
|--|-------------|--|--|--|--|
| | Description | | | | |
|--|-------------|--|--|--|--|

| Description | Rate | Size | % Good | Cash Value |
|-------------|------|------|--------|------------|
|-------------|------|------|--------|------------|

| | | | | |
|--|--|--|--|--|
| | Residential Local Cost Land Improvements | | | |
|--|--|--|--|--|

| | | | | | |
|--|-------------|------|------|--------|------------|
| | Description | Rate | Size | % Good | Cash Value |
|--|-------------|------|------|--------|------------|

| | | | | | |
|---|-------------------|----------|---|----|-----|
| | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 |
| Total Estimated Land Improvements True Cash Value = | | | | | 950 |

| | | | | | | |
|--------------------|--|--|--|--|--|--|
| Topography of Site | | | | | | |
|--------------------|--|--|--|--|--|--|

| | | | | | | |
|--|-------|--|--|--|--|--|
| | Level | | | | | |
|--|-------|--|--|--|--|--|

| | | | | | | |
|--|---------|--|--|--|--|--|
| | Rolling | | | | | |
|--|---------|--|--|--|--|--|

| | | | | | | |
|--|-----|--|--|--|--|--|
| | Low | | | | | |
|--|-----|--|--|--|--|--|

| | | | | | | |
|--|------|--|--|--|--|--|
| | High | | | | | |
|--|------|--|--|--|--|--|

| | | | | | | |
|--|------------|--|--|--|--|--|
| | Landscaped | | | | | |
|--|------------|--|--|--|--|--|

| | | | | | | |
|--|-------|--|--|--|--|--|
| | Swamp | | | | | |
|--|-------|--|--|--|--|--|

| | | | | | | |
|--|--------|--|--|--|--|--|
| | Wooded | | | | | |
|--|--------|--|--|--|--|--|

| | | | | | | |
|--|------|--|--|--|--|--|
| | Pond | | | | | |
|--|------|--|--|--|--|--|

| | | | | | | |
|--|------------|--|--|--|--|--|
| | Waterfront | | | | | |
|--|------------|--|--|--|--|--|

| | | | | | | |
|--|--------|--|--|--|--|--|
| | Ravine | | | | | |
|--|--------|--|--|--|--|--|

| | | | | | | |
|--|---------|--|--|--|--|--|
| | Wetland | | | | | |
|--|---------|--|--|--|--|--|

| | | | | | | |
|--|-------------|--|--|--|--|--|
| | Flood Plain | | | | | |
|--|-------------|--|--|--|--|--|



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Licensed To: Township of Lake, County of Missaukee, Michigan

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 500 | 1,000 | | | 716C |
| 2018 | 500 | 200 | 700 | | | 700S |
| 2017 | 500 | 200 | 700 | | | 700S |
| 2016 | 800 | 200 | 1,000 | | | 1,000S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: W POPLAR ST
 Class: 402 RESIDENTIAL-V
 Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: INDIAN LAKES L C
 MODERN BOOKKEEPING, INC.
 8252 E LANSING RD
 DURAND MI 48429

2019 Est TCV 5,280

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
|---------------------|---|--------|---|----------|--------|--------|--------|------------|--------|-------------------------|-------|
| Public Improvements | | | * Factors * | | | | | | | | |
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value | |
| | X | | JENNINGS B TYPE | 264.00 | 165.00 | 1.0000 | 1.0000 | 20 | 100 | 5,280 | |
| | X | | 264 Actual Front Feet, 1.00 Total Acres | | | | | | | Total Est. Land Value = | 5,280 |

Tax Description: . SEC 4 T22N R8W LOTS 2, 3, 4 & 5 BLK E
 MITCHELL BROS PLAT VILLAGE OF JENNINGS.
 Comments/Influences:

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.



- Topography of Site
- X Level
 - X Rolling
 - X Low
 - X High
 - X Landscaped
 - X Swamp
 - X Wooded
 - X Pond
 - X Waterfront
 - X Ravine
 - X Wetland
 - X Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,600 | 0 | 2,600 | | | 2,600S |
| 2018 | 2,600 | 0 | 2,600 | | | 2,582C |
| 2017 | 2,600 | 0 | 2,600 | | | 2,529C |
| 2016 | 2,600 | 0 | 2,600 | | | 2,507C |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------------------|---------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| FROST LEOTA H | FROST LEOTA H TRUST | 0 | 02/12/2013 | QC | QUIT CLAIM | 2013-00426 | | 0.0 |
| SKICKI ANNA MRS (Deceased) | SKICKI ANNA ESTATE | 0 | 03/12/1993 | OTH | Not Qualified | 2008/3991 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------|--------|--------|
| W POPLAR ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 1,000 | | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|--|----------|--------|---|-------|------|-------|--------|-------------------------------|
| Public Improvements | | | * Factors * | | | | | |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 |
| 66 Actual Front Feet, 0.25 Total Acres | | | | | | | | Total Est. Land Value = 1,000 |

Tax Description
 . SEC 4 T22N R8W LOT 6 BLK E MITCHELL
 BROS PLAT VILLAGE OF JENNINGS.

Comments/Influences

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-----------------------|---------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| FROST LEOTA H | FROST LEOTA H TRUST | 0 | 02/12/2013 | QC | QUIT CLAIM | 2013-00427 | | 0.0 |
| SKICKI ANNA, Deceased | SKICKI ANNA ESTATE | 0 | 03/12/1993 | OTH | Not Qualified | 2008/3991 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 9902 W POPLAR ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 19,510 TCV/TFA: 28.69 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|--|------------|--------|---|----------|-------|-------------------------|-------|
| | | | Description | Frontage | Depth | Rate | Value |
| . SEC 4 T22N R8W LOT 7 BLK E MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | Dirt Road | | | | |
| | | | Gravel Road | | | | |
| Comments/Influences | | | * Factors * | | | | |
| | | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | | 66 Actual Front Feet, 0.25 Total Acres | | | Total Est. Land Value = | 1,000 |

| Tax Description | X Improved | Vacant | Land Improvement Cost Estimates | | | | |
|--|------------|--------|---|-------|------|--------|------------|
| | | | Description | Rate | Size | % Good | Cash Value |
| . SEC 4 T22N R8W LOT 7 BLK E MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | Paved Road | | | | |
| | | | Storm Sewer | | | | |
| Comments/Influences | X | | Sidewalk | | | | |
| | | | Water | | | | |
| | | | Metal Prefab | 13.22 | 46 | 45 | 274 |
| | | | Total Estimated Land Improvements True Cash Value = | | | | 274 |

| Topography of Site | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | |
| Low | | | | | | | | | |
| High | X | | 2019 | 500 | 9,300 | 9,800 | | | 5,540C |
| Landscaped | | | 2018 | 500 | 5,500 | 6,000 | | | 5,411C |
| Swamp | | | 2017 | 500 | 4,800 | 5,300 | | | 5,300S |
| Wooded | | | 2016 | 800 | 6,700 | 7,500 | | | 6,827C |
| Pond | | | | | | | | | |
| Waterfront | | | | | | | | | |
| Ravine | | | | | | | | | |
| Wetland | | | | | | | | | |
| Flood Plain | | | | | | | | | |

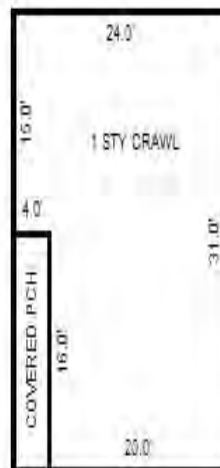


| | | | | | | | | | |
|--|-----------|------|------|-----|-------|-------|--|--|--------|
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan | | | | | | | | | |
| Who | When | What | 2019 | 500 | 9,300 | 9,800 | | | 5,540C |
| TPC 12/27/2017 | INSPECTED | | 2018 | 500 | 5,500 | 6,000 | | | 5,411C |
| TPC 04/05/2016 | INSPECTED | | 2017 | 500 | 4,800 | 5,300 | | | 5,300S |
| TPC 02/03/2012 | INSPECTED | | 2016 | 800 | 6,700 | 7,500 | | | 6,827C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | |
|-----------------------|---|--|---|--|---------------------|------------------|----------------|---|-----|---|------|------|--------------------|---------------|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | 64 | CCP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | | (4) Interior Drywall Paneled | X | Plaster Wood T&G | | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | X | | | | | | | | | | | | | |
| Yr Built 1950 | Remodeled 0 | Ex | Ord | X | Min | | | | | | | | | | | | |
| Condition: Good | | Lg | Ord | X | Small | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | |
| (1) Exterior | | X | Tile | Ex. | Ord. | X | Min | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | No. of Elec. Outlets | | Many | | | Ave. | X | Few | | | | | | | | |
| Insulation | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 680 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | |
| X | Many Avg. X Few | X | Large Avg. Small | (8) Basement | | (14) Water/Sewer | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | Lump Sum Items: | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Recreation SF Living SF Walkout Doors No Floor SF | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | |
| Chimney: Metal | | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™

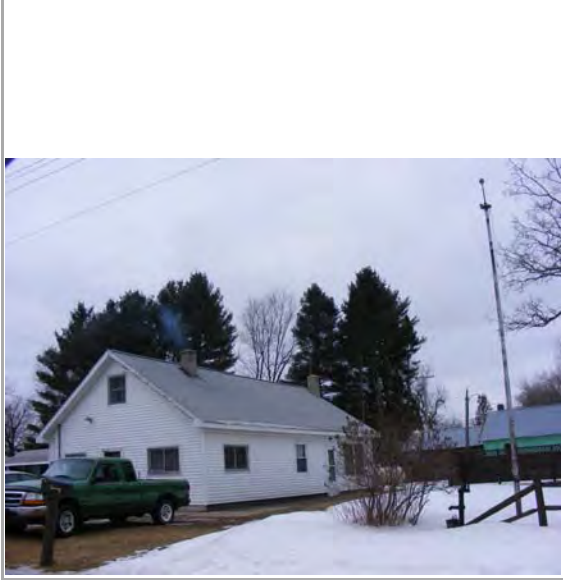
*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | RELATED PARTY | 2013-02249 QC | | 0.0 |
| HILL RAYMOND | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1665 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------------|----------|----------|
| 10022 W WALNUT ST | | | Reroof | 07/17/2007 | 20070451 | Complete |
| | P.R.E. 100% 07/25/1994 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| HILL THERESA L & ELLIS SUNSHINE R 10022 W WALNUT STREET LAKE CITY MI 49651 | 2019 Est TCV 30,296 TCV/TFA: 25.25 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|--|------------|--------|--|----------|-------|-------------------|
| | | | Description | Frontage | Depth | Rate %Adj. Reason |
| . SEC 4 T22N R8W LOT 1 & S 15 FT OF W 40 FT OF LOT 2 BLK F MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | * Factors * | | | |
| | | | <Site Value A> Base Lot Rate | 66 | 100 | 1000 100 |
| Comments/Influences | | | 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000 | | | |

| Comments/Influences | X | Improved | Land Improvement Cost Estimates | | | |
|---------------------|---|----------|---|------|-------------|------------|
| | | | Description | Rate | Size % Good | Cash Value |
| | X | | Dirt Road | | | |
| | | | Gravel Road | | | |
| | X | | Paved Road | | | |
| | | | Storm Sewer | | | |
| | X | | Sidewalk | | | |
| | | | Water | | | |
| | X | | Sewer | | | |
| | | | Electric | | | |
| | X | | Gas | | | |
| | | | Curb | | | |
| | X | | Street Lights | | | |
| | | | Standard Utilities | | | |
| | X | | Underground Utils. | | | |
| | | | Total Estimated Land Improvements True Cash Value = 415 | | | |



| Topography of Site | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|--------------------|---|-------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| | | | | | | | | | |
| Low | | | 2018 | 500 | 8,800 | 9,300 | | 8,372C | |
| High | | | 2017 | 500 | 7,700 | 8,200 | | 8,200S | |
| Landscaped | | | 2016 | 800 | 10,800 | 11,600 | | 10,190C | |
| Swamp | | | | | | | | | |
| Wooded | | | | | | | | | |
| Pond | | | | | | | | | |
| Waterfront | | | | | | | | | |
| Ravine | | | | | | | | | |
| Wetland | | | | | | | | | |
| Flood Plain | | | | | | | | | |

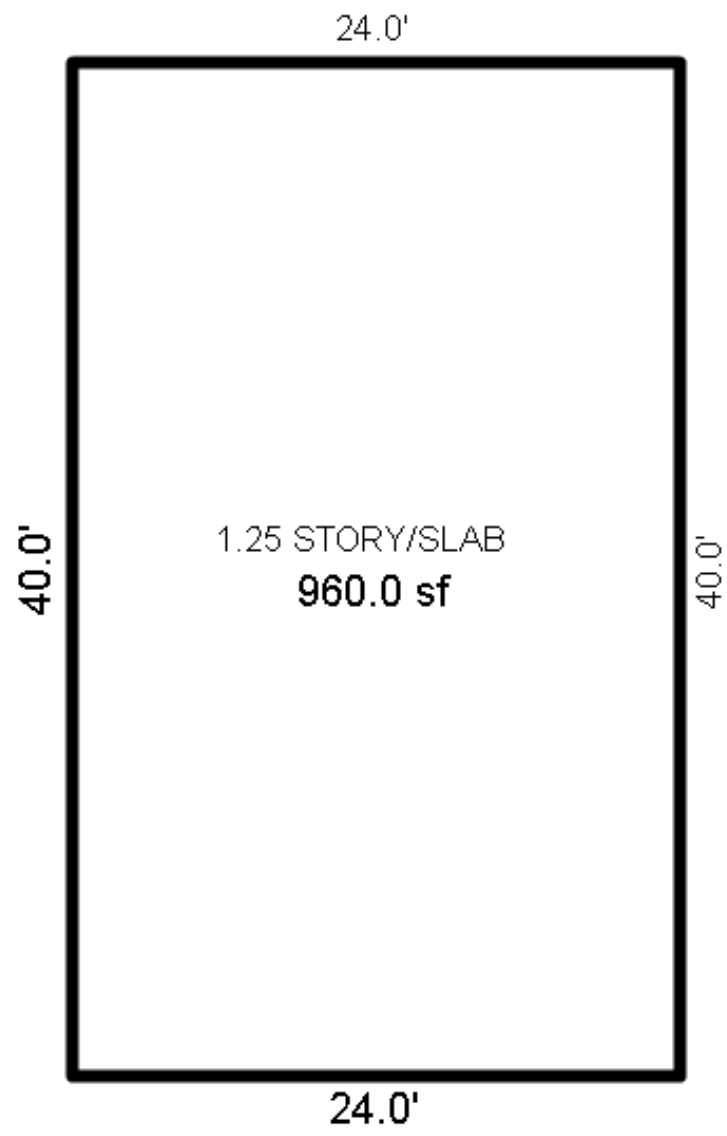
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| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 500 | 8,800 | 9,300 | | | 8,372C |
| TPC | 04/05/2016 | INSPECTED | 2017 | 500 | 7,700 | 8,200 | | | 8,200S |
| TPC | 02/03/2012 | INSPECTED | 2016 | 800 | 10,800 | 11,600 | | | 10,190C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | |
|---|---|--|---|--|---|-----------------|----------------|----------------------|-----------------|--|---|-----------------------|---|----------|------|---|--|--------|--|----------|--|------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | |
| X | Wood Frame | X | Drywall Plaster X Paneled Wood T&G | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | | | | | | |
| Building Style: 1.25S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1952 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | Solid | X | H.C. | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | X | Drywall | | Ex. | Ord. | X | Min | No. of Elec. Outlets | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | Many | Ave. | X | Few | (13) Plumbing | | | | | | | | | | | | | | | |
| | Insulation | Basement: 0 S.F. Crawl: 0 S.F. Slab: 960 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | |
| (2) Windows | X | Many Avg. | X | Large Avg. Small | (8) Basement | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | X | Gable Hip Flat | Gambrel Mansard Shed | (9) Basement Finish | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | |
| | Chimney: Block | (10) Floor Support | | Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | |
| | | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1.25S | | | | | | | | | | Cls D | | Blt 1952 | | | | | | | | | | | |
| (11) Heating System: Forced Air w/ Ducts | | | | | | | | | | Ground Area = 960 SF | | Floor Area = 1200 SF. | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | | | | | | | | Building Areas | | Stories | | Exterior | | Foundation | | Size | | Cost New | | Depr. Cost | |
| 1.25 Story | | | | | | | | | | Siding | | Slab | | 960 | | Total: | | 89,118 | | 53,470 | | | |
| Other Additions/Adjustments | | | | | | | | | | Plumbing | | Average Fixture(s) | | 1 | | 778 | | 467 | | | | | |
| Water/Sewer | | | | | | | | | | 1000 Gal Septic | | 1 | | 3,235 | | 1,941 | | | | | | | |
| | | | | | | | | | | Water Well, 50 Feet | | 1 | | 1,895 | | 1,137 | | | | | | | |
| Built-Ins | | | | | | | | | | Appliance Allow. | | 1 | | 1,243 | | 746 | | | | | | | |
| Notes: | | | | | | | | | | Totals: | | 96,269 | | 57,761 | | | | | | | | | |
| | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | 28,881 | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------|--------|--------|
| 524 S LACHANCE RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | 2019 Est TCV 51,515 TCV/TFA: 26.58 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|--|------------|--------|--|----------|-------|-------------|-------------------|
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason |
| . SEC 4 T22N R8W LOT 2 EXC S 15 FT OF W 40 FT THOF BLK F MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | * Factors * | | | | |
| | | | <Site Value A> Base Lot Rate | | | | 1000 100 |
| Comments/Influences | | | 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000 | | | | |

| Comments/Influences | X | Public Improvements | Land Improvement Cost Estimates | | | |
|---------------------|---|---|---------------------------------|-------|-------------|------------|
| | | | Description | Rate | Size % Good | Cash Value |
| | X | Dirt Road | | | | |
| | | Gravel Road | | | | |
| | | Paved Road | | | | |
| | | Storm Sewer | | | | |
| | | Sidewalk | | | | |
| | X | Water | D/W/P: 3.5 Concrete | 4.39 | 30 45 | 59 |
| | | Sewer | Wood Frame | 13.59 | 496 35 | 2,359 |
| | | Total Estimated Land Improvements True Cash Value = 2,418 | | | | |

| Comments/Influences | X | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---------------------|---|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | |
| | X | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | 2019 | 500 | 25,300 | 25,800 | | | 14,322C |
| | | | 2018 | 500 | 15,000 | 15,500 | | | 13,987C |
| | | | 2017 | 500 | 13,200 | 13,700 | | | 13,700S |
| | | | 2016 | 800 | 18,500 | 19,300 | | | 13,797C |

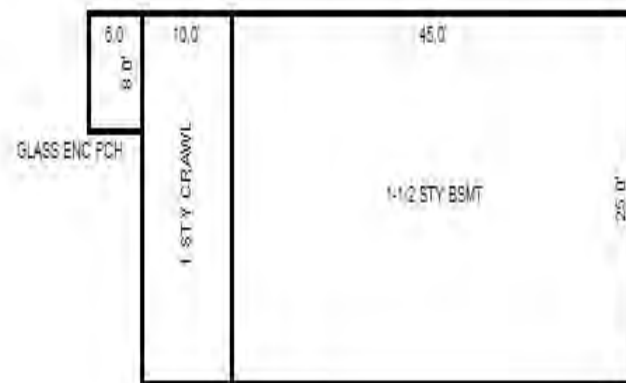
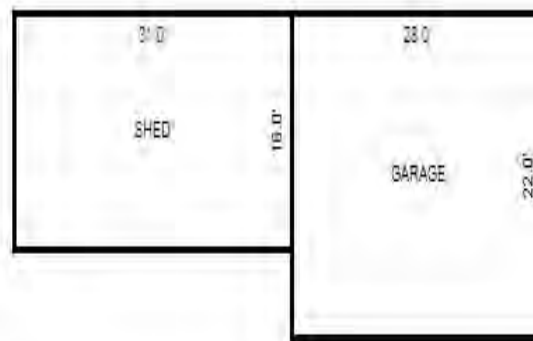


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|--|---------------------|------------------|------------------|--|----------------|-----------------|---|--|---|-------------|------------------------|--|----------|------------|------|----------|------------|-----------|--------|----------|-------|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 48 | Type WGEP (1 Story) | Year Built: 1950 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 616 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1.5S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1910 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Basement 1st Floor 2nd Floor Bedrooms | | | | | | 100 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 1125 S.F. Crawl: 250 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash | 8 Conc. Block Poured Conc. Stone Treated Wood | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Double Hung Horiz. Slide Casement | X Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Block | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1.5S (11) Heating System: Forced Air w/ Ducts Ground Area = 1375 SF Floor Area = 1938 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 Building Areas | | | | | | | | | | Cls D Blt 1910 | | <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Basement</td> <td>1,125</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>250</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>148,485</td> <td>81,666</td> </tr> </tbody> </table> | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Basement | 1,125 | | | 1 Story | Siding | Crawl Space | 250 | | | Total: | | | | 148,485 | 81,666 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.5 Story | Siding | Basement | 1,125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 148,485 | 81,666 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 778 428 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | | | | | | | | 1 | | 3,235 1,779 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | | | | | | | | | | 1 | | 1,895 1,042 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WGEP (1 Story) | | | | | | | | | | 48 | | 3,832 2,108 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: D Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | | | | | | | | | | 616 | | 15,431 8,487 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | | | | | | | 1 | | 1,243 684 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | | | | | | | | | 174,899 96,194 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | | | | | | 48,097 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| GREENBERG HILDING & DAVID | HILL ROBERT R & PAMELA J | 20,000 | 02/19/2004 | WD | Arms Length | 04-0/0673 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------------|---------------------------|--|--|--|--|--|
| 512 S LACHANCE RD | School: LAKE CITY - 57020 | | | | | |
|-------------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|----------------------|-----------|--|--|--|--|--|
| Owner's Name/Address | P.R.E. 0% | | | | | |
|----------------------|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------------|--------|--|--|--|--|--|
| HILL PAMELA J LIVING TRUST | MAP #: | | | | | |
|----------------------------|--------|--|--|--|--|--|

| | | | | | | |
|------------------|------------------------------------|--|--|--|--|--|
| 9867 W POPLAR ST | 2019 Est TCV 33,279 TCV/TFA: 24.84 | | | | | |
|------------------|------------------------------------|--|--|--|--|--|

| X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|---|----------|--------|---|--|--|--|
|---|----------|--------|---|--|--|--|

| Public Improvements | * Factors * | | | | | |
|---------------------|-------------|--|--|--|--|--|
|---------------------|-------------|--|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------------|--------|-------|
|-------------|----------|-------|-------|-------|------------|--------|-------|

| | | | | | | | |
|------------------------------|--|--|--|--|----------|--|-------|
| <Site Value A> Base Lot Rate | | | | | 1000 100 | | 1,000 |
|------------------------------|--|--|--|--|----------|--|-------|

| | | | | | | | |
|--|--|--|--|--|-------------------------|--|-------|
| 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | 1,000 |
|--|--|--|--|--|-------------------------|--|-------|

| | | | | | | | |
|-----------------|---|-----------|--|--|--|--|--|
| Tax Description | X | Dirt Road | | | | | |
|-----------------|---|-----------|--|--|--|--|--|

| | | | | | | | |
|---------------------------------------|---|-------------|--|--|--|--|--|
| . SEC 4 T22N R8W LOT 3 BLK F MITCHELL | X | Gravel Road | | | | | |
|---------------------------------------|---|-------------|--|--|--|--|--|

| | | | | | | | |
|--------------------------------|--|------------|--|--|--|--|--|
| BROS PLAT VILLAGE OF JENNINGS. | | Paved Road | | | | | |
|--------------------------------|--|------------|--|--|--|--|--|

| | | | | | | | |
|---------------------|--|-------------|--|--|--|--|--|
| Comments/Influences | | Storm Sewer | | | | | |
|---------------------|--|-------------|--|--|--|--|--|

| | | | | | | | |
|--|--|----------|--|--|--|--|--|
| | | Sidewalk | | | | | |
|--|--|----------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Water | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Sewer | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|---|----------|--|--|--|--|--|
| | X | Electric | | | | | |
|--|---|----------|--|--|--|--|--|

| | | | | | | | |
|--|--|-----|--|--|--|--|--|
| | | Gas | | | | | |
|--|--|-----|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | Curb | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|---|---------------|--|--|--|--|--|
| | X | Street Lights | | | | | |
|--|---|---------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Standard Utilities | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Underground Utils. | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Topography of Site | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------|--|--|--|--|--|
| | X | Level | | | | | |
|--|---|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|---------|--|--|--|--|--|
| | | Rolling | | | | | |
|--|--|---------|--|--|--|--|--|

| | | | | | | | |
|--|--|-----|--|--|--|--|--|
| | | Low | | | | | |
|--|--|-----|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | High | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|--|------------|--|--|--|--|--|
| | | Landscaped | | | | | |
|--|--|------------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Swamp | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------|--|--|--|--|--|
| | | Wooded | | | | | |
|--|--|--------|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | Pond | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|--|------------|--|--|--|--|--|
| | | Waterfront | | | | | |
|--|--|------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------|--|--|--|--|--|
| | | Ravine | | | | | |
|--|--|--------|--|--|--|--|--|

| | | | | | | | |
|--|--|---------|--|--|--|--|--|
| | | Wetland | | | | | |
|--|--|---------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------------|--|--|--|--|--|
| | | Flood Plain | | | | | |
|--|--|-------------|--|--|--|--|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|--------|--------|--|--|--------|
| 2019 | 500 | 16,100 | 16,600 | | | 9,513C |
|------|-----|--------|--------|--|--|--------|

| | | | | | | |
|------|-----|-------|--------|--|--|--------|
| 2018 | 500 | 9,800 | 10,300 | | | 9,291C |
|------|-----|-------|--------|--|--|--------|

| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2017 | 500 | 8,600 | 9,100 | | | 9,100S |
|------|-----|-------|-------|--|--|--------|

| | | | | | | |
|------|-----|--------|--------|--|--|---------|
| 2016 | 800 | 12,100 | 12,900 | | | 10,389C |
|------|-----|--------|--------|--|--|---------|

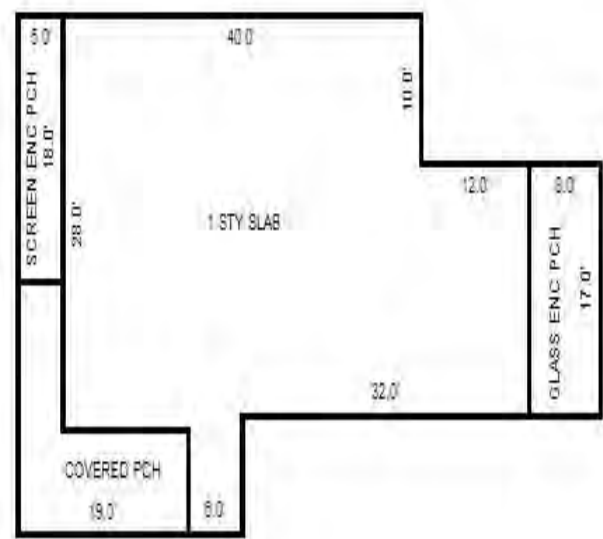


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | |
|-----------------------|---|--|--|------------------------|-------------|-------------|----------------|---|---|---|--------------------------|---|---|--|-------------|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 90 164 136 | Type CSEP (1 Story) CCP (1 Story) CGEP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | |
| X | Wood Frame | | (4) Interior Drywall Plastered Plaster Wood T&G | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | |
| Yr Built 1890 | Remodeled 0 | Ex | Ord | X | Min | | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | | | | |
| (1) Exterior | X | Plaster | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | | | | | | | | | | | | | | | |
| (2) Windows | | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | | | | | | | | | | | | |
| | Gable Hip Flat | Gambrel Mansard Shed | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | (10) Floor Support Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | | | |
| | | (12) Electric | | | | | | | | | | | | | | | | |
| | | 200 Amps Service | | | | | | | | | | | | | | | | |
| | | (13) Plumbing | | | | | | | | | | | | | | | | |
| | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | |
| | | (14) Water/Sewer | | | | | | | | | | | | | | | | |
| | | Public Water Public Sewer Water Well 1 1000 Gal Septic 1 2000 Gal Septic Lump Sum Items: | | | | | | | | | | | | | | | | |
| | | (15) Fireplaces | | | | | | | | | | | | | | | | |
| | | Class: D Effec. Age: 45 Floor Area: 1,340 Total Base New : 117,378 Total Depr Cost: 64,559 Estimated T.C.V: 32,279 | | | | | | | | | | | | | | | | |
| | | (16) Porches/Decks | | | | | | | | | | | | | | | | |
| | | E.C.F. X 0.500 | | | | | | | | | | | | | | | | |
| | | (17) Garage | | | | | | | | | | | | | | | | |
| | | Bsmnt Garage: Carport Area: Roof: | | | | | | | | | | | | | | | | |
| | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Space Heater Ground Area = 1340 SF Floor Area = 1340 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Slab 1,340 Total: 98,971 54,435 Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 428 Water/Sewer 1000 Gal Septic 1 3,235 1,779 Water Well, 50 Feet 1 1,895 1,042 Porches CSEP (1 Story) 90 2,752 1,514 CCP (1 Story) 164 2,799 1,539 CGEP (1 Story) 136 5,705 3,138 Built-Ins Appliance Allow. 1 1,243 684 Totals: 117,378 64,559 Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 32,279 | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™


*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------|--------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HARRIS EUGENE | WALKER BARBARA ANN | 43,000 | 08/12/2013 | WD | WARRANTY DEED | 2013-02735 | PTA | 100.0 |
| HARRIS MARGIE | HARRIS EUGENE | 0 | 12/30/2004 | QC | Not Qualified | 04-0/5339 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|------------------------------------|---------|------------------------|------|--------|--------|
| 500 S LACHANCE RD | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | P.R.E. 100% 08/20/2013 | | MAP #: | |
| WALKER BARBARA ANN 500 S LACHANCE RD LAKE CITY MI 49651 | 2019 Est TCV 64,971 TCV/TFA: 44.62 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | Value |
|--|------------|--------|---|----------|-------|-------------------|-------|
| . SEC 4 T22N R8W LOT 4 & 5 BLK F MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | * Factors * LOT 4 & 5 | | | | 1,000 |
| Comments/Influences | | | Description | Frontage | Depth | Rate %Adj. Reason | Value |

| | | | | | | | |
|---|---|--|---|--|--|--|-------|
| REMOVE OLD BLDGS..ADD MHD FOR 02 CHG 1S SL TO FIN GRG FOR 07. 06 COMBINE W/366-005-00 FOR 07. | X | | <Site Value A> Base Lot Rate 1000 100 <Site Value A> Base Lot Rate 1000 100 132 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = 2,000 | | | | 1,000 |
|---|---|--|---|--|--|--|-------|

| | | | | | | | |
|--|---|--|---|--|--|--|-------|
|  | X | | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb Street Lights Standard Utilities Underground Utils. | | | | 1,000 |
|--|---|--|---|--|--|--|-------|

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|
| | X | | | | | | | | | | | | |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| 2019 | 1,000 | 31,500 | 32,500 | | | 22,358C |
| 2018 | 1,000 | 29,000 | 30,000 | | | 21,834C |
| 2017 | 1,000 | 29,000 | 30,000 | | | 21,385C |
| 2016 | 1,500 | 24,000 | 25,500 | | | 21,195C |

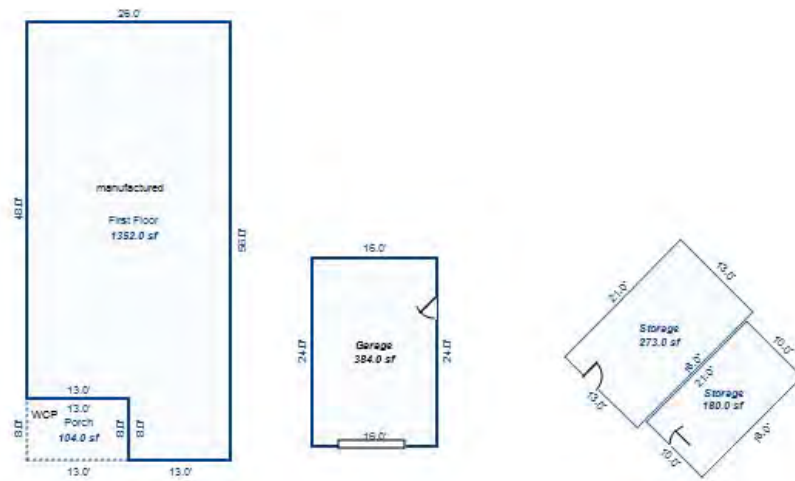
Who When What
 TPC 12/27/2017 INSPECTED
 TPC 04/05/2016 INSPECTED
 TPC 09/25/2012 INSPECTED

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 Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|--|---|------------------------------|---|----------------------|---------------------|-------|--|--|-----------------|-------|---|------|---|-------------|-----------------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 104 | Type WCP (1 Story) | Year Built: 1984 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 384 % Good: 0 Storage Area: 0 No Conc. Floor: 394 |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 2001 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | X | Solid | X | H.C. | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | |
| | | 150 | | Amps Service | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | No./Qual. of Fixtures | | | | | | | | | |
| (1) Exterior | | | | | | | Ex. X Ord. Min | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | | | | No. of Elec. Outlets | | | | | | | | | |
| | | | | | | | Many X Ave. Few | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | (13) Plumbing | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | | | | | (14) Water/Sewer | | | | | | | | | |
| | | | | | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | Lump Sum Items: | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE | | | | | | | | | | | Cls D | | Blt 2001 | | | |
| (11) Heating System: Forced Air w/ Ducts | | | | | | | | | | | Ground Area = 1456 SF | | Floor Area = 1456 SF. | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=86/100/100/100/86 | | | | | | | | | | | Building Areas | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | 1 Story Siding Crawl Space 1,456 | | Total: 112,402 96,665 | | | |
| Other Additions/Adjustments | | | | | | | | | | | Plumbing | | | | | |
| Average Fixture(s) | | | | | | | | | | | 1 | | 778 669 | | | |
| Water/Sewer | | | | | | | | | | | 1000 Gal Septic | | 1 3,235 2,782 | | | |
| Solar Water Heat | | | | | | | | | | | Water Well, 100 Feet | | 1 4,178 3,593 | | | |
| Porches | | | | | | | | | | | WCP (1 Story) | | 104 3,030 2,606 | | | |
| Garages | | | | | | | | | | | Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | |
| Base Cost | | | | | | | | | | | 384 | | 9,765 8,398 | | | |
| No Concrete Floor | | | | | | | | | | | 394 | | -1,667 -1,434 | | | |
| Class: D Exterior: Siding Foundation: 18 Inch (Finished) | | | | | | | | | | | Base Cost | | 453 13,481 11,594 | | | |
| Built-Ins | | | | | | | | | | | Appliance Allow. | | 1 1,243 1,069 | | | |
| Notes: | | | | | | | | | | | Totals: | | 146,445 125,942 | | | |
| ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TC | | | | | | | | | | | V: | | 62,971 | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|---------------------------|------------|--|---|-------------------------|----------------|---------------|------|------------|--------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| S CRAPO ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 04/30/2001 | | | | | | | | | | |
| GROESSER GREG L & PATRICIA A 499 S CRAPO STREET LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 500 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| . SEC 4 T22N R8W W 1/2 OF LOT 6 BLK F MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | Public Improvements | | * Factors * | | | | | | | | |
| TO TE A 7/99 BOR FROM TE FOR 01 | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 50 | | 1/2 OF LOT | | 500 |
| | | Paved Road | | 66 Actual Front Feet, 0.12 Total Acres | | Total Est. Land Value = | | | | | | 500 |
| | | Storm Sewer | | | | | | | | | | |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | X Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | | |
| | | Who | When | What | 2019 | 300 | 0 | 300 | | | | 300S |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 300 | 0 | 300 | | | | 300S | |
| | | TPC 04/05/2016 INSPECTED | | 2017 | 300 | 0 | 300 | | | | 300S | |
| | | TPC 08/12/2013 INSPECTED | | 2016 | 400 | 0 | 400 | | | | 400S | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

S LACHANCE RD School: LAKE CITY - 57020 P.R.E. 100% 04/30/2001

Owner's Name/Address MAP #:

GROESSER GREG L & PATRICIA A 2019 Est TCV 500

499 S CRAPO STREET Improved X Vacant Land Value Estimates for Land Table JEN .JENNINGS

LAKE CITY MI 49651 Public Improvements * Factors *

Tax Description Description Frontage Depth Front Depth Rate %Adj. Reason Value

. SEC 4 T22N R8W E 1/2 OF LOT 6 BLK F <Site Value A> Base Lot Rate 1000 50 1/2 OF LOT 6 500

Comments/Influences 79 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 500

FROM TE FOR 97



- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 300 | 0 | 300 | | | 300S |
| 2018 | 300 | 0 | 300 | | | 300S |
| 2017 | 300 | 0 | 300 | | | 300S |
| 2016 | 400 | 0 | 400 | | | 400S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 65,000 | 07/01/2001 | WD | Download | 01-0:2590 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------------|---------------------------|--|--|--|--|--|
| 499 S CRAPO ST | School: LAKE CITY - 57020 | | | | | |
|----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 07/25/1994 | | | | | |
|--|------------------------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|------------------------------------|
| GROESSER GREG L & PATRICIA A 499 S CRAPO STREET LAKE CITY MI 49651 | 2019 Est TCV 31,231 TCV/TFA: 31.74 |
|--|------------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
|------------|--------|---|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|----------------|------|-----|------|--|------|-----|--|-------|
| <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 |
|----------------|------|-----|------|--|------|-----|--|-------|

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|-------------------------|-------|
| 66 Actual Front Feet, 0.24 Total Acres | | | | | | | | Total Est. Land Value = | 1,000 |
|--|--|--|--|--|--|--|--|-------------------------|-------|

| Tax Description | X | Topography of Site |
|-----------------|---|--------------------|
|-----------------|---|--------------------|

| | | |
|---|---|---|
| . SEC 4 T22N R8W LOT 7 BLK F MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer |
|---|---|---|

| | | |
|---------------------|---|-------------------------|
| Comments/Influences | X | Electric Gas Curb |
|---------------------|---|-------------------------|

| | | |
|--|---|---|
| | X | Street Lights Standard Utilities Underground Utils. |
|--|---|---|

| | | |
|--|---|--|
| | X | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |
|--|---|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|--------|--------|--|--|--------|
| 2019 | 500 | 15,100 | 15,600 | | | 9,304C |
|------|-----|--------|--------|--|--|--------|

| | | | | | | |
|------|-----|-------|--------|--|--|--------|
| 2018 | 500 | 9,600 | 10,100 | | | 9,086C |
|------|-----|-------|--------|--|--|--------|

| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2017 | 500 | 8,400 | 8,900 | | | 8,900S |
|------|-----|-------|-------|--|--|--------|

| | | | | | | |
|------|-----|--------|--------|--|--|---------|
| 2016 | 800 | 11,900 | 12,700 | | | 11,107C |
|------|-----|--------|--------|--|--|---------|

| Who | When | What |
|-----|------|------|
|-----|------|------|

| | | |
|----------------|-----------|--|
| TPC 12/27/2017 | INSPECTED | |
|----------------|-----------|--|

| | | |
|----------------|-----------|--|
| TPC 04/05/2016 | INSPECTED | |
|----------------|-----------|--|

| | | |
|----------------|-----------|--|
| TPC 02/03/2012 | INSPECTED | |
|----------------|-----------|--|

| | | |
|---|--|--|
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|---|--|--|

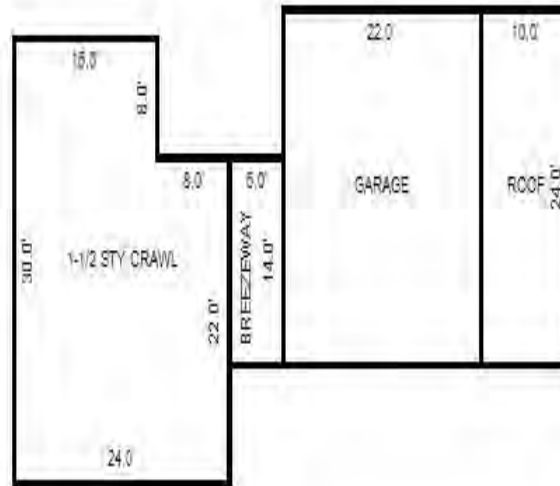
| | | |
|--|--|--|
| Licensed To: Township of Lake, County of Missaukee, Michigan | | |
|--|--|--|

| | | |
|--|--|--|
| *** Information herein deemed reliable but not guaranteed*** | | |
|--|--|--|



| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|--|---|--|---|--|---------------------|-----------------|----------------|------|----------------|-----------------|---|--|---|------|-------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1950 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 528 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | 84 | Brzwy, FW | | |
| Building Style: 1.5S | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1939 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 4 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | |
| | | | | 100 Amps Service | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | |
| (1) Exterior | | X | Tile | Ex. | X | Ord. | | Min | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | No. of Elec. Outlets | | | | | | | | | | | | | | | |
| | | (7) Excavation | | Many | | | X | Ave. | | Few | | | | | | | |
| | | Basement: 0 S.F. Crawl: 656 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | |
| (2) Windows | | (8) Basement | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | |
| | | (9) Basement Finish | | | | | | | | | | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | Lump Sum Items: | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1.5S (11) Heating System: Forced Air w/ Ducts Ground Area = 656 SF Floor Area = 984 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1.5 Story Siding Crawl Space 656 Total: 77,537 46,522 Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 467 Water/Sewer 1000 Gal Septic 1 3,235 1,941 Water Well, 50 Feet 1 1,895 1,137 Garages Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 528 12,186 7,312 Built-Ins Appliance Allow. 1 1,243 746 Breezeways Frame Wall 84 2,687 1,612 Unit-in-Place Cost Items ROOF STRUCT. (SQ FT) 240 1,020 724 Totals: 100,581 60,461 | | | | | | | | | | | | | | | | | |
| Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: 30,231 | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

S CRAPO ST School: LAKE CITY - 57020

Owner's Name/Address P.R.E. 100% 08/18/1997

GROESSER GREG L & PATRICIA A MAP #:

499 S CRAPO STREET 2019 Est TCV 1,000

LAKE CITY MI 49651 Improved X Vacant Land Value Estimates for Land Table JEN .JENNINGS

Tax Description Public Improvements * Factors *

. SEC 4 T22N R8W LOT 8 BLK F MITCHELL Description Frontage Depth Front Depth Rate %Adj. Reason Value

BROS PLAT VILLAGE OF JENNINGS. <Site Value A> Base Lot Rate 1000 100 1,000

Comments/Influences 66 Actual Front Feet, 0.00 Total Acres Total Est. Land Value = 1,000



- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- Rolling
- Low
- High
- Landscaped
- Swamp
- Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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Who When What

TPC 12/27/2017 INSPECTED

TPC 04/05/2016 INSPECTED

TPC 08/12/2013 INSPECTED

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | QUIT CLAIM | 2013-02249 QD | | 0.0 |
| HILL RAYMOND H | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1665 | | 0.0 |

Property Address: S CRAPO ST
 Class: 401 RESIDENTIAL-I Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 100% 07/25/1994

Owner's Name/Address: HILL THERESA L & ELLIS SUNSHINE J/T
 10022 W WALNUT STREET
 LAKE CITY MI 49651
 MAP #: 2019 Est TCV 5,513 TCV/TFA: 0.00

X Improved Vacant Land Value Estimates for Land Table JEN .JENNINGS

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|--|----------|-------|-------|-------|------|-------|--------|-------------------------------|
| X Dirt Road | <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 |
| X Gravel Road | 66 Actual Front Feet, 0.24 Total Acres | | | | | | | | Total Est. Land Value = 1,000 |

Tax Description: . SEC 4 T22N R8W LOT 9 BLK F MITCHELL
 BROS PLAT VILLAGE OF JENNINGS.

Comments/Influences: Land Improvement Cost Estimates

| Description | Rate | Size | % Good | Cash Value |
|---|-------|------|--------|------------|
| Wood Frame | 16.24 | 144 | 45 | 1,053 |
| Total Estimated Land Improvements True Cash Value = | | | | 1,053 |

X Electric Gas Curb
 X Street Lights Standard Utilities Underground Utils.

Topography of Site

X Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain



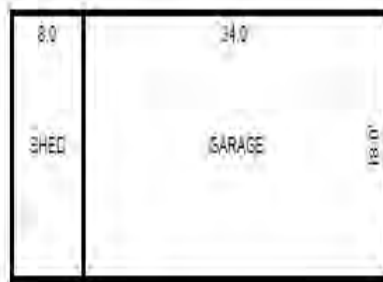
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 2,300 | 2,800 | | | 2,560C |
| 2018 | 500 | 2,000 | 2,500 | | | 2,500S |
| 2017 | 500 | 2,000 | 2,500 | | | 2,500S |
| 2016 | 800 | 2,200 | 3,000 | | | 2,751C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|---|---|----------------------------|--|----------------------|-------------|----------------|---|--|---|-----------------|------|---|--|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1969 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 612 % Good: 51 Storage Area: 0 No Conc. Floor: 0 | | | |
| | Wood Frame | | (4) Interior | | | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump X No Heating/Cooling | | | | | | | | |
| | Building Style: GRG | | Trim & Decoration | | | | Central Air Wood Furnace | | | | | | | | |
| | Yr Built 0 | Remodeled 0 | Ex Ord Min | | | | (12) Electric | | | | | | | | |
| | Condition: Good | | Size of Closets | | | | 0 Amps Service | | | | | | | | |
| | Room List | | (5) Floors | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | | Kitchen: Other: Other: | | | | | | | | | | | | |
| | (1) Exterior | | (6) Ceilings | | | | No./Qual. of Fixtures | | | | | | | | |
| | Wood/Shingle Aluminum/Vinyl Brick | | | | | | Ex. Ord. Min | | | | | | | | |
| | Insulation | | (7) Excavation | | | | No. of Elec. Outlets | | | | | | | | |
| | (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | Many Ave. Few | | | | | | | | |
| | Many Avg. Few | Large Avg. Small | (8) Basement | | | | (13) Plumbing | | | | | | | | |
| | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | 1 Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | |
| | (3) Roof | | (9) Basement Finish | | | | (14) Water/Sewer | | | | | | | | |
| | Gable Hip Flat | Gambrel Mansard Shed | Recreation SF Living SF Walkout Doors No Floor SF | | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | |
| | Asphalt Shingle | | (10) Floor Support | | | | Lump Sum Items: | | | | | | | | |
| | Chimney: | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | |
| <p>Cost Est. for Res. Bldg: 1 Single Family GRG Cls D Blt 0 (11) Heating System: No Heating/Cooling Ground Area = 0 SF Floor Area = 0 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=61/100/100/100/61 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost Other Additions/Adjustments Garages Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 612 13,568 6,920 * Totals: 13,568 6,920 Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 3,460</p> | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Ages IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | QUIT CLAIM | 2013-02249 QD | | 0.0 |
| HILL RAYMOND | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1665 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------|---------------------------|--|--|--|--|--|
| W WALNUT ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/25/1994 | | | | | |

| Owner's Name/Address | MAP #: |
|--|----------------------------------|
| HILL THERESA L & ELLIS SUNSHINE J/T 10022 W WALNUT STREET LAKE CITY MI 49651 | 2019 Est TCV 8,999 TCV/TFA: 0.00 |

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
|------------|--------|---|

| Public Improvements | * Factors * | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
|---------------------|-------------|--|----------|-------|-------|-------|------|-------|--------|-------------------------|-------|
| X Dirt Road | | <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 | |
| X Gravel Road | | 66 Actual Front Feet, 0.24 Total Acres | | | | | | | | Total Est. Land Value = | 1,000 |

| Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|---|-------------|-------|------|--------|------------|
| X Water | Wood Frame | 15.46 | 175 | 45 | 1,218 |
| X Sewer | | | | | |
| X Electric | | | | | |
| X Gas | | | | | |
| X Curb | | | | | |
| X Street Lights | | | | | |
| X Standard Utilities | | | | | |
| X Underground Utils. | | | | | |
| Total Estimated Land Improvements True Cash Value = | | | | | 1,218 |

| Tax Description | 2 RS | 144 SQ FT & 88 SQ FT. |
|---|------|-----------------------|
| . SEC 4 T22N R8W LOT 10 BLK F MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | |
| Comments/Influences | | |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 500 | 4,000 | 4,500 | | | 3,867C |
| Rolling | 2018 | 500 | 3,400 | 3,900 | | | 3,777C |
| Low | 2017 | 500 | 3,400 | 3,900 | | | 3,700C |
| High | 2016 | 800 | 3,900 | 4,700 | | | 3,667C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |



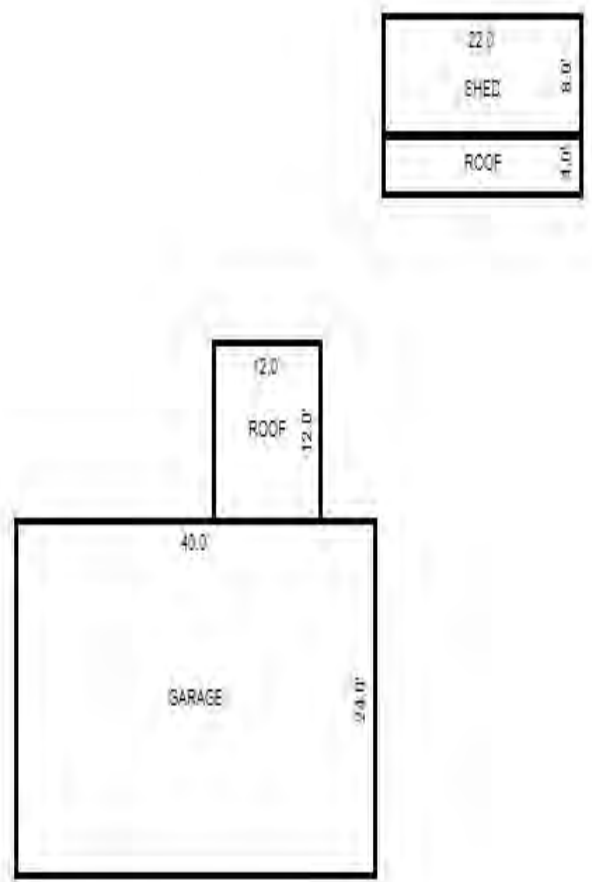
| | | | | | | | | | |
|-----|------------|-----------|------|-----|-------|-------|--|--|--------|
| Who | When | What | 2019 | 500 | 4,000 | 4,500 | | | 3,867C |
| TPC | 12/27/2017 | INSPECTED | 2018 | 500 | 3,400 | 3,900 | | | 3,777C |
| TPC | 02/03/2012 | INSPECTED | 2017 | 500 | 3,400 | 3,900 | | | 3,700C |
| | | | 2016 | 800 | 3,900 | 4,700 | | | 3,667C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------|---------------------------|----------------------------------|----------------------|----------------|---|---|------|------|--|---------------|------------------------|------------------|------------------|---|--|-------------------|------|----------|------------|---------|--|--|--|--|--|--|---------------------------|--|--|----------------------------------|--|--|--|-----------|--|--|--|-----|--------|--------|--------------------------|--|--|--|--|--|--|----------------------|--|--|--|-----|-----|-----|---------|--|--|--|--------|--|--------|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1969 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 960 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | Bsmnt Garage: | Carport Area: Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | | | | | | | | | | | 0 Front Overhang | 0 Other Overhang | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump X No Heating/Cooling | Class: CD Effec. Age: 35 Floor Area: 0 Total Base New : 20,407 Total Depr Cost: 13,561 Estimated T.C.V: 6,781 | E.C.F. X 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Town Home | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Duplex | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A-Frame | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Frame | (4) Interior | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Drywall Paneled | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Building Style: GRG | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Ex | Ord | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Yr Built 1969 | Remodeled 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Condition: Average | Lg | Ord | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Room List | Doors | Solid | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1st Floor | Kitchen: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2nd Floor | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Bedrooms | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1) Exterior | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood/Shingle | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Aluminum/Vinyl | Ex. | Ord. | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Brick | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | Many | Ave. | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (2) Windows | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Many | Basement: 0 S.F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avg. | Crawl: 0 S.F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Few | Slab: 0 S.F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Large | Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avg. | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Small | Conc. Block | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Sash | Poured Conc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Metal Sash | Stone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Vinyl Sash | Treated Wood | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Double Hung | Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Horiz. Slide | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Casement | Recreation SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Double Glass | Living SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Patio Doors | Walkout Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Storms & Screens | No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (3) Roof | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Gable | Joists: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hip | Unsupported Len: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Flat | Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Asphalt Shingle | Public Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Chimney: | Public Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Water Well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Cost Est. for Res. Bldg: 1 Single Family GRG Cls CD Blt 1969</p> <p>(11) Heating System: No Heating/Cooling</p> <p>Ground Area = 0 SF Floor Area = 0 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65</p> <table border="1"> <thead> <tr> <th>Building Areas</th> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Garages</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Class: D Exterior: Siding</td> <td></td> <td></td> <td>Foundation: 18 Inch (Unfinished)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Base Cost</td> <td></td> <td></td> <td></td> <td>960</td> <td>19,421</td> <td>12,624</td> </tr> <tr> <td>Unit-in-Place Cost Items</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>ROOF STRUCT. (SQ FT)</td> <td></td> <td></td> <td></td> <td>232</td> <td>986</td> <td>937</td> </tr> <tr> <td>Totals:</td> <td></td> <td></td> <td></td> <td>20,407</td> <td></td> <td>13,561</td> </tr> </tbody> </table> <p>Notes:</p> <p>ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCVC: 6,781</p> | | | | | | | | | | | | | | Building Areas | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | Garages | | | | | | | Class: D Exterior: Siding | | | Foundation: 18 Inch (Unfinished) | | | | Base Cost | | | | 960 | 19,421 | 12,624 | Unit-in-Place Cost Items | | | | | | | ROOF STRUCT. (SQ FT) | | | | 232 | 986 | 937 | Totals: | | | | 20,407 | | 13,561 |
| Building Areas | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: D Exterior: Siding | | | Foundation: 18 Inch (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | | | | 960 | 19,421 | 12,624 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unit-in-Place Cost Items | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROOF STRUCT. (SQ FT) | | | | 232 | 986 | 937 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 20,407 | | 13,561 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------|---------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| EMORY BRIAN | PITT JOSEPH A | 12,000 | 10/18/2013 | WD | WARRANTY DEED | 2013-0389 WD | PTA | 100.0 |
| ASSTASTIC LLC | EMORY BRIAN | 2,500 | 06/28/2011 | WD | WARRANTY DEED | 2011-02069 | | 100.0 |
| KELLY PAUL D | ASSTASTIC LLC | 0 | 04/06/2011 | QC | QUIT CLAIM | 2011-00931 | PTA | 0.0 |
| | | 5,000 | 08/01/2002 | WD | Download | 02-0:3588 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|-----------------------------------|---------|--------------------|------|--------|--------|
| S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 11/01/2013 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 24,875 TCV/TFA: 0.00 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
|---|------------|--------|---|----------|-------|-------|-------|-------------------|-------------------------|-------|-------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | | |
| . SEC 4 T22N R8W LOTS 1 & 2 BLK G MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | Dirt Road | | | | | | | | |
| | | | Gravel Road | | | | | | | | |
| | | | * Factors * | | | | | | | | |
| | | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | 1,000 | |
| | | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | 1,000 | |
| | | | 132 Actual Front Feet, 0.48 Total Acres | | | | | | Total Est. Land Value = | | 2,000 |

| Tax Description | X | Land Improvement Cost Estimates | | | | | |
|---|---|---|-------|------|--------|------------|--|
| | | Description | Rate | Size | % Good | Cash Value | |
| . SEC 4 T22N R8W LOTS 1 & 2 BLK G MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | Electric | 18.97 | 192 | 50 | 1,821 | |
| | | Gas | | | | | |
| | | Total Estimated Land Improvements True Cash Value = 1,821 | | | | | |

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | | | | | | | | | | | | |

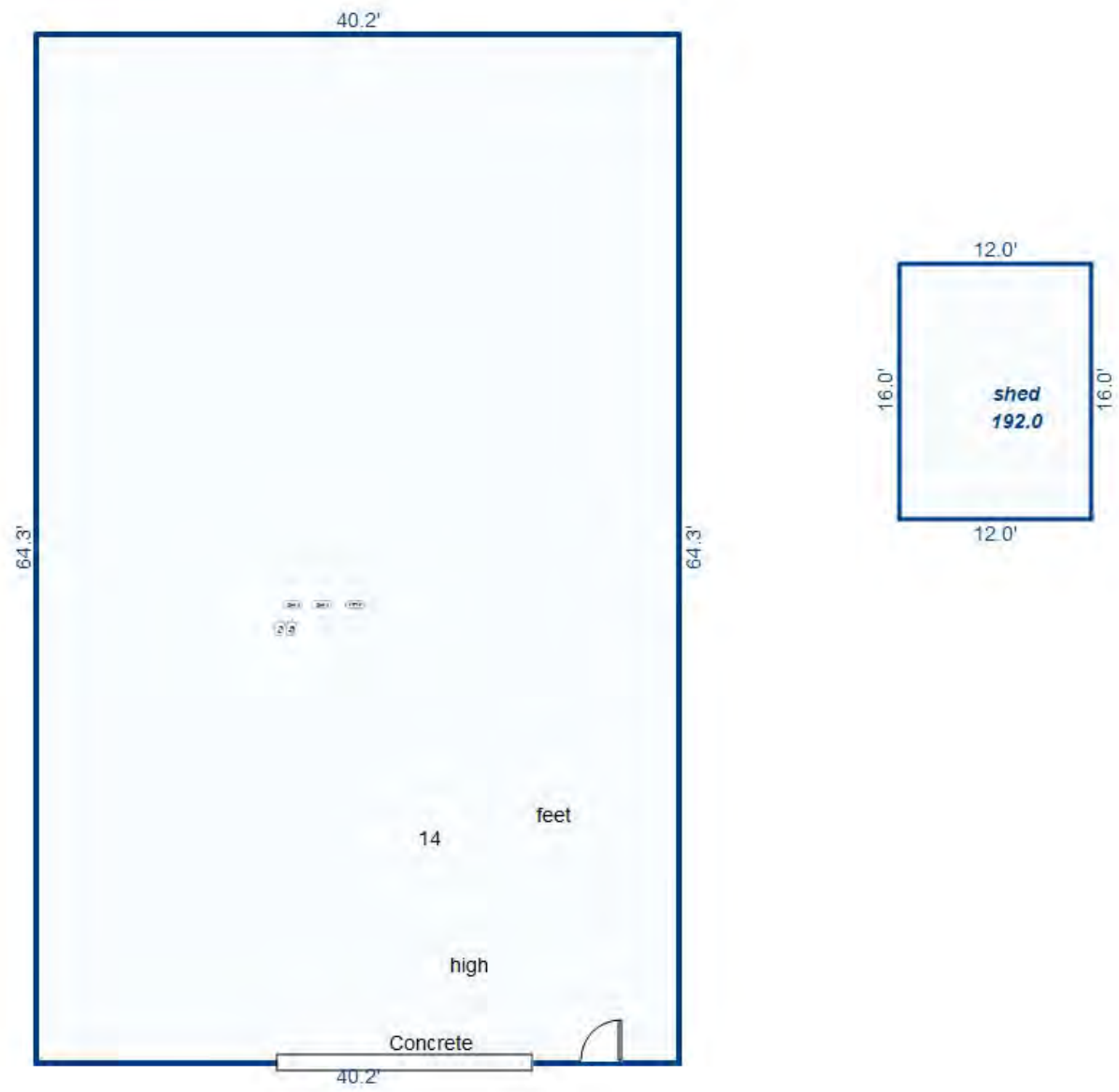


| | | | | | | | | | | |
|---|----------------|-----------|------|------|-------|--------|--------|--|--|--------|
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan | Who | When | What | 2019 | 1,000 | 11,400 | 12,400 | | | 8,168C |
| | TPC 12/27/2017 | INSPECTED | | 2018 | 1,000 | 10,100 | 11,100 | | | 7,977C |
| | TPC 04/05/2016 | INSPECTED | | 2017 | 1,000 | 10,100 | 11,100 | | | 7,813C |
| | TPC 02/03/2012 | INSPECTED | | 2016 | 1,500 | 10,800 | 12,300 | | | 7,744C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|--------------------|---------------|---------------------------|-------------|----------------------|----------------|---|---|------|------|---|---|--------------------|---|-------------|----------------|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2010 Car Capacity: Class: C Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 2588 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | X | 0 | 0 | 0 | |
| | Mobile Home | | | | | | | | | | | | | | Front Overhang |
| | Town Home | 0 | | | | | | | | | | | | | |
| | Duplex | 0 | | | | | | | | | | | | | |
| | A-Frame | | | | | | | | | | | | | | |
| Wood Frame | | (4) Interior | | | | | | | | | | | | | |
| Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | |
| Trim & Decoration | | | | | | | | | | | | | | | |
| Ex | | Ord | | | | | | | | | | | | | |
| Min | | | | | | | | | | | | | | | |
| Size of Closets | | | | | | | | | | | | | | | |
| Lg | | Ord | | | | | | | | | | | | | |
| Small | | | | | | | | | | | | | | | |
| Doors | | Solid | | | | | | | | | | | | | |
| H.C. | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | |
| Basement | | Kitchen: | | | | | | | | | | | | | |
| 1st Floor | | Other: | | | | | | | | | | | | | |
| 2nd Floor | | Other: | | | | | | | | | | | | | |
| Bedrooms | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | | | | | | | | | | | |
| Wood/Shingle | | | | | | | | | | | | | | | |
| Aluminum/Vinyl | | | | | | | | | | | | | | | |
| Brick | | | | | | | | | | | | | | | |
| Insulation | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | |
| Many | | Basement: 0 S.F. | | | | | | | | | | | | | |
| Avg. | | Crawl: 0 S.F. | | | | | | | | | | | | | |
| Few | | Slab: 0 S.F. | | | | | | | | | | | | | |
| Large | | Height to Joists: 0.0 | | | | | | | | | | | | | |
| Avg. | | | | | | | | | | | | | | | |
| Small | | | | | | | | | | | | | | | |
| (3) Roof | | (8) Basement | | | | | | | | | | | | | |
| Wood Sash | | Conc. Block | | | | | | | | | | | | | |
| Metal Sash | | Poured Conc. | | | | | | | | | | | | | |
| Vinyl Sash | | Stone | | | | | | | | | | | | | |
| Double Hung | | Treated Wood | | | | | | | | | | | | | |
| Horiz. Slide | | Concrete Floor | | | | | | | | | | | | | |
| Casement | | | | | | | | | | | | | | | |
| Double Glass | | (9) Basement Finish | | | | | | | | | | | | | |
| Patio Doors | | Recreation SF | | | | | | | | | | | | | |
| Storms & Screens | | Living SF | | | | | | | | | | | | | |
| | | Walkout Doors | | | | | | | | | | | | | |
| | | No Floor SF | | | | | | | | | | | | | |
| (10) Floor Support | | | | | | | | | | | | | | | |
| Gable | | Public Water | | | | | | | | | | | | | |
| Hip | | Public Sewer | | | | | | | | | | | | | |
| Flat | | Water Well | | | | | | | | | | | | | |
| Asphalt Shingle | | 1000 Gal Septic | | | | | | | | | | | | | |
| | | 2000 Gal Septic | | | | | | | | | | | | | |
| Chimney: | | Lump Sum Items: | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | 5,000 | 09/01/2002 | WD | Download | 02-0:3989 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------------|-----------------------------------|---------|--------------------|------|--------|--------|
| S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| HILL PAMELA J LIVING TRUST | P.R.E. 0% | | | | | |
| 9867 W POPLAR ST | MAP #: | | | | | |
| LAKE CITY MI 49651 | 2019 Est TCV 9,908 TCV/TFA: 13.76 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | |
|--|------------|--------|---|---|-------|--------|------------|---|-------------------------|-------|--|--|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | | | |
| . SEC 4 T22N R8W LOTS 3 & 4 BLK G MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | Dirt Road | | | | | | | | | |
| | | | Gravel Road | | | | | 1000 100 | 1,000 | | | |
| 12X45 MH W/ 10X33 SBA & 8X45 SBA 2 SHEDS HS REMOVED PER STATE RECISSION NOTICE 5-14-97 | X | | Paved Road | | | | | 1000 100 | 1,000 | | | |
| | | | Storm Sewer | | | | | 132 Actual Front Feet, 0.48 Total Acres | Total Est. Land Value = | 2,000 | | |
| Topography of Site | X | | Land Improvement Cost Estimates | | | | | | | | | |
| | | | Description | Rate | Size | % Good | Cash Value | | | | | |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan | X | | Water | 8.64 | 192 | 35 | 581 | | | | | |
| | | | Sewer | 9.67 | 120 | 35 | 406 | | | | | |
| | | | Electric | Total Estimated Land Improvements True Cash Value = | | | | 987 | | | | |
| | | | Gas | | | | | | | | | |
| | | | Curb | | | | | | | | | |
| | | | Street Lights | | | | | | | | | |
| | | | Standard Utilities | | | | | | | | | |
| | | | Underground Utils. | | | | | | | | | |



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 1,000 | 4,000 | 5,000 | | | 3,912C |
| 2018 | 1,000 | 2,900 | 3,900 | | | 3,821C |
| 2017 | 1,000 | 2,900 | 3,900 | | | 3,743C |
| 2016 | 1,500 | 3,200 | 4,700 | | | 3,710C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | |
|---|---|--|--|--|-------------|-------|------------------------------------|--|----------------|-----------------|---|-----------|---|---------|-------------|---|--|------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | |
| X | Wood Frame | | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | |
| Yr Built 1960 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | Solid | X | H.C. | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | |
| | | 100 | | Amps Service | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | |
| | Wood/Shingle Aluminum/Vinyl Brick | | | | | | | | | | | | | | | | | | |
| X | Insulation | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | Basement: 0 S.F. Crawl: 720 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | (10) Floor Support | | | | | | | | | | | | | | | |
| X | Asphalt Shingle Metal | Joists: Unsupported Len: Cntr.Sup: | | 1 1 | | | 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | |
| Chimney: Metal | | | | Lump Sum Items: | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | | | | | | | | Cls Low | | Blt 1960 | | | | | | | |
| (11) Heating System: Wall Furnace | | | | | | | | | | | | | | | | | | | |
| Ground Area = 720 SF Floor Area = 720 SF. | | | | | | | | | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | | | | | | | | | | | | | | | | | |
| Building Areas | | | | | | | | | | | | | | | | | | | |
| Type | | | | | | | | | | Ext. Walls | | Roof/Fnd. | | Size | | Cost New | | Depr. Cost | |
| Addition | | | | | | | | | | Siding | | Crawl | | 360 | | | | | |
| Addition | | | | | | | | | | Siding | | Crawl | | 360 | | | | | |
| | | | | | | | | | | Total: | | | | 34,416 | | 12,046 | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | | | | | | | | | | | | 1 | | 3,235 | | 1,132 | |
| Solar Water Heat | | | | | | | | | | | | | | 1 | | 1,895 | | 663 | |
| Water Well, 50 Feet | | | | | | | | | | | | | | Totals: | | 39,546 | | 13,841 | |
| Notes: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | 6,921 | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|---------------------------|-----------|---|---|-------------------------|----------------|-----------------|----------------|---------------|--------|--------|
| Property Address | | Class: 703 EXEMPT COUNTY | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| S CRAPO ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| LAKE TOWNSHIP LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 0 | | | | | | | | |
| | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| Taxpayer's Name/Address | | Public Improvements | | * Factors * | | | | | | | | |
| LAKE TOWNSHIP | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | | | | | 1,000 |
| Tax Description | | X Electric | | Land Improvement Cost Estimates | | | | | | | | |
| . SEC 4 T22N R8W LOT 5 BLK G MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | X Gas | | Description | Rate | Size | % Good | Cash Value | | | | |
| Comments/Influences | | X Street Lights | | D/W/P: 4in Ren. Conc. | 5.02 | 2400 | 94 | 11,325 | | | | |
| | | Standard Utilities | | Fencing: Wire Mesh, #9 | 2.78 | 2640 | 94 | 6,899 | | | | |
| | | Underground Utils. | | Wood Frame | 15.33 | 180 | 94 | 2,593 | | | | |
| | | Topography of Site | | Ad-Hoc Unit-In-Place Items | | | | | | | | |
| | | X Level | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Rolling | | /CI16/YARI/PLAE/BASBWHA | 6,100.00 | 2 | 100 | 12,200 | | | | |
| | | Low | | Total Estimated Land Improvements True Cash Value = | | | | 33,017 | | | | |
| | | High | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Landscaped | | Who | When | What | 2019 | EXEMPT | EXEMPT | EXEMPT | | EXEMPT |
| | | Swamp | | TPC 12/27/2017 | INSPECTED | | 2018 | EXEMPT | EXEMPT | EXEMPT | | EXEMPT |
| | | Wooded | | TPC 04/05/2016 | INSPECTED | | 2017 | 0 | 0 | 0 | | 0 |
| | | Pond | | TPC 02/03/2012 | INSPECTED | | 2016 | 0 | 0 | 0 | | 0 |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |



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Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|------------------|--------------------|------|--------|--------|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | MAP #: | | | | | |
| | | 2019 Est TCV 500 | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
|---------------------|---|--------|--|----------|-------|-------|-------|------|-------|--------|-------|
| Public Improvements | | | * Factors * | | | | | | | | |
| | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| X | | | <Site Value A> Base Lot Rate 1000 50 WEST 1/2 OF LOT 500 66 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 500 | | | | | | | | |

Tax Description
 . SEC 4 T22N R8W W 1/2 OF LOT 6 BLK G
 MITCHELL BROS PLAT VILLAGE OF JENNINGS.
 Comments/Influences

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

- Topography of Site
- X Level
 - X Rolling
 - X Low
 - X High
 - Landscaped
 - Swamp
 - Wooded
 - Pond
 - Waterfront
 - Ravine
 - Wetland
 - Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 300 | 0 | 300 | | | 300S |
| 2018 | 300 | 0 | 300 | | | 300S |
| 2017 | 300 | 0 | 300 | | | 300S |
| 2016 | 400 | 0 | 400 | | | 400S |



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| Who | When | What |
|-----|------------|-----------|
| TPC | 12/27/2017 | INSPECTED |
| TPC | 04/05/2016 | INSPECTED |
| TPC | 02/03/2012 | INSPECTED |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 499 S BALDWIN ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 18,195 TCV/TFA: 15.85 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|--|------------|--------|---|---|-------|-------|-------|-------------------|-------|-------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | |
| . SEC 4 T22N R8W E 1/2 OF LOT 6 & ENTIRE LOT 7 BLK G MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | | Dirt Road | | | | | | | |
| | | | Gravel Road | | | | | | | |
| | X | | Paved Road | 132 Actual Front Feet, 0.36 Total Acres | | | | | | 2,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---------------------|---|---|-------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | | Water | | | |
| | | Sewer | | | |
| | X | Electric | 17.02 | 64 45 | 490 |
| | | Gas | | | |
| | | Curb | | | |
| | X | Street Lights | | | |
| | | Standard Utilities | | | |
| | | Underground Utils. | | | |
| | | Total Estimated Land Improvements True Cash Value = 490 | | | |

| Topography of Site | X | Taxable Value | | | | | | |
|--|---|---------------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | | 2019 | 1,000 | 8,100 | 9,100 | | | 7,270C |
| | | 2018 | 1,000 | 6,100 | 7,100 | | | 7,100S |
| | | 2017 | 1,000 | 6,100 | 7,100 | | | 7,100S |
| | | 2016 | 1,500 | 6,800 | 8,300 | | | 8,300S |
| | | 2015 | 1,500 | 6,800 | 8,300 | | | 8,300S |

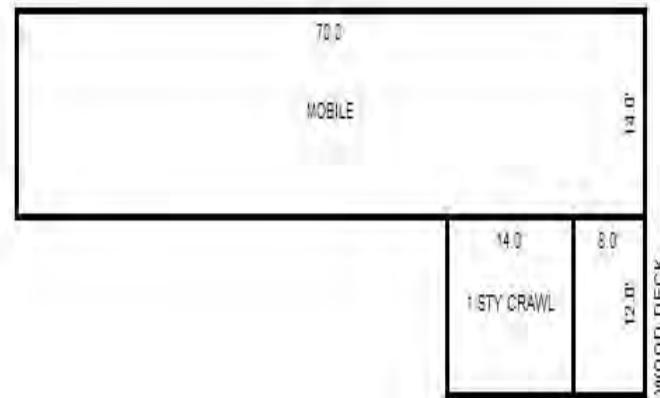


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|---------------------|-----------------|------------------------|---|----------------------|----------|------------------------------|--|------------------|------------------|------------------------------------|-------------------------|--|--------------|---------------|---------------|--|
| X | Single Family | Eavestrough Insulation | | X | Gas Wood | Oil Coal | Elec. Steam | | 1 | Appliance Allow. | Interior 1 Story | | 96 | Year Built: | | |
| | Mobile Home | 0 Front Overhang | | | X | Forced Warm Air Wall Furnace | | | | Cook Top | | Interior 2 Story | | Car Capacity: | | |
| | Town Home | 0 Other Overhang | | | | Warm & Cool Air | | | | Dishwasher | | 2nd/Same Stack | | Class: | | |
| | Duplex | | | | | Heat Pump | | | | Garbage Disposal | | Two Sided | | Exterior: | | |
| A-Frame | | | | | | Bath Heater | | Exterior 1 Story | | Brick Ven.: | | | | | | |
| (4) Interior | | Plaster Wood T&G | | | | | Vent Fan | | Exterior 2 Story | | Stone Ven.: | | Common Wall: | | | |
| X | Wood Frame | Drywall Panelled | | | | | Hot Tub | | Prefab 1 Story | | Foundation: | | Finished ?: | | | |
| Building Style: HUD | | Trim & Decoration | | | | | Unvented Hood | | Prefab 2 Story | | Heat Circulator | | Auto. Doors: | | Mech. Doors: | |
| Yr Built | Remodeled | Ex | X | Ord | Min | | | | Raised Hearth | | Wood Stove | | Area: | | | |
| 1974 | 0 | Size of Closets | | | | | Jacuzzi Tub | | Direct-Vented Ga | | Total Base New : 66,824 | | E.C.F. | | Storage Area: | |
| Condition: Average | | Lg | X | Ord | Small | | | | Heat Circulator | | Total Depr Cost: 31,409 | | X | | 0.500 | |
| Room List | | Doors | | Solid X H.C. | | | | | | Oven | | Floor Area: | | Bsmnt Garage: | | |
| | | | | | | | Central Air Wood Furnace | | | Class: Average | | | | Roof: | | |
| | | | | | | | (12) Electric | | | Effec. Age: 24 | | | | | | |
| | | | | | | | 0 Amps Service | | | Sauna | | Estimated T.C.V: 15,705 | | | | |
| | | | | | | | No./Qual. of Fixtures | | | Trash Compactor | | | | | | |
| | | | | | | | X Ex. Ord. Min | | | Central Vacuum | | | | | | |
| | | | | | | | No. of Elec. Outlets | | | Security System | | | | | | |
| | | | | | | | Many X Ave. Few | | | | | | | | | |
| (1) Exterior | | (7) Excavation | | (13) Plumbing | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | Cls Average | | Blt 1974 | | | | |
| | | | | | | | 1 Average Fixture(s) | | | Total: 54,916 | | 25,811 | | | | |
| | | | | | | | 3 Fixture Bath | | | Skirting, Metal or Vinyl, Vertical | | 1,448 | | 681 | | |
| | | | | | | | 2 Fixture Bath | | | Plumbing | | 731 | | 344 | | |
| | | | | | | | Softener, Auto | | | Average Fixture(s) | | 1 | | 731 | | |
| | | | | | | | Softener, Manual | | | Water/Sewer | | 1 | | 3,691 | | |
| | | | | | | | Solar Water Heat | | | 1000 Gal Septic | | 1 | | 2,038 | | |
| | | | | | | | No Plumbing | | | Water Well, 50 Feet | | 1 | | 958 | | |
| | | | | | | | Extra Toilet | | | Deck | | 96 | | 1,901 | | |
| | | | | | | | Extra Sink | | | Treated Wood | | | | 893 | | |
| | | | | | | | Separate Shower | | | Appliance Allow. | | 1 | | 2,099 | | |
| | | | | | | | Ceramic Tile Floor | | | Totals: | | 66,824 | | 31,409 | | |
| | | | | | | | Ceramic Tile Wains | | | Notes: | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | 15,705 | | |
| | | | | | | | Ceramic Tub Alcove | | | | | | | | | |
| | | | | | | | Vent Fan | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | (14) Water/Sewer | | | Public Water | | | | | | | | | |
| | | | | | | | Public Sewer | | | | | | | | | |
| | | | | | | | Water Well | | | | | | | | | |
| | | | | | | | 1000 Gal Septic | | | | | | | | | |
| | | | | | | | 2000 Gal Septic | | | | | | | | | |
| | | | | | | | Lump Sum Items: | | | | | | | | | |
| X | Gable | Gambrel | | (10) Floor Support | | | 1 Public Water | | | | | | | | | |
| | Hip | Mansard | | Joists: | | | 1 Water Well | | | | | | | | | |
| | Flat | Shed | | Unsupported Len: | | | 1 1000 Gal Septic | | | | | | | | | |
| X | Asphalt Shingle | | | Ctr.Sup: | | | 2000 Gal Septic | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|--------------------|------|--------|--------|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | MAP #: | | | | | |
| | 2019 Est TCV 1,950 | | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|---------------------|---|--------|---|----------|-------|-------|
| Public Improvements | | | * Factors * | | | |
| | | | Description | Frontage | Depth | Value |
| | | | <Site Value A> Base Lot Rate | | | 1,000 |
| | | | 66 Actual Front Feet, 0.24 Total Acres | | | 1,000 |

| Tax Description | X | Land Improvement Cost Estimates | | | |
|---|---|---|------|-------------|------------|
| . SEC 4 T22N R8W LOT 8 BLK G MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Description | Rate | Size % Good | Cash Value |
| Comments/Influences | | Residential Local Cost Land Improvements | | | |
| | X | Description | Rate | Size % Good | Cash Value |
| | | LAND IMPROVE 1000 | 0.00 | 0 95 | 950 |
| | | Total Estimated Land Improvements True Cash Value = | | | 950 |

| Topography of Site | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X | Level | 2019 | 500 | 500 | 1,000 | | | 614C |
| X | Rolling | 2018 | 500 | 100 | 600 | | | 600S |
| X | High | 2017 | 500 | 100 | 600 | | | 600S |
| | Landscaped | 2016 | 800 | 0 | 800 | | | 800S |
| | Swamp | | | | | | | |
| | Wooded | | | | | | | |
| | Pond | | | | | | | |
| | Waterfront | | | | | | | |
| | Ravine | | | | | | | |
| | Wetland | | | | | | | |
| | Flood Plain | | | | | | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | |
|---|--|---|--------------------|----------------|----------------|-----------------|----------------|-------------------------|-------|
| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status | | | |
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | | | | |
| MANNING MICHELE ETAL 52998 DARROW ROAD VERMILION OH 44089 | MAP #: 2019 Est TCV 2,000 | | | | | | | | |
| Tax Description | Improved <input checked="" type="checkbox"/> Vacant <input type="checkbox"/> | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| . SEC 4 T22N R8W LOTS 9 & 10 BLK G MITCHELL BROS PLAT VILLAGE OF JENNINGS. | Public Improvements | * Factors * LOTS #9&10 | | | | | | Value | |
| Comments/Influences | X Dirt Road | Description | Frontage | Depth | Front | Depth | Rate | %Adj. Reason | |
| | X Gravel Road | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | |
| | X Paved Road | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | |
| | X Storm Sewer | 132 Actual Front Feet, 0.48 Total Acres | | | | | | Total Est. Land Value = | 2,000 |
| | X Sidewalk | | | | | | | | |
| | X Water | | | | | | | | |
| | X Sewer | | | | | | | | |
| | X Electric | | | | | | | | |
| | X Gas | | | | | | | | |
| | X Curb | | | | | | | | |
| | X Street Lights | | | | | | | | |
| | X Standard Utilities | | | | | | | | |
| | X Underground Utils. | | | | | | | | |
| | Topography of Site | | | | | | | | |
| | X Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | X Rolling | 2019 | 1,000 | 0 | 1,000 | | | 1,000S | |
| | X Low | 2018 | 1,000 | 0 | 1,000 | | | 1,000S | |
| | X High | 2017 | 1,000 | 0 | 1,000 | | | 1,000S | |
| | X Landscaped | 2016 | 1,500 | 0 | 1,500 | | | 1,469C | |
| | X Swamp | | | | | | | | |
| | X Wooded | | | | | | | | |
| | X Pond | | | | | | | | |
| | X Waterfront | | | | | | | | |
| | X Ravine | | | | | | | | |
| | X Wetland | | | | | | | | |
| | X Flood Plain | | | | | | | | |
| | Who When What | | | | | | | | |
| | TPC 12/27/2017 INSPECTED | | | | | | | | |
| | TPC 04/05/2016 INSPECTED | | | | | | | | |
| | TPC 08/05/2015 INSPECTED | | | | | | | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------|----------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| TODD MARY E LE | SELF (LE) & ETAL JT* | 0 | 10/27/2009 | QC | Not Qualified | 2009/3736 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|--------------------|------|--------|--------|
| N CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/25/1994 | | | | | |
| TODD MARY E LE 436 CRAPO STREET LAKE CITY MI 49651 | MAP #: | | 2019 Est TCV 1,956 | | | |

| Tax Description | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|---|----------|---|--------|--|----------|-------|-------------|-------------------|
| | | | | Description | Frontage | Depth | Front Depth | Rate %Adj. Reason |
| . SEC 4 T22N R8W LOT 1 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | | * Factors * | | | | |
| | | | | <Site Value A> Base Lot Rate | 66 | | | 1000 100 |
| Comments/Influences | | | | 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000 | | | | |
| | | | | Land Improvement Cost Estimates | | | | |
| | | | | Description | Rate | Size | % Good | Cash Value |
| | | | | Wood Frame | 19.92 | 96 | 50 | 956 |
| | | | | Total Estimated Land Improvements True Cash Value = 956 | | | | |

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | | | | | | Who | When | What | | | | |
| | | | | | | | | | | | | | | 2019 | 500 | 500 | 1,000 | | | 512C |
| | | | | | | | | | | | | | | 2018 | 500 | 0 | 500 | | | 500S |
| | | | | | | | | | | | | | | 2017 | 500 | 0 | 500 | | | 500S |
| | | | | | | | | | | | | | | 2016 | 800 | 0 | 800 | | | 800S |



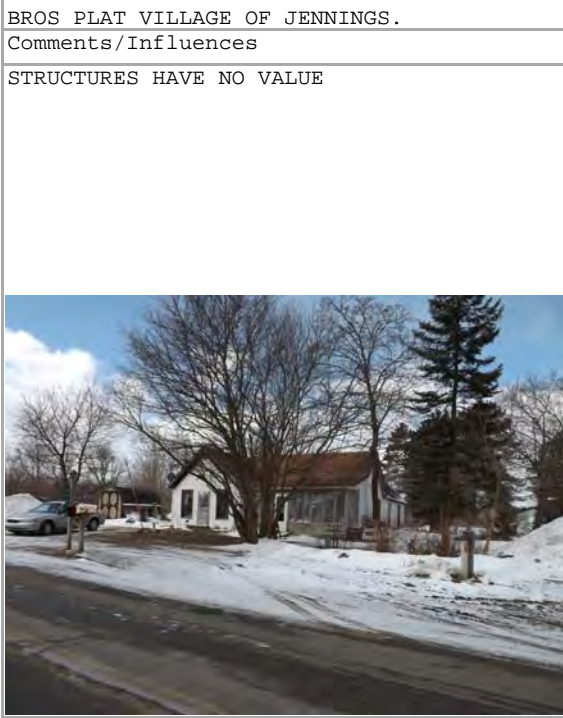
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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------|-------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| TODD MARY E LE | SELF (LE) & ETAL AS JT* | 0 | 10/27/2009 | QC | Not Qualified | 2009/3736 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|------------------------------------|------|--------|--------|
| 436 S CRAPO ST | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/25/1994 | | | | | |
| Owner's Name/Address | MAP #: | | 2019 Est TCV 26,399 TCV/TFA: 20.43 | | | |
| TODD MARY E LE 436 S CRAPO ST LAKE CITY MI 49651 | | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
|--|------------|--------|--|----------|-------|-------|-------|------------|--------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason |
| . SEC 4 T22N R8W LOT 2 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences STRUCTURES HAVE NO VALUE | X | | * Factors * | | | | | | |
| | | | <Site Value A> Base Lot Rate | | | | | 1000 100 | |
| | | | 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000 | | | | | | |



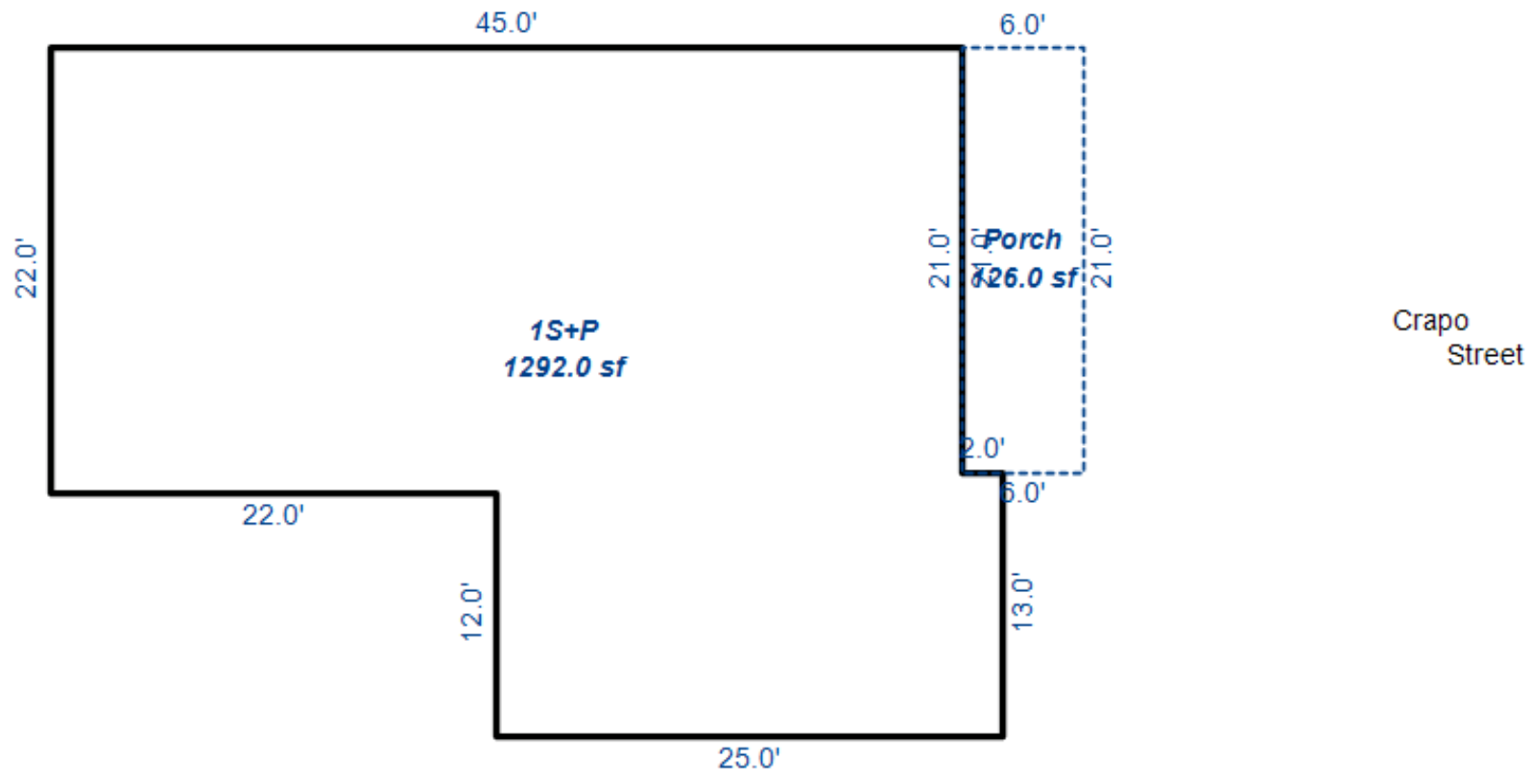
| Public Improvements | X | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---------------------|---|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | |
| Dirt Road | | X Level Rolling Low X High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | 2019 | 500 | 12,700 | 13,200 | | | 2,099C |
| Gravel Road | | | 2018 | 500 | 5,600 | 6,100 | | | 2,050C |
| Paved Road | | | 2017 | 500 | 5,600 | 6,100 | | | 2,008C |
| Storm Sewer | | | 2016 | 800 | 7,900 | 8,700 | | | 1,991C |
| Sidewalk | | | | | | | | | |
| Water | | | | | | | | | |
| Sewer | | | | | | | | | |
| Electric | X | | | | | | | | |
| Gas | | | | | | | | | |
| Curb | | | | | | | | | |
| Street Lights | X | | | | | | | | |
| Standard Utilities | | | | | | | | | |
| Underground Utils. | | | | | | | | | |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|--|---|--|---|--|---|---|----------------------|---|---|---|--|------------------|-------------|---|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 126 | Type WSEP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | E.C.F. X 0.500 | Bsmnt Garage: Carport Area: Roof: | | | |
| | Mobile Home | | | | | | | | | | | | 0 Front Overhang | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling |
| Town Home | 0 Other Overhang | (4) Interior | Central Air Wood Furnace | (12) Electric 0 Amps Service | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Wall/Floor Furnace Ground Area = 1292 SF Floor Area = 1292 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Piers 1,292 Total: 83,638 46,002 | | | | | | | | | |
| Duplex | (4) Interior | | | | | | Drywall Paneled | Plaster Wood T&G | Trim & Decoration Ex Ord Min | No./Qual. of Fixtures Ex. Ord. Min | No. of Elec. Outlets Many Ave. Few | | | | |
| A-Frame | | Wood Frame | Size of Closets Lg Ord Small | Doors Solid H.C. | (5) Floors Kitchen: Other: Other: | (6) Ceilings | | | | | | (7) Excavation Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | |
| Building Style: 1S | Yr Built 1900 | | | | | | Remodeled 0 | Condition: Very Poor | Room List Basement 1st Floor 2nd Floor Bedrooms | (13) Plumbing Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | (14) Water/Sewer Public Water Public Sewer Water Well 1 1000 Gal Septic 1 2000 Gal Septic Lump Sum Items: | | | | |
| | | (1) Exterior Wood/Shingle Aluminum/Vinyl Brick Insulation | (2) Windows Many Avg. Few Large Avg. Small | (3) Roof Gable Hip Flat Asphalt Shingle | (8) Basement Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | (9) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF | | | | | | (10) Floor Support Joists: Unsupported Len: Cntr.Sup: | | | |
| Chimney: | *** Information herein deemed reliable but not guaranteed*** | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***




*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|---------------------------|-----------|--|---|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| N CRAPO ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 07/25/1994 | | | | | | | | | | |
| HOOKER RAYMOND D & MARY L 412 S CRAPO LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 1,000 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| . SEC 4 T22N R8W LOT 3 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | | | | | 1,000 |
| | | Storm Sewer | | | | | | | | | | |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | X Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 500 | 0 | 500 | | 500S | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 500 | 0 | 500 | | 500S | | |
| | | TPC 04/05/2016 INSPECTED | | | 2017 | 500 | 0 | 500 | | 500S | | |
| | | TPC 04/01/2013 INSPECTED | | | 2016 | 800 | 0 | 800 | | 800S | | |



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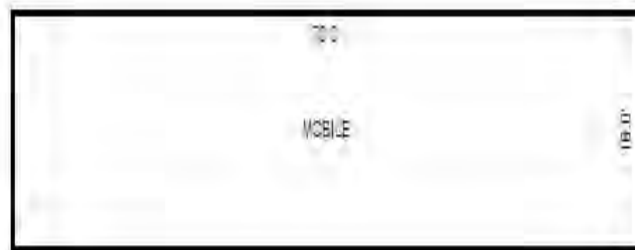
*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | |
|--|---------|---------------------------|------------|---|----------------|-----------------|----------------|---------------|-------------------------|-------|--------|-------|--|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | | | | |
| 412 S CRAPO ST | | School: LAKE CITY - 57020 | | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 07/25/1994 | | | | | | | | | | | |
| HOOKER RAYMOND D & MARY L 412 S CRAPO LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 14,570 TCV/TFA: 13.01 | | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | |
| . SEC 4 T22N R8W LOT 4 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences ADD 16X70 1995 MH FOR 95 | | Public Improvements | | * Factors * | | | | | | | | | |
| | | X | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
| | | X | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 | |
| | | X | | 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | | 1,000 | |
|  | | Topography of Site | | | | | | | | | | | |
| | | X | | Level | | | | | | | | | |
| | | | | Rolling | | | | | | | | | |
| | | | | Low | | | | | | | | | |
| | | | | High | | | | | | | | | |
| | | | | Landscaped | | | | | | | | | |
| | | | | Swamp | | | | | | | | | |
| | | | | Wooded | | | | | | | | | |
| | | | | Pond | | | | | | | | | |
| | | | | Waterfront | | | | | | | | | |
| | | | | Ravine | | | | | | | | | |
| | | | | Wetland | | | | | | | | | |
| | | | | Flood Plain | | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | | | |
| Who | | When | What | 2019 | 500 | 6,800 | 7,300 | | 7,300S | | | | |
| TPC 12/27/2017 INSPECTED | | | | 2018 | 500 | 6,700 | 7,200 | | 7,200S | | | | |
| TPC 04/05/2016 INSPECTED | | | | 2017 | 500 | 6,700 | 7,200 | | 7,200S | | | | |
| TPC 04/02/2013 INSPECTED | | | | 2016 | 800 | 7,400 | 8,200 | | 8,050C | | | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | |
|--------------------|--|---|---|----------------------|--|--|----------------|--|---|---------------------------|--------------|---|---|---|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | E.C.F. X 0.500 | Bsmnt Garage: Carport Area: Roof: | | |
| | X | Wood Frame | X | Drywall Paneled | Plaster Wood T&G | | | | | | | | | | | |
| | Building Style: HUD | | Trim & Decoration Ex X Ord Min | | | | | | | | | | | | | |
| Yr Built 1994 | Remodeled 0 | Size of Closets Lg X Ord Small | | | Doors Solid X H.C. | | | Central Air Wood Furnace (12) Electric 150 Amps Service No./Qual. of Fixtures Ex. X Ord. Min No. of Elec. Outlets Many X Ave. Few (13) Plumbing Average Fixture(s) 1 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan (14) Water/Sewer Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | Class: Average Effec. Age: 24 Floor Area: Total Base New : 57,744 Total Depr Cost: 27,140 Estimated T.C.V: 13,570 | Cls Average | Blt 1994 | | | | | |
| Condition: Average | | Room List (5) Floors | | | Basement 1st Floor 2nd Floor 3 Bedrooms | | | | | | | Kitchen: Other: Other: (6) Ceilings X Drywall | Total Base New : 57,744 Total Depr Cost: 27,140 Estimated T.C.V: 13,570 | E.C.F. X 0.500 | Bsmnt Garage: Carport Area: Roof: | |
| Room List | | Kitchen: Other: Other: | | | (6) Ceilings X Drywall | | | | | | | | | | | |
| (1) Exterior | | Basement: Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (7) Excavation | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | Insulation | | | (2) Windows | | | Type Main Home | Ext. Walls Siding | Roof/Fnd. Comp.Shingle | Size 1120 | Cost New 48,987 | Depr. Cost 23,024 | | | |
| | (2) Windows | | Basement: Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (7) Excavation | | | | | | | | | | |
| | (3) Roof | | Basement: Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (7) Excavation | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | | Joists: Unsupported Len: Cntr.Sup: | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 13,570 | | | | | | | |
| X | Asphalt Shingle | Chimney: Metal | Chimney: Metal | | | Chimney: Metal | | | Chimney: Metal | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Ages IVTV

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SPIRIK RYDDER & BRENDA | KINYON BRANDI | 30,000 | 09/16/2015 | WD | Arms Length | 2015-03133 | PTA | 100.0 |
| PARDEE PAMELA | SPIRIK RYDDER & BRENDA | 16,000 | 03/09/2012 | WD | WARRANTY DEED | 2012-00680 | PTA | 100.0 |
| FROST EUGENE M & LEOTA H | PARDEE PAMELA | 0 | 06/30/2004 | PLC | Not Qualified | 04-0/4282 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------------|---------------------------|--|--|--|--|--|
| 408 S CRAPO ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 10/12/2015 | | | | | |

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|------------------------------------|
| KINYON BRANDI 408 CRAPO ST LAKE CITY MI 49651 | 2019 Est TCV 33,853 TCV/TFA: 30.42 |
|---|------------------------------------|

| X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|---|----------|--------|---|
|---|----------|--------|---|

| Public Improvements | * Factors * | | | | Value |
|---------------------|-------------|-------|-------|-------|-------------------|
| Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason |

| | | | | | | |
|---|--------------------|--|--|--|----------|-------|
| X | Dirt Road | | | | 1000 100 | 1,000 |
| | Gravel Road | | | | | |
| | Paved Road | | | | | |
| | Storm Sewer | | | | | |
| | Sidewalk | | | | | |
| | Water | | | | | |
| | Sewer | | | | | |
| | Electric | | | | | |
| | Gas | | | | | |
| | Curb | | | | | |
| | Street Lights | | | | | |
| | Standard Utilities | | | | | |
| | Underground Utils. | | | | | |

| Tax Description | Description | Rate | Size % Good | Cash Value |
|-----------------|-------------|------|-------------|------------|
|-----------------|-------------|------|-------------|------------|

| | | | | |
|---|------------|-------|--------|-------|
| . SEC 4 T22N R8W LOT 5 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. | Wood Frame | 14.14 | 312 94 | 4,147 |
|---|------------|-------|--------|-------|

| Comments/Influences | Land Improvement Cost Estimates | | | |
|---------------------|---------------------------------|--|--|--|
|---------------------|---------------------------------|--|--|--|

| | | | | |
|--|---|--|--|--|
| REMOVE NO PBG ADJ FOR 05..IS NOW PRINC RES | Total Estimated Land Improvements True Cash Value = 4,147 | | | |
|--|---|--|--|--|

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | |
|-------------|------|-----|--------|--------|--|--|--------|
| X Level | 2019 | 500 | 16,400 | 16,900 | | | 9,931C |
| Rolling | | | | | | | |
| Low | | | | | | | |
| High | | | | | | | |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

| | | | | | | | |
|---|------|-----|--------|--------|--|--|--------|
| X | 2018 | 500 | 10,200 | 10,700 | | | 9,699C |
|---|------|-----|--------|--------|--|--|--------|

| | | | | | | | |
|--|------|-----|-------|-------|--|--|--------|
| | 2017 | 500 | 9,000 | 9,500 | | | 9,500S |
|--|------|-----|-------|-------|--|--|--------|

| | | | | | | | |
|--|------|-----|--------|--------|--|--|---------|
| | 2016 | 800 | 12,300 | 13,100 | | | 13,100S |
|--|------|-----|--------|--------|--|--|---------|

| Who | When | What |
|-----|------|------|
|-----|------|------|

| | | |
|----------------|-----------|--|
| TPC 12/27/2017 | INSPECTED | |
| TPC 04/05/2016 | INSPECTED | |
| TPC 03/21/2012 | INSPECTED | |

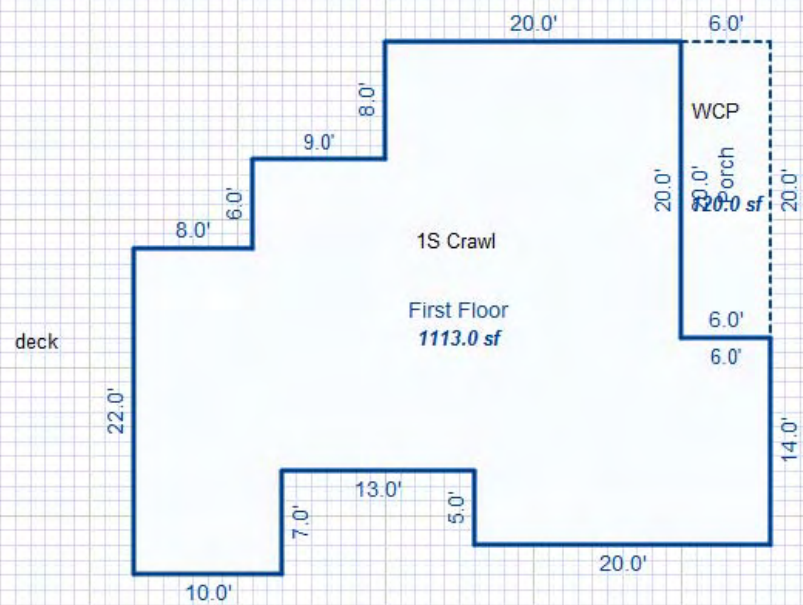
| | | |
|--|--|--|
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| Licensed To: Township of Lake, County of Missaukee, Michigan | | |



*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|---|--|---|--|--|--|-------------|----------------|---|---|-----------------|---|--------------------|---------------------------------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | Area 120 128 | Type WCP (1 Story) Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | Ord | X | Min | | | | | | | | | | |
| 1900 201 | 1984 | Size of Closets | | Lg | Ord | X | Small | | | | | | | | |
| Condition: Average | | Doors | Solid | X | H.C. | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | |
| (1) Exterior | | Ex. | X | Ord. | Min | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | No. of Elec. Outlets | | Many | X | Ave. | Few | | | | | | | | |
| | Insulation | (7) Excavation | | (13) Plumbing | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 1113 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 | Average Fixture(s) | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | 1 | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | (14) Water/Sewer | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | Lump Sum Items: | | | | | | | | | | | |
| X | Gable Hip Flat | (10) Floor Support | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1113 SF Floor Area = 1113 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 Building Areas | | | | | | | | | | Cls D | | Blt 1900 | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | |
| 1 Story Siding Crawl Space 1,113 | | | | | | | | | | Total: | | 90,235 | | 49,630 | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 778 | | 428 | |
| Water/Sewer | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | | | | | | | | 1 | | 3,235 | | 1,779 | |
| Water Well, 50 Feet | | | | | | | | | | 1 | | 1,895 | | 1,042 | |
| Porches | | | | | | | | | | | | | | | |
| WCP (1 Story) | | | | | | | | | | 120 | | 3,404 | | 1,872 | |
| Deck | | | | | | | | | | | | | | | |
| Treated Wood | | | | | | | | | | 128 | | 2,243 | | 1,234 | |
| Built-Ins | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | | | | | | | 1 | | 1,243 | | 684 | |
| Fireplaces | | | | | | | | | | | | | | | |
| Wood Stove | | | | | | | | | | 1 | | 1,350 | | 742 | |
| Totals: | | | | | | | | | | | | 104,383 | | 57,411 | |
| Notes: 2015: NEW METAL ROOF IN 2014, SEPTIC AND DRAINFIELD NEW IN 2010, NEWER WIND ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | | | | | | | | 28,706 | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SUTTON DIXIE LEE ET EL | THOMAS SCOTT RICHRD & JEA | 5,000 | 02/26/2002 | QC | QUIT CLAIM | 2012-02270 | PTA | 0.0 |
| PLATZ AUDREY J | SUTTON DIXIE LE ET EL | 0 | 01/01/2000 | WD | WARRANTY DEED | UNKNOWN | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|-------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 10101 W POPLAR ST | | | MH | 09/22/2005 | 20050324 | Complete |
| | | | Demolition/Removal | 05/24/2005 | 20050132 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 32,327 TCV/TFA: 28.36 |
|--|--------|------------------------------------|
| THOMAS SCOTT RICHRD & JEAN M ET AL 10101 W POPLAR LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|---|------------|--------|---|
| . SEC 4 T22N R8W LOT 6 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | |

| Comments/Influences | Public Improvements | Description | Frontage | Depth | Rate | %Adj. | Reason | Value |
|---------------------|---------------------|--------------------|--|-------|------|-------|-------------------------|-------|
| | X | Dirt Road | | | 1000 | 100 | | 1,000 |
| | | Gravel Road | | | | | | |
| | X | Paved Road | 66 Actual Front Feet, 0.24 Total Acres | | | | Total Est. Land Value = | 1,000 |
| | | Storm Sewer | | | | | | |
| | | Sidewalk | | | | | | |
| | | Water | | | | | | |
| | | Sewer | | | | | | |
| | X | Electric | | | | | | |
| | | Gas | | | | | | |
| | | Curb | | | | | | |
| | X | Street Lights | | | | | | |
| | | Standard Utilities | | | | | | |
| | | Underground Utils. | | | | | | |

| Topography of Site | X Level | Rolling | Low | X High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|--------------------|---------|---------|-----|--------|------------|-------|--------|------|------------|--------|---------|-------------|
| | X | | | | | | | | | | | |
| | | | | X | | | | | | | | |



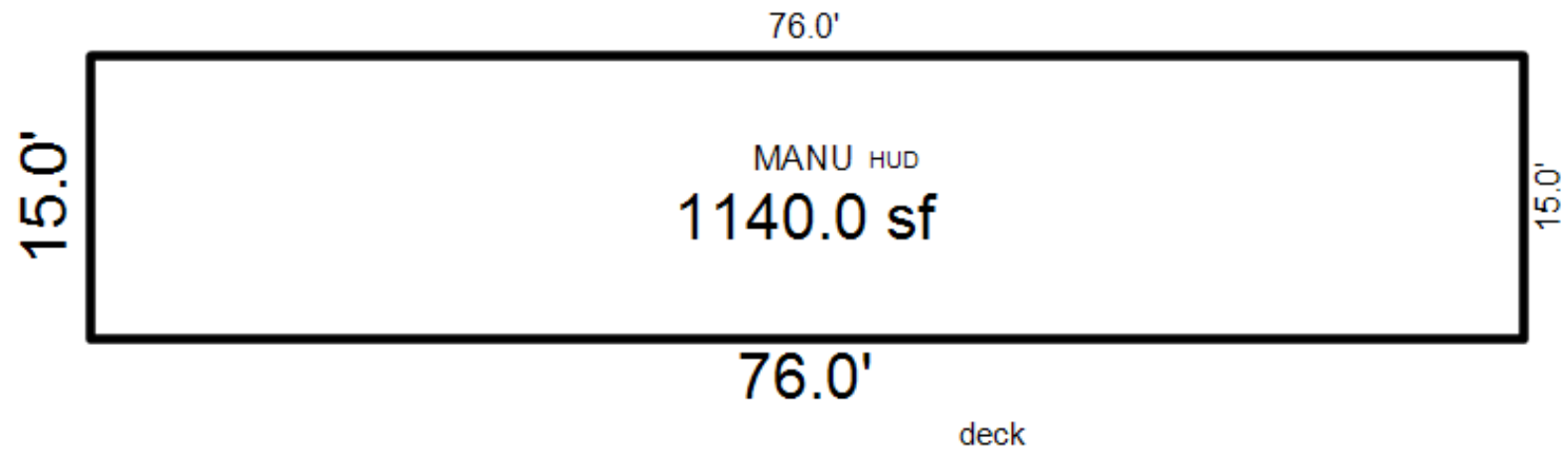
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|--------------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 500 | 15,700 | 16,200 | | | 8,168C |
| | | TPC 12/27/2017 INSPECTED | 2018 | 500 | 10,800 | 11,300 | | | 7,977C |
| | | TPC 04/05/2016 INSPECTED | 2017 | 500 | 10,800 | 11,300 | | | 7,813C |
| | | | 2016 | 800 | 12,100 | 12,900 | | | 7,744C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|----------------------|---------------------|-------|--|-----|-----------------|---|---|----------|---|------------|----------------------|---|---------|--------|-------|-------|--|--|-----------------------------|--|--|--------|--------|--------|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|----------------------|--|--|---|-------|-------|------|--|--|--|--|--|--------------|--|--|----|-------|-----|-----------|--|--|--|--|--|------------------|--|--|---|-------|-----|---------|--|--|--|--------|--------|-------------------|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 32 | Type Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1996 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | X | Drywall | | Ex. | X | Ord. | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Many | X | Avg. | | Large | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Avg. Few | X | Avg. Small | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (8) Basement | | | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Recreation SF Living SF Walkout Doors No Floor SF | | | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (10) Floor Support | | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family HUD (11) Heating System: Forced Air w/ Ducts Ground Area = 1140 SF Floor Area = 1140 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Piers</td> <td>1,140</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Other Additions/Adjustments</td> <td>Total:</td> <td>85,756</td> <td>68,606</td> </tr> <tr> <td colspan="3">Plumbing</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">3 Fixture Bath</td> <td>1</td> <td>2,463</td> <td>1,970</td> </tr> <tr> <td colspan="3">Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>3,235</td> <td>2,588</td> </tr> <tr> <td colspan="3">Water Well, 100 Feet</td> <td>1</td> <td>4,178</td> <td>3,342</td> </tr> <tr> <td colspan="3">Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>32</td> <td>1,022</td> <td>818</td> </tr> <tr> <td colspan="3">Built-Ins</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Appliance Allow.</td> <td>1</td> <td>1,243</td> <td>994</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>97,897</td> <td>78,318</td> </tr> </tbody> </table> | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Piers | 1,140 | | | Other Additions/Adjustments | | | Total: | 85,756 | 68,606 | Plumbing | | | | | | 3 Fixture Bath | | | 1 | 2,463 | 1,970 | Water/Sewer | | | | | | 1000 Gal Septic | | | 1 | 3,235 | 2,588 | Water Well, 100 Feet | | | 1 | 4,178 | 3,342 | Deck | | | | | | Treated Wood | | | 32 | 1,022 | 818 | Built-Ins | | | | | | Appliance Allow. | | | 1 | 1,243 | 994 | Totals: | | | | 97,897 | 78,318 | E.C.F. X 0.400 | | Bsmnt Garage: Carport Area: Roof: | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Piers | 1,140 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | Total: | 85,756 | 68,606 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | | | 1 | 2,463 | 1,970 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | 1 | 3,235 | 2,588 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | | | 1 | 4,178 | 3,342 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | | | 32 | 1,022 | 818 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | 1 | 1,243 | 994 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 97,897 | 78,318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: 1996 DUTCH ECF (424 - JENNINGS RESIDENTIAL) 0.400 => TCV: | | | | | | | | | | | 31,327 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-----------------|---------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HELMER JESSE | HELMER MAXINE L | 0 | 11/23/2010 | QC | PROBATE COURT | 2018-02885 | PTA | 0.0 |
| HELMER MAXINE L | MAXINE HELMER TRUST | 0 | 11/23/2010 | QC | FAMILY SALE | 2018-02888 | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 10111 W POPLAR ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 25,273 TCV/TFA: 13.36 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | Value |
|--|------------|--------|---|----------|-------|-------------|-------|
| | | | Description | Frontage | Depth | * Factors * | |
| . SEC 4 T22N R8W LOTS 7 & 8 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | Dirt Road | | | | 1,000 |
| | | | Gravel Road | | | | 1,000 |
| | | | Paved Road | | | | 2,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | | Cash Value |
|---------------------|---|---------------------------------|---|-------------|----|------------|
| | | Description | Rate | Size % Good | | |
| | X | Water | | | | |
| | | Sewer | | | | |
| | | Electric | 18.89 | 120 | 50 | 1,133 |
| | | Gas | Total Estimated Land Improvements True Cash Value = | | | |

| Topography of Site | X | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Level | 2019 | 1,000 | 11,600 | 12,600 | | |



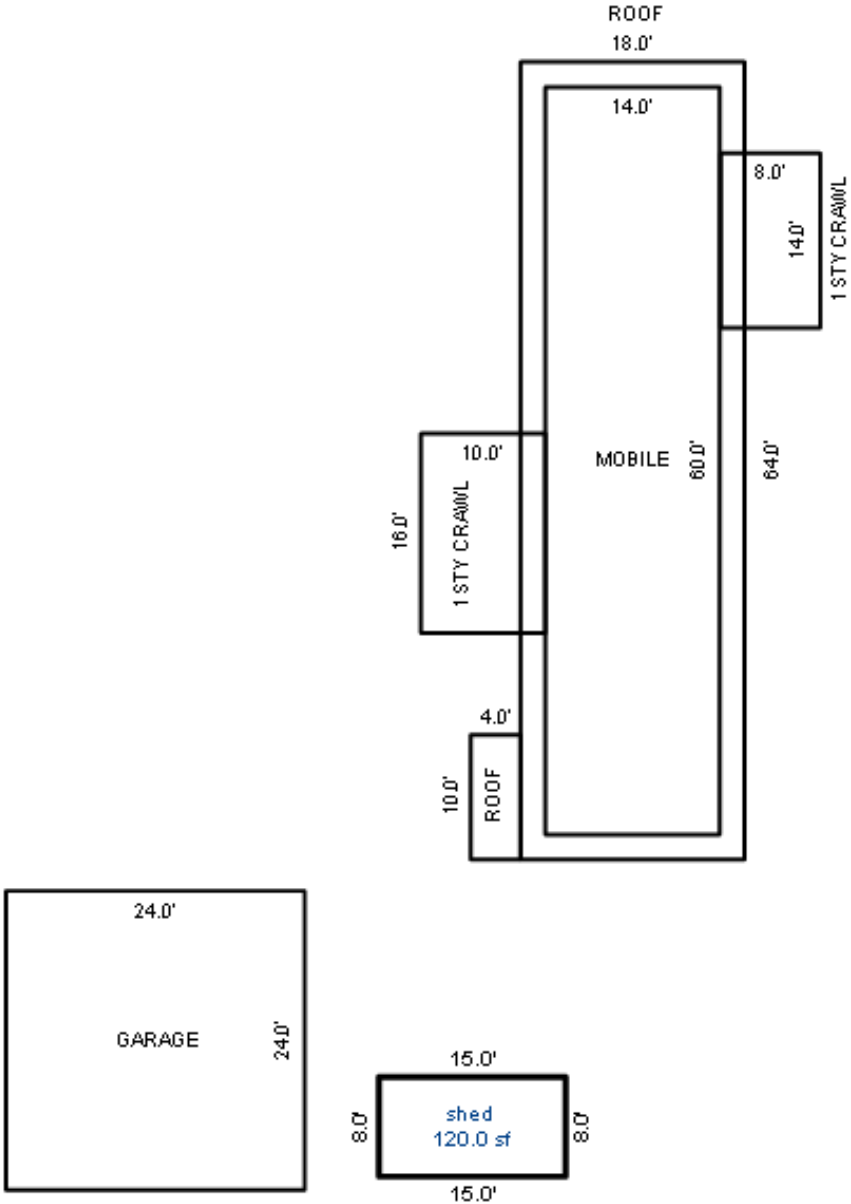
The Equalizer. Copyright (c) 1999 - 2009.
 Licensed To: Township of Lake, County of Missaukee, Michigan

| | | | | | | | | |
|--------------------|-----------|------|------|-------|--------|--------|--|---------|
| Street Lights | | | | | | | | |
| Standard Utilities | | | | | | | | |
| Underground Utils. | | | | | | | | |
| Topography of Site | | | | | | | | |
| Level | | | | | | | | |
| Rolling | | | | | | | | |
| Low | | | | | | | | |
| High | | | | | | | | |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |
| Who | When | What | 2019 | 1,000 | 11,600 | 12,600 | | 9,523C |
| TPC 09/18/2018 | INSPECTED | | 2018 | 1,000 | 8,300 | 9,300 | | 9,300S |
| TPC 04/05/2016 | INSPECTED | | 2017 | 1,000 | 8,300 | 9,300 | | 9,300S |
| TPC 04/08/2013 | INSPECTED | | 2016 | 1,500 | 9,300 | 10,800 | | 10,800S |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|------------------------|------------------|------------------|-----------------------|----------------------|---|---|----------------|--|---|---|--------------------|---|---|----------|-------------|--|--|
| X | Single Family | 0 | Eavestrough | X | Gas | | | | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 48 1152 | Type CCP (1 Story) Roof Cover Onl | Year Built: 1975 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | |
| | Mobile Home | | Insulation | | Oil | | Elec. Steam | | | | | | | | | | |
| | Town Home | 0 | Front Overhang | | | | | | | | | | | | | | |
| | Duplex | 0 | Other Overhang | | | | | | | | | | | | | | |
| | A-Frame | | | X | Forced Warm Air Wall Furnace Warm & Cool Air Heat Pump | | | | | | | | | | | | |
| X | Wood Frame | | (4) Interior | | | | | | | | | | | | | | |
| | | | Drywall Paneled | | | | | | | | | | | | | | |
| | | | Plaster Wood T&G | | | | | | | | | | | | | | |
| Building Style: HUD | | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1973 | | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | |
| Condition: Average | | | Size of Closets | | | | | | | | | | | | | | |
| | | | Lg | X | Ord | | Small | | | | | | | | | | |
| Room List | | | Doors | | Solid | X | H.C. | | | | | | | | | | |
| | Basement | | (5) Floors | | | | | | Central Air Wood Furnace | | | | | | | | |
| | 1st Floor | | Kitchen: | | | | | | (12) Electric | | | | | | | | |
| | 2nd Floor | | Other: | | | | | | 0 Amps Service | | | | | | | | |
| | Bedrooms | | Other: | | | | | | | | | | | | | | |
| (1) Exterior | | | (6) Ceilings | | | | | | | | | | | | | | |
| X | Wood/Shingle | | No./Qual. of Fixtures | | Ex. | X | Ord. | | | | | | | | | | |
| | Aluminum/Vinyl | | | | | | | | | | | | | | | | |
| | Brick | | | | | | | | | | | | | | | | |
| | Insulation | | No. of Elec. Outlets | | Many | X | Ave. | | Few | | | | | | | | |
| (2) Windows | | | (7) Excavation | | | | | | | | | | | | | | |
| X | Many | X | Basement: 0 S.F. | | | | | | | | | | | | | | |
| | Avg. | | Crawl: 272 S.F. | | | | | | | | | | | | | | |
| | Few | | Slab: 0 S.F. | | | | | | | | | | | | | | |
| | Large | | Height to Joists: 0.0 | | | | | | | | | | | | | | |
| | Small | | (8) Basement | | | | | | | | | | | | | | |
| | Wood Sash | | Conc. Block | | | | | | | | | | | | | | |
| | Metal Sash | | Poured Conc. | | | | | | | | | | | | | | |
| | Vinyl Sash | | Stone | | | | | | | | | | | | | | |
| | Double Hung | | Treated Wood | | | | | | | | | | | | | | |
| | Horiz. Slide | | Concrete Floor | | | | | | | | | | | | | | |
| | Casement | | (9) Basement Finish | | | | | | | | | | | | | | |
| | Double Glass | | Recreation SF | | | | | | | | | | | | | | |
| | Patio Doors | | Living SF | | | | | | | | | | | | | | |
| | Storms & Screens | | Walkout Doors | | | | | | | | | | | | | | |
| | | | No Floor SF | | | | | | | | | | | | | | |
| (3) Roof | | | (10) Floor Support | | | | | | | | | | | | | | |
| X | Gable | | Joists: | | | | | | | | | | | | | | |
| | Hip | | Unsupported Len: | | | | | | | | | | | | | | |
| | Flat | | Cntr.Sup: | | | | | | | | | | | | | | |
| | Asphalt Shingle | | | | | | | | | | | | | | | | |
| | Metal | | | | | | | | | | | | | | | | |
| | Chimney: Metal | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Class: Fair | | | | | | | |
| | | | | | | | | | | Effec. Age: 40 | | | | | | | |
| | | | | | | | | | | Floor Area: | | | | | | | |
| | | | | | | | | | | Total Base New : 83,977 | E.C.F. | | | | | | |
| | | | | | | | | | | Total Depr Cost: 29,392 | X | 0.500 | | | | | |
| | | | | | | | | | | Estimated T.C.V: 14,696 | | | | | | | |
| | | | | | | | | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | | | | | |
| | | | | | | | | | | (11) Heating System: Wall Furnace | | | | | | | |
| | | | | | | | | | | Ground Area = 1112 SF Floor Area = 1112 SF. | | | | | | | |
| | | | | | | | | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | | | | | |
| | | | | | | | | | | Building Areas | | | | | | | |
| | | | | | | | | | | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | | |
| | | | | | | | | | | Main Home | Ribbed | Metal | 840 | | | | |
| | | | | | | | | | | Addition | Siding | Crawl | 272 | | | | |
| | | | | | | | | | | Total: | | | 49,487 | 17,320 | | | |
| | | | | | | | | | | Other Additions/Adjustments | | | | | | | |
| | | | | | | | | | | Skirting, Metal or Vinyl, Vertical | | | 148 | 1,243 | 435 | | |
| | | | | | | | | | | Water/Sewer | | | | | | | |
| | | | | | | | | | | 1000 Gal Septic | | | 1 | 3,453 | 1,209 | | |
| | | | | | | | | | | Water Well, 50 Feet | | | 1 | 1,962 | 687 | | |
| | | | | | | | | | | Porches | | | | | | | |
| | | | | | | | | | | CCP (1 Story) | | | 48 | 841 | 294 | | |
| | | | | | | | | | | Garages | | | | | | | |
| | | | | | | | | | | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | | |
| | | | | | | | | | | Base Cost | | | 576 | 15,022 | 5,258 | | |
| | | | | | | | | | | Deck | | | | | | | |
| | | | | | | | | | | w/Roof (Roof portion) | | | 1152 | 11,969 | 4,189 | | |
| | | | | | | | | | | Totals: | | | 83,977 | 29,392 | | | |
| | | | | | | | | | | Notes: | | | | | | | |
| | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: | | | | | 14,696 | | |

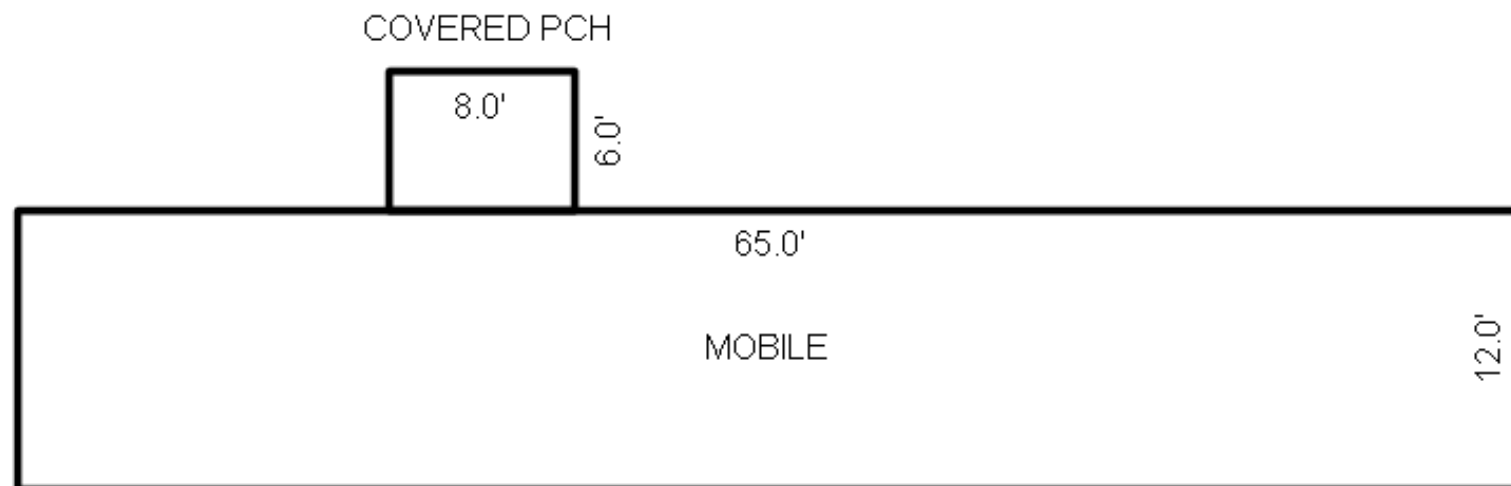
*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | |
|--|---|--|--------------------------------------|----------------------|--|-----------------------|---|---|---|-------------------|---|---|--------------------|--|-------------|---|--|--|--|
| X | Single Family | Eavestrough Insulation | 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 780 | Type Roof Cover Onl | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | |
| | Mobile Home | | | (4) Interior | | X | Forced Warm Air Wall Furnace Warm & Cool Air Heat Pump | | | | | Class: Fair Effec. Age: 45 Floor Area: Total Base New : 42,536 Total Depr Cost: 14,887 Estimated T.C.V: 7,444 | | | | Bsmnt Garage: Carport Area: Roof: | | | |
| X | Wood Frame | Drywall Paneled | Plaster Wood T&G | Trim & Decoration | | | Central Air Wood Furnace | | | E.C.F. X 0.500 | | | | | | | | | |
| Building Style: HUD | | Ex | X | Ord | Min | (12) Electric | | | Total Base New : 42,536 Total Depr Cost: 14,887 Estimated T.C.V: 7,444 | | | E.C.F. X 0.500 | | | | | | | |
| Yr Built 1968 | Remodeled 0 | Size of Closets | | | 0 Amps Service | | | Cost Est. for Res. Bldg: 2 Mobile Home HUD | | | Cls Fair | | Blt 1968 | | | | | | |
| Condition: Average | | Lg | X | Ord | Small | No./Qual. of Fixtures | | | Ground Area = 780 SF Floor Area = 780 SF. | | | | | | | | | | |
| Room List | | Doors | | | Solid X H.C. | | | Ex. X Ord. Min | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | | | | | | |
| Basement 1st Floor 2nd Floor Bedrooms | | (5) Floors | | | Kitchen: Other: Other: | | | No. of Elec. Outlets | | | Building Areas | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | No./Qual. of Fixtures | | | Many X Ave. Few | | | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Main Home Ribbed Metal 780 | | | Total: 33,138 11,598 | | | | | | | | |
| (2) Windows | | (8) Basement | | | (9) Basement Finish | | | Other Additions/Adjustments | | | Deck | | | | | | | | |
| X | Many Avg. X Large Avg. Small | Recreation SF Living SF Walkout Doors No Floor SF | | | (14) Water/Sewer | | | Skirting, Metal or Vinyl, Vertical 154 1,294 453 | | | w/Roof (Roof portion) 780 8,104 2,836 | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (10) Floor Support | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCVC: 7,444 | | | Totals: 42,536 14,887 | | | | | | | | |
| (3) Roof | | Joists: Unsupported Len: Cntr.Sup: | | | Lump Sum Items: | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Chimney: Metal | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SPANGENBERG PAUL L & MARI | SPANGENBERG BRIAN D | 1 | 09/11/2017 | QC | FAMILY SALE | 2017-02817 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|--------------|---------------------------|--|--|--|--|--|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
|--------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|--------------------|
| SPANGENBERG BRIAN D 1809 AWIXA ST NW GRAND RAPIDS MI 49534 | 2019 Est TCV 1,000 |
|--|--------------------|

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|----------|---|--------|---|
|----------|---|--------|---|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|------------------------------|--|--|--|--|------|-----|--|-------|
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
|------------------------------|--|--|--|--|------|-----|--|-------|

| | | | | | | | | |
|--|--|--|--|--|--|--|-------------------------|-------|
| 66 Actual Front Feet, 0.24 Total Acres | | | | | | | Total Est. Land Value = | 1,000 |
|--|--|--|--|--|--|--|-------------------------|-------|

| Tax Description | X | Value |
|-----------------|---|-------|
|-----------------|---|-------|

| | | |
|---------------------------------------|---|--|
| . SEC 4 T22N R8W LOT 9 BLK H MITCHELL | X | |
|---------------------------------------|---|--|

| | | |
|--------------------------------|--|--|
| BROS PLAT VILLAGE OF JENNINGS. | | |
|--------------------------------|--|--|

| Comments/Influences | X | Value |
|---------------------|---|-------|
|---------------------|---|-------|

| | | |
|--|---|--|
| | X | |
|--|---|--|

| | | |
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| | X | |
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| | X | |
|--|---|--|

| | | |
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| | | |
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| Topography of Site | X | Value |
|--------------------|---|-------|
|--------------------|---|-------|

| | | |
|-------|---|--|
| Level | X | |
|-------|---|--|

| | | |
|---------|--|--|
| Rolling | | |
|---------|--|--|

| | | |
|-----|--|--|
| Low | | |
|-----|--|--|

| | | |
|------|---|--|
| High | X | |
|------|---|--|

| | | |
|------------|--|--|
| Landscaped | | |
|------------|--|--|

| | | |
|-------|--|--|
| Swamp | | |
|-------|--|--|

| | | |
|--------|--|--|
| Wooded | | |
|--------|--|--|

| | | |
|------|--|--|
| Pond | | |
|------|--|--|

| | | |
|------------|--|--|
| Waterfront | | |
|------------|--|--|

| | | |
|--------|--|--|
| Ravine | | |
|--------|--|--|

| | | |
|---------|--|--|
| Wetland | | |
|---------|--|--|

| | | |
|-------------|--|--|
| Flood Plain | | |
|-------------|--|--|

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|-----|------|------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | |
|--|--|--|------|-----|---|-----|--|--|------|
| | | | 2019 | 500 | 0 | 500 | | | 500S |
|--|--|--|------|-----|---|-----|--|--|------|

| | | | | | | | | | |
|--------------------------|--|--|------|-----|---|-----|--|--|------|
| TPC 12/27/2017 INSPECTED | | | 2018 | 500 | 0 | 500 | | | 500S |
|--------------------------|--|--|------|-----|---|-----|--|--|------|

| | | | | | | | | | |
|--------------------------|--|--|------|-----|---|-----|--|--|------|
| TPC 04/05/2016 INSPECTED | | | 2017 | 500 | 0 | 500 | | | 500S |
|--------------------------|--|--|------|-----|---|-----|--|--|------|

| | | | | | | | | | |
|--|--|--|------|-----|---|-----|--|--|------|
| | | | 2016 | 800 | 0 | 800 | | | 800S |
|--|--|--|------|-----|---|-----|--|--|------|



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SPANGENBERG PAUL L & MARI | SPANGENBERG BRIAN D | 1 | 09/11/2017 | QC | FAMILY SALE | 2017-02818 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 423 S BALDWIN ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 29,942 TCV/TFA: 32.69 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|---|------------|--------|---|----------|-------|-------------------------------|
| | | | Description | Frontage | Depth | Value |
| . SEC 4 T22N R8W LOT 10 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | * Factors * | | | |
| | | | <Site Value A> Base Lot Rate | 1000 | 100 | 1,000 |
| | | | 66 Actual Front Feet, 0.24 Total Acres | | | Total Est. Land Value = 1,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---------------------|---|---|-------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | X | Wood Frame | 16.84 | 120 94 | 1,900 |
| | | Total Estimated Land Improvements True Cash Value = 1,900 | | | |

| Topography of Site | X | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | 2019 | 500 | 14,500 | 15,000 | | | 10,855C |



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| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 500 | 10,900 | 11,400 | | | 10,601C |
| TPC | 04/05/2016 | INSPECTED | 2017 | 500 | 10,900 | 11,400 | | | 10,383C |
| TPC | 04/02/2013 | INSPECTED | 2016 | 800 | 12,900 | 13,700 | | | 10,291C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | |
|-----------------------|---|--|---|--|---------------------|------------------|---|---|---|-----------------|------|--------------------------------------|--------------------|--|---|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | Gas Wood | Oil Coal | X Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | 75 CCP (1 Story) 90 CCP (1 Story) | | | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1948 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric 200 Amps Service | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | Cls D | | Blt 1948 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Plaster | Ex. | X | Ord. | Min | (11) Heating System: Electric Baseboard Ground Area = 916 SF Floor Area = 916 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | | | | |
| | Insulation | (7) Excavation | | No. of Elec. Outlets | | | Building Areas | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 916 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1 Story Siding Slab 916 Total: 74,273 48,278 | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (8) Basement | | (14) Water/Sewer | | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 506 Water/Sewer 1000 Gal Septic 1 3,235 2,103 Water Well, 50 Feet 1 1,895 1,232 Porches CCP (1 Story) 75 1,391 904 CCP (1 Story) 90 1,632 1,061 Totals: 83,204 54,084 | | | | | | | | | | |
| (3) Roof | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 27,042 | | | | | | | | | | |
| X | Gable Hip Flat | (9) Basement Finish | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | |
| Chimney: Block | | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------|------------|------------|------------|-------------------|---------------|-------------|---------------|
| ROSE ACCEPTANCE INC | KANOUSE JACK D | 23,000 | 06/30/2014 | WD | BANK SALE | 2014-02441 | PTA | 100.0 |
| BURTON DELORES | ROSE ACCEPTANCE INC | 11,733 | 08/23/2013 | SD | SHERIFF'S DEED | 2013-02958 SD | | 0.0 |
| HEIDENBERGER W WENONA TRU | BURTON DELORES (F) | 0 | 09/05/2007 | PLC | Not Qualified | 2007/3343 | | 0.0 |
| HEIDENBERGER DONALD G | BURTON DELORES | 25,000 | 05/25/2006 | LC | Multiple Improved | 06-0/1955 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|---------------------------|---------|--------------------|------------|----------|----------|
| 447 S BALDWIN ST | School: LAKE CITY - 57020 | | Other | 04/29/2008 | 20080118 | Complete |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|--|------------------------------------|
| KANOUSE JACK D 4266 WEST SANBORN RD LAKE CITY MI 49651 | 2019 Est TCV 27,734 TCV/TFA: 39.01 |

| X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|---|---------------------|--------|--|
| | | | * Factors * |
| | Public Improvements | | Description Frontage Depth Front Depth Rate %Adj. Reason Value |

| | | | | | | | | |
|---|---|-------------|--|-------------------------|-----|--|--|-------|
| Tax Description | X | Dirt Road | <Site Value A> Base Lot Rate | 1000 | 100 | | | 1,000 |
| . SEC 4 T22N R8W LOT 11 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Gravel Road | 66 Actual Front Feet, 0.24 Total Acres | Total Est. Land Value = | | | | 1,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | Description | Rate | Size % Good | Cash Value |
|---------------------|---|---------------------------------|---|----------|-------------|------------|
| | X | Water | D/W/P: 3.5 Concrete | 4.39 | 132 0 | 0 |
| | X | Sewer | Residential Local Cost Land Improvements | | | |
| | X | Electric | Description | Rate | Size % Good | Cash Value |
| | X | Gas | LAND IMPROVE 1000 | 1,000.00 | 1 95 | 950 |
| | X | Curb | Total Estimated Land Improvements True Cash Value = | | | 950 |



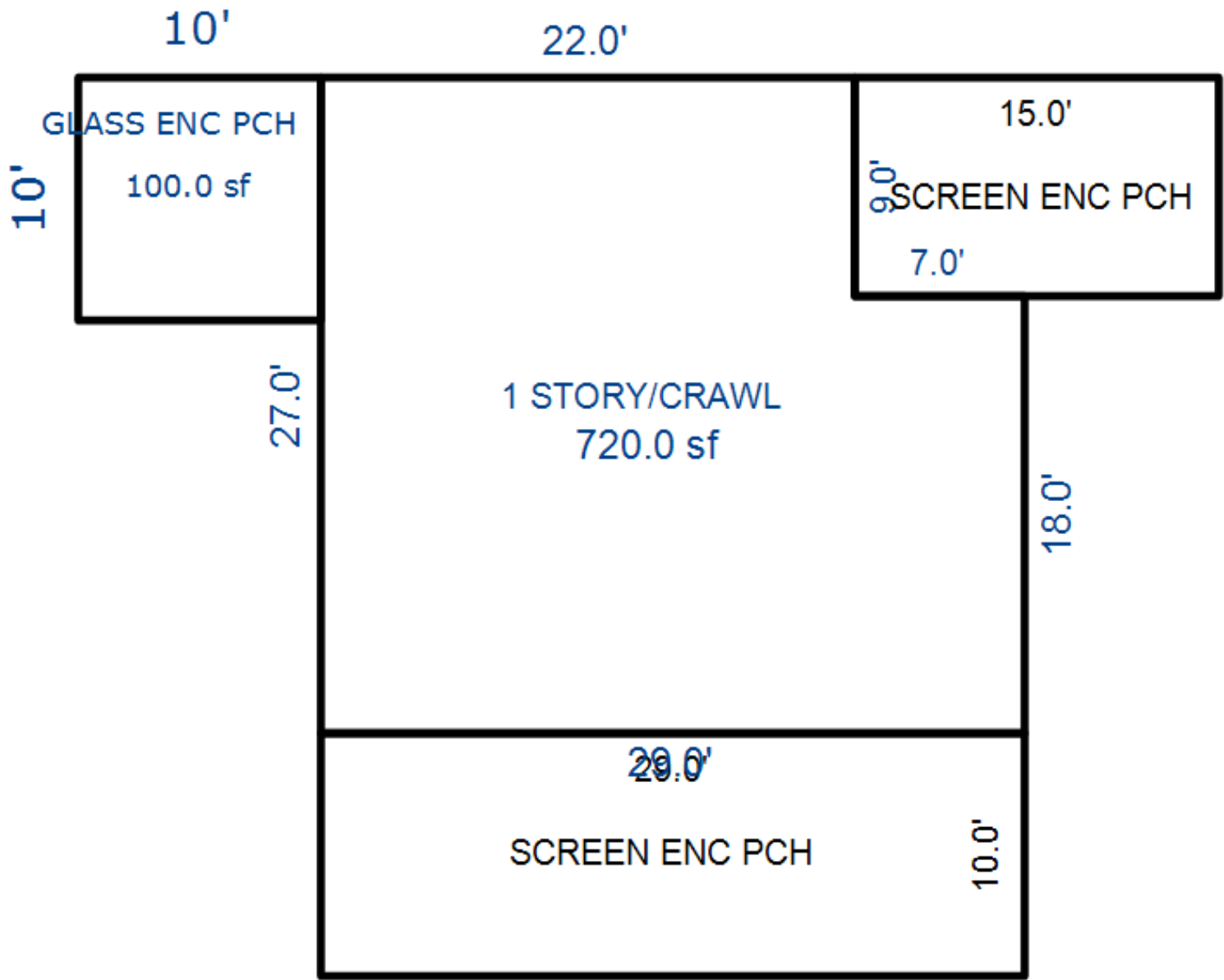
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| Topography of Site | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| Rolling | X | Level | 2019 | 500 | 13,400 | 13,900 | | | 8,572C |
| Low | | Rolling | 2018 | 500 | 8,800 | 9,300 | | | 8,372C |
| High | | Low | 2017 | 500 | 7,700 | 8,200 | | | 8,200S |
| Landscaped | | High | 2016 | 800 | 10,800 | 11,600 | | | 11,534C |
| Swamp | | Landscaped | | | | | | | |
| Wooded | | Swamp | | | | | | | |
| Pond | | Wooded | | | | | | | |
| Waterfront | | Pond | | | | | | | |
| Ravine | | Waterfront | | | | | | | |
| Wetland | | Ravine | | | | | | | |
| Flood Plain | | Wetland | | | | | | | |
| | | Flood Plain | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|--|---|--|--|------------------------|---------------------|-----------------|----------------|---|---|---|----------------------------------|--|---|--------|-------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 100 135 290 100 | Type CGEP (1 Story) CSEP (1 Story) WSEP (1 Story) Roof Cover Onl | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1875 | Remodeled 2008 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | |
| | | 60 Amps Service | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | | | |
| (1) Exterior | | X | Tile | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Suspende | | | | | | | | | | | | | | |
| | | Insulation | | | | | | | | | | | | | | | |
| (2) Windows | | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | |
| X | | (9) Basement Finish | | | | | | | | | | | | | | | |
| X | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | |
| Chimney: Brick | | 1 1 2000 Gal Septic | | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Wall/Floor Furnace Ground Area = 711 SF Floor Area = 711 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 Building Areas | | | | | | | | | | Cls D | | Blt 1875 | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | | |
| 1 Story Siding Crawl Space 711 | | | | | | | | | | Total: | | 61,188 | | 36,712 | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | | | | | | | 1 | | 778 | | 467 | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | |
| Solar Water Heat | | | | | | | | | | 1 | | 3,235 | | 1,941 | | | |
| No Plumbing | | | | | | | | | | 1 | | 1,895 | | 1,137 | | | |
| Extra Toilet | | | | | | | | | | | | | | | | | |
| Extra Sink | | | | | | | | | | | | | | | | | |
| Separate Shower | | | | | | | | | | 100 | | 4,575 | | 2,745 | | | |
| Ceramic Tile Floor | | | | | | | | | | 135 | | 3,791 | | 2,275 | | | |
| Ceramic Tile Wains | | | | | | | | | | 290 | | 8,088 | | 4,853 | | | |
| Ceramic Tub Alcove | | | | | | | | | | | | | | | | | |
| Vent Fan | | | | | | | | | | | | | | | | | |
| (14) Water/Sewer | | | | | | | | | | | | | | | | | |
| Public Water | | | | | | | | | | | | | | | | | |
| Public Sewer | | | | | | | | | | | | | | | | | |
| Water Well | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | | | | | | | | | | | | | | | |
| 2000 Gal Septic | | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | | | | |
| ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | | | | | | | | 25,784 | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------|------------|------------|------------|--------------------|---------------|-------------|---------------|
| ROSE ACCEPTANCE INC | KANOUSE JACK D | 23,000 | 06/30/2014 | WD | BANK SALE | 2014-02441 | PTA | 100.0 |
| BURTON DELORES | ROSE ACCEPTANE INC | 11,733 | 08/23/2013 | SD | SHERIFF'S DEED | 2013-02958 SD | | 0.0 |
| HEIDENBERGER G WENONA TRU | BURTON DELORES (F) | 0 | 09/05/2007 | PLC | Not Qualified | 2007/3343 | | 0.0 |
| HEIDENBERGER DONALD G | BURTON DELORES | 25,000 | 05/25/2006 | LC | Multiple Reference | 06-0/1955 | | 100.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|--------------|---------------------------|--|--|--|--|--|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|---|
| KANOUSE JACK D 4266 WEST SANBORN RD LAKE CITY MI 49651 | 2019 Est TCV 1,000 |
| Improved <input checked="" type="checkbox"/> Vacant <input type="checkbox"/> | Land Value Estimates for Land Table JEN .JENNINGS |

| Tax Description | Public Improvements | Description | Frontage | Depth | * Factors * | Rate | %Adj. | Reason | Value |
|-----------------|---------------------|-------------|----------|-------|-------------|------|-------|--------|-------|
|-----------------|---------------------|-------------|----------|-------|-------------|------|-------|--------|-------|

| | | | | | | | | | |
|--|---|---|--|--|--|------|-----|--|-------|
| LA 950 SEC 4 T22N R8W LOT 12 BLK H MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | | | | 1000 | 100 | | 1,000 |
| | X | Electric Gas Curb | | | | | | | |
| | X | Street Lights Standard Utilities Underground Utils. | | | | | | | |

| | | | | | |
|--|--|--|--|-------------------------|-------|
| | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | 1,000 |
|--|--|--|--|-------------------------|-------|

| Topography of Site |
|--------------------|
|--------------------|

| | |
|---|--|
| X | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |
|---|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2019 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2018 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2017 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2016 | 800 | 0 | 800 | | | 800S |
|------|-----|---|-----|--|--|------|

| Who | When | What |
|-----|------|------|
|-----|------|------|

| | | |
|----------------|-----------|--|
| TPC 12/27/2017 | INSPECTED | |
| TPC 04/05/2016 | INSPECTED | |

| | | |
|---|--|--|
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|---|--|--|

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------|-------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SPRAGUE GEORGE D | VANNORTRICK JASON | 60,000 | 09/01/2017 | LC | FAMILY SALE | 2017-02736 | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|---------------------------|------------------------------------|--------------------|------|--------|--------|
| 10022 W ELM ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 09/19/2017 | | | | | |
| Owner's Name/Address | MAP #: | 2019 Est TCV 72,007 TCV/TFA: 25.11 | | | | |
| VANNORTRICK JASON 10022 W ELM ST LAKE CITY MI 49651 | | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | Value |
|--|---|-------------|--------|---|----------|-------|--|-------|
| | | | | Description | Frontage | Depth | * Factors * Front Depth Rate %Adj. Reason | |
| . SEC 4 T22N R8W LOTS 1, 2 & 3 BLK I MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | Dirt Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | Paved Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | Storm Sewer | | 198 Actual Front Feet, 0.72 Total Acres | | | Total Est. Land Value = | 3,000 |

| X | Description | Land Improvement Cost Estimates | | Cash Value |
|---|---|---------------------------------|-------------|------------|
| | | Rate | Size % Good | |
| X | Electric | 13.59 | 540 45 | 3,303 |
| X | Gas | | | |
| X | Curb | | | |
| | Street Lights | | | |
| | Standard Utilities | | | |
| | Underground Utils. | | | |
| | Total Estimated Land Improvements True Cash Value = 3,303 | | | |

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|
| | X | | | | | | | | | | | | |



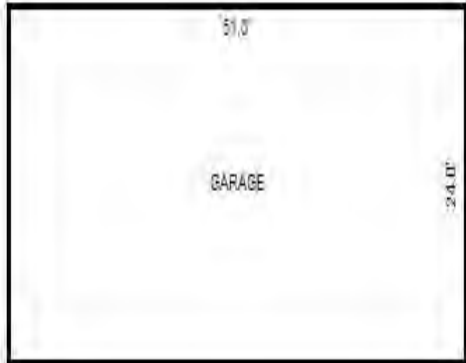
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 1,500 | 34,500 | 36,000 | | | 20,073C |
| 2018 | 1,500 | 20,100 | 21,600 | | | 19,603C |
| 2017 | 1,500 | 17,700 | 19,200 | | | 19,200S |
| 2016 | 2,300 | 24,700 | 27,000 | | | 19,416C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | |
|-------------------------|--|------------------------------|---|--|---------------------|-----|-----------------|--|-----------------|---|---|----------------|---|---|------------------------|--|--|---|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 144 | Type WGEP (1 Story) | Year Built: 1900 Car Capacity: Class: D Exterior: Block Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 1224 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | | | | | | |
| Building Style: 1.5S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | |
| Yr Built 1893 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | |
| Condition: Average | | X | Lg | | Ord | | Small | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 5 Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | | | | |
| | | | | | | | 0 Amps Service | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | | Ex. | X | Ord. | | Min | Cost Est. for Res. Bldg: 1 Single Family 1.5S (11) Heating System: Forced Air w/ Ducts Ground Area = 1912 SF Floor Area = 2868 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | Cls D Blt 1893 | | | | | | | | |
| | Insulation | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | | Large Avg. X Small | Basement: 1912 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash | (8) Basement | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | |
| X | Double Hung Horiz. Slide Casement | (9) Basement Finish | | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | Lump Sum Items: | | | | | | | | | | | | | | | | | |
| Chimney: Block | | | | | | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | E.C.F. X 0.500 | | Total Base New : 238,922 Total Depr Cost: 131,409 Estimated T.C.V: 65,704 | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1.5 Story Siding Mich Bsmnt. 1,912 Total: 197,887 111,878 | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 428 Water/Sewer 1000 Gal Septic 1 3,235 1,779 Water Well, 50 Feet 1 1,895 1,042 Porches WGEP (1 Story) 144 7,752 4,264 Built-Ins Appliance Allow. 1 1,243 684 Garages Class: D Exterior: Block Foundation: 18 Inch (Unfinished) Base Cost 1224 26,132 14,373 Totals: 238,922 131,409 | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 65,704 | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|----------------|--------------|-------------|---------------|
| FEDEAL HOME LOAN MORTGAGE | COLECCHIO BRETT | 21,000 | 11/30/2016 | CD | BANK SALE | 2016-03940 | | 100.0 |
| DITECH FINANCIAL LLC FKA | FEDERAL HOME LOAN MORTGAG | 0 | 10/01/2015 | QC | BANK SALE | 2016-00906 | | 0.0 |
| MAYHEW KEVIN L | GREEN TREE SERVICING LLC | 30,600 | 09/25/2015 | SD | SHERIFF'S DEED | 2015-03359 | | 0.0 |
| | | 63,500 | 07/01/2001 | WD | Download | 01-0:2541 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------------------------|--------------------|------|--------|--------|
| 424 S LACHANCE RD | | School: LAKE CITY - 57020 | | | | |
| | | P.R.E. 0% | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| | 2019 Est TCV 22,869 TCV/TFA: 36.65 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
|--|------------|--------|---|----------|-------|------|--------------|-------|--|
| | | | Description | Frontage | Depth | Rate | %Adj. Reason | Value | |
| . SEC 4 T22N R8W LOT 4 BLK I MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | Dirt Road | | | | | | |
| | | | Gravel Road | | | | | | |
| Comments/Influences | X | | Paved Road | | | | | | |
| | | | Storm Sewer | | | | | | |
| TOTAL REMODEL FOR 01 | X | | Sidewalk | | | | | | |
| | | | Water | | | | | | |
| | | | Sewer | | | | | | |
| | X | | Electric | | | | | | |
| | | | Gas | | | | | | |
| | | | Curb | | | | | | |
| | X | | Street Lights | | | | | | |
| | | | Standard Utilities | | | | | | |
| | | | Underground Utils. | | | | | | |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| Level | | | | | | | |
| X Rolling | 2019 | 500 | 10,900 | 11,400 | | | 8,908C |
| Low | | | | | | | |
| High | | | | | | | |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |



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| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 500 | 8,200 | 8,700 | | | 8,700S |
| TPC | 04/05/2016 | INSPECTED | 2017 | 500 | 8,200 | 8,700 | | | 8,700S |
| TPC | 02/13/2012 | INSPECTED | 2016 | 800 | 9,700 | 10,500 | | | 8,050C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | |
|-----------------------|---|--|---|----------------------|---------------------|--------|----------------------|--|-----------------|-------|---|------|---|------|------|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | |
| Yr Built 1946 | Remodeled 2000 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | X | Solid | X | H.C. | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | |
| 5 | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | | | | (12) Electric | | | | | | | | | | | |
| | | 100 | | Amps Service | | | | | | | | | | | | | | |
| | | (6) Ceilings | | | | | | | | | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Ex. | | X | Ord. | Min | No. of Elec. Outlets | | | | | | | | | | | |
| | | Many | X | Ave. | | Few | (13) Plumbing | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 624 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | |
| | | (9) Basement Finish | | | | | | | | | | | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | |
| | | Chimney: Block | | | | | | | | | | | | | | | | |
| | | 1 | | Public Water | | | | | | | | | | | | | | |
| | | 1 | | Public Sewer | | | | | | | | | | | | | | |
| | | 1 | | Water Well | | | | | | | | | | | | | | |
| | | 1 | | 1000 Gal Septic | | | | | | | | | | | | | | |
| | | 1 | | 2000 Gal Septic | | | | | | | | | | | | | | |
| | | Lump Sum Items: | | | | | | | | | | | | | | | | |
| | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | | | | | | | | | | | |
| | | (11) Heating System: Forced Air w/ Ducts | | | | | | | | | | | | | | | | |
| | | Ground Area = 624 SF Floor Area = 624 SF. | | | | | | | | | | | | | | | | |
| | | Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | | | | | | | | | | | |
| | | Building Areas | | | | | | | | | | | | | | | | |
| | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | |
| | | 1 Story Siding Slab 624 | | | | | | | | | | | | | | | | |
| | | Total: 54,454 38,661 | | | | | | | | | | | | | | | | |
| | | Other Additions/Adjustments | | | | | | | | | | | | | | | | |
| | | Plumbing | | | | | | | | | | | | | | | | |
| | | Average Fixture(s) | | | | | | | | | | | | | | | | |
| | | 1 | | 778 | | 552 | | | | | | | | | | | | |
| | | Water/Sewer | | | | | | | | | | | | | | | | |
| | | 1000 Gal Septic | | | | | | | | | | | | | | | | |
| | | 1 | | 3,235 | | 2,297 | | | | | | | | | | | | |
| | | Water Well, 50 Feet | | | | | | | | | | | | | | | | |
| | | 1 | | 1,895 | | 1,345 | | | | | | | | | | | | |
| | | Built-Ins | | | | | | | | | | | | | | | | |
| | | Appliance Allow. | | | | | | | | | | | | | | | | |
| | | 1 | | 1,243 | | 883 | | | | | | | | | | | | |
| | | Totals: | | 61,605 | | 43,738 | | | | | | | | | | | | |
| | | Notes: | | | | | | | | | | | | | | | | |
| | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: | | | | | | | | | | | | | | | | |
| | | 21,869 | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | |
|---|---------|---------------------------|------------|---|--------------------|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | | |
| 412 S LACHANCE RD | | School: LAKE CITY - 57020 | | P.R.E. 100% 07/25/1994 | | | | | | | | | |
| Owner's Name/Address | | MAP #: | | 2019 Est TCV 33,812 TCV/TFA: 33.28 | | | | | | | | | |
| NELSON RAYMOND 412 S LACHANCE RD LAKE CITY MI 49651 | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | | | | |
| . SEC 4 T22N R8W LOT 5 BLK I MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
| Comments/Influences | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | | 1,000 |
| | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | | | | 1,000 | | |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | | |
| | | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | | | | |
| | | Water | | Residential Local Cost Land Improvements | | | | | | | | | |
| | | Sewer | | Description | Rate | Size | % Good | Cash Value | | | | | |
| | | X | Electric | LAND IMPROVE 2500 | | 2,500.00 | 1 | 95 | 2,375 | | | | |
| | | Gas | | Total Estimated Land Improvements True Cash Value = | | | | | 2,375 | | | | |
| | | Curb | | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | | |
| | | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
| | | Rolling | | 2019 | 500 | 16,400 | 16,900 | | | 12,144C | | | |
| | | Low | | 2018 | 500 | 12,200 | 12,700 | | | 11,860C | | | |
| | | High | | 2017 | 500 | 12,200 | 12,700 | | | 11,617C | | | |
| | | Landscaped | | 2016 | 800 | 14,200 | 15,000 | | | 11,514C | | | |
| | | Swamp | | | | | | | | | | | |
| | | Wooded | | | | | | | | | | | |
| | | Pond | | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | | |
| | | Ravine | | | | | | | | | | | |
| | | Wetland | | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | | |
| | | Who | When | What | | | | | | | | | |
| | | TPC | 12/27/2017 | INSPECTED | | | | | | | | | |
| | | TPC | 04/05/2016 | INSPECTED | | | | | | | | | |
| | | TPC | 02/13/2012 | INSPECTED | | | | | | | | | |

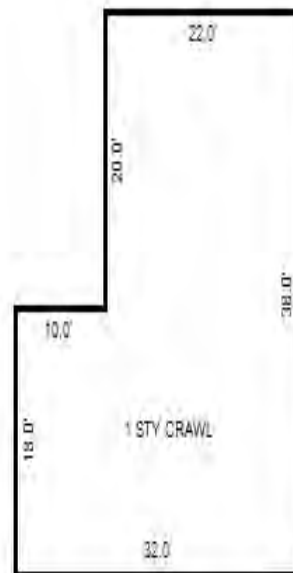


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | |
|-----------------------------|--|---|---|--|---------------------|-----------------|------------------|---|----------------|---|---|--------------------|---|-------------|----------|---|--|----------|--|------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth 1 Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | |
| X | Wood Frame | | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | |
| Yr Built 1940 | Remodeled 1960 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 100 Amps Service | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Plaster | | Ex. | | Ord. | X | Min | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1016 SF Floor Area = 1016 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=66/100/100/100/66 | | | Cls D | | Blt 1940 | | | | | | |
| | Insulation | (7) Excavation | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 1016 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | Many | | | Ave. | | | X | | | Few | | | | | | | | |
| X | Many Avg. | X | Large Avg. | (13) Plumbing | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash | (8) Basement | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | |
| X | Double Hung Horiz. Slide Casement | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (14) Water/Sewer | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | Lump Sum Items: | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | (10) Floor Support | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: | | | | | | | | | | | |
| Building Areas | | | | | | | | | | Stories | | Exterior | | Foundation | | Size | | Cost New | | Depr. Cost | |
| | | | | | | | | | | 1 Story | | Siding | | Crawl Space | | 1,016 | | | | | |
| | | | | | | | | | | Total: | | | | 83,732 | | 55,264 | | | | | |
| Other Additions/Adjustments | | | | | | | | | | Average Fixture(s) | | 1 | | 778 | | 513 | | | | | |
| Water/Sewer | | | | | | | | | | 1000 Gal Septic | | 1 | | 3,235 | | 2,135 | | | | | |
| | | | | | | | | | | Water Well, 50 Feet | | 1 | | 1,895 | | 1,251 | | | | | |
| Built-Ins | | | | | | | | | | Appliance Allow. | | 1 | | 1,243 | | 820 | | | | | |
| Fireplaces | | | | | | | | | | Wood Stove | | 1 | | 1,350 | | 891 | | | | | |
| Totals: | | | | | | | | | | | | | | 92,233 | | 60,874 | | | | | |


*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MISSAUKEE CO TREAS* | LEE JAMES DAVID & DAWN MA | 4,900 | 09/04/2008 | QC | Not Qualified | 2008/3112 | | 100.0 |
| | | 19,000 | 01/01/2001 | WD | Download | 01-0:0206 | | 0.0 |

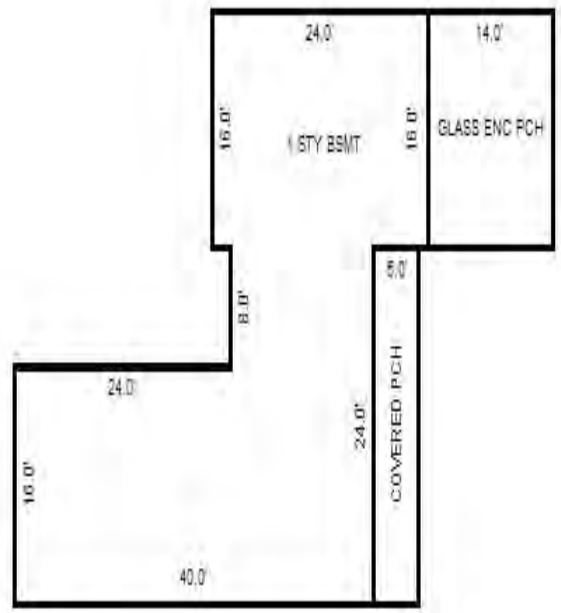
| | | | | | | | | | | |
|---|--|---------------------------|--|------------------------|--|--|--|------------------------------------|--------|--------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status |
| S LACHANCE RD | | School: LAKE CITY - 57020 | | P.R.E. 0% | | MAP #: | | 2019 Est TCV 35,875 TCV/TFA: 31.14 | | |
| Owner's Name/Address | | X Improved | | Vacant | | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
| LEE JAMES DAVID & DAWN MARIE 18700 W SOMMERS Henderson MI 48841 | | Public Improvements | | * Factors * | | Description Frontage Depth Front Depth Rate %Adj. Reason Value | | | | |
| Taxpayer's Name/Address | | X | | Dirt Road | | <Site Value A> Base Lot Rate 1000 100 1,000 | | | | |
| LEE JAMES DAVID & DAWN MARIE 18700 W SOMMERS Henderson MI 48841 | | X | | Gravel Road | | 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000 | | | | |
| Tax Description | | X | | Paved Road | | Land Improvement Cost Estimates | | | | |
| . SEC 4 T22N R8W LOT 6 BLK I MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | X | | Storm Sewer | | Description Rate Size % Good Cash Value | | | | |
| Comments/Influences | | X | | Sidewalk | | Metal Prefab 11.17 80 45 402 | | | | |
|  | | X | | Water Sewer | | Total Estimated Land Improvements True Cash Value = 402 | | | | |
| | | X | | Electric Gas | | Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value | | | | |
| | | X | | Curb | | 2019 500 17,400 17,900 | | | | |
| | | X | | Street Lights | | 2018 500 10,800 11,300 | | | | |
| | | X | | Standard Utilities | | 2017 500 9,500 10,000 | | | | |
| X | | Underground Utils. | | 2016 800 13,300 14,100 | | | | | | |
| X | | Topography of Site | | | | | | | | |
| X | | Level | | | | | | | | |
| X | | Rolling | | | | | | | | |
| X | | Low | | | | | | | | |
| X | | High | | | | | | | | |
| X | | Landscaped | | | | | | | | |
| X | | Swamp | | | | | | | | |
| X | | Wooded | | | | | | | | |
| X | | Pond | | | | | | | | |
| X | | Waterfront | | | | | | | | |
| X | | Ravine | | | | | | | | |
| X | | Wetland | | | | | | | | |
| X | | Flood Plain | | | | | | | | |
| X | | Who | | When | | What | | | | |
| X | | TPC 12/27/2017 | | INSPECTED | | | | | | |
| X | | TPC 04/05/2016 | | INSPECTED | | | | | | |
| X | | TPC 05/11/2015 | | INSPECTED | | | | | | |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|--|------------------------------|---|---|---------------------|-----------------|--|---|---|---|--------------------|---|---|--|-------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 120 224 | Type WCP (1 Story) WGEP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | |
| X | Wood Frame | | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1900 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| 1 | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 100 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | Cls D | | Blt 1900 | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | Ex. Ord. X Min | | | (11) Heating System: Forced Air w/ Ducts | | | | | | | | | |
| Insulation | | | | No. of Elec. Outlets | | | Ground Area = 1152 SF Floor Area = 1152 SF. | | | | | | | | | |
| (2) Windows | | | | Many Ave. X Few | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. Small | | (7) Excavation | | | Building Areas | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash | | | Basement: 1152 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | | | | | | | |
| X | Double Hung Horiz. Slide Casement | | | (8) Basement | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | | | (9) Basement Finish | | | 1000 Gal Septic Water Well, 50 Feet | | | | | | | | | |
| (3) Roof | | | | | | | Porches | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | Water/Sewer | | | | | | | | | |
| X | Asphalt Shingle | | | | | | Plumbing | | | | | | | | | |
| Chimney: Brick | | | | | | | Average Fixture(s) Water/Sewer | | | | | | | | | |
| | | | | | | | Solar Water Heat 1000 Gal Septic Water Well, 50 Feet | | | | | | | | | |
| | | | | | | | Porches | | | | | | | | | |
| | | | | | | | WCP (1 Story) WGEP (1 Story) | | | | | | | | | |
| | | | | | | | Built-Ins | | | | | | | | | |
| | | | | | | | Appliance Allow. | | | | | | | | | |
| | | | | | | | Totals: | | | | | | | | | |
| | | | | | | | Notes: | | | | | | | | | |
| | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| PENNEPACKER STEVE F & TER | MINSHALL TERRI L | 1 | 03/14/2014 | QC | QUIT CLAIM | 2014-00978 | | 0.0 |
| MEADE ARTHUR J & DELLA L | PENNEPACKER STEVE F & TER | 3,000 | 03/08/2007 | WD | Arms Length | 2007/791 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------------------------|--------------------|------|--------|--------|
| W POPLAR ST | | School: LAKE CITY - 57020 | | | | |
| | | P.R.E. 0% | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| MINSHALL TERRI L 3920 COUNTY RD 203 DANVILLE AL 35619-9430 | 2019 Est TCV 13,008 TCV/TFA: 26.12 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|---|------------|--------|--|----------|-------|-------|-------|-------------------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason |
| . SEC 4 T22N R8W LOT 7 BLK I MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | * Factors * | | | | | |
| | | | <Site Value A> Base Lot Rate | | | | | 1000 100 |
| Comments/Influences | | | 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000 | | | | | |



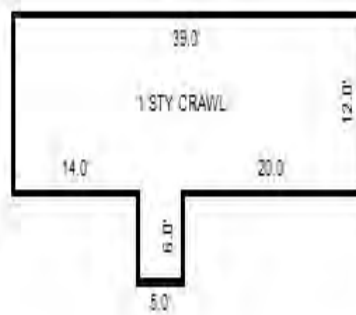
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------|--------------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Topography of Site | | | | | | | |
| | | Level | | | | | | | |
| | | X Rolling | | | | | | | |
| | | Low | | | | | | | |
| | | High | | | | | | | |
| | | Landscaped | | | | | | | |
| | | Swamp | | | | | | | |
| | | Wooded | | | | | | | |
| | | Pond | | | | | | | |
| | | Waterfront | | | | | | | |
| | | Ravine | | | | | | | |
| | | Wetland | | | | | | | |
| | | Flood Plain | | | | | | | |
| | | | 2019 | 500 | 6,000 | 6,500 | | | 3,127C |
| | | TPC 12/27/2017 INSPECTED | 2018 | 500 | 3,200 | 3,700 | | | 3,054C |
| | | TPC 04/05/2016 INSPECTED | 2017 | 500 | 3,200 | 3,700 | | | 2,992C |
| | | TPC 02/03/2012 INSPECTED | 2016 | 800 | 4,600 | 5,400 | | | 2,966C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|--|---------------------|-------------|-----------------|---|---|---|--------------------|------|---|----------|------------|------|----------|------------|---------|--------|-------------|-----|--|--|--|--|--|--------|--------|--------|--------------------|------|----------|------------|---|--|-----|-----|-------------|--|--|--|-----------------|---|-------|-------|---------------------|---|-------|-----|-----------|--|--|--|------------------|---|-------|-----|---------|--|--|--------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1910 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Very Poor | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 60 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | Basement: 0 S.F. Crawl: 498 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (8) Basement | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Space Heater Ground Area = 498 SF Floor Area = 498 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=50/100/100/100/50 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>498</td> <td></td> <td></td> </tr> <tr> <td colspan="3"></td> <td>Total:</td> <td>40,875</td> <td>20,441</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <thead> <tr> <th>Average Fixture(s)</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td>778</td> <td>389</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,235</td> <td>1,617</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>1,895</td> <td>947</td> </tr> <tr> <td>Built-Ins</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Appliance Allow.</td> <td>1</td> <td>1,243</td> <td>621</td> </tr> <tr> <td colspan="3">Totals:</td> <td>48,026</td> <td>24,015</td> </tr> </tbody> </table> Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: 12,008 | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 498 | | | | | | Total: | 40,875 | 20,441 | Average Fixture(s) | Size | Cost New | Depr. Cost | 1 | | 778 | 389 | Water/Sewer | | | | 1000 Gal Septic | 1 | 3,235 | 1,617 | Water Well, 50 Feet | 1 | 1,895 | 947 | Built-Ins | | | | Appliance Allow. | 1 | 1,243 | 621 | Totals: | | | 48,026 | 24,015 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Crawl Space | 498 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Total: | 40,875 | 20,441 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 778 | 389 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 1 | 3,235 | 1,617 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | 1 | 1,895 | 947 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | 1 | 1,243 | 621 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | 48,026 | 24,015 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IV™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|---------------------------|-----------|---|--------------------|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 411 S CRAPO ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 09/19/2017 | | | | | | | | | | |
| SPRAGUE PAUL ETAL C/O GEORGE SPRAGUE 411 W CRAPO ST LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 15,470 TCV/TFA: 18.42 | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
| . SEC 4 T22N R8W LOTS 8 & 9 BLK I MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | Public Improvements | | * Factors * | | | | | | | | |
| | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| | | Paved Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres | | Total Est. Land Value = | | | | | | 2,000 |
| | | Sidewalk | | Land Improvement Cost Estimates | | | | | | | | |
| | | Water | | Description | | Rate | Size | % Good | Cash Value | | | |
| | | Sewer | | D/W/P: 3.5 Concrete | | 4.68 | 48 | 56 | 126 | | | |
| | | X Electric | Gas | Wood Frame | | 16.05 | 285 | 56 | 2,561 | | | |
| | | Curb | | Total Estimated Land Improvements | | True Cash Value = | | | | | | 2,687 |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | Low | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 1,000 | 6,700 | 7,700 | | | 6,246C | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 1,000 | 5,100 | 6,100 | | | 6,100S | |
| | | TPC 04/05/2016 INSPECTED | | | 2017 | 1,000 | 5,100 | 6,100 | | 6,100W | 6,100S | |
| | | TPC 05/26/2015 INSPECTED | | | 2016 | 1,500 | 5,600 | 7,100 | | | 7,100S | |

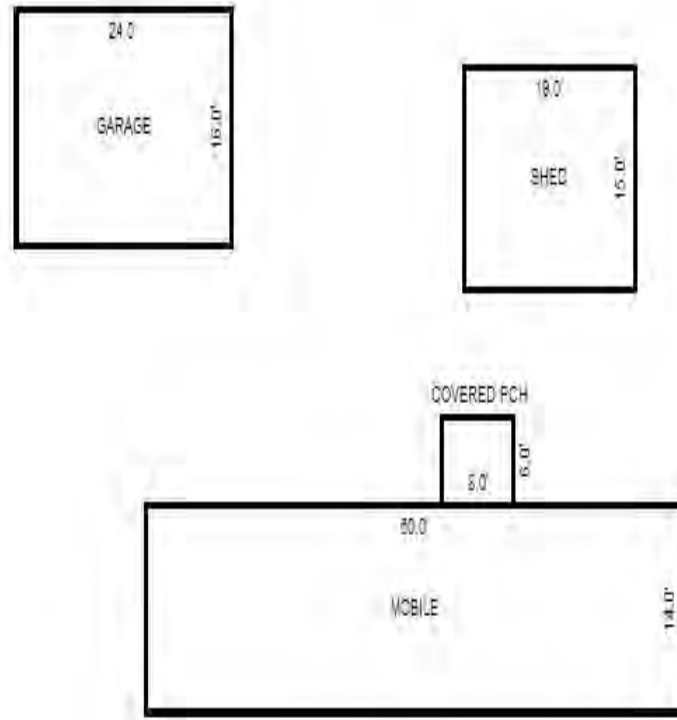


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | | | | |
|---------------------|---------------------|-----------------------|----------------|-----------------------|--------------------|-----------------------|----------------------|--------------------|-------------------------|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--|-------------------------|-------------------------|
| X | Single Family | 0 | Eavestrough | X | Gas | Oil | Elec. | Appliance Allow. | Interior 1 Story | Area | Type | 48 | WCP | (1 Story) | Year Built: 1977 | Car Capacity: | Class: CD | | | | | |
| | Mobile Home | | Insulation | | Wood | | | | | | | | | | | | | Coal | Steam | Cook Top | Interior 2 Story | E.C.F. |
| | Town Home | 0 | Front Overhang | X | Forced Warm Air | | | Garbage Disposal | 2nd/Same Stack | Two Sided | Exterior 1 Story | Exterior 2 Story | Prefab 1 Story | Prefab 2 Story | Heat Circulator | Raised Hearth | Wood Stove | Direct-Vented Ga | | | | |
| | Duplex | 0 | Other Overhang | | Wall Furnace | | | | | | | | | | | | | | Hot Tub | Unvented Hood | Vented Hood | Intercom |
| | A-Frame | (4) Interior | | Warm & Cool Air | | | Heat Pump | Vent Fan | Hot Tub | Unvented Hood | Vented Hood | Intercom | Jacuzzi Tub | Jacuzzi repl.Tub | Oven | Microwave | Standard Range | Self Clean Range | | | | |
| X | Wood Frame | Drywall | Plaster | Central Air | | | | | | | | | | | | | | | (12) Electric | Cost Est. for Res. Bldg: 1 Mobile Home HUD | Cls Fair | Blt 1975 |
| | | Paneled | Wood T&G | Wood Furnace | | | 0 | Amps Service | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | (12) Electric | | | | | | | | 0 | Amps Service | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | Min | No./Qual. of Fixtures | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | | | | | | | | |
| 1975 | 0 | Size of Closets | | No. of Elec. Outlets | | | 1 | Average Fixture(s) | | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | | | | | |
| Condition: Poor | | Lg | X | Ord | Small | Many | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | | | |
| Room List | | Doors | | Solid | X | H.C. | Few | | | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | |
| Basement | 1st Floor | Kitchen: | | Basement: 0 S.F. | | | Other: | | | 1 | Average Fixture(s) | | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | Estimated T.C.V: 10,783 | | | |
| 2nd Floor | 2 Bedrooms | Other: | | Crawl: 0 S.F. | | | Slab: 0 S.F. | | | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | |
| (1) Exterior | | (6) Ceilings | | Height to Joists: 0.0 | | | (8) Basement | | | 1 | Average Fixture(s) | | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | Estimated T.C.V: 10,783 | | | |
| Wood/Shingle | Aluminum/Vinyl | No./Qual. of Fixtures | | Basement: 0 S.F. | | | Crawl: 0 S.F. | | | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | |
| Brick | Insulation | Ex. | | X | Ord. | Min | No. of Elec. Outlets | | | 1 | Average Fixture(s) | | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | Estimated T.C.V: 10,783 | | | |
| (2) Windows | | Many | X | Avg. | X | Avg. | Small | (7) Excavation | | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | |
| Wood Sash | Metal Sash | Basement: 0 S.F. | | Crawl: 0 S.F. | | | Slab: 0 S.F. | | | 1 | Average Fixture(s) | | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | Estimated T.C.V: 10,783 | | | |
| Vinyl Sash | Double Hung | Height to Joists: 0.0 | | (8) Basement | | | Basement: 0 S.F. | | | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | |
| Horiz. Slide | Casement | Conc. Block | | Poured Conc. | | | Stone | | | 1 | Average Fixture(s) | | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | Estimated T.C.V: 10,783 | | | |
| Double Glass | Patio Doors | Treated Wood | | Extra Toilet | | | Extra Sink | | | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | |
| Storms & Screens | (9) Basement Finish | | Concrete Floor | | | Separate Shower | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | | | |
| (3) Roof | | Recreation | | SF | Ceramic Tile Floor | | | Ceramic Tile Wains | | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | |
| X | Gable | Gambrel | Living | | SF | Ceramic Tub Alcove | | | Vent Fan | | | | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | |
| | Hip | Mansard | Walkout Doors | | SF | (14) Water/Sewer | | | Public Water | | | 1 | Average Fixture(s) | Total Base New : 54,793 | | | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | | | | |
| | Flat | Shed | No Floor | | SF | Public Sewer | | | Water Well | | | | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | |
| X | Asphalt Shingle | (10) Floor Support | | 1 1000 Gal Septic | | | 1 2000 Gal Septic | | | Lump Sum Items: | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | | Estimated T.C.V: 10,783 |
| | Chimney: Metal | Joists: | | 1 1000 Gal Septic | | | 1 2000 Gal Septic | | | Lump Sum Items: | | | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | |
| | | Unsupported Len: | | 1 1000 Gal Septic | | | 1 2000 Gal Septic | | | Lump Sum Items: | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | | Estimated T.C.V: 10,783 |
| | | Cntr.Sup: | | 1 1000 Gal Septic | | | 1 2000 Gal Septic | | | Lump Sum Items: | | | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | |
| | | | | 1 1000 Gal Septic | | | 1 2000 Gal Septic | | | Lump Sum Items: | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | | Estimated T.C.V: 10,783 |
| | | | | 1 2000 Gal Septic | | | Lump Sum Items: | | | Notes: | | | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | Estimated T.C.V: 10,783 | |
| | | | | Lump Sum Items: | | | Notes: | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: | | | 1 | Average Fixture(s) | | | Total Base New : 54,793 | Total Depr Cost: 21,566 | | | | Estimated T.C.V: 10,783 |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 1,500 | 12/01/1996 | WD | Download | 308:488 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------|--------|--------|
| S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 09/19/2017 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 1,636 | | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|--|----------|--------|---|-------|------------|--------|-------|
| Public Improvements | | | * Factors * | | | | |
| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| <Site Value A> Base Lot Rate | | | | | 1000 100 | | 1,000 |
| 66 Actual Front Feet, 0.24 Total Acres | | | Total Est. Land Value = | | | | 1,000 |

| Tax Description | X | Description | Rate | Size % Good | Cash Value |
|---|---|--------------------|------|-------------|------------|
| . SEC 4 T22N R8W LOT 10 BLK I MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Dirt Road | | | |
| Comments/Influences | X | Gravel Road | | | |
| | X | Paved Road | | | |
| | X | Storm Sewer | | | |
| | X | Sidewalk | | | |
| | X | Water | | | |
| | X | Sewer | | | |
| | X | Electric | | | |
| | X | Gas | | | |
| | X | Curb | | | |
| | X | Street Lights | | | |
| | X | Standard Utilities | | | |
| | X | Underground Utils. | | | |

| Land Improvement Cost Estimates | | Rate | Size % Good | Cash Value |
|---|--|-------|-------------|------------|
| Description | | | | |
| Wood Frame | | 14.73 | 216 20 | 636 |
| Total Estimated Land Improvements True Cash Value = | | | | 636 |

| Topography of Site | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X | Level | 2019 | 500 | 300 | 800 | | | 716C |
| | Rolling | 2018 | 500 | 200 | 700 | | | 700S |
| | Low | 2017 | 500 | 200 | 700 | | 700W | 700S |
| | High | 2016 | 800 | 100 | 900 | | | 900S |
| | Landscaped | | | | | | | |
| | Swamp | | | | | | | |
| | Wooded | | | | | | | |
| | Pond | | | | | | | |
| | Waterfront | | | | | | | |
| | Ravine | | | | | | | |
| | Wetland | | | | | | | |
| | Flood Plain | | | | | | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-----------------------|-----------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| REESE GEORGE | HILL PAMELA J TRUST | 30,000 | 07/27/2016 | WD | Arms Length | 2016-02487 | PTA | 100.0 |
| WARD ALLEN & KATHLYNN | REESE GEORGE | 0 | 05/11/2016 | QC | FORECLOSURE | 2016-01754 | PTA | 0.0 |
| REESE GEORGE E | WARD ALLEN & KATHLYNN | 65,000 | 07/11/2014 | LC | RELATED PARTY | 2015-04007 | PTA | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|------------------------------------|---------|--------------------|------|--------|--------|
| 10056 W ELM ST | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| HILL PAMELA J TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | MAP #: | | | | | |
| | 2019 Est TCV 53,150 TCV/TFA: 47.46 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|---|---|--------------------|--------|---|----------|-------------|-------------------|-------------------------------|
| | | | | Description | Frontage | Depth | Rate %Adj. Reason | Value |
| . SEC 4 T22N R8W LOTS 11 & 12 BLK I MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | Dirt Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | Paved Road | | 132 Actual Front Feet, 0.48 Total Acres | | | | Total Est. Land Value = 2,000 |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | |
| | | Sidewalk | | Description | Rate | Size % Good | Cash Value | |
| | | Water | | Wood Frame | 20.61 | 140 61 | 1,760 | |
| | X | Sewer | | Residential Local Cost Land Improvements | | | | |
| | | Electric | | Description | Rate | Size % Good | Cash Value | |
| | | Gas | | LAND IMPROVE 1000 | 1,000.00 | 1 95 | 950 | |
| | X | Curb | | Total Estimated Land Improvements True Cash Value = | | | | 2,710 |
| | | Street Lights | | | | | | |
| | | Standard Utilities | | | | | | |
| | | Underground Utils. | | | | | | |



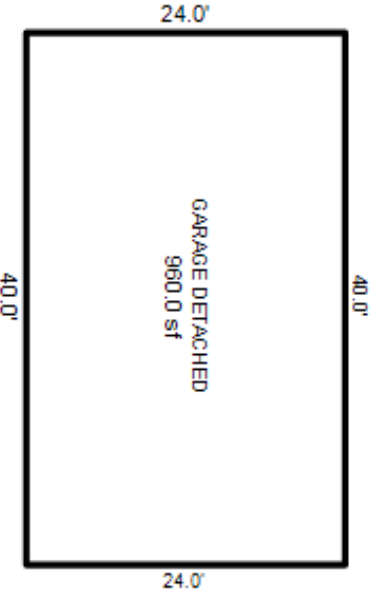
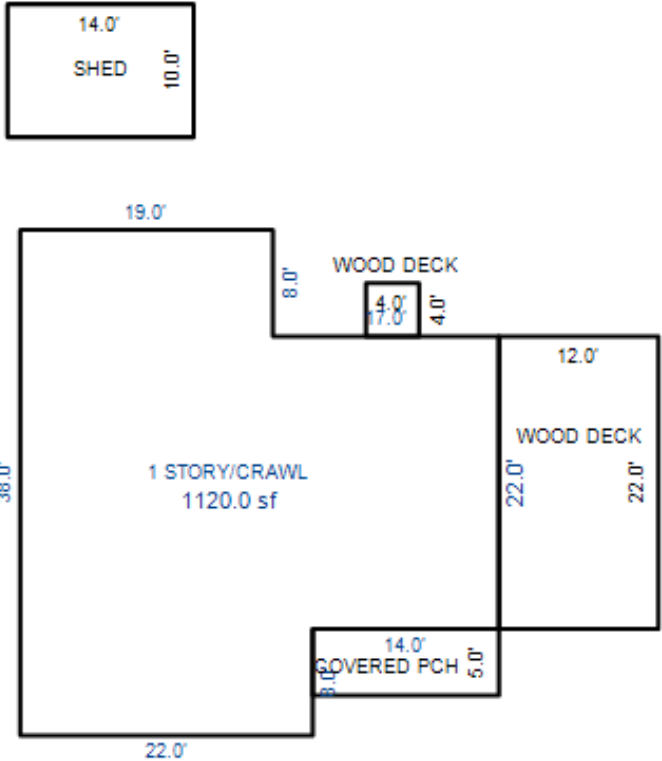
| Topography of Site | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-------------|------------|-----------|------------|----------------|----------------|-----------------|----------------|---------------|
| X | Level | | 2019 | 1,000 | 25,600 | 26,600 | | | 16,100C |
| | Rolling | | 2018 | 1,000 | 16,400 | 17,400 | | | 15,723C |
| | Low | | 2017 | 1,000 | 14,400 | 15,400 | | | 15,400S |
| | High | | 2016 | 1,500 | 20,200 | 21,700 | | | 21,700S |
| | Landscaped | | | | | | | | |
| | Swamp | | | | | | | | |
| | Wooded | | | | | | | | |
| | Pond | | | | | | | | |
| | Waterfront | | | | | | | | |
| | Ravine | | | | | | | | |
| | Wetland | | | | | | | | |
| | Flood Plain | | | | | | | | |
| | Who | When | What | | | | | | |
| | TPC | 12/27/2017 | INSPECTED | | | | | | |
| | TPC | 08/01/2016 | INSPECTED | | | | | | |
| | TPC | 04/05/2016 | INSPECTED | | | | | | |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|--------------------|---------------|--------------------|----------------|-----------------------|----------------------|-------|---|------------------|--------------------------|---|--------------------|----|---------------|----------------------|
| X | Single Family | 0 | Eavestrough | X | Gas | Oil | Elec. | 1 | Appliance Allow. | 1 | Interior 1 Story | 70 | CCP (1 Story) | Year Built: 1984 |
| | Mobile Home | | Insulation | Wood | Coal | Steam | Cook Top | Interior 2 Story | 264 | | Treated Wood | | | |
| Town Home | | 0 | Front Overhang | X | Forced Air w/o Ducts | | | 1 | Dishwasher | 1 | 2nd/Same Stack | 16 | Treated Wood | Class: C |
| Duplex | | | Other Overhang | | Forced Air w/ Ducts | | | | Bath Heater | | Exterior 1 Story | | | |
| A-Frame | | (4) Interior | | Forced Hot Water | | | Vent Fan | | Prefab 1 Story | | 264 | | Treated Wood | Brick Ven.: 0 |
| X | Wood Frame | Drywall | | Electric Baseboard | | | Hot Tub | | Prefab 2 Story | | | | | Stone Ven.: 0 |
| 1S | | X Panelled | | Elec. Ceil. Radiant | | | Unvented Hood | | Heat Circulator | | | | | Common Wall: Detache |
| Building Style: | | Trim & Decoration | | Radiant (in-floor) | | | Vented Hood | | Raised Hearth | | | | | Foundation: 18 Inch |
| Yr Built | | Ex X Ord | | Electric Wall Heat | | | Intercom | | Wood Stove | | | | | Finished?: |
| Remodeled | | Min | | Space Heater | | | Jacuzzi Tub | | Direct-Vented Ga | | | | | Auto. Doors: 0 |
| 1902 | | Size of Closets | | Wall/Floor Furnace | | | Jacuzzi repl.Tub | | Class: C | | | | | Mech. Doors: 2 |
| Condition: Average | | Lg X Ord | | Forced Heat & Cool | | | Oven | | Effec. Age: 40 | | | | | Area: 960 |
| Room List | | Small | | Heat Pump | | | Microwave | | Floor Area: 1,120 | | E.C.F. | | | % Good: 0 |
| Basement | | Doors Solid X H.C. | | No Heating/Cooling | | | Standard Range | | Total Base New : 161,465 | | X 0.500 | | | Storage Area: 480 |
| 1st Floor | | | | Central Air | | | Self Clean Range | | Total Depr Cost: 96,879 | | | | | Bsmnt Garage: |
| 2nd Floor | | | | Wood Furnace | | | Sauna | | Estimated T.C.V: 48,440 | | | | | Roof: |
| 2 Bedrooms | | | | (12) Electric | | | Trash Compactor | | | | | | | |
| (1) Exterior | | | | 125 Amps Service | | | Central Vacuum | | | | | | | |
| Wood/Shingle | | | | No./Qual. of Fixtures | | | Security System | | | | | | | |
| Aluminum/Vinyl | | | | Ex. X Ord. Min | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | | | |
| Brick | | | | No. of Elec. Outlets | | | (11) Heating System: Forced Air w/ Ducts | | | | | | | |
| Insulation | | | | Many X Ave. Few | | | Ground Area = 1120 SF Floor Area = 1120 SF. | | | | | | | |
| (2) Windows | | | | (13) Plumbing | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | | | | | | |
| X | Many | Large | | 1 Average Fixture(s) | | | Building Areas | | | | | | | |
| Avg. X Avg. | | Small | | 1 3 Fixture Bath | | | Stories Exterior Foundation Size | | | | | | | |
| Few | | | | 2 Fixture Bath | | | 1 Story Siding Crawl Space 1,120 | | | | | | | |
| X Wood Sash | | | | Softener, Auto | | | Other Additions/Adjustments | | | | | | | |
| Metal Sash | | | | Softener, Manual | | | Plumbing | | | | | | | |
| Vinyl Sash | | | | Solar Water Heat | | | Average Fixture(s) | | | | | | | |
| Double Hung | | | | No Plumbing | | | Water/Sewer | | | | | | | |
| X Horiz. Slide | | | | Extra Toilet | | | 1000 Gal Septic | | | | | | | |
| Casement | | | | Extra Sink | | | Water Well, 50 Feet | | | | | | | |
| Double Glass | | | | Separate Shower | | | Porches | | | | | | | |
| X Patio Doors | | | | Ceramic Tile Floor | | | CCP (1 Story) | | | | | | | |
| Storms & Screens | | | | Ceramic Tile Wains | | | Deck | | | | | | | |
| (3) Roof | | | | Ceramic Tub Alcove | | | Treated Wood | | | | | | | |
| X | Gable | Gambrel | | (14) Water/Sewer | | | Treated Wood | | | | | | | |
| Hip | | Mansard | | Public Water | | | 16 | | | | | | | |
| Flat | | Shed | | Public Sewer | | | 554 | | | | | | | |
| X Asphalt Shingle | | | | Water Well | | | 3,773 | | | | | | | |
| Chimney: Block | | | | 1000 Gal Septic | | | 554 | | | | | | | |
| | | | | 2000 Gal Septic | | | Total: 112,076 | | | | | | | |
| | | | | Lump Sum Items: | | | 67,246 | | | | | | | |
| | | | | | | | Total: 112,076 | | | | | | | |
| | | | | | | | Total: 112,076 | | | | | | | |
| | | | | | | | Total: 112,076 | | | | | | | |
| | | | | | | | Total: 112,076 | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|----------------------|----------------|-------------|---------------|
| HILL PAMELA J LIVING TRUS | HILL RICKIE JR | 65,000 | 12/07/2015 | LC | Arms Length | 2015-03989 | | 100.0 |
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| HILL ROBERT R | | 0 | 06/04/2010 | OTH | AFFIXTURE MANUFACTUR | 2010-2052 OTHE | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|---------|--------|
| 448 S BAGLEY ST | | | MH | 06/04/2010 | 2010448 | 100% |

| Owner's Name/Address | MAP #: | 2019 Est TCV | TCV/TFA: |
|---|--------|--------------|----------|
| HILL RICKIE JR 448 S BAGLEY ST LAKE CITY MI 49651 | | 45,420 | 33.20 |

| Tax Description | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|---|----------|--------|---|
| . SEC 4 T22N R8W LOTS 1 & 2 BLK N MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | |

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|-------------|----------|--------------------|-------|-------------|-------------------------|-------|--------|-------|
| X | Dirt Road | | | | | 1000 | 100 | | 1,000 |
| | Gravel Road | | | | | 1000 | 100 | | 1,000 |
| | Paved Road | 132 | Actual Front Feet, | 0.48 | Total Acres | Total Est. Land Value = | | | 2,000 |

| Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|---|-------------|-------|------|--------|------------|
| X | Wood Frame | 14.21 | 300 | 94 | 4,007 |
| | Wood Frame | 14.58 | 240 | 94 | 3,289 |
| Total Estimated Land Improvements True Cash Value = | | | | | 7,296 |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 1,000 | 21,700 | 22,700 | | | 16,281C |



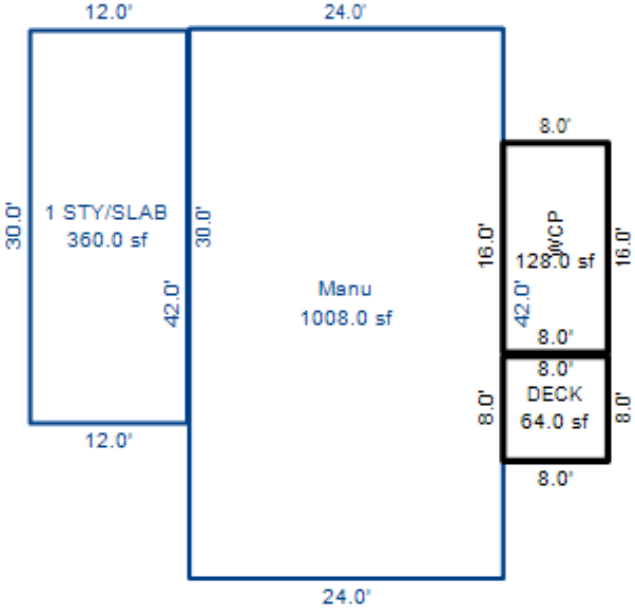
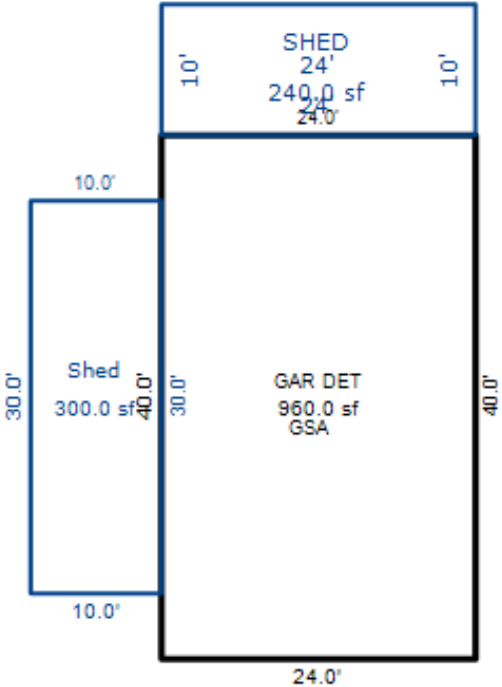
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 1,000 | 14,900 | 15,900 | | | 15,900S |
| TPC | 05/11/2015 | INSPECTED | 2017 | 1,000 | 14,900 | 15,900 | | 15,900W | 15,900S |
| TPC | 07/01/2011 | INSPECTED | 2016 | 1,500 | 16,400 | 17,900 | 17,900J | | 17,900S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|---------------|---|--|---|---|---------------------|--|-----------------------|-------------------|-----------------|--|---|--|---|--|--------------------------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 64 128 | Type Treated Wood Treated Wood | Year Built: Car Capacity: Class: D Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 960 % Good: 0 Storage Area: 960 No Conc. Floor: 0 |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | (4) Interior | | Trim & Decoration | | Size of Closets | | Condition: Average | | | | |
| | Building Style: HUD | | Ex | X | Ord | | Min | Lg | | X | Ord | | Small | | | |
| | Yr Built 1973 | | Remodeled 0 | | | | | Doors | | | Solid | X | H.C. | | | |
| | Room List | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | 0 Amps Service | | E.C.F. X 0.400 | | Bsmnt Garage: | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | Ex. | | X | Ord. | | Min | | |
| | (1) Exterior | No. of Elec. Outlets | | Many | | X | Ave. | | Few | (13) Plumbing | | Cost Est. for Res. Bldg: 1 Single Family HUD | | Cls D Blt 1973 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | Basement: 0 S.F. Crawl: 0 S.F. Slab: 360 S.F. Height to Joists: 0.0 | | 1 | | Average Fixture(s) | | 2 | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | Ground Area = 1368 SF Floor Area = 1368 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | Building Areas | | |
| | Insulation | (8) Basement | | 1 | | Average Fixture(s) | | 2 | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | Stories Exterior Foundation Size Cost New Depr. Cost | | 1 Story Siding Piers 1,008 1 Story Siding Slab 360 Total: 101,891 66,229 | | |
| X | (2) Windows | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | 1 | | Average Fixture(s) | | 2 | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | Other Additions/Adjustments | | Plumbing | | |
| | Many Avg. Few | X | Large Avg. Small | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | Class: D Exterior: Pole (Unfinished) Base Cost Storage Over Garage | | Average Fixture(s) 3 Fixture Bath 1000 Gal Septic Water Well, 50 Feet | | 1 778 506 1 2,463 1,601 1 3,235 2,103 1 1,895 1,232 | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (10) Floor Support | | 1 | | Public Water Public Sewer Water Well | | 1 | | 1000 Gal Septic 2000 Gal Septic | | Deck | | Treated Wood Treated Wood w/Roof (Deck Portion) Treated Wood w/Roof (Roof portion) | | |
| | (3) Roof | Joists: Unsupported Len: Cntr.Sup: | | 1 | | 1000 Gal Septic 2000 Gal Septic | | Lump Sum Items: | | Built-Ins Appliance Allow. | | 1 1,243 808 | | Totals: 138,938 90,310 | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | Notes: 1972 WESTBROOK MAUFACTURED HOME S/N 0012 | | ECF (424 - JENNINGS RESIDENTIAL) 0.400 => TCV: | | 36,124 | | Chimney: | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL PAMELA J LIVING TRUS | HILL RICKIE JR | 65,000 | 12/07/2015 | LC | RELATED PARTY | 2015-03989 | | 100.0 |
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-----------------|---------------------------|--|--|--|--|--|
| 436 S BAGLEY ST | School: LAKE CITY - 57020 | | | | | |
|-----------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|----------------------|-----------|--|--|--|--|--|
| Owner's Name/Address | P.R.E. 0% | | | | | |
|----------------------|-----------|--|--|--|--|--|

| | | | | | | |
|---|--------|--|--|--|--|--|
| HILL RICKIE JR 448 S BAGLEY ST LAKE CITY MI 49651 | MAP #: | | | | | |
|---|--------|--|--|--|--|--|

| | | | | | | |
|--|-----------------------------------|--|--|--|--|--|
| | 2019 Est TCV 6,669 TCV/TFA: 13.34 | | | | | |
|--|-----------------------------------|--|--|--|--|--|

| X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|---|----------|--------|---|--|--|--|
|---|----------|--------|---|--|--|--|

| Public Improvements | * Factors * | | | | | |
|---------------------|-------------|--|--|--|--|--|
|---------------------|-------------|--|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------------|--------|-------|
|-------------|----------|-------|-------|-------|------------|--------|-------|

| | | | | | | | |
|------------------------------|--|--|--|--|----------|--|-------|
| <Site Value A> Base Lot Rate | | | | | 1000 100 | | 1,000 |
|------------------------------|--|--|--|--|----------|--|-------|

| | | | | | | | |
|--|--|--|--|--|-------------------------|--|-------|
| 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | 1,000 |
|--|--|--|--|--|-------------------------|--|-------|

| | | | | | | | |
|-----------------|---|-----------|--|--|--|--|--|
| Tax Description | X | Dirt Road | | | | | |
|-----------------|---|-----------|--|--|--|--|--|

| | | | | | | | |
|---------------------------------------|---|-------------|--|--|--|--|--|
| . SEC 4 T22N R8W LOT 3 BLK N MITCHELL | X | Gravel Road | | | | | |
|---------------------------------------|---|-------------|--|--|--|--|--|

| | | | | | | | |
|--------------------------------|--|------------|--|--|--|--|--|
| BROS PLAT VILLAGE OF JENNINGS. | | Paved Road | | | | | |
|--------------------------------|--|------------|--|--|--|--|--|

| | | | | | | | |
|---------------------|--|-------------|--|--|--|--|--|
| Comments/Influences | | Storm Sewer | | | | | |
|---------------------|--|-------------|--|--|--|--|--|

| | | | | | | | |
|--|--|----------|--|--|--|--|--|
| | | Sidewalk | | | | | |
|--|--|----------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Water | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Sewer | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|---|----------|--|--|--|--|--|
| | X | Electric | | | | | |
|--|---|----------|--|--|--|--|--|

| | | | | | | | |
|--|--|-----|--|--|--|--|--|
| | | Gas | | | | | |
|--|--|-----|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | Curb | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|---|---------------|--|--|--|--|--|
| | X | Street Lights | | | | | |
|--|---|---------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Standard Utilities | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Underground Utils. | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Topography of Site | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------|--|--|--|--|--|
| | X | Level | | | | | |
|--|---|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|---------|--|--|--|--|--|
| | | Rolling | | | | | |
|--|--|---------|--|--|--|--|--|

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|--|--|-----|--|--|--|--|--|
| | | Low | | | | | |
|--|--|-----|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | High | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|--|------------|--|--|--|--|--|
| | | Landscaped | | | | | |
|--|--|------------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Swamp | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------|--|--|--|--|--|
| | | Wooded | | | | | |
|--|--|--------|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | Pond | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|--|------------|--|--|--|--|--|
| | | Waterfront | | | | | |
|--|--|------------|--|--|--|--|--|



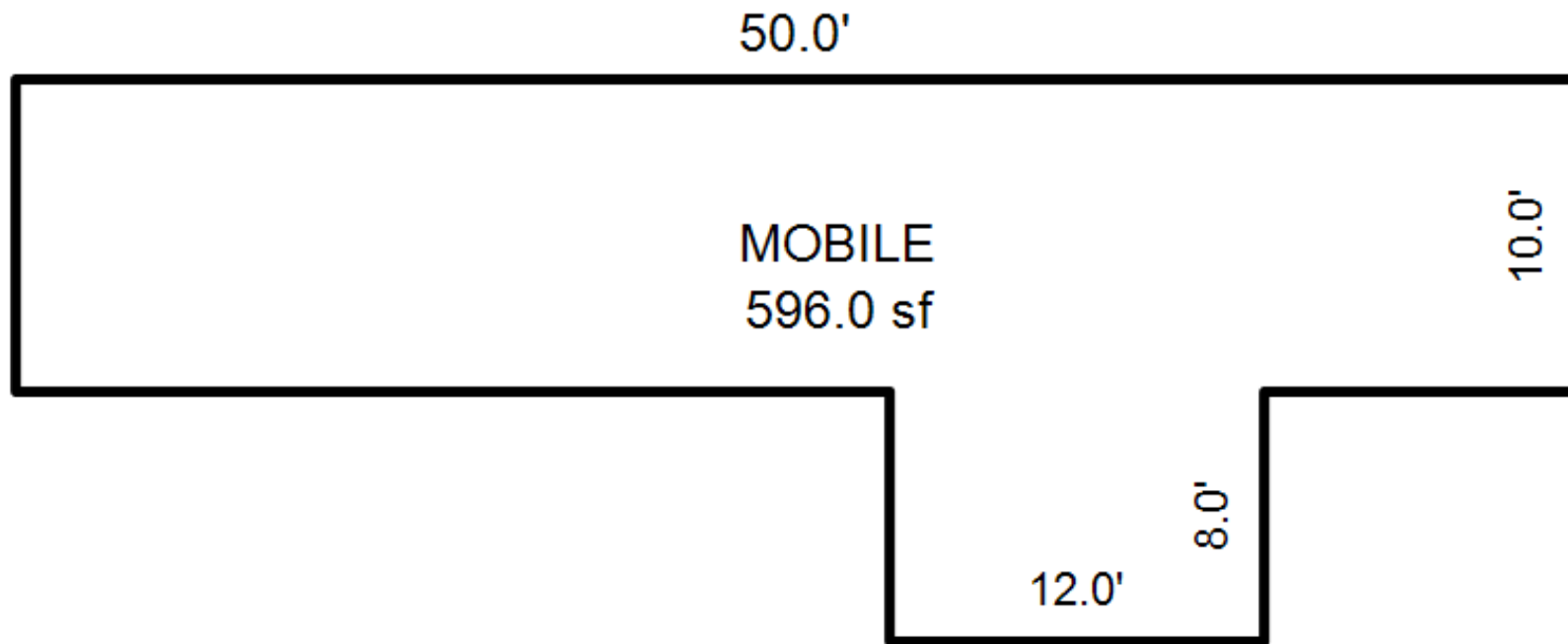
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| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 2,800 | 3,300 | | | 2,969C |
| 2018 | 500 | 2,400 | 2,900 | | | 2,900S |
| 2017 | 500 | 2,400 | 2,900 | | | 2,900S |
| 2016 | 800 | 2,700 | 3,500 | | | 3,500S |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | |
|--------------------|-----------------|-----------------------|----------------|----------------------|-----------------|---|---|------------------|-------|--|------------------|--------------|--------------------|----------|-----------------|----------------|
| X | Single Family | | Eavestrough | X | Gas | | | | Elec. | | Appliance Allow. | | Interior 1 Story | Area | Type | Year Built: |
| | Mobile Home | | Insulation | | Wood | | | | | | | | | | | |
| | Town Home | 0 | Front Overhang | | | | | | | | | | | | | Class: |
| | Duplex | 0 | Other Overhang | X | Forced Warm Air | | | Garbage Disposal | | | 2nd/Same Stack | | | | | Exterior: |
| | A-Frame | | | | Wall Furnace | | | Bath Heater | | | Exterior 1 Story | | | | | Exterior Ven.: |
| (4) Interior | | | | Warm & Cool Air | | | Vent Fan | | | Exterior 2 Story | | | | | Stone Ven.: | |
| X | Wood Frame | | Drywall | | | | Heat Pump | | | Hot Tub | | | | | Common Wall: | |
| | | | Paneled | | | | Unvented Hood | | | Prefab 1 Story | | | | | Foundation: | |
| | | | Plaster | | | | Vented Hood | | | Prefab 2 Story | | | | | Finished ? | |
| Building Style: | | Trim & Decoration | | | | | Intercom | | | Heat Circulator | | | | | Auto. Doors: | |
| | HUD | | Ex | X | Ord | | | | | Raised Hearth | | | | | Mech. Doors: | |
| | | | Min | | | | Jacuzzi Tub | | | Wood Stove | | | | | Area: | |
| Yr Built | Remodeled | Size of Closets | | | | | Jacuzzi repl.Tub | | | Direct-Vented Ga | | | | | % Good: | |
| 1963 | 0 | | Lg | X | Ord | | | | | Oven | | | | | Storage Area: | |
| Condition: Average | | | Doors | | Solid | X | | | | Microwave | | | | | No Conc. Floor: | |
| | | | H.C. | | | | Standard Range | | | Class: Low | | | | | | |
| Room List | | (5) Floors | | | | | Self Clean Range | | | Effec. Age: 25 | | | | | | |
| | Basement | Kitchen: | | | | | Sauna | | | Floor Area: | | | | | | |
| | 1st Floor | Other: | | | | | Trash Compactor | | | Total Base New : 32,395 | | | | | E.C.F. | |
| | 2nd Floor | Other: | | | | | Central Vacuum | | | Total Depr Cost: 11,337 | | | | | X | 0.500 |
| | Bedrooms | (6) Ceilings | | | | | Security System | | | Estimated T.C.V: 5,669 | | | | | | Bsmnt Garage: |
| (1) Exterior | | No./Qual. of Fixtures | | | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | Cls Low | | | | | | Blt 1963 |
| | | | Ex. | X | Ord. | | | | | (11) Heating System: Wall Furnace | | | | | | |
| | | | Min | | | | Ground Area = 500 SF Floor Area = 500 SF. | | | | | | | | | |
| X | Wood/Shingle | No. of Elec. Outlets | | | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | Building Areas | | | | | | |
| | Aluminum/Vinyl | | Many | X | Ave. | | | | | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | |
| | Brick | (7) Excavation | | | | | (13) Plumbing | | | Main Home | Ribbed | Comp.Shingle | 500 | | | |
| | | | | | | | Average Fixture(s) | | | Other Additions/Adjustments | | | | | | |
| | Insulation | | | | | | 3 Fixture Bath | | | Skirting, Metal or Vinyl, Vertical | | | 170 | 1,392 | 487 | |
| (2) Windows | | | | | | | 2 Fixture Bath | | | Water/Sewer | | | | | | |
| | | | | | | | Softener, Auto | | | 1000 Gal Septic | | | 1 | 3,235 | 1,132 | |
| | | | | | | | Softener, Manual | | | Solar Water Heat | | | 1 | 1,895 | 663 | |
| X | Many | | | | | | No Plumbing | | | Water Well, 50 Feet | | | | | | |
| | Avg. | X | | | | | Extra Toilet | | | Totals: | | | 32,395 | 11,337 | | |
| | Few | | | | | | Extra Sink | | | Notes: 1963 GREAT LAKE TRAILER S/N 1236 | | | | | | |
| | Large | | | | | | Separate Shower | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | 5,669 |
| | Avg. | | | | | | Ceramic Tile Floor | | | | | | | | | |
| | Small | | | | | | Ceramic Tile Wains | | | | | | | | | |
| | | | | | | | Ceramic Tub Alcove | | | | | | | | | |
| | | | | | | | Vent Fan | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | (14) Water/Sewer | | | | | | | | | |
| | | | | | | | Public Water | | | | | | | | | |
| | | | | | | | Public Sewer | | | | | | | | | |
| X | Gable | | | | | | Water Well | | | | | | | | | |
| | Hip | | | | | | 1000 Gal Septic | | | | | | | | | |
| | Flat | | | | | | 2000 Gal Septic | | | | | | | | | |
| X | Asphalt Shingle | | | | | | Lump Sum Items: | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | Chimney: Metal | (10) Floor Support | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------------|---------------------------|------------|------------|------------|---------------|----------------|-------------|---------------|
| HILL PAMELA J | HISCOCK ELDON D JR & KERR | 25,000 | 09/10/2018 | WD | LAND CONTRACT | 2018-02946 | PTA | 0.0 |
| HILL PAMELA J TRUST | HILL PAMELA J | 0 | 08/08/2018 | WD | RELATED PARTY | 2018-02567 | | 0.0 |
| HILL ROBERT R & PAMEL J | HISCOCK ELDON D JR & KERR | 25,000 | 04/23/2012 | LC | LAND CONTRACT | 2012-01688 LCT | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|--------------------------|------------------------------------|--------------------|------|--------|--------|
| 426 S BAGLEY ST | | | | | | |
| School: LAKE CITY - 57020 | | | | | | |
| P.R.E. 0% | | | | | | |
| Owner's Name/Address | | MAP #: | | | | |
| HISCOCK ELDON D JR & KERRI 426 S BAGLEY ST LAKE CITY MI 49651 | | 2019 Est TCV 22,302 TCV/TFA: 11.38 | | | | |

| Tax Description | X | Improved | | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|---|---|---------------------|--|--------|---|----------|-------|--|-------|-------|
| | | Public Improvements | | | Description | Frontage | Depth | * Factors * Front Depth Rate %Adj. Reason | Value | |
| . SEC 4 T22N R8W LOTS 4, 5 & 6 BLK N MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Dirt Road | | | <Site Value A> Base Lot Rate | | | 1000 | 100 | 1,000 |
| | | Gravel Road | | | <Site Value A> Base Lot Rate | | | 1000 | 100 | 1,000 |
| | X | Paved Road | | | <Site Value A> Base Lot Rate | | | 1000 | 100 | 1,000 |
| | | Storm Sewer | | | 297 Actual Front Feet, 1.08 Total Acres Total Est. Land Value = | | | | | 3,000 |
| | | Sidewalk | | | | | | | | |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---|---|---------------------------------|-------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | X | Electric | 20.30 | 150 50 | 1,522 |
| | X | Gas | | | |
| | X | Curb | | | |
| | X | Street Lights | | | |
| | | Standard Utilities | | | |
| | | Underground Utils. | | | |
| Total Estimated Land Improvements True Cash Value = | | | | | 1,522 |

| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | | | | | | | | | | | | X | | | | | |
| | X | | | | | | | | | | | | | 2018 | 1,500 | 6,100 | 7,600 | | | 7,600S |
| | | | | | | | | | | | | | | 2017 | 1,500 | 6,100 | 7,600 | | | 7,600S |
| | | | | | | | | | | | | | | 2016 | 2,300 | 6,800 | 9,100 | | | 9,100S |

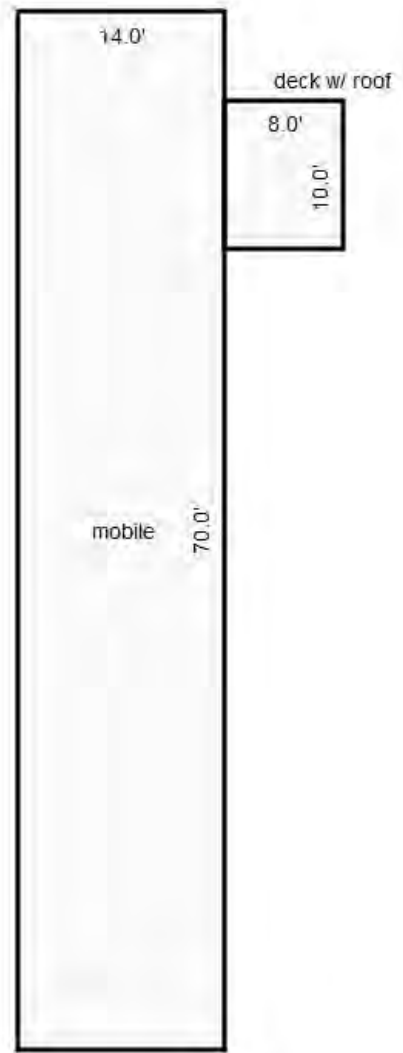


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Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | |
|---------------------|---------------|--------------------------------|-----------------|----------------------|-----------------------|-------------|------------------|--|------------------|------------------|---|-------------|--------------------|---------------|-------------|--------------|---------------|--|--|
| X | Single Family | Eavestrough | | X | Gas | Oil | Appliance Allow. | | | Interior 1 Story | | | Area | Type | Year Built: | | | | |
| | Mobile Home | Insulation | | | Wood | Coal | Cook Top | | | Interior 2 Story | | | | | 80 | Treated Wood | Car Capacity: | | |
| | Town Home | 0 | Front Overhang | X | Forced Warm Air | | | Dishwasher | | | 2nd/Same Stack | | | | | | Class: | | |
| | Duplex | 0 | Other Overhang | | Wall Furnace | | | Garbage Disposal | | | Two Sided | | | | | | Exterior: | | |
| A-Frame | (4) Interior | | Warm & Cool Air | | | Bath Heater | | | Exterior 1 Story | | | Brick Ven.: | | | | | | | |
| X | Wood Frame | Drywall | Plaster | Heat Pump | | | Vent Fan | | | Exterior 2 Story | | | Stone Ven.: | | | | | | |
| | | Paneled | Wood T&G | | | | Hot Tub | | | Prefab 1 Story | | | Common Wall: | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | Unvented Hood | | | Prefab 2 Story | | | Foundation: | | | | | |
| | | Ex | X | Ord | | | | Vented Hood | | | Heat Circulator | | | Finished ?: | | | | | |
| Yr Built | Remodeled | Size of Closets | | | | | | Intercom | | | Raised Hearth | | | Auto. Doors: | | | | | |
| 1987 | 0 | | | | | | | Jacuzzi Tub | | | Wood Stove | | | Mech. Doors: | | | | | |
| Condition: Average | | Lg | X | Ord | Small | | | Jacuzzi repl.Tub | | | Direct-Vented Ga | | | Area: | | | | | |
| | | Doors | | | Solid X H.C. | | | Oven | | | Class: Average | | | % Good: | | | | | |
| Room List | | (5) Floors | | | Central Air | | | Microwave | | | Effec. Age: 35 | | | Storage Area: | | | | | |
| Basement | | Kitchen: | | | Wood Furnace | | | Standard Range | | | Floor Area: | | | Bsmnt Garage: | | | | | |
| 1st Floor | | Other: | | | (12) Electric | | | Self Clean Range | | | Total Base New : 55,092 | | | E.C.F. | | | | | |
| 2nd Floor | | Other: | | | 0 Amps Service | | | Sauna | | | Total Depr Cost: 19,283 | | | X 0.500 | | | | | |
| 3 Bedrooms | | | | | | | | Trash Compactor | | | Estimated T.C.V: 9,642 | | | Roof: | | | | | |
| | | | | | | | | Central Vacuum | | | | | | | | | | | |
| | | | | | | | | Security System | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | | | | | | | | | |
| | | | | | | | | Ex. X Ord. Min | | | Cls Average | | | Blt 1987 | | | | | |
| X | | Wood/Shingle | | | | | | No. of Elec. Outlets | | | (11) Heating System: Wall Furnace | | | | | | | | |
| | | Aluminum/Vinyl | | | | | | Many X Ave. Few | | | Ground Area = 980 SF Floor Area = 980 SF. | | | | | | | | |
| | | Brick | | | | | | (13) Plumbing | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | | | | | | |
| | | Insulation | | | Basement: 0 S.F. | | | Average Fixture(s) | | | Building Areas | | | | | | | | |
| (2) Windows | | Crawl: 0 S.F. | | | Slab: 0 S.F. | | | 2 | | | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost | | | | | | | | |
| | | Height to Joists: 0.0 | | | (8) Basement | | | 3 Fixture Bath | | | Main Home Ribbed Metal 980 | | | | | | | | |
| X | | Many Avg. X Large Avg. Small | | | | | | 2 Fixture Bath | | | Other Additions/Adjustments | | | | | | | | |
| | | | | | | | | Softener, Auto | | | Skirting, Metal or Vinyl, Vertical 168 | | | 1,448 507 | | | | | |
| | | | | | | | | Softener, Manual | | | Plumbing | | | | | | | | |
| | | | | | | | | Solar Water Heat | | | 3 Fixture Bath 1 | | | 2,317 811 | | | | | |
| | | | | | | | | No Plumbing | | | Water/Sewer | | | | | | | | |
| | | | | | | | | Extra Toilet | | | 1000 Gal Septic 1 | | | 3,691 1,292 | | | | | |
| | | | | | | | | Extra Sink | | | Water Well, 50 Feet 1 | | | 2,038 713 | | | | | |
| | | | | | | | | Separate Shower | | | Deck | | | | | | | | |
| | | | | | | | | Ceramic Tile Floor | | | Treated Wood w/Roof (Deck Portion) 80 | | | 1,718 601 | | | | | |
| | | | | | | | | Ceramic Tile Wains | | | Treated Wood w/Roof (Roof portion) 80 | | | 1,145 401 | | | | | |
| | | | | | | | | Ceramic Tub Alcove | | | Totals: 55,092 | | | 19,283 | | | | | |
| | | | | | | | | Vent Fan | | | Notes: REDMAN SN 7500 | | | | | | | | |
| | | | | | | | | (14) Water/Sewer | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: | | | 9,642 | | | | | |
| (3) Roof | | (10) Floor Support | | | Public Water | | | | | | | | | | | | | | |
| | | | | | Public Sewer | | | | | | | | | | | | | | |
| X | | Gable Hip Gambrel Mansard Shed | | | 1 Water Well | | | | | | | | | | | | | | |
| | | Flat | | | 1 1000 Gal Septic | | | | | | | | | | | | | | |
| X | | Asphalt Shingle | | | 2000 Gal Septic | | | | | | | | | | | | | | |
| | | Metal | | | Lump Sum Items: | | | | | | | | | | | | | | |
| | | Chimney: Metal | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|--|-------------|-------|--|--|----------------|-----------------|---|--------------------|---|-------------|------------|---|------|----------|------------|-----------|--------|-------|-----|--|--|--|--|--|--------|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|----------------|--|--|---|-------|-----|---------|--|--|--|--------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1983 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (7) Excavation | | Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | 2 | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle Metal | Joists: Unsupported Len: Cntr.Sup: | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 2 Mobile Home HUD Cls Average Blt 1983 (11) Heating System: Wall Furnace Ground Area = 980 SF Floor Area = 980 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 Building Areas <table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>980</td> <td></td> <td></td> </tr> <tr> <td colspan="3"></td> <td>Total:</td> <td>42,735</td> <td>14,958</td> </tr> <tr> <td colspan="3">Other Additions/Adjustments</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Skirting, Metal or Vinyl, Vertical</td> <td>168</td> <td>1,448</td> <td>507</td> </tr> <tr> <td colspan="3">Plumbing</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">3 Fixture Bath</td> <td>1</td> <td>2,317</td> <td>811</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>46,500</td> <td>16,276</td> </tr> </tbody> </table> Notes: MONARCH 0445A ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 8,138 | | | | | | | | | | | | | | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 980 | | | | | | Total: | 42,735 | 14,958 | Other Additions/Adjustments | | | | | | Skirting, Metal or Vinyl, Vertical | | | 168 | 1,448 | 507 | Plumbing | | | | | | 3 Fixture Bath | | | 1 | 2,317 | 811 | Totals: | | | | 46,500 | 16,276 |
| Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Main Home | Ribbed | Metal | 980 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Total: | 42,735 | 14,958 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Skirting, Metal or Vinyl, Vertical | | | 168 | 1,448 | 507 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | | | 1 | 2,317 | 811 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 46,500 | 16,276 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------------|--------------|-------------|---------------|
| POWERS RICHARD L JR ESTAT | PERKINS BONNIE | 0 | 03/01/2017 | WD | PROBATE COURT | 2017-00603 | | 100.0 |
| PERKINS BONNIE | PERKINS BONNIE & CRACKEL | 1 | 03/01/2017 | QC | PROBATE COURT | 2017-00604 | | 0.0 |
| POWERS RICHARD L JR | MISSAUKEE COUNTY TREASURE | 0 | 02/19/2016 | OTH | FORFEITED TO COUNTY | 2016-00581 | | 0.0 |
| | | 10,500 | 07/01/1997 | WD | Download | 03-0:5780 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|------------------------------------|--------------------|------|--------|--------|
| 460 S BALDWIN ST | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| PERKINS BONNIE & CRACKEL KEITH B 116 ROBERT ST MANTON MI 49663 | | 2019 Est TCV 11,336 TCV/TFA: 22.45 | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|---|------------|--------|---|----------|-------|-------------------|-------|--|
| | | | Description | Frontage | Depth | Rate %Adj. Reason | Value | |
| . SEC 4 T22N R8W LOT 1 BLK 0 MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | Dirt Road | | | | | |
| | X | | Gravel Road | | | | | |
| | X | | Paved Road | | | | | |
| | X | | Storm Sewer | | | | | |
| | X | | Sidewalk | | | | | |
| | X | | Water | | | | | |
| | X | | Sewer | | | | | |
| | X | | Electric | | | | | |
| | X | | Gas | | | | | |
| | X | | Curb | | | | | |
| | X | | Street Lights | | | | | |
| | X | | Standard Utilities | | | | | |
| | X | | Underground Utils. | | | | | |

| Comments/Influences | Land Improvement Cost Estimates | | | |
|---------------------|---|-------|-------------|------------|
| | Description | Rate | Size % Good | Cash Value |
| | D/W/P: 3.5 Concrete | 4.39 | 280 94 | 1,155 |
| | Wood Frame | 16.24 | 144 50 | 1,169 |
| | Wood Frame | 14.33 | 280 50 | 2,006 |
| | Total Estimated Land Improvements True Cash Value = | | | 4,330 |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 500 | 5,200 | 5,700 | | | 4,198C |
| Rolling | 2018 | 500 | 3,600 | 4,100 | | | 4,100S |
| Low | 2017 | 500 | 3,300 | 3,800 | | | 3,800S |
| High | 2016 | 800 | 3,600 | 4,400 | | | 4,400S |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

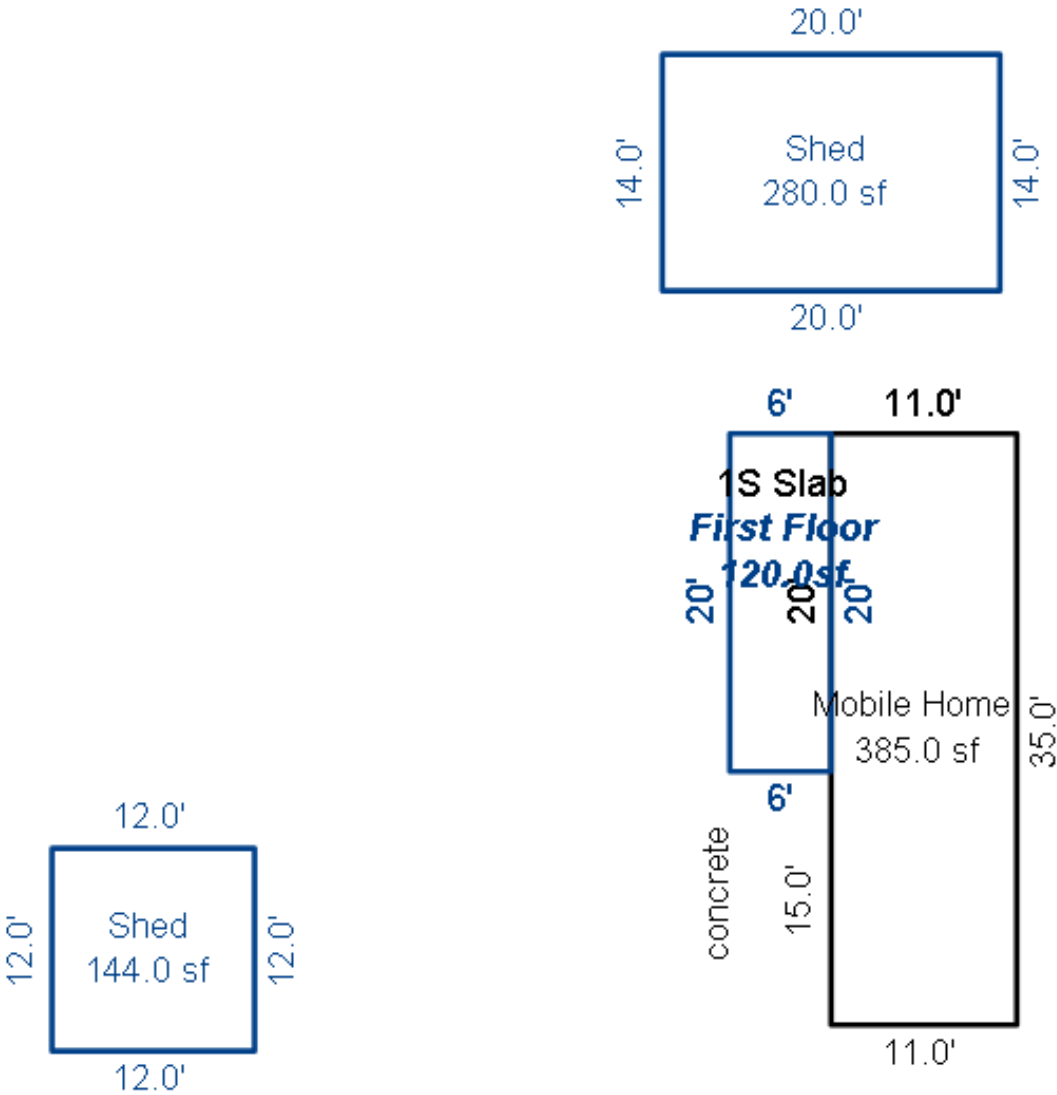


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|------------------------|------------------|---------------------------|---|----------------------|-----------------------|------------------|----------------|---|---|----------------------|--------------------|---|-------------|----------------|----------------|
| X | Single Family | Eavestrough Insulation | X | Gas | Oil | Elec. | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | 400 | Roof Cover Onl | |
| | Town Home | | | 0 | Front Overhang | 0 | | | | | | | | | Other Overhang |
| X | Wood Frame | Drywall Paneled | | Plaster Wood T&G | (4) Interior | | | Central Air Wood Furnace | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | (12) Electric | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | Cls Low | | Blt 1975 | | | |
| Yr Built | Remodeled | Ex | X | Ord | Min | 200 Amps Service | | | Total Base New : 34,322 | | E.C.F. | | | | |
| 1975 '75 | 0 | Size of Closets | | | 200 | | | Total Depr Cost: 12,011 | | X 0.500 | | Carport Area: | | | |
| Condition: Average | | Lg | X | Ord | Small | 200 | | | Estimated T.C.V: 6,006 | | Roof: | | | | |
| Room List | | Doors | | | Solid X H.C. | | | (5) Floors | | | | | | | |
| | Basement | Kitchen: | | | No./Qual. of Fixtures | | | Ground Area = 505 SF | | Floor Area = 505 SF. | | | | | |
| | 1st Floor | Other: | | | Ex. X Ord. Min | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | | | | | |
| | 2nd Floor | Other: | | | No. of Elec. Outlets | | | Building Areas | | | | | | | |
| | Bedrooms | (6) Ceilings | | | Many X Ave. Few | | | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost | | | | | | | |
| (1) Exterior | | Basement: 0 S.F. | | | (13) Plumbing | | | Main Home Ribbed Metal 385 | | | | | | | |
| X | Wood/Shingle | Crawl: 0 S.F. | | | 1 Average Fixture(s) | | | Addition Siding Slab 120 | | | | | | | |
| | Aluminum/Vinyl | Slab: 120 S.F. | | | 1 3 Fixture Bath | | | Other Additions/Adjustments | | | | | | | |
| | Brick | Height to Joists: 0.0 | | | 2 Fixture Bath | | | Plumbing | | | | | | | |
| (2) Windows | | (8) Basement | | | Softener, Auto | | | Average Fixture(s) | | 1 | | 568 | | 199 | |
| | Insulation | Conc. Block | | | Softener, Manual | | | Water/Sewer | | 1 | | 3,235 | | 1,132 | |
| (3) Roof | | Poured Conc. | | | Solar Water Heat | | | 1000 Gal Septic | | 1 | | 1,895 | | 663 | |
| X | Wood Sash | Stone | | | No Plumbing | | | Water Well, 50 Feet | | 1 | | 1,243 | | 435 | |
| | Metal Sash | Treated Wood | | | Extra Toilet | | | Built-Ins | | 1 | | 3,792 | | 1,327 | |
| X | Vinyl Sash | Concrete Floor | | | Extra Sink | | | Deck | | 400 | | 34,322 | | 12,011 | |
| | Double Hung | (9) Basement Finish | | | Separate Shower | | | w/Roof (Roof portion) | | | | | | | |
| | Horiz. Slide | Recreation SF | | | Ceramic Tile Floor | | | Notes: | | | | | | | |
| | Casement | Living SF | | | Ceramic Tile Wains | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | 6,006 | |
| | Double Glass | Walkout Doors | | | Ceramic Tub Alcove | | | | | | | | | | |
| | Storms & Screens | No Floor SF | | | Vent Fan | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | (14) Water/Sewer | | | | | | | | | | |
| X | Gable | Joists: | | | Public Water | | | | | | | | | | |
| | Hip | Unsupported Len: | | | Public Sewer | | | | | | | | | | |
| | Flat | Cntr.Sup: | | | 1 Water Well | | | | | | | | | | |
| X | Asphalt Shingle | 1 1000 Gal Septic | | | 1 2000 Gal Septic | | | | | | | | | | |
| Chimney: Metal | | Lump Sum Items: | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|----------------------|------------|------------|------------|----------------|--------------|-------------|---------------|
| DITECH FINANCIAL LLC | ATKINS SHAWN M | 23,050 | 06/21/2018 | CD | BANK SALE | 2019-00076 | | 100.0 |
| FEDERAL NATIONAL MORT ASS | DITECH FINANCIAL LLC | 0 | 07/25/2017 | QC | BANK SALE | 2017-02460 | PTA | 0.0 |
| MOSHER ARTHUR & BETSY & J | FANNIE MAE | 10,200 | 01/29/2016 | SD | SHERIFF'S DEED | 2016-00440 | PTA | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 436 S BALDWIN ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 14,301 TCV/TFA: 10.83 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|--|---|----------|--------|---|----------|-------|------------|-------------------------|-------|
| | | | | Description | Frontage | Depth | Rate %Adj. | Reason | Value |
| . SEC 4 T22N R8W LOT 2 BLK O MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | | <Site Value A> Base Lot Rate | 66 | 1000 | 100 | | 1,000 |
| Comments/Influences | | | | 66 Actual Front Feet, 0.24 Total Acres | | | | Total Est. Land Value = | 1,000 |

| Tax Description | X | Public Improvements | Land Improvement Cost Estimates | | | |
|-----------------|---|---------------------|---------------------------------|------|-------------|------------|
| | | | Description | Rate | Size % Good | Cash Value |
| | X | Dirt Road | | | | |
| | X | Gravel Road | | | | |
| | X | Paved Road | | | | |
| | X | Storm Sewer | | | | |
| | X | Sidewalk | | | | |
| | X | Water | | | | |
| | X | Sewer | | | | |
| | X | Electric | | | | |
| | X | Gas | | | | |
| | X | Curb | | | | |
| | X | Street Lights | | | | |
| | X | Standard Utilities | | | | |
| | X | Underground Utils. | | | | |

| Tax Description | X | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----------------|---|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | | X | Level | 2019 | 500 | 6,700 | 7,200 |
| | X | Rolling | 2018 | 500 | 5,600 | 6,100 | | | 6,100S |
| | X | Low | 2017 | 500 | 5,600 | 6,100 | | | 6,100S |
| | X | High | 2016 | 800 | 6,600 | 7,400 | | 7,400X | 7,336C |

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 500 | 5,600 | 6,100 | | | 6,100S |
| TPC | 08/15/2016 | INSPECTED | 2017 | 500 | 5,600 | 6,100 | | | 6,100S |
| TPC | 10/03/2011 | INSPECTED | 2016 | 800 | 6,600 | 7,400 | | 7,400X | 7,336C |

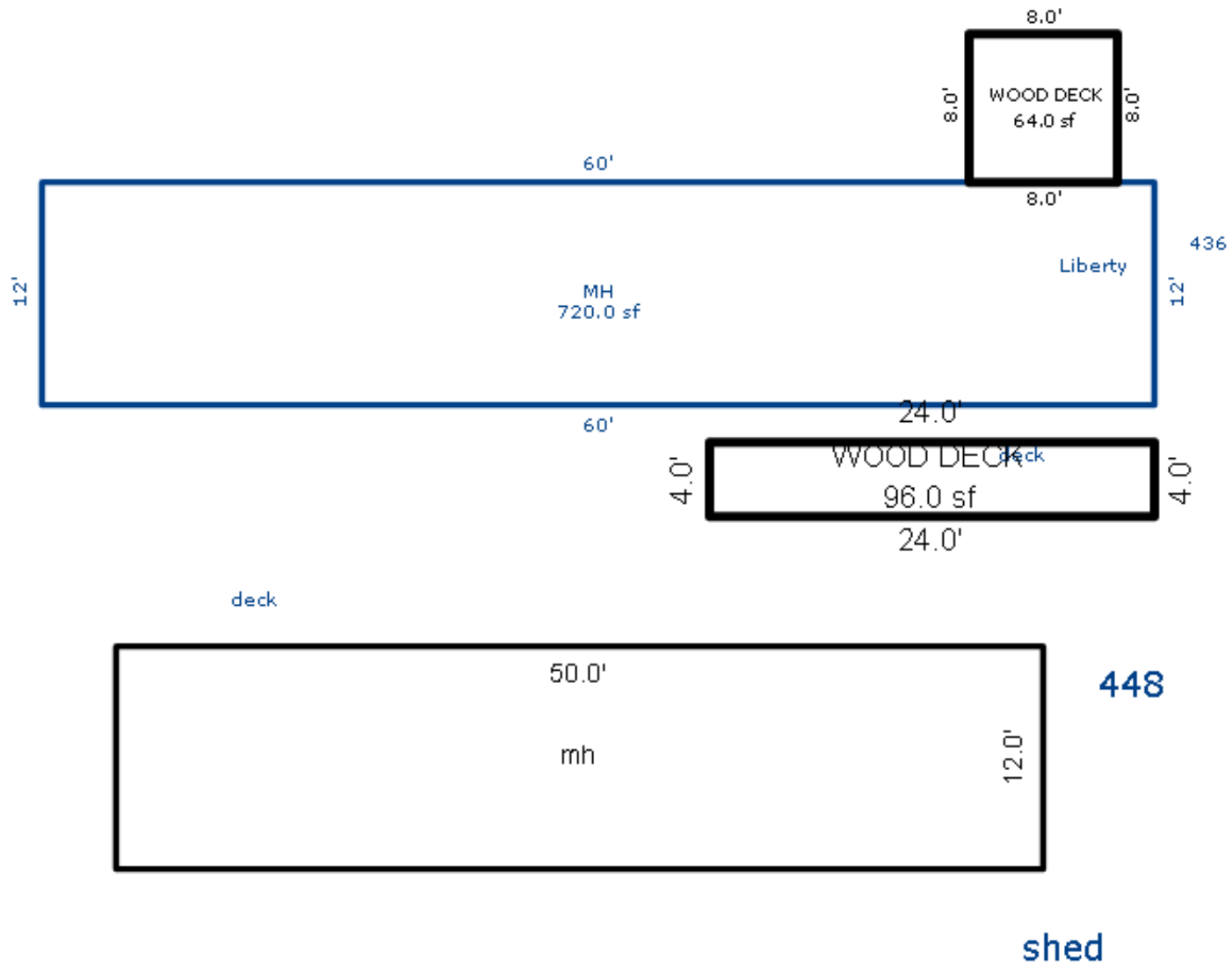


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| Building Type | | (3) Roof (cont.) | | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--------------------|--|--|-------|-----------------------------|---|---|------|---|---|--|------------------------------------|--|---|------------|-----------|------|----------|------------|-----------|--------|--------------|-----|--|--|-----------------------------|--|--|--|--|--|----------|--------------------|--|---|-----|-----|-------------|-----------------|--|---|-------|-------|--|---------------------|--|---|-------|-----|------|------------------------------------|--|----|-------|-----|--|------------------------------------|--|----|-----|-----|--|--------------------|--|----|-------|-----|-----------|------------------|--|---|-------|-----|---------|--|--|--|--------|--------|
| X | Single Family | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas | Oil | Elec. | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood | | | Coal | Steam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | | (4) Interior | | | | | | X | Forced Warm Air Wall Furnace Warm & Cool Air Heat Pump | | | 64 Treated Wood 96 Treated Wood | | Bsmnt Garage: Carport Area: Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Town Home | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Duplex | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-Frame | Ex | | | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Lg | | | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Doors | | | | Solid | X | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Room List | | | (5) Floors | | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement | Kitchen: | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1st Floor | Other: | | | 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2nd Floor | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Bedrooms | (6) Ceilings | | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | Ex. | | | X | Ord. | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle | No. of Elec. Outlets | | | Many | | | X | Ave. | | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Aluminum/Vinyl | (7) Excavation | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brick | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | 1 Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | (8) Basement | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many | | Large | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avg. | X | Avg. | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Few | | Small | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood Sash | Joists: Unsupported Len: Ctr.Sup: | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Metal Sash | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vinyl Sash | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Hung | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Horiz. Slide | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Glass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Patio Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Storms & Screens | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable | | Gambrel | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hip | | Mansard | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Flat | | Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Cost Est. for Res. Bldg: 1 Mobile Home HUD Cls Low Blt 1968 (11) Heating System: Wall Furnace Ground Area = 720 SF Floor Area = 720 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 Building Areas</p> <table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Comp.Shingle</td> <td>720</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Other Additions/Adjustments</td> <td></td> <td></td> </tr> <tr> <td>Plumbing</td> <td>Average Fixture(s)</td> <td></td> <td>1</td> <td>568</td> <td>199</td> </tr> <tr> <td>Water/Sewer</td> <td>1000 Gal Septic</td> <td></td> <td>1</td> <td>3,235</td> <td>1,132</td> </tr> <tr> <td></td> <td>Water Well, 50 Feet</td> <td></td> <td>1</td> <td>1,895</td> <td>663</td> </tr> <tr> <td>Deck</td> <td>Treated Wood w/Roof (Deck Portion)</td> <td></td> <td>64</td> <td>1,471</td> <td>515</td> </tr> <tr> <td></td> <td>Treated Wood w/Roof (Roof portion)</td> <td></td> <td>64</td> <td>784</td> <td>274</td> </tr> <tr> <td></td> <td>Ceramic Tile Floor</td> <td></td> <td>96</td> <td>1,810</td> <td>633</td> </tr> <tr> <td>Built-Ins</td> <td>Appliance Allow.</td> <td></td> <td>1</td> <td>1,243</td> <td>435</td> </tr> <tr> <td colspan="4">Totals:</td> <td>42,267</td> <td>14,792</td> </tr> </tbody> </table> <p>Notes: 1968 LIBERTY: 436 ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: 7,396</p> | | | | | | | | | | | | | | | | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Comp.Shingle | 720 | | | Other Additions/Adjustments | | | | | | Plumbing | Average Fixture(s) | | 1 | 568 | 199 | Water/Sewer | 1000 Gal Septic | | 1 | 3,235 | 1,132 | | Water Well, 50 Feet | | 1 | 1,895 | 663 | Deck | Treated Wood w/Roof (Deck Portion) | | 64 | 1,471 | 515 | | Treated Wood w/Roof (Roof portion) | | 64 | 784 | 274 | | Ceramic Tile Floor | | 96 | 1,810 | 633 | Built-Ins | Appliance Allow. | | 1 | 1,243 | 435 | Totals: | | | | 42,267 | 14,792 |
| Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Main Home | Ribbed | Comp.Shingle | 720 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | Average Fixture(s) | | 1 | 568 | 199 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | 1000 Gal Septic | | 1 | 3,235 | 1,132 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Water Well, 50 Feet | | 1 | 1,895 | 663 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | Treated Wood w/Roof (Deck Portion) | | 64 | 1,471 | 515 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Treated Wood w/Roof (Roof portion) | | 64 | 784 | 274 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ceramic Tile Floor | | 96 | 1,810 | 633 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | Appliance Allow. | | 1 | 1,243 | 435 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 42,267 | 14,792 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------|------------------|-----------------|-----------------------|-------------------|-------|---|---|-----------------|--------------|--|-------|-------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|-------|-----------------------------|--|--|--|--|--|----------|--|--|--|--|--|--------------------|--|--|--|---|-----|-----|-------------|--|--|--|--|--|-----------------|--|--|--|---|-------|-------|---------------------|--|--|--|---|-------|-----|------|--|--|--|--|--|--------------|--|--|--|----|-----|-----|-----------|--|--|--|--|--|------------------|--|--|--|---|-------|-----|---------|--|--|--|--------|--------|
| X | Single Family | 0 | Eavestrough | X | Gas | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | 30 | Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: Bsmnt Garage: Carport Area: Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | Insulation | | Oil | | | | | | | Elec. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Town Home | | Front Overhang | | Coal | | | | | | | Steam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Duplex | 0 | Other Overhang | | (4) Interior | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A-Frame | | | | Drywall | | | | Plaster | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Frame | | | | Paneled | | | | Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Building Style: HUD | | | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Yr Built | Remodeled | | | Ex | | | | Ord | | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0 '65? | 0 | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Condition: Average | | | | Lg | | | | Ord | | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Room List | | | | (5) Floors | | | | Central Air | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Basement | | | Kitchen: | | | | Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1st Floor | | | Other: | | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2nd Floor | | | Other: | | | 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Bedrooms | | | (6) Ceilings | | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | | | | | | Ex. | | Ord. | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood/Shingle | | | | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Aluminum/Vinyl | | | | | | Many | | | Ave. | | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Brick | | | (7) Excavation | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | | | Basement: 0 S.F. | | | 1 Average Fixture(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | | | Crawl: 0 S.F. | | | 1 3 Fixture Bath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Many | Large | | Slab: 0 S.F. | | | 2 Fixture Bath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avg. | Avg. | | Height to Joists: 0.0 | | | Softener, Auto | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Few | Small | | (8) Basement | | | Softener, Manual | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Sash | | | Conc. Block | | | Solar Water Heat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Metal Sash | | | Poured Conc. | | | No Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Vinyl Sash | | | Stone | | | Extra Toilet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Double Hung | | | Treated Wood | | | Extra Sink | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Horiz. Slide | | | Concrete Floor | | | Separate Shower | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Casement | | | (9) Basement Finish | | | Ceramic Tile Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Double Glass | | | Recreation SF | | | Ceramic Tile Wains | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Patio Doors | | | Living SF | | | Ceramic Tub Alcove | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Storms & Screens | | | Walkout Doors | | | Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | No Floor SF | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | | | (10) Floor Support | | | Public Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Gable | Gambrel | | Joists: | | | Public Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hip | Mansard | | Unsupported Len: | | | 1 Water Well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Flat | Shed | | Cntr.Sup: | | | 1 1000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Asphalt Shingle | | | | | | 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 2 Mobile Home HUD Cls Low Blt 0 (11) Heating System: Wall Furnace Ground Area = 600 SF Floor Area = 600 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 Building Areas <table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>600</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>24,391</td> <td>8,537</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="6">Plumbing</td> </tr> <tr> <td colspan="4">Average Fixture(s)</td> <td>1</td> <td>568</td> <td>199</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td colspan="4">1000 Gal Septic</td> <td>1</td> <td>3,235</td> <td>1,132</td> </tr> <tr> <td colspan="4">Water Well, 50 Feet</td> <td>1</td> <td>1,895</td> <td>663</td> </tr> <tr> <td colspan="6">Deck</td> </tr> <tr> <td colspan="4">Treated Wood</td> <td>30</td> <td>980</td> <td>343</td> </tr> <tr> <td colspan="6">Built-Ins</td> </tr> <tr> <td colspan="4">Appliance Allow.</td> <td>1</td> <td>1,243</td> <td>435</td> </tr> <tr> <td colspan="4">Totals:</td> <td>32,312</td> <td>11,309</td> </tr> </tbody> </table> | | | | | | | | | | | | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 600 | | | Total: | | | | 24,391 | 8,537 | Other Additions/Adjustments | | | | | | Plumbing | | | | | | Average Fixture(s) | | | | 1 | 568 | 199 | Water/Sewer | | | | | | 1000 Gal Septic | | | | 1 | 3,235 | 1,132 | Water Well, 50 Feet | | | | 1 | 1,895 | 663 | Deck | | | | | | Treated Wood | | | | 30 | 980 | 343 | Built-Ins | | | | | | Appliance Allow. | | | | 1 | 1,243 | 435 | Totals: | | | | 32,312 | 11,309 |
| Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Main Home | Ribbed | Metal | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 24,391 | 8,537 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | | 1 | 568 | 199 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | | 1 | 3,235 | 1,132 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | | | | 1 | 1,895 | 663 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | | | | 30 | 980 | 343 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | 1 | 1,243 | 435 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 32,312 | 11,309 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: 448 ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: 5,655 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | | | |
|---|---------------------------|---------------------------|------------|---|-------------------|---|-------------|----------------|--------|-------------------|--|----------------|--|---------------|--|
| DITECH FINANCIAL LLC | ATKINS SHAWN M | 23,050 | 06/21/2018 | CD | Multiple Improved | 2019-00076 | | 100.0 | | | | | | | |
| FEDERAL NATIONAL MORT ASS | DITECH FINANCIAL LLC | 0 | 07/25/2017 | QC | BANK SALE | 2017-02460 | | 0.0 | | | | | | | |
| MOSHER ARTHUR & BETSY & J | FANNIE MAE | 10,200 | 01/29/2016 | SD | SHERIFF'S DEED | 2016-00440 | | 0.0 | | | | | | | |
| MOSHER ARTHUR L & BETSY | JOHNSON CHRISTA A & MOSHE | 0 | 04/28/2005 | QC | Not Qualified | 05-0/1642 | | 0.0 | | | | | | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | | | | |
| 412 S BALDWIN ST | | School: LAKE CITY - 57020 | | HUD/NATIONAL STD | | 12/08/2000 | | 2000-0228 | 100% | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | Pole Barn | | 04/15/1999 | | 1999-0080 | 100% | | | | | | |
| ATKINS SHAWN M 8399 W JENNINGS RD LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 19,511 TCV/TFA: 19.75 | | | | | | | | | | | |
| Tax Description | | X Improved | | Vacant | | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | |
| . SEC 4 T22N R8W LOTS 3 & 4 BLK O MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | X | | Public Improvements | | * Factors * | | | | | | | | | |
| PC GRG FOR 00 CENTURY MHD FOR 01 | | Dirt Road | | Description | | Frontage | | Depth | | Rate %Adj. Reason | | Value | | | |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 | | | |
| | | Paved Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 | | | |
| | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres | | Total Est. Land Value = | | | | | | 2,000 | | | |
| | | Sidewalk | | | | | | | | | | | | | |
| | | Water | | Land Improvement Cost Estimates | | | | | | | | | | | |
| | | Sewer | | Description | | Rate | | Size % Good | | Cash Value | | | | | |
| | | Electric | | D/W/P: 3.5 Concrete | | 4.39 | | 988 0 | | 0 | | | | | |
| | | Gas | | Wood Frame | | 19.43 | | 80 50 | | 777 | | | | | |
| | | Curb | | Residential Local Cost Land Improvements | | | | | | | | | | | |
| | | X Street Lights | | Description | | Rate | | Size % Good | | Cash Value | | | | | |
| | | Standard Utilities | | LAND IMPROVE 1000 | | 1,000.00 | | 1 95 | | 950 | | | | | |
| | | Underground Utils. | | Total Estimated Land Improvements True Cash Value = | | | | | | 1,727 | | | | | |
| | | Topography of Site | | | | | | | | | | | | | |
| | | X Level | | | | | | | | | | | | | |
| | | Rolling | | | | | | | | | | | | | |
| | | Low | | | | | | | | | | | | | |
| | | High | | | | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | | | | |
| | | Swamp | | | | | | | | | | | | | |
| | | Wooded | | | | | | | | | | | | | |
| | | Pond | | | | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | | | | |
| | | Ravine | | | | | | | | | | | | | |
| | | Wetland | | | | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | | | | |
| | | Year | | Land Value | | Building Value | | Assessed Value | | Board of Review | | Tribunal/Other | | Taxable Value | |
| | | Who | | When | | What | | 2019 | | 1,000 | | 8,800 | | 9,800 | |
| | | TPC 05/23/2018 | | INSPECTED | | | | 2018 | | 1,000 | | 13,900 | | 14,900 | |
| | | TPC 04/18/2017 | | INSPECTED | | | | 2017 | | 1,000 | | 23,100 | | 24,100 | |
| | | TPC 10/03/2011 | | INSPECTED | | | | 2016 | | 1,500 | | 19,200 | | 20,700 | |

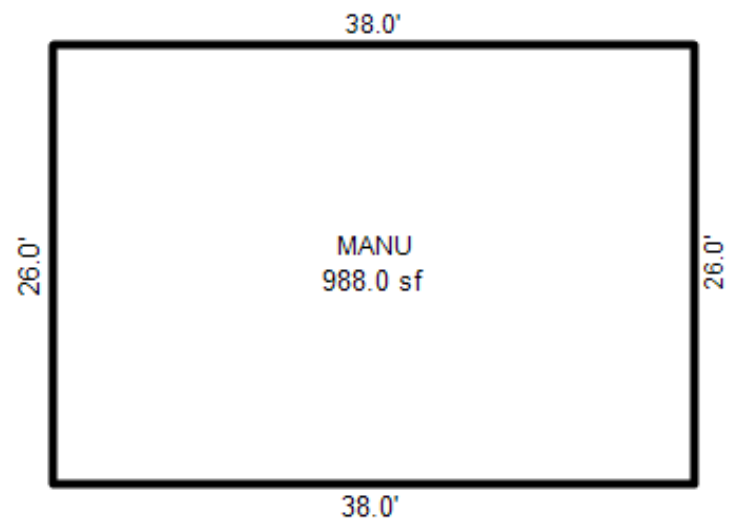
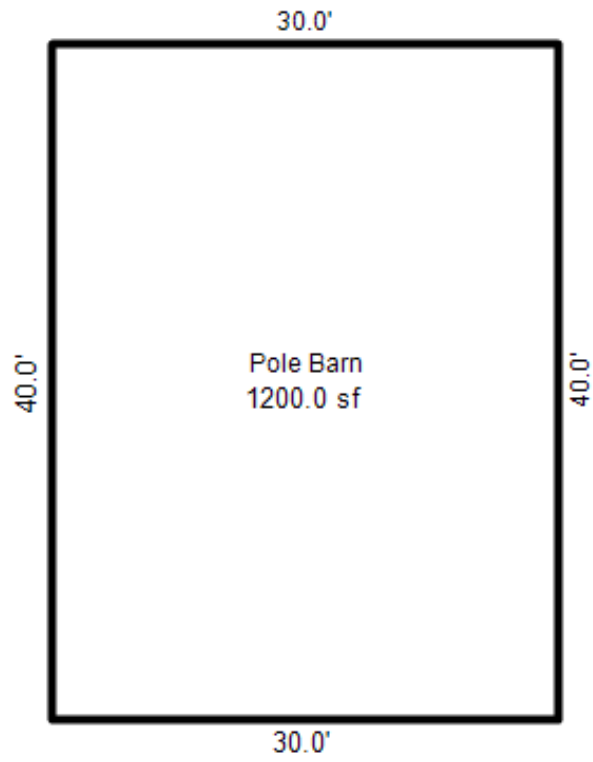


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|---------------------|-------|--|--|----------------|-----------------|---|--------------------|---|-------------|----------|--|------|----------|------------|---------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|----------------|---|--------|--------|---------|--|--------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Exterior Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2000 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Unsound Part. Construct.: 40% | | Lg | X | Ord | | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 150 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | (7) Excavation | | (13) Plumbing | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (9) Basement Finish | | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Joists: Unsupported Len: Cntr.Sup: | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family HUD (11) Heating System: Forced Air w/ Ducts Ground Area = 988 SF Floor Area = 988 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=82/100/100/100/82 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Piers</td> <td>988</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>76,125</td> <td>62,425</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>-2,463</td> <td>-2,020</td> </tr> <tr> <td>Totals:</td> <td></td> <td>73,662</td> <td>60,405</td> </tr> </tbody> </table> Notes: 2000 CENTURY MHD ECF (424 - JENNINGS RESIDENTIAL) 0.400 => TCv: 24,162 40% Completed => Est. True Cash Value 2019 = | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Piers | 988 | | | Total: | | | | 76,125 | 62,425 | 3 Fixture Bath | 1 | -2,463 | -2,020 | Totals: | | 73,662 | 60,405 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Piers | 988 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 76,125 | 62,425 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | 1 | -2,463 | -2,020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | 73,662 | 60,405 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|--|--------------------------------------|----------------------|-------------|----------------|---|---|------|-----------------|---|--------------------|--|-------------|------------|--------------------|---------------------|---|---|-------------------|---|--|--|--|--|----------------|--|--|---|--------|--------|---------|--|--|--|--|--|--------------------------------------|--|--|--|--|--|-----------|--|--|------|--------|--------|---------|--|--|--|--------|--------|
| X | Single Family | Eavestrough Insulation | 0 Front Overhang 0 Other Overhang | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1999 Car Capacity: Class: D Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 1200 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | | | | | | | | | | | | | Wood Frame | Drywall Paneled | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump X No Heating/Cooling | Class: D Effec. Age: 18 Floor Area: 0 Total Base New : 14,925 Total Depr Cost: 12,238 Estimated T.C.V: 6,119 | E.C.F. X 0.500 | Bsmnt Garage: Carport Area: Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Town Home | | (4) Interior | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Duplex | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-Frame | | Ex Ord Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: GRG | | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1999 | Remodeled 0 | Lg Ord Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Doors Solid H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basement | | Kitchen: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1st Floor | | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2nd Floor | | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bedrooms | | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood/Shingle | | Ex. Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aluminum/Vinyl | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brick | | Many Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Many | Large | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Avg. | Avg. | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Few | Small | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood Sash | | Recreation SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Metal Sash | | Living SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vinyl Sash | | Walkout Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Hung | | No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Horiz. Slide | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casement | | Joists: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Glass | | Unsupported Len: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Patio Doors | | Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Storms & Screens | | Public Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Public Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gable | Gambrel | Water Well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hip | Mansard | 1000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Flat | Shed | 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Asphalt Shingle | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 2 Single Family GRG Cls D Blt 1999 (11) Heating System: No Heating/Cooling Ground Area = 0 SF Floor Area = 0 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=82/100/100/100/82 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>-2,463</td> <td>-2,020</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Class: D Exterior: Pole (Unfinished)</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Base Cost</td> <td></td> <td></td> <td>1200</td> <td>17,388</td> <td>14,258</td> </tr> <tr> <td>Totals:</td> <td></td> <td></td> <td></td> <td>14,925</td> <td>12,238</td> </tr> </tbody> </table> Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 6,119 | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | Plumbing | | | | | | 3 Fixture Bath | | | 1 | -2,463 | -2,020 | Garages | | | | | | Class: D Exterior: Pole (Unfinished) | | | | | | Base Cost | | | 1200 | 17,388 | 14,258 | Totals: | | | | 14,925 | 12,238 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | | | 1 | -2,463 | -2,020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: D Exterior: Pole (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | | | 1200 | 17,388 | 14,258 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 14,925 | 12,238 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------|--------|--------|
| 408 S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | 2019 Est TCV 14,141 TCV/TFA: 12.63 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | Value |
|---|------------|--------|---|----------|-------|-------------|-------|
| | | | Description | Frontage | Depth | * Factors * | |
| . SEC 4 T22N R8W LOTS 5 & 6 BLK O MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | Dirt Road | | | | |
| | | | Gravel Road | | | | |
| | | | Paved Road | | | | |
| | | | Storm Sewer | | | | |
| | | | Sidewalk | | | | |
| | | | Water | | | | |
| | | | Sewer | | | | |
| | X | | Electric | | | | |
| | | | Gas | | | | |
| | | | Curb | | | | |
| | X | | Street Lights | | | | |
| | | | Standard Utilities | | | | |
| | | | Underground Utils. | | | | |

| Land Improvement Cost Estimates | | Description | Rate | Size | % Good | Cash Value |
|---|--|-------------------|----------|------|--------|------------|
| | | Wood Frame | 18.40 | 240 | 0 | 0 |
| | | Wood Frame | 18.59 | 216 | 0 | 0 |
| Residential Local Cost Land Improvements | | | | | | |
| | | Description | Rate | Size | % Good | Cash Value |
| | | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 |
| Total Estimated Land Improvements True Cash Value = | | | | | | 950 |

| Topography of Site | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X | Level | 2019 | 1,000 | 6,100 | 7,100 | | | 6,041C |
| | Rolling | | | | | | | |
| | Low | | | | | | | |
| X | High | 2018 | 1,000 | 4,900 | 5,900 | | | 5,900S |
| | Landscaped | | | | | | | |
| | Swamp | 2017 | 1,000 | 4,900 | 5,900 | | | 5,900S |
| | Wooded | | | | | | | |
| | Pond | 2016 | 1,500 | 5,400 | 6,900 | | | 6,900S |
| | Waterfront | | | | | | | |
| | Ravine | | | | | | | |
| | Wetland | | | | | | | |
| | Flood Plain | | | | | | | |



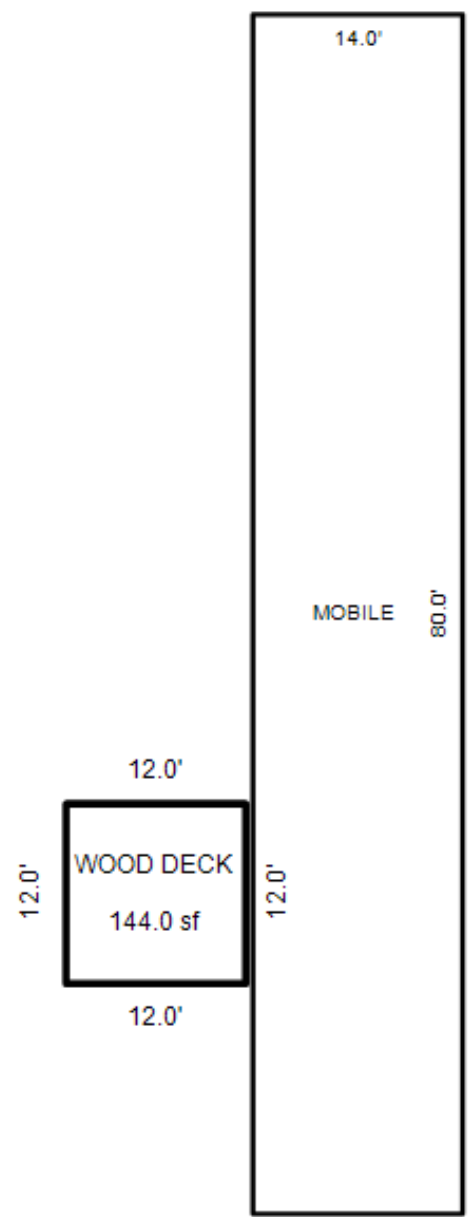
| | | | | | | | | | |
|-----|------|------|------|-------|-------|-------|--|--|--------|
| Who | When | What | 2019 | 1,000 | 6,100 | 7,100 | | | 6,041C |
| | | | 2018 | 1,000 | 4,900 | 5,900 | | | 5,900S |
| | | | 2017 | 1,000 | 4,900 | 5,900 | | | 5,900S |
| | | | 2016 | 1,500 | 5,400 | 6,900 | | | 6,900S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | |
|---|--------------------|--------------------|--------------------|----------------------|--------------------------|--------------------------|----------------|--------------|--|--|--------------------|-------------------------|-------------------------|---------------|--|-------------------------|---------------|---------------------------------------|---------------------------------------|-----------------------|-----------------------|--------------------------|----------------------|
| X | Single Family | 0 | Eavestrough | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: | Car Capacity: | | | | | | | | | |
| | Mobile Home | | Insulation | | | | | | | | | | | | Forced Warm Air Wall Furnace Warm & Cool Air Heat Pump | 144 | Treated Wood | Class: | Exterior: | Brick Ven.: | Stone Ven.: | Common Wall: | Foundation: |
| Town Home | 0 Front Overhang | X | (4) Interior | Drywall Panelled | Plaster Wood T&G | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | | | | | | | | |
| Duplex | 0 Other Overhang | | | | | | | | | | | | | | | Trim & Decoration | Kitchen: | Other: | Other: | (6) Ceilings | No./Qual. of Fixtures | Ex. X Ord. Min | No. of Elec. Outlets |
| A-Frame | Condition: Average | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | | | | | | | | |
| Wood Frame | | | | | | | | | | | | | | | | HUD | Ex X Ord Min | Size of Closets | Basement 1st Floor 2nd Floor Bedrooms | (6) Ceilings | No./Qual. of Fixtures | Ex. X Ord. Min | No. of Elec. Outlets |
| Building Style: | Yr Built Remodeled | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | | | | | | | | |
| | | | | | | | | | | | | | | | | 1988 | 0 | Basement 1st Floor 2nd Floor Bedrooms | (6) Ceilings | No./Qual. of Fixtures | Ex. X Ord. Min | No. of Elec. Outlets | Many X Ave. Few |
| Condition: Average | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | Total Depr Cost: 22,382 | Estimated T.C.V: 11,191 | Bsmnt Garage: | | | | | | |
| Room List | | | | | | | | | | | | | | | | | | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric |
| Basement 1st Floor 2nd Floor Bedrooms | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | Total Depr Cost: 22,382 | Estimated T.C.V: 11,191 | Bsmnt Garage: | | | | | | |
| (1) Exterior | | | | | | | | | | | | | | | | | | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric |
| Wood/Shingle Aluminum/Vinyl Brick Insulation | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | Total Depr Cost: 22,382 | Estimated T.C.V: 11,191 | Bsmnt Garage: | | | | | | |
| (2) Windows | | | | | | | | | | | | | | | | | | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric |
| Many Avg. Few Large Avg. Small | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | Total Depr Cost: 22,382 | Estimated T.C.V: 11,191 | Bsmnt Garage: | | | | | | |
| Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | | | | | | | | | | | | | | | | | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric |
| (3) Roof | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | Total Depr Cost: 22,382 | Estimated T.C.V: 11,191 | Bsmnt Garage: | | | | | | |
| Gable Hip Flat Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric |
| Asphalt Shingle | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric | 150 | Amps Service | Class: Average | Effec. Age: 30 | Floor Area: | Total Base New : 63,950 | E.C.F. | X 0.500 | Total Depr Cost: 22,382 | Estimated T.C.V: 11,191 | Bsmnt Garage: | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | | Lg X Ord Small | Doors Solid X H.C. | Room List | (5) Floors | Central Air Wood Furnace | (12) Electric |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------|---------------------------|--|--|--|--|--|
| S BAGLEY ST | School: LAKE CITY - 57020 | | | | | |
|-------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--------------------|--|--|--|--|--|
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | 2019 Est TCV 1,000 | | | | | |
|--|--------------------|--|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|---|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | |
|--|----------|---|--------|---|--|--|

| | | | | | | |
|--|---------------------|--|--|-------------|--|--|
| | Public Improvements | | | * Factors * | | |
|--|---------------------|--|--|-------------|--|--|

| | | | | | | | | | | | | |
|--|--|--|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|
| | | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|--|--|--|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | | | | |
|--|--|--|--|----------------|------|-----|------|--|------|-----|--|-------|
| | | | | <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 |
|--|--|--|--|----------------|------|-----|------|--|------|-----|--|-------|

| | | | | | | | | | | | | |
|--|--|--|--|-----------------------|------------------|--|--|--|-------------------------|--|--|-------|
| | | | | 66 Actual Front Feet, | 0.24 Total Acres | | | | Total Est. Land Value = | | | 1,000 |
|--|--|--|--|-----------------------|------------------|--|--|--|-------------------------|--|--|-------|

| | | | | | | | | | | | | |
|-----------------|--|------------------------------|--|--|--|--|--|--|--|--|--|--|
| Tax Description | X Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | X Electric Gas Curb | X Street Lights Standard Utilities Underground Utils. | | | | | | | | | |
|-----------------|--|------------------------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| . SEC 4 T22N R8W LOT 7 BLK O MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Comments/Influences | | | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|



| | | | | | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| | Topography of Site | | | | | | | | | | | |
|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|
| | X | Level | | | | | | | | | | |
|--|---|-------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|--|--|
| | | Rolling | | | | | | | | | | |
|--|--|---------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|--|--|
| | | Low | | | | | | | | | | |
|--|--|-----|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|
| | | High | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|
| | | Landscaped | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|--|--|
| | | Swamp | | | | | | | | | | |
|--|--|-------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|
| | | Wooded | | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|
| | | Pond | | | | | | | | | | |
|--|--|------|--|--|--|--|--|--|--|--|--|--|

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Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|--------------------|--------------------|------------|-----------|--------|
| S BAGLEY ST | School: LAKE CITY - 57020 | | Demolition/Removal | 05/13/2014 | 2014-0117 | 100% |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| ATWOOD JAMES E & DAWN M 7824 ARBORETUM DR APT 203 CHARLOTTE NC 28270 | MAP #: | 2019 Est TCV 1,645 | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|----------------------|----------|--------|---|-------|------------|--------|-------|
| Public Improvements | | | * Factors * | | | | |
| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| X Dirt Road | | | | | 1000 | 100 | 1,000 |
| X Gravel Road | | | | | | | |
| X Paved Road | | | | | | | |
| X Storm Sewer | | | | | | | |
| X Sidewalk | | | | | | | |
| X Water | | | | | | | |
| X Sewer | | | | | | | |
| X Electric | | | | | | | |
| X Gas | | | | | | | |
| X Curb | | | | | | | |
| X Street Lights | | | | | | | |
| X Standard Utilities | | | | | | | |
| X Underground Utils. | | | | | | | |


| Tax Description | Land Improvement Cost Estimates | | | |
|---|---|--------|------|------------|
| Description | Rate | Size % | Good | Cash Value |
| . SEC 4 T22N R8W LOT 8 BLK O MITCHELL BROS PLAT VILLAGE OF JENNINGS. | 21.52 | 60 | 50 | 645 |
| Comments/Influences | Total Estimated Land Improvements True Cash Value = 645 | | | |

| Topography of Site | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | | 2019 | 500 | 300 | 800 | | | 512C |
| X Rolling | | 2018 | 500 | 0 | 500 | | | 500S |
| X Low | | 2017 | 500 | 0 | 500 | | | 500S |
| X High | | 2016 | 800 | 0 | 800 | | | 710C |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |



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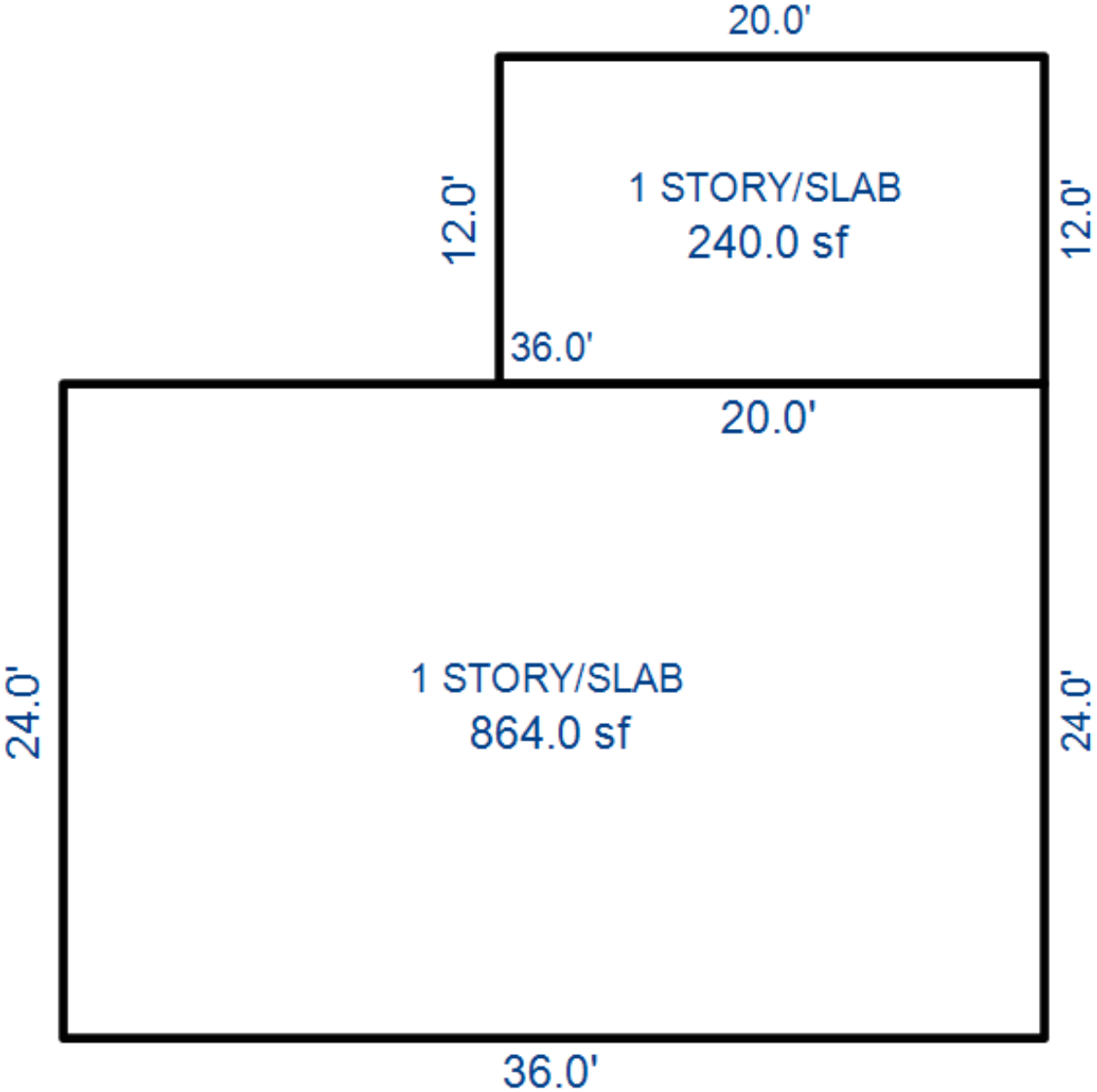
*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | |
|---|---------|---------------------------|-----------|---|---------------|--------------|----------------|----------------|-------------------------|----------------|---------------|------------|--------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | | | | |
| 423 S BAGLEY ST | | School: LAKE CITY - 57020 | | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | | |
| ATWOOD JAMES E & DAWN M 6650 N LUCAS RD MANTON MI 49663 | | MAP #: | | 2019 Est TCV 29,201 TCV/TFA: 26.45 | | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | |
| . SEC 4 T22N R8W LOT 9 BLK O MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | | | |
| Comments/Influences | | X | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
| | | X | | <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 | |
| | | X | | 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | | | 1,000 |
|  | | Topography of Site | | | | | | | | | | | |
| | | X | | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine |
| | | Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | TPC 12/27/2017 | INSPECTED | | 2019 | 500 | 14,100 | 14,600 | | | 7,945C | | |
| | | TPC 05/11/2015 | INSPECTED | | 2018 | 500 | 8,100 | 8,600 | | | 7,759C | | |
| | | TPC 09/10/2012 | INSPECTED | | 2017 | 500 | 7,100 | 7,600 | | | 7,600S | | |
| | | | | | 2016 | 800 | 10,000 | 10,800 | | | 9,578C | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|---|---|---|--|-------------|-----------------|---------------------|---|----------------|-----------------|---|----------------------|---|-------------|------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: |
| X | Wood Frame | | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1970 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 200 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | |
| | Wood/Shingle Aluminum/Vinyl Brick Other Insulation | | | | | | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | | |
| X | | (7) Excavation | | (13) Plumbing | | | Many | | | Ave. | X | Few | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1104 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | 14) Water/Sewer | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | Lump Sum Items: | | | | | | | | | | | | |
| X | Gable Hip Flat | Recreation SF Living SF Walkout Doors No Floor SF | | Notes: | | | | | | | | | | | | |
| X | Asphalt Shingle | (10) Floor Support | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 28,201 | | | | | | | | | | | | |
| Chimney: Block | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| DEHAAN GORDON J & VIRGINI | DEHAAN GORDON J & VIRGINI | 100 | 11/07/2012 | WD | FAMILY SALE | 2012-03755 QD | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|--------------------|------|--------|--------|
| S BAGLEY ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| DEHAAN GORDON J & VIRGINIA A L/E 22477 80TH AVENUE MARION MI 49665 | 2019 Est TCV 3,000 | | | | | |

| Tax Description | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
|--|----------|---|--------|---|---------------|-------|-------------------------|-------|--------|-------|
| . SEC 4 T22N R8W LOTS 10, 11 & 12 BLK O MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | X | | * Factors * LOTS 10,11 & 12 | | | | | | |
| Comments/Influences | | | | Description | Frontage | Depth | Rate | %Adj. | Reason | Value |
| | | | | <Site Value A> | Base Lot Rate | | 1000 | 100 | | 1,000 |
| | | | | <Site Value A> | Base Lot Rate | | 1000 | 100 | | 1,000 |
| | | | | <Site Value A> | Base Lot Rate | | 1000 | 100 | | 1,000 |
| | | | | 198 Actual Front Feet, 0.72 Total Acres | | | Total Est. Land Value = | | | 3,000 |

Public Improvements

X Dirt Road

X Gravel Road

X Paved Road

X Storm Sewer

X Sidewalk

X Water Sewer

X Electric

X Gas

X Curb

X Street Lights

X Standard Utilities

X Underground Utils.

Topography of Site

X Level

X Rolling

X Low

X High

X Landscaped

X Swamp

X Wooded

X Pond

X Waterfront

X Ravine

X Wetland

X Flood Plain

Year

Land Value

Building Value

Assessed Value

Board of Review

Tribunal/Other

Taxable Value

Who When What

2019 1,500 0 1,500

2018 1,500 0 1,500

2017 1,500 0 1,500

2016 2,300 0 2,300

TPC 12/27/2017 INSPECTED

TPC 05/11/2015 INSPECTED

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
| 520 S BALDWIN ST | | | | | | |
| | | | | | | |
| | | | | | | |

| Owner's Name/Address | MAP #: | 2019 Est TCV 12,446 TCV/TFA: 12.70 |
|--|--------|------------------------------------|
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|---|------------|--------|---|
| . SEC 4 T22N R8W LOTS 1 & 2 BLK P MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | | |
| MH ON CHILD FOR 04 | | | |



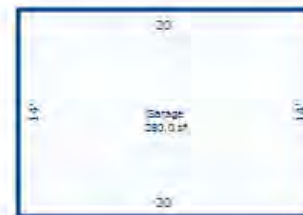
| Public Improvements | Description | Frontage | Depth | * Factors * | Rate | %Adj. | Reason | Value |
|----------------------|---|----------------|----------------|-----------------|----------------|---------------|--------|--------|
| X Dirt Road | <Site Value A> Base Lot Rate | | | | 1000 | 100 | | 1,000 |
| X Gravel Road | <Site Value A> Base Lot Rate | | | | 1000 | 100 | | 1,000 |
| X Paved Road | 132 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = | | | | | | | 2,000 |
| X Storm Sewer | | | | | | | | |
| X Sidewalk | | | | | | | | |
| X Water Sewer | | | | | | | | |
| X Electric | | | | | | | | |
| X Gas | | | | | | | | |
| X Curb | | | | | | | | |
| X Street Lights | | | | | | | | |
| X Standard Utilities | | | | | | | | |
| X Underground Utils. | | | | | | | | |
| Topography of Site | | | | | | | | |
| X Level | | | | | | | | |
| Rolling | | | | | | | | |
| Low | | | | | | | | |
| High | | | | | | | | |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| Who | When | What | 2019 | 1,000 | 5,200 | 6,200 | | 5,324C |
| TPC 12/27/2017 | INSPECTED | | 2018 | 1,000 | 4,200 | 5,200 | | 5,200S |
| TPC 02/03/2012 | INSPECTED | | 2017 | 1,000 | 4,200 | 5,200 | | 5,200S |
| | | | 2016 | 1,500 | 4,700 | 6,200 | | 6,200S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|---------------|-----------------|------------------|-----------------------|----------------------|-----------------|-----|----------------|------------------|------------------|-----------------|------------------|--------------------|------|---|--|
| X | Single Family | 0 | Eavestrough | X | Gas | Oil | Elec. | 1 | Appliance Allow. | | Interior 1 Story | Area | Type | Year Built: 1974 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 280 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| | Mobile Home | | Insulation | | Wood | | | | | | | | | | |
| | Town Home | 0 | Front Overhang | X | Forced Warm Air | | | | Dishwasher | | 2nd/Same Stack | | | Bsmnt Garage: | |
| | Duplex | 0 | Other Overhang | | Wall Furnace | | | | | | Garbage Disposal | Two Sided | | | |
| | A-Frame | | | Warm & Cool Air | | | Vent Fan | Bath Heater | Exterior 1 Story | | | | | Roof: | |
| | | | | Heat Pump | | | Hot Tub | Exterior 2 Story | | | | | | | |
| X | Wood Frame | | Drywall | | | | | Unvented Hood | Jacuzzi Tub | | | | | E.C.F. X 0.500 | |
| | | | Paneled | | | | | Vented Hood | Jacuzzi repl.Tub | | | | | | |
| | | | Plaster | | | | | Intercom | Oven | | | | | Cls Fair | |
| | | | Wood T&G | | | | | Security System | Microwave | | | | | | |
| | Building Style: | | Trim & Decoration | | | | | | Standard Range | | | | | Blt 1978 | |
| | HUD | | | | | | | | Self Clean Range | | | | | | |
| | Yr Built | Remodeled | Ex | X | Ord | | Min | | Sauna | | | | | Total Base New : 59,693 Total Depr Cost: 20,892 Estimated T.C.V: 10,446 | |
| | 1978 | 0 | | | | | | | Trash Compactor | | | | | | |
| | Condition: | Average | Lg | X | Ord | | Small | | Central Vacuum | | | | | Floor Area: Total Base New : 59,693 Total Depr Cost: 20,892 Estimated T.C.V: 10,446 | |
| | | | | | | | | | Central Vacuum | | | | | | |
| | Room List | | (5) Floors | | | | | | Security System | | | | | Storage Area: 0 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | |
| | | | | | | | | | | | | | | | |
| | Basement | | Kitchen: | | | | | | | | | | | Bsmnt Garage: | |
| | 1st Floor | | Other: | | | | | | | | | | | | |
| | 2nd Floor | | Other: | | | | | | | | | | | Carport Area: | |
| | 3 Bedrooms | | | | | | | | | | | | | | |
| | (1) Exterior | | (6) Ceilings | | | | | | | | | | | Roof: | |
| | | | | | | | | | | | | | | | |
| X | Wood/Shingle | | No./Qual. of Fixtures | | | | | | | | | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD (11) Heating System: Forced Warm Air Ground Area = 980 SF Floor Area = 980 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | |
| | Aluminum/Vinyl | | Ex. | X | Ord. | | Min | | | | | | | | |
| | Brick | | No. of Elec. Outlets | | | | | | | | | | | Building Areas | |
| | | | Many | X | Ave. | | Few | | | | | | | | |
| | Insulation | | (7) Excavation | | | | | | | | | | | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost | |
| | | | | | | | | | | | | | | | |
| | (2) Windows | | Basement: 0 S.F. | | | | | | | | | | | Total: 39,327 13,764 | |
| | | | Crawl: 0 S.F. | | | | | | | | | | | | |
| | | | Slab: 0 S.F. | | | | | | | | | | | Other Additions/Adjustments | |
| | | | Height to Joists: 0.0 | | | | | | | | | | | | |
| X | Many | | (8) Basement | | | | | | | | | | | Skirting, Metal or Vinyl, Vertical 168 1,411 494 | |
| | Avg. | X | | | | | | | | | | | | | |
| | Few | | Conc. Block | | | | | | | | | | | Plumbing | |
| | | | Poured Conc. | | | | | | | | | | | | |
| | | | Stone | | | | | | | | | | | Average Fixture(s) 1 652 228 | |
| | | | Treated Wood | | | | | | | | | | | | |
| | | | Concrete Floor | | | | | | | | | | | 3 Fixture Bath 1 2,069 724 | |
| | | | | | | | | | | | | | | | |
| | | | (9) Basement Finish | | | | | | | | | | | Water/Sewer | |
| | | | Recreation SF | | | | | | | | | | | | |
| | | | Living SF | | | | | | | | | | | 1000 Gal Septic 1 3,453 1,209 | |
| | | | Walkout Doors | | | | | | | | | | | | |
| | | | No Floor SF | | | | | | | | | | | Water Well, 50 Feet 1 1,962 687 | |
| | | | | | | | | | | | | | | | |
| | (3) Roof | | (10) Floor Support | | | | | | | | | | | Garages | |
| | | | Joists: | | | | | | | | | | | | |
| X | Gable | | Unsupported Len: | | | | | | | | | | | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 280 9,352 3,273 | |
| | Hip | | Cntr.Sup: | | | | | | | | | | | | |
| | Flat | | | | | | | | | | | | | Built-Ins | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Appliance Allow. 1 1,467 513 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Totals: 59,693 20,892 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Notes: | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 10,446 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Lump Sum Items: | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Chimney: Metal | |
| | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|---------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SKIDMORE SUSAN LYNN | SKIDMORE EINO | 0 | 02/07/2006 | QC | Not Qualified | 06-0/517 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|------------------------------------|---------|--------------------|------|--------|--------|
| 512 S BALDWIN ST | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 05/01/2010 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| SKIDMORE EINO 512 S BALDWIN ST Lake City MI 49651 | 2019 Est TCV 26,729 TCV/TFA: 32.56 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
|--|------------|--------|---|----------|-------|-------|-------|-------------------|-------|--|--|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | | |
| SEC 4 T22N R8W LOT 3 & S 1/2 OF LOT 4 BLK P. MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | Dirt Road | | | | | | | | |
| | | | Gravel Road | | | | | | | | |
| | | | Paved Road | | | | | | | | |
| | | | Storm Sewer | | | | | | | | |
| | | | Sidewalk | | | | | | | | |
| | | | Water | | | | | | | | |
| | | | Sewer | | | | | | | | |
| | | | Electric | | | | | | | | |
| | | | Gas | | | | | | | | |
| | | | Curb | | | | | | | | |
| | | | Street Lights | | | | | | | | |
| | | | Standard Utilities | | | | | | | | |
| | | | Underground Utils. | | | | | | | | |

| Comments/Influences | Land Improvement Cost Estimates | | | |
|-------------------------------------|---|------|-------------|------------|
| | Description | Rate | Size % Good | Cash Value |
| SPLIT N/2 OF LOT 4 TO 004-00 FOR 97 | D/W/P: 3.5 Concrete | 4.39 | 56 56 | 138 |
| | Total Estimated Land Improvements True Cash Value = | | | 138 |



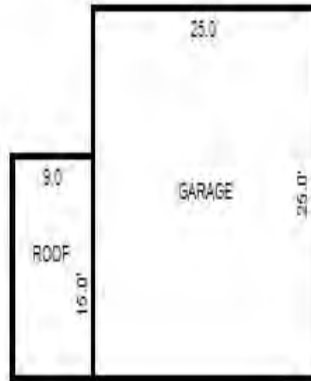
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| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 800 | 12,600 | 13,400 | | | 7,945C |
| Rolling | 2018 | 800 | 7,800 | 8,600 | | | 7,759C |
| Low | 2017 | 800 | 6,800 | 7,600 | | | 7,600S |
| High | 2016 | 1,100 | 9,700 | 10,800 | | | 9,476C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-----------------------|---|--|---|--|---|-----------------|--|---|---|---|------|--------------------|--|----------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1951 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 625 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | | (4) Interior Drywall Paneled | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | |
| Yr Built 1903 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric 60 Amps Service | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures Ex. Ord. X Min | | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 821 SF Floor Area = 821 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=56/100/100/100/56 | | | | | | | Cls D Blt 1903 | |
| X | Wood/Shingle Aluminum/Vinyl Brick Asphalt Insulation | | | No. of Elec. Outlets Many Ave. X Few | | | Building Areas Stories Exterior Foundation Size Cost New Depr. Cost 1 Story Siding Slab 821 68,208 38,198 | | | | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 436 Water/Sewer 1000 Gal Septic 1 3,235 1,812 Water Well, 50 Feet 1 1,895 1,061 | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 821 S.F. Height to Joists: 0.0 | | | Garages Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 625 13,788 7,721 Built-Ins Appliance Allow. 1 1,243 696 Unit-in-Place Cost Items ROOF STRUCT. (SQ FT) 135 574 258 | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (8) Basement | | | Totals: 89,721 50,182 | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | (14) Water/Sewer | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 25,091 | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (10) Floor Support | | | | | | | | | | | |
| X | Asphalt Shingle | Recreation SF Living SF Walkout Doors No Floor SF | | Joists: Unsupported Len: Cntr.Sup: | | | Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|---------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SKIDMORE SUSAN LYNN | SKIDMORE EINO | 0 | 02/07/2006 | QC | Not Qualified | 06-0/517 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|--------------|---------------------------|--|--|--|--|--|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
|--------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|------------------------|--|--|--|--|--|
| | P.R.E. 100% 05/01/2010 | | | | | |
|--|------------------------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|---|-----------------------------------|--|--|--|--|--|
| SKIDMORE EINO 512 S BALDWIN ST Lake City MI 49651 | 2019 Est TCV 10,139 TCV/TFA: 0.00 | | | | | |
|---|-----------------------------------|--|--|--|--|--|

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|------------|--------|---|--|--|--|--|
|------------|--------|---|--|--|--|--|

| Public Improvements | Description | Frontage | Depth | * Factors * Front Depth | Rate %Adj. | Reason | Value |
|---------------------|-------------|----------|-------|----------------------------|------------|--------|-------|
|---------------------|-------------|----------|-------|----------------------------|------------|--------|-------|

| | | | | | | | |
|---|---|-----------|--|--|--|--|--|
| Taxpayer's Name/Address SKIDMORE EINO 2211 E 34 RD Cadillac MI 49601 | X | Dirt Road | | | | | |
|---|---|-----------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------------|--|--|------|-----|-------|
| | X | Gravel Road | | | 1000 | 100 | 1,000 |
|--|---|-------------|--|--|------|-----|-------|

| | | | | | | | |
|--|---|------------|--|--|----|-----|-----|
| | X | Paved Road | | | 20 | 100 | 660 |
|--|---|------------|--|--|----|-----|-----|

| | | | | | | | |
|--|--|-------------|--|--|--|--|-------------------------------|
| | | Storm Sewer | | | 99 Actual Front Feet, 0.36 Total Acres | | Total Est. Land Value = 1,660 |
|--|--|-------------|--|--|--|--|-------------------------------|

| | | | | | | | |
|--|--|----------|--|--|--|--|--|
| | | Sidewalk | | | | | |
|--|--|----------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Water | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Sewer | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|---|----------|--|--|--|--|--|
| | X | Electric | | | | | |
|--|---|----------|--|--|--|--|--|

| | | | | | | | |
|--|--|-----|--|--|--|--|--|
| | | Gas | | | | | |
|--|--|-----|--|--|--|--|--|

| | | | | | | | |
|--|---|------|--|--|--|--|--|
| | X | Curb | | | | | |
|--|---|------|--|--|--|--|--|

| | | | | | | | |
|--|---|---------------|--|--|--|--|--|
| | X | Street Lights | | | | | |
|--|---|---------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Standard Utilities | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Underground Utils. | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------------------|--|--|--|--|--|
| | | Topography of Site | | | | | |
|--|--|--------------------|--|--|--|--|--|

| | | | | | | | |
|--|---|-------|--|--|--|--|--|
| | X | Level | | | | | |
|--|---|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|---------|--|--|--|--|--|
| | | Rolling | | | | | |
|--|--|---------|--|--|--|--|--|

| | | | | | | | |
|--|--|-----|--|--|--|--|--|
| | | Low | | | | | |
|--|--|-----|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | High | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|--|------------|--|--|--|--|--|
| | | Landscaped | | | | | |
|--|--|------------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------|--|--|--|--|--|
| | | Swamp | | | | | |
|--|--|-------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------|--|--|--|--|--|
| | | Wooded | | | | | |
|--|--|--------|--|--|--|--|--|

| | | | | | | | |
|--|--|------|--|--|--|--|--|
| | | Pond | | | | | |
|--|--|------|--|--|--|--|--|

| | | | | | | | |
|--|--|------------|--|--|--|--|--|
| | | Waterfront | | | | | |
|--|--|------------|--|--|--|--|--|

| | | | | | | | |
|--|--|--------|--|--|--|--|--|
| | | Ravine | | | | | |
|--|--|--------|--|--|--|--|--|

| | | | | | | | |
|--|--|---------|--|--|--|--|--|
| | | Wetland | | | | | |
|--|--|---------|--|--|--|--|--|

| | | | | | | | |
|--|--|-------------|--|--|--|--|--|
| | | Flood Plain | | | | | |
|--|--|-------------|--|--|--|--|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2019 | 800 | 4,300 | 5,100 | | | 2,798C |
|------|-----|-------|-------|--|--|--------|

| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2018 | 800 | 3,900 | 4,700 | | | 2,733C |
|------|-----|-------|-------|--|--|--------|

| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2017 | 800 | 3,900 | 4,700 | | | 2,677C |
|------|-----|-------|-------|--|--|--------|

| | | | | | | |
|------|-------|-------|-------|--|--|--------|
| 2016 | 1,100 | 4,600 | 5,700 | | | 2,654C |
|------|-------|-------|-------|--|--|--------|

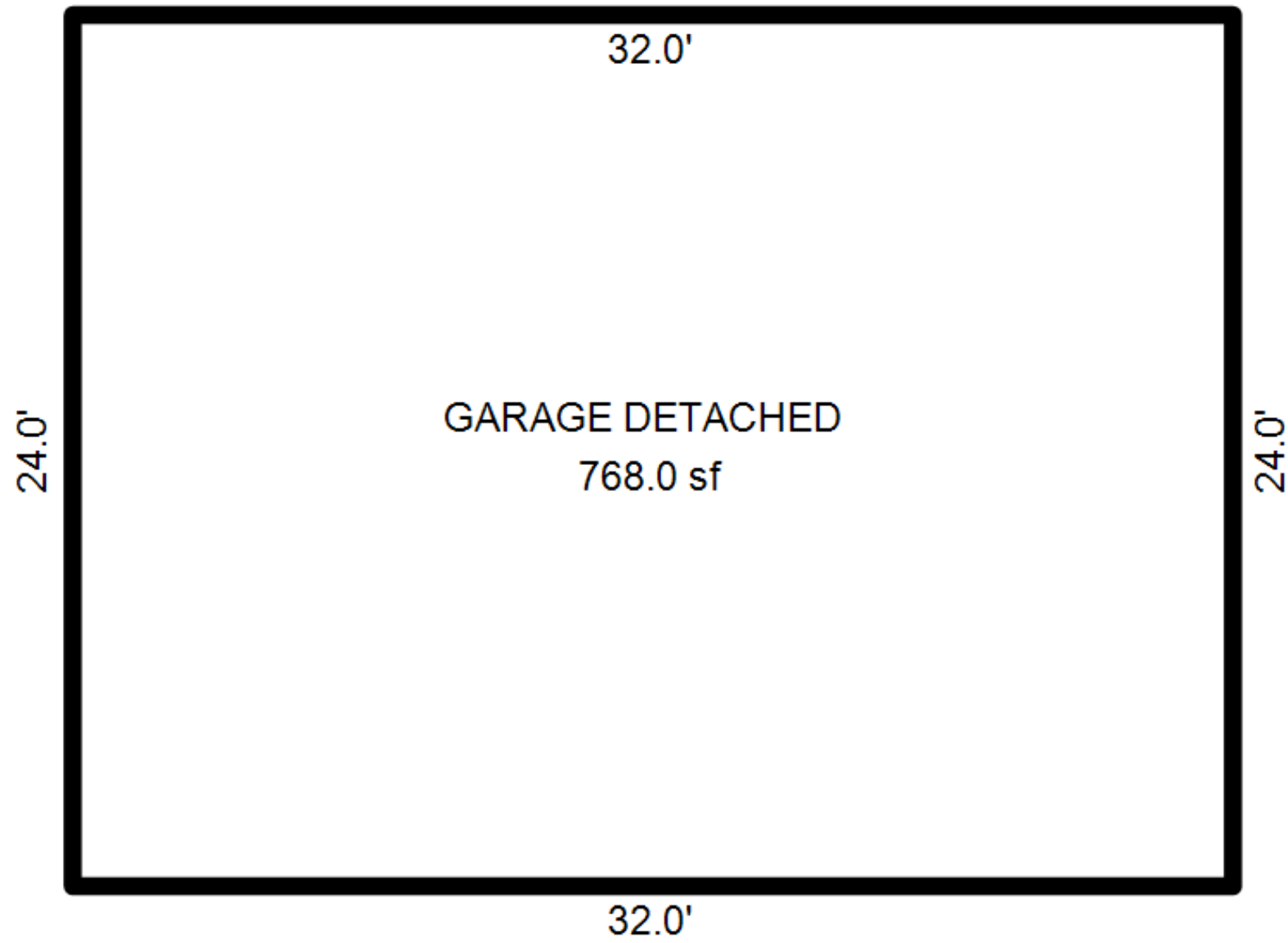


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|----------------------|---------------|---------------------------|-------------|-----------------------------|----------------|---|---|------|------|--|---------------|------------------------|------------------|------------------|---|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 768 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | Bsmnt Garage: | Carport Area: Roof: | | | |
| | Mobile Home | | | | | | | | | | | | 0 Front Overhang | 0 Other Overhang | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump |
| | Town Home | 0 | | | | | | | | | | | | | |
| | Duplex | 0 | | | | | | | | | | | | | |
| | A-Frame | | | | | | | | | | | | | | |
| Wood Frame | | (4) Interior | | Central Air Wood Furnace | | | Cost Est. for Res. Bldg: 1 Single Family GRG | | | Cls CD | | Blt 0 | | | |
| Building Style: GRG | | Trim & Decoration | | (12) Electric | | | (11) Heating System: No Heating/Cooling | | | | | | | | |
| Yr Built 0 | | Ex Ord Min | | 0 Amps Service | | | Ground Area = 0 SF Floor Area = 0 SF. | | | | | | | | |
| Remodeled 0 | | Size of Closets | | X | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | | | | | | |
| Condition: Average | | Lg Ord Small | | No Heating/Cooling | | | Building Areas | | | | | | | | |
| Room List | | Doors Solid H.C. | | No. Heating/Cooling | | | Stories Exterior Foundation | | | | | | | | |
| Basement | | (5) Floors | | Central Air | | | Other Additions/Adjustments | | | | | | | | |
| 1st Floor | | Kitchen: | | Wood Furnace | | | Water/Sewer | | | | | | | | |
| 2nd Floor | | Other: | | (12) Electric | | | 1000 Gal Septic | | | 1 | | 3,453 | | | |
| Bedrooms | | Other: | | 0 | | | Water Well, 50 Feet | | | 1 | | 1,962 | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Garages | | | | | | | | |
| Wood/Shingle | | Ex. Ord. Min | | Ex. Ord. Min | | | Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | | | |
| Aluminum/Vinyl | | No. of Elec. Outlets | | Many Ave. Few | | | Base Cost | | | 768 | | 20,675 | | | |
| Brick | | (7) Excavation | | Average Fixture(s) | | | Totals: | | | 26,090 | | 16,958 | | | |
| Insulation | | Basement: 0 S.F. | | 1 | | | Notes: | | | | | | | | |
| (2) Windows | | Crawl: 0 S.F. | | 3 Fixture Bath | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | 8,479 | | | |
| Many Avg. Few | | Slab: 0 S.F. | | 2 Fixture Bath | | | | | | | | | | | |
| Large Avg. Small | | Height to Joists: 0.0 | | Softener, Auto | | | | | | | | | | | |
| (3) Roof | | (8) Basement | | Softener, Manual | | | | | | | | | | | |
| Gable Hip Flat | | Conc. Block | | Solar Water Heat | | | | | | | | | | | |
| Gambrel Mansard Shed | | Poured Conc. | | No Plumbing | | | | | | | | | | | |
| Asphalt Shingle | | Stone | | Extra Toilet | | | | | | | | | | | |
| Chimney: | | Treated Wood | | Extra Sink | | | | | | | | | | | |
| | | Concrete Floor | | Separate Shower | | | | | | | | | | | |
| | | (9) Basement Finish | | Ceramic Tile Floor | | | | | | | | | | | |
| | | Recreation SF | | Ceramic Tile Wains | | | | | | | | | | | |
| | | Living SF | | Ceramic Tub Alcove | | | | | | | | | | | |
| | | Walkout Doors | | Vent Fan | | | | | | | | | | | |
| | | No Floor SF | | (14) Water/Sewer | | | | | | | | | | | |
| | | | | Public Water | | | | | | | | | | | |
| | | | | Public Sewer | | | | | | | | | | | |
| | | | | 1 Water Well | | | | | | | | | | | |
| | | | | 1 1000 Gal Septic | | | | | | | | | | | |
| | | | | 2000 Gal Septic | | | | | | | | | | | |
| | | | | Lump Sum Items: | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 10207 W ELM ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 20,730 TCV/TFA: 43.19 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|---|------------|--------|---|---|-------|-------|-------|-------------------|-------|-------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | Value | |
| . SEC 4 T22N R8W LOTS 6 & 7 BLK P MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | Dirt Road | | | | | | | |
| | | | Gravel Road | | | | | 1000 100 | 1,000 | |
| | | | Paved Road | | | | | 1000 100 | 1,000 | |
| | | | Storm Sewer | 132 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = | | | | | | 2,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---------------------|---|---------------------------------|---|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | X | Water | | | |
| | | Sewer | | | |
| | X | Electric | 16.84 | 120 71 | 1,435 |
| | | Gas | Total Estimated Land Improvements True Cash Value = 1,435 | | |
| | | Curb | | | |
| | X | Street Lights | | | |
| | | Standard Utilities | | | |
| | | Underground Utils. | | | |



| Topography of Site | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X | Level | 2019 | 1,000 | 9,400 | 10,400 | | | 8,601C |
| | Rolling | | | | | | | |
| | Low | | | | | | | |
| | High | | | | | | | |
| | Landscaped | | | | | | | |
| | Swamp | | | | | | | |
| | Wooded | | | | | | | |
| | Pond | | | | | | | |
| | Waterfront | | | | | | | |
| | Ravine | | | | | | | |
| | Wetland | | | | | | | |
| | Flood Plain | | | | | | | |

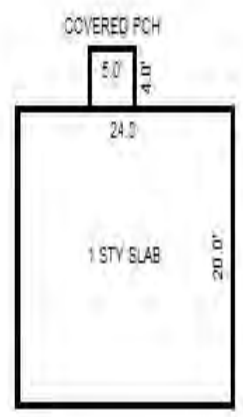
| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 1,000 | 7,400 | 8,400 | | | 8,400S |
| TPC | 02/03/2012 | INSPECTED | 2017 | 1,000 | 7,400 | 8,400 | | | 8,400S |
| TPC | 07/01/2011 | INSPECTED | 2016 | 1,500 | 8,800 | 10,300 | | | 8,355C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|-----------------------|---|----------------------|---|------------------------------|---------------------|-------|--|--|------------------|---|---|--------|---|---------------------|-----------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 20 | Type CCP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: |
| X | Wood Frame | | Drywall X Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1960 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | |
| Condition: Average | | Lg | | Ord | X | Small | Doors | | | Solid | X | H.C. | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | 100 Amps Service | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | | | (6) Ceilings | | | No./Qual. of Fixtures | | | | | | | | | |
| (1) Exterior | X | Tile | | | | | Ex. | | Ord. | X | Min | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | No. of Elec. Outlets | | | | | | | | | | | | |
| | | | | (7) Excavation | | | | | | | | | | | | |
| (2) Windows | Many Avg. X Few | | | | | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 480 S.F. Height to Joists: 0.0 | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | | | | | (8) Basement | | | | | | | | | |
| X | | | | | | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | | | | | |
| X | | | | | | | (9) Basement Finish | | | | | | | | | |
| | | | | | | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | |
| (3) Roof | X | Gable Hip Flat | | | | | (10) Floor Support | | | | | | | | | |
| X | Asphalt Shingle | | | | | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | |
| | Chimney: Block | | | | | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | |
| | | | | | | | Lump Sum Items: | | | | | | | | | |
| | | | | | | | | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | Cls D | | Blt 1960 | | |
| | | | | | | | | | | (11) Heating System: Forced Air w/ Ducts | | | | | | |
| | | | | | | | | | | Ground Area = 480 SF Floor Area = 480 SF. | | | | | | |
| | | | | | | | | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=67/100/100/100/67 | | | | | | |
| | | | | | | | | | | Building Areas | | | | | | |
| | | | | | | | | | | Stories Exterior Foundation | | Size | | Cost New Depr. Cost | | |
| | | | | | | | | | | 1 Story Siding Slab | | 480 | | | | |
| | | | | | | | | | | Total: | | 43,808 | | 29,350 | | |
| | | | | | | | | | | Other Additions/Adjustments | | | | | | |
| | | | | | | | | | | Plumbing | | | | | | |
| | | | | | | | | | | Average Fixture(s) | | 1 | | 778 521 | | |
| | | | | | | | | | | Water/Sewer | | | | | | |
| | | | | | | | | | | 1000 Gal Septic | | 1 | | 3,235 2,167 | | |
| | | | | | | | | | | Water Well, 50 Feet | | 1 | | 1,895 1,270 | | |
| | | | | | | | | | | Built-Ins | | | | | | |
| | | | | | | | | | | Appliance Allow. | | 1 | | 1,243 833 | | |
| | | | | | | | | | | Porches | | | | | | |
| | | | | | | | | | | CCP (1 Story) | | 20 | | 670 449 | | |
| | | | | | | | | | | Totals: | | 51,629 | | 34,590 | | |
| | | | | | | | | | | Notes: | | | | | | |
| | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | 17,295 | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S BAGLEY ST
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: INDIAN LAKES L C
 MODERN BOOKKEEPING, INC.
 8252 E LANSING RD
 DURAND MI 48429

2019 Est TCV 3,000
 Land Value Estimates for Land Table JEN .JENNINGS

| Improved | X | Vacant | Description | Frontage | Depth | * Factors * | Rate | %Adj. | Reason | Value |
|----------|---|--------|---|----------|-------|-------------|------|-------|--------|-------|
| | X | | Dirt Road | | | | 1000 | 100 | | 1,000 |
| | X | | Gravel Road | | | | 1000 | 100 | | 1,000 |
| | X | | Paved Road | | | | 1000 | 100 | | 1,000 |
| | X | | Storm Sewer | | | | | | | |
| | X | | Sidewalk | | | | | | | |
| | X | | Water | | | | | | | |
| | X | | Sewer | | | | | | | |
| | X | | Electric | | | | | | | |
| | X | | Gas | | | | | | | |
| | X | | Curb | | | | | | | |
| | X | | Street Lights | | | | | | | |
| | X | | Standard Utilities | | | | | | | |
| | X | | Underground Utils. | | | | | | | |
| | | | 198 Actual Front Feet, 0.72 Total Acres Total Est. Land Value = 3,000 | | | | | | | |

Tax Description: . SEC 4 T22N R8W LOTS 8, 9 & 10 BLK P

MITCHELL BROS PLAT VILLAGE OF JENNINGS.

Comments/Influences:



Topography of Site

- X Level
- Rolling
- Low
- X High
- Landscaped
- Swamp
- X Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain

| Who | When | What |
|-----|------------|-----------|
| TPC | 12/27/2017 | INSPECTED |
| TPC | 08/05/2015 | INSPECTED |
| TPC | 02/03/2012 | INSPECTED |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 1,500 | 0 | 1,500 | | | 1,500S |
| 2018 | 1,500 | 0 | 1,500 | | | 1,500S |
| 2017 | 1,500 | 0 | 1,500 | | | 1,500S |
| 2016 | 2,300 | 0 | 2,300 | | | 2,003C |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------|---------------------------|--|--|--|--|--|
| S BAGLEY ST | School: LAKE CITY - 57020 | | | | | |
|-------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--|--------------------|--|--|--|--|
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | 2019 Est TCV 3,000 | | | | |
|--|--|--------------------|--|--|--|--|

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|----------|---|--------|---|--|--|--|
|----------|---|--------|---|--|--|--|

| Public Improvements | * Factors * | | LOTS 1, 2, &3 | | Value |
|---------------------|-------------|-------|---------------|-------|-------------------|
| Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason |

| | | | | | | |
|---|--------------------|--|---|--|-------------------------|-------|
| X | Dirt Road | | | | 1000 100 | 1,000 |
| X | Gravel Road | | | | 1000 100 | 1,000 |
| X | Paved Road | | | | 1000 100 | 1,000 |
| X | Storm Sewer | | | | | |
| X | Sidewalk | | | | | |
| X | Water | | | | | |
| X | Sewer | | | | | |
| X | Electric | | | | | |
| X | Gas | | | | | |
| X | Curb | | | | | |
| X | Street Lights | | | | | |
| X | Standard Utilities | | | | | |
| X | Underground Utils. | | | | | |
| | | | 198 Actual Front Feet, 0.72 Total Acres | | Total Est. Land Value = | 3,000 |

| | | | | | | |
|-----------------|--|--|--|--|--|--|
| Tax Description | | | | | | |
|-----------------|--|--|--|--|--|--|

| | | | | | | |
|--------------------------------------|--|--|--|--|--|--|
| . SEC 4 T22N R8W LOTS 1, 2 & 3 BLK Q | | | | | | |
|--------------------------------------|--|--|--|--|--|--|

| | | | | | | |
|---|--|--|--|--|--|--|
| MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | | | | | |
|---|--|--|--|--|--|--|

| | | | | | | |
|---------------------|--|--|--|--|--|--|
| Comments/Influences | | | | | | |
|---------------------|--|--|--|--|--|--|



| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 1,500 | 0 | 1,500 | | | 1,500S |
| X Rolling | 2018 | 1,500 | 0 | 1,500 | | | 1,500S |
| X Low | 2017 | 1,500 | 0 | 1,500 | | | 1,500S |
| X High | 2016 | 2,300 | 0 | 2,300 | | | 2,003C |
| X Landscaped | | | | | | | |
| X Swamp | | | | | | | |
| X Wooded | | | | | | | |
| X Pond | | | | | | | |
| X Waterfront | | | | | | | |
| X Ravine | | | | | | | |
| X Wetland | | | | | | | |
| X Flood Plain | | | | | | | |

| | | | | | | | | | |
|-----|------|------|------|-------|---|-------|--|--|--------|
| Who | When | What | 2019 | 1,500 | 0 | 1,500 | | | 1,500S |
|-----|------|------|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|--|--|------|-------|---|-------|--|--|--------|
| | | | 2018 | 1,500 | 0 | 1,500 | | | 1,500S |
|--|--|--|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|--|--|------|-------|---|-------|--|--|--------|
| | | | 2017 | 1,500 | 0 | 1,500 | | | 1,500S |
|--|--|--|------|-------|---|-------|--|--|--------|

| | | | | | | | | | |
|--|--|--|------|-------|---|-------|--|--|--------|
| | | | 2016 | 2,300 | 0 | 2,300 | | | 2,003C |
|--|--|--|------|-------|---|-------|--|--|--------|

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|-----------------------------------|---------|--------------------|------------|----------|----------|
| 10241 S ELM ST | | | Addition | 07/07/2004 | 20040232 | Complete |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | MAP #: | | | | | |
| | 2019 Est TCV 30,185 TCV/TFA: 0.00 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|---|------------|--------|---|---|-------|-------------------------|-------|--|
| | | | Description | Frontage | Depth | Rate %Adj. Reason | Value | |
| . SEC 4 T22N R8W LOTS 4 & 5 BLK Q MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | Dirt Road | | | | | |
| | | | Gravel Road | | | 1000 100 | 1,000 | |
| | | | Paved Road | | | 1000 100 | 1,000 | |
| | | | Storm Sewer | 132 Actual Front Feet, 0.48 Total Acres | | Total Est. Land Value = | 2,000 | |

| Tax Description | X Improved | Vacant | Land Improvement Cost Estimates | | | |
|---|------------|--------|---|----------|-------------|------------|
| | | | Description | Rate | Size % Good | Cash Value |
| . SEC 4 T22N R8W LOTS 4 & 5 BLK Q MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | Wood Frame | 29.78 | 5 0 | 0 |
| | | | Residential Local Cost Land Improvements | | | |
| | | | Description | Rate | Size % Good | Cash Value |
| | | | LAND IMPROVE 2500 | 2,500.00 | 1 94 | 2,350 |
| | | | Total Estimated Land Improvements True Cash Value = | | | 2,350 |

| Topography of Site | X Level | Rolling | Low | X High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|--------------------|---------|---------|-----|--------|------------|-------|--------|------|------------|--------|---------|-------------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2018 | 1,000 | 13,100 | 14,100 | | | 11,022C |
| | | | | | | | | | | | | | 2017 | 1,000 | 13,100 | 14,100 | | | 10,796C |
| | | | | | | | | | | | | | 2016 | 1,500 | 14,000 | 15,500 | | | 10,700C |

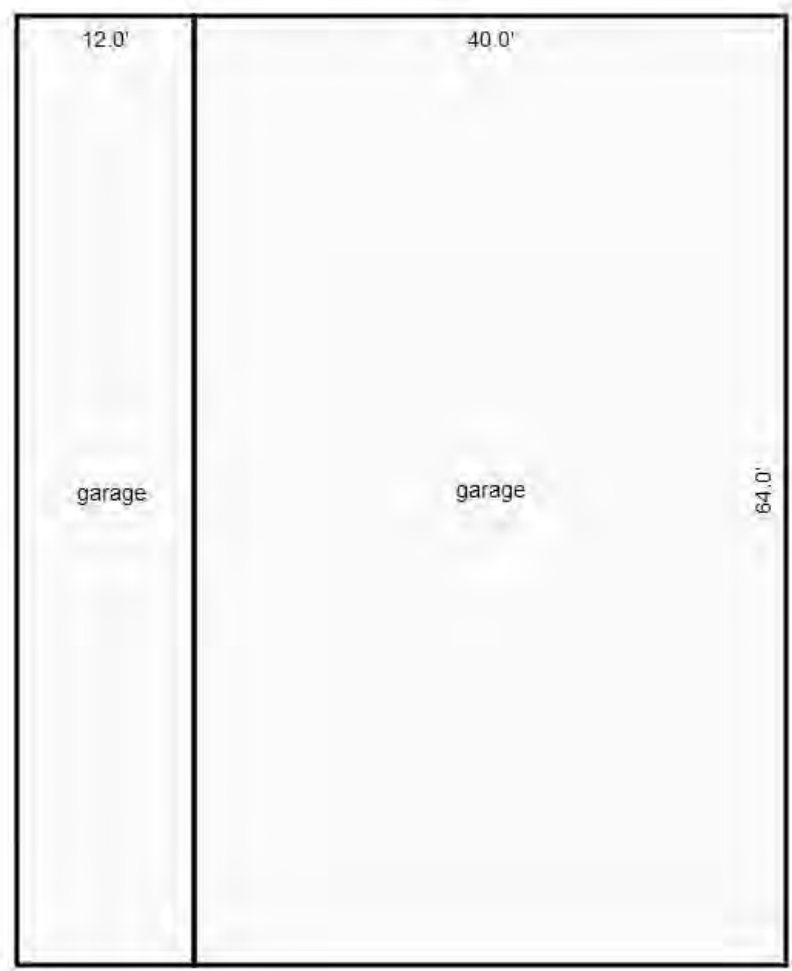


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|---------------|------------------|---------------------------|--|----------------------|---|--|---|--------------------|---------------------|---|-----------------------|---|----------------------|---------------|--------------------------------|--|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2000 Car Capacity: Class: C Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 3328 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | Bsmnt Garage: | Roof: | Carpport Area: | | | |
| | Mobile Home | | | | | | | | | | | | | | 0 Front Overhang | X |
| Town Home | 0 Other Overhang | (4) Interior | Central Air Wood Furnace | (12) Electric | 0 Amps Service | Cost Est. for Res. Bldg: 1 Single Family GRG (11) Heating System: Forced Air w/o Ducts Ground Area = 0 SF Floor Area = 0 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90 Building Areas Stories Exterior Foundation Size Cost New Depr. Cost Other Additions/Adjustments Plumbing 3 Fixture Bath 1 -3,525 -3,172 Garages Class: C Exterior: Pole (Unfinished) Base Cost 3328 60,936 54,842 Totals: 57,411 51,670 | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 25,835 | | | | | | | | | |
| Duplex | (4) Interior | | | | | | | Drywall Paneled | Plaster Wood T&G | Trim & Decoration | No./Qual. of Fixtures | Ex. Ord. Min | No. of Elec. Outlets | Many Ave. Few | (13) Plumbing | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan |
| A-Frame | | Wood Frame | Ex Ord Min | Size of Closets | Lg Ord Small | Doors Solid H.C. | (5) Floors | | | | | | | | | |
| Yr Built | Remodeled | | | | | | | Condition: Average | Room List | Basement 1st Floor 2nd Floor Bedrooms | (1) Exterior | Wood/Shingle Aluminum/Vinyl Brick | Insulation | (2) Windows | Many Avg. Few Large Avg. Small | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens |
| 2000 | 2004 | Room List | Basement 1st Floor 2nd Floor Bedrooms | (1) Exterior | Wood/Shingle Aluminum/Vinyl Brick | Insulation | (2) Windows | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|------------|---|---|-----------------|----------------|-------------------------|------------|--------|--------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S BAGLEY ST | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 6,600 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
| . SEC 4 T22N R8W ENTIRE BLK R MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| | | Gravel Road | | JENNINGS B TYPE | 330.00 | 158.00 | 1.0000 | 1.0000 | 20 | 100 | 6,600 |
| | | Paved Road | | 330 Actual Front Feet, 1.20 Total Acres | | | | Total Est. Land Value = | | 6,600 | |
| | | Storm Sewer | | | | | | | | | |
| | | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | | Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | X Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | X Level | | | | | | | | | |
| | | Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | Flood Plain | | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
| | | Who | When | What | 2019 | 3,300 | 0 | 3,300 | | | 3,173C |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 3,300 | 0 | 3,300 | | | 3,099C |
| | | TPC 11/02/2015 INSPECTED | | | 2017 | 3,300 | 0 | 3,300 | | | 3,036C |
| | | | | | 2016 | 3,300 | 0 | 3,300 | | | 3,009C |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|-------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SUNDELL BRUCE D (SM) & * | FOWLER ERIC A (?) | 14,000 | 01/19/2007 | QC | Arms Length | 2007/193 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 606 S BALDWIN ST | | | Pole Barn | 06/17/2009 | 20090258 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 13,178 TCV/TFA: 18.30 |
|---|--------|------------------------------------|
| FOWLER ERIC A 593 BALDWIN ST LAKE CITY MI 49651 | | |

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
| | | |

| Taxpayer's Name/Address | Description | Frontage | Depth | Rate | %Adj. | Reason | Value |
|---|---|----------|-------|------|-------|--------|-------|
| FOWLER ERIC A 593 BALDWIN ST LAKE CITY MI 49651 | <Site Value A> Base Lot Rate | | | 1000 | 100 | | 1,000 |
| | <Site Value A> Base Lot Rate | | | 1000 | 100 | | 1,000 |
| | 132 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = | | | | | | 2,000 |

| Tax Description | Description | Rate | Size | % Good | Cash Value | |
|--|---|-------|------|--------|------------|-----|
| . SEC 4 T22N R8W LOTS 1 & 2 BLK S MITCHELL BROS PLAT VILLAGE OF JENNINGS. | Metal Prefab | 11.46 | 120 | 35 | 481 | |
| | Total Estimated Land Improvements True Cash Value = | | | | | 481 |

| Comments/Influences | X Street Lights | Standard Utilities | Underground Utils. |
|---------------------|-----------------|--------------------|--------------------|
| | | | |



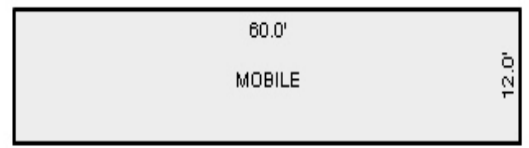
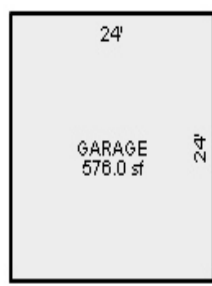
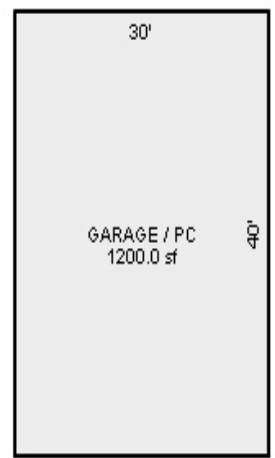
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| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 1,000 | 5,600 | 6,600 | | | 5,529C |
| Rolling | 2018 | 1,000 | 4,400 | 5,400 | | | 5,400S |
| Low | 2017 | 1,000 | 4,400 | 5,400 | | | 5,400S |
| High | 2016 | 1,500 | 4,900 | 6,400 | | | 6,400S |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------------------------------|--|--|-------------|---|---------------------|--|-----------------|--|---|--|---|------------|-----------|---|----------|------------|-----------|--------|--------------|-----|--|--|-----------------------------|--|--|--------|--------|--------|--|------------------------------------|--|-----|-------|-----|-------------|--|--|--|--|--|--|-----------------|--|---|-------|-------|--|---------------------|--|---|-------|-----|---------|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|-----------|--|-----|--------|-------|--|-------------------|--|-----|--------|------|--------------------------------------|--|--|--|--|--|--|-----------|--|------|--------|-------|--|-------------------|--|------|--------|--------|---------|--|--|--|--------|--------|-------------------|--|---|--|----------------------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1977 Car Capacity: Class: CD Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 576 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Yr Built 1964 | | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Remodeled 0 | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Doors | | Solid | X | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood/Shingle Aluminum/Vinyl Brick | | | X | Ex. | | Ord. | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Many | X | Ave. | | Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Many Avg. Few | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | X Avg. X Avg. Small | | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | X Gable Hip Flat | | Recreation SF Living SF Walkout Doors No Floor SF | Public Water Public Sewer 1 Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | X Gambrel Mansard Shed | | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | X Asphalt Shingle | | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Chimney: | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Mobile Home HUD (11) Heating System: Forced Warm Air Ground Area = 720 SF Floor Area = 720 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 Building Areas <table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>720</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Other Additions/Adjustments</td> <td>Total:</td> <td>33,586</td> <td>11,756</td> </tr> <tr> <td></td> <td>Skirting, Metal or Vinyl, Vertical</td> <td></td> <td>144</td> <td>1,210</td> <td>423</td> </tr> <tr> <td colspan="3">Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>1000 Gal Septic</td> <td></td> <td>1</td> <td>3,453</td> <td>1,209</td> </tr> <tr> <td></td> <td>Water Well, 50 Feet</td> <td></td> <td>1</td> <td>1,962</td> <td>687</td> </tr> <tr> <td colspan="3">Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Class: CD Exterior: Pole (Unfinished)</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Base Cost</td> <td></td> <td>576</td> <td>11,267</td> <td>3,943</td> </tr> <tr> <td></td> <td>No Concrete Floor</td> <td></td> <td>576</td> <td>-2,667</td> <td>-933</td> </tr> <tr> <td colspan="3">Class: D Exterior: Pole (Unfinished)</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Base Cost</td> <td></td> <td>1200</td> <td>17,388</td> <td>6,086</td> </tr> <tr> <td></td> <td>No Concrete Floor</td> <td></td> <td>1200</td> <td>-5,076</td> <td>-1,777</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>61,123</td> <td>21,394</td> </tr> </tbody> </table> | | | | | | | | | | | | | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 720 | | | Other Additions/Adjustments | | | Total: | 33,586 | 11,756 | | Skirting, Metal or Vinyl, Vertical | | 144 | 1,210 | 423 | Water/Sewer | | | | | | | 1000 Gal Septic | | 1 | 3,453 | 1,209 | | Water Well, 50 Feet | | 1 | 1,962 | 687 | Garages | | | | | | Class: CD Exterior: Pole (Unfinished) | | | | | | | Base Cost | | 576 | 11,267 | 3,943 | | No Concrete Floor | | 576 | -2,667 | -933 | Class: D Exterior: Pole (Unfinished) | | | | | | | Base Cost | | 1200 | 17,388 | 6,086 | | No Concrete Floor | | 1200 | -5,076 | -1,777 | Totals: | | | | 61,123 | 21,394 | E.C.F. X 0.500 | | Total Base New : 61,123 Total Depr Cost: 21,394 Estimated T.C.V: 10,697 | | Cls Fair Blt 1964 | |
| Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Main Home | Siding | Comp.Shingle | 720 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | Total: | 33,586 | 11,756 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Skirting, Metal or Vinyl, Vertical | | 144 | 1,210 | 423 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1000 Gal Septic | | 1 | 3,453 | 1,209 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Water Well, 50 Feet | | 1 | 1,962 | 687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: CD Exterior: Pole (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Base Cost | | 576 | 11,267 | 3,943 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No Concrete Floor | | 576 | -2,667 | -933 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: D Exterior: Pole (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Base Cost | | 1200 | 17,388 | 6,086 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No Concrete Floor | | 1200 | -5,076 | -1,777 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 61,123 | 21,394 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: 1964 Palace Ser # 22161 | | | | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | 10,697 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-----------------|----------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SMITH RICHARD H | SMITH RICHARD H ETAL | 1 | 02/14/2017 | QC | RELATED PARTY | 2017-0451 | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|--------------|---------------------------|--|--|--|--|--|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
|--------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|-----------------------------------|
| SMITH RICHARD H ETAL 310 BRIDGE ST ELK RAPIDS MI 49629 | 2019 Est TCV 9,231 TCV/TFA: 17.42 |
|--|-----------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
|------------|--------|---|

| Public Improvements | * Factors * | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|-------------|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|---------------------|-------------|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | | |
|---|-------------|-----------------------|------------------|-----|------|------|-----|--|-------------------------|-------|
| X | Dirt Road | <Site Value A> | Base | Lot | Rate | 1000 | 100 | | | 1,000 |
| | Gravel Road | 66 Actual Front Feet, | 0.24 Total Acres | | | | | | Total Est. Land Value = | 1,000 |

| | | | | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|--|--|
| X | Paved Road | | | | | | | | | |
| | Storm Sewer | | | | | | | | | |

| | | | | | | | | | | |
|---|----------|--|--|--|--|--|--|--|--|--|
| X | Sidewalk | | | | | | | | | |
| | Water | | | | | | | | | |

| | | | | | | | | | | |
|---|----------|--|--|--|--|--|--|--|--|--|
| X | Sewer | | | | | | | | | |
| | Electric | | | | | | | | | |

| | | | | | | | | | | |
|---|------|--|--|--|--|--|--|--|--|--|
| X | Gas | | | | | | | | | |
| | Curb | | | | | | | | | |

| | | | | | | | | | | |
|---|--------------------|--|--|--|--|--|--|--|--|--|
| X | Street Lights | | | | | | | | | |
| | Standard Utilities | | | | | | | | | |

| | | | | | | | | | | |
|---|--------------------|--|--|--|--|--|--|--|--|--|
| X | Underground Utils. | | | | | | | | | |
| | Topography of Site | | | | | | | | | |

| | | | | | | | | | | |
|---|---------|--|--|--|--|--|--|--|--|--|
| X | Level | | | | | | | | | |
| | Rolling | | | | | | | | | |

| | | | | | | | | | | |
|---|------|--|--|--|--|--|--|--|--|--|
| X | Low | | | | | | | | | |
| | High | | | | | | | | | |

| | | | | | | | | | | |
|---|------------|--|--|--|--|--|--|--|--|--|
| X | Landscaped | | | | | | | | | |
| | Swamp | | | | | | | | | |

| | | | | | | | | | | |
|---|--------|--|--|--|--|--|--|--|--|--|
| X | Wooded | | | | | | | | | |
| | Pond | | | | | | | | | |

| | | | | | | | | | | |
|---|------------|--|--|--|--|--|--|--|--|--|
| X | Waterfront | | | | | | | | | |
| | Ravine | | | | | | | | | |

| | | | | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|--|--|
| X | Wetland | | | | | | | | | |
| | Flood Plain | | | | | | | | | |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2019 | 500 | 4,100 | 4,600 | | | 3,891C |
|------|-----|-------|-------|--|--|--------|

| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2018 | 500 | 3,300 | 3,800 | | | 3,800S |
|------|-----|-------|-------|--|--|--------|

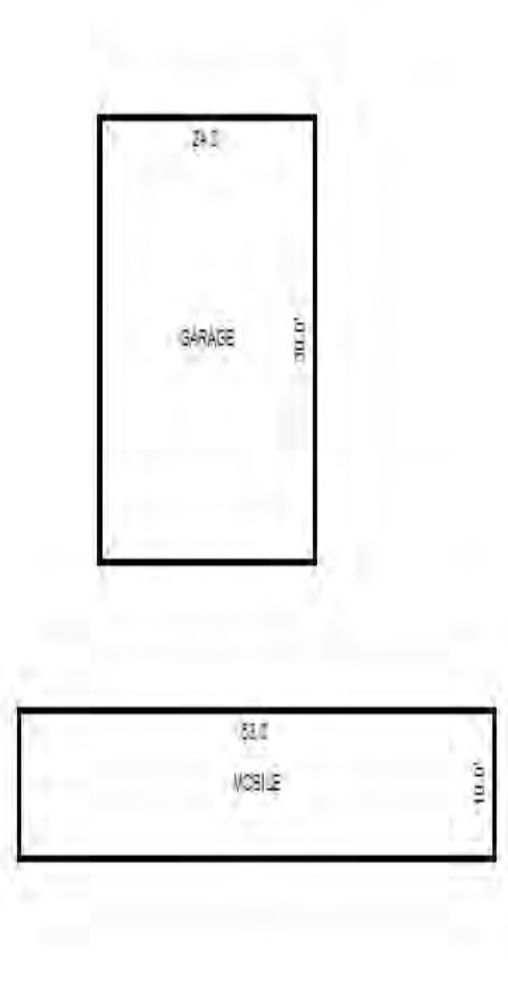
| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2017 | 500 | 3,300 | 3,800 | | | 3,800S |
|------|-----|-------|-------|--|--|--------|

| | | | | | | |
|------|-----|-------|-------|--|--|--------|
| 2016 | 800 | 3,600 | 4,400 | | | 4,400S |
|------|-----|-------|-------|--|--|--------|

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---------------|---------------------------|---|----------------------|----------------|-------|-------------------|----------|------------|-------------------|-------------|----------|--------------------|---------------|-------------|-----------------------|-------------|------------------|-----------------|-----------|----------------|------------------|-------|-----------------|----------------|-----------------|------------------|----------------------|----------------|-----------|------------------|------------------|----------------|----------------|-----------------|---------------|------------|------------------|------|----------------|-------------|---------------|------------------|-----------------|---------------|---------------|----------------------|---------------------|--------------|----------------|----------------|-----------------------|-----------|-----------------|-------------------|----------------|-----------------|--------------|-----------------|-----------|--------------|----------------|-------------|-------------------------|-------------------------|------------------------|----------------|---------------|---------------|----------------|--|--|---------------------|--|--|---------------|--|--|-----------|--|--|---------------|--|--|-------------|--|--|--------------------|--|--|---------|--|--|------------------|--|--|------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|-------------------|--|--|-----------------|--|--|-----------------|--|--|--|--|--|------------------|--|--|----------|--|--|-----------------------------------|--|--|----------------------|--|--|----------------------|--|--|---|--|--|----------------|--|--|-------------------|--|--|-------------------|--|--|-----------|--|--|------|--|--|----------|--|--|------------|--|--|-----------|--|--|--------|--|--|-------|--|--|-----|--|--|--------|--|--|--------|--|--|-------|--|--|-----------------------------|--|--|------------------------------------|--|--|-----|--|--|-------|--|--|-----|--|--|-------------|--|--|-----------------|--|--|---|--|--|-------|--|--|-------|--|--|---------------------|--|--|---|--|--|-------|--|--|-----|--|--|---------|--|--|---|--|--|-----------|--|--|-----|--|--|--------|--|--|-------|--|--|---------|--|--|--------|--|--|--------|--|--|--------|--|--|--|--|--|-------|--|--|
| X | Single Family | Eavestrough Insulation | X | Gas | Oil | Elec. | Appliance Allow. | Cook Top | Dishwasher | Garbage Disposal | Bath Heater | Vent Fan | Hot Tub | Unvented Hood | Vented Hood | Intercom | Jacuzzi Tub | Jacuzzi repl.Tub | Oven | Microwave | Standard Range | Self Clean Range | Sauna | Trash Compactor | Central Vacuum | Security System | Interior 1 Story | Interior 2 Story | 2nd/Same Stack | Two Sided | Exterior 1 Story | Exterior 2 Story | Prefab 1 Story | Prefab 2 Story | Heat Circulator | Raised Hearth | Wood Stove | Direct-Vented Ga | Area | Type | Year Built: | Car Capacity: | Class: D | Exterior: Block | Brick Ven.: 0 | Stone Ven.: 0 | Common Wall: Detache | Foundation: 18 Inch | Finished ?: | Auto. Doors: 0 | Mech. Doors: 0 | Area: 720 | % Good: 0 | Storage Area: 0 | No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | | 0 | Front Overhang | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Other Overhang | Forced Warm Air | Wall Furnace | Warm & Cool Air | Heat Pump | Class: Low | Effec. Age: 50 | Floor Area: | Total Base New : 47,035 | Total Depr Cost: 16,462 | Estimated T.C.V: 8,231 | E.C.F. X 0.500 | Bsmnt Garage: | Carport Area: | Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Town Home | | (4) Interior | | Central Air | | | Wood Furnace | | | (12) Electric | | | 0 Amps Service | | | No./Qual. of Fixtures | | | X Ex. | | | Ord. | | | Min | | | No. of Elec. Outlets | | | Many | | | X Ave. | | | Few | | | (7) Excavation | | | Basement: 0 S.F. | | | Crawl: 0 S.F. | | | Slab: 0 S.F. | | | Height to Joists: 0.0 | | | (8) Basement | | | Conc. Block | | | Poured Conc. | | | Stone | | | Treated Wood | | | Concrete Floor | | | (9) Basement Finish | | | Recreation SF | | | Living SF | | | Walkout Doors | | | No Floor SF | | | (10) Floor Support | | | Joists: | | | Unsupported Len: | | | Cntr.Sup: | | | Public Water | | | Public Sewer | | | 1 Water Well | | | 1 1000 Gal Septic | | | 2000 Gal Septic | | | Lump Sum Items: | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | Cls Low | | | Blt 1962 | | | (11) Heating System: Wall Furnace | | | Ground Area = 530 SF | | | Floor Area = 530 SF. | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | Building Areas | | | Type | | | Ext. Walls | | | Roof/Fnd. | | | Size | | | Cost New | | | Depr. Cost | | | Main Home | | | Ribbed | | | Metal | | | 530 | | | Total: | | | 23,917 | | | 8,371 | | | Other Additions/Adjustments | | | Skirting, Metal or Vinyl, Vertical | | | 126 | | | 1,032 | | | 361 | | | Water/Sewer | | | 1000 Gal Septic | | | 1 | | | 3,235 | | | 1,132 | | | Water Well, 50 Feet | | | 1 | | | 1,895 | | | 663 | | | Garages | | | Class: D Exterior: Block Foundation: 18 Inch (Unfinished) | | | Base Cost | | | 720 | | | 16,956 | | | 5,935 | | | Totals: | | | 47,035 | | | 16,462 | | | Notes: | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: | | | 8,231 | | |
| Duplex | | Drywall | | Plaster | | | Wood T&G | | | Trim & Decoration | | | Ex | | | X Ord | | | Min | | | Size of Closets | | | Lg | | | X Ord | | | Small | | | Doors | | | Solid | | | X H.C. | | | Room List | | | (5) Floors | | | Kitchen: | | | Other: | | | Other: | | | (6) Ceilings | | | (1) Exterior | | | Wood/Shingle | | | Aluminum/Vinyl | | | Brick | | | Insulation | | | (2) Windows | | | Many | | | X Large | | | Avg. | | | X Avg. | | | Few | | | Small | | | Wood Sash | | | Metal Sash | | | Vinyl Sash | | | Double Hung | | | Horiz. Slide | | | Casement | | | Double Glass | | | Patio Doors | | | Storms & Screens | | | (3) Roof | | | X Gable | | | Gambrel | | | Hip | | | Mansard | | | Flat | | | Shed | | | X Asphalt Shingle | | | Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-Frame | | Plaster | | Wood T&G | | | Trim & Decoration | | | Ex | | | X Ord | | | Min | | | Size of Closets | | | Lg | | | X Ord | | | Small | | | Doors | | | Solid | | | X H.C. | | | Room List | | | (5) Floors | | | Kitchen: | | | Other: | | | Other: | | | (6) Ceilings | | | (1) Exterior | | | Wood/Shingle | | | Aluminum/Vinyl | | | Brick | | | Insulation | | | (2) Windows | | | Many | | | X Large | | | Avg. | | | X Avg. | | | Few | | | Small | | | Wood Sash | | | Metal Sash | | | Vinyl Sash | | | Double Hung | | | Horiz. Slide | | | Casement | | | Double Glass | | | Patio Doors | | | Storms & Screens | | | (3) Roof | | | X Gable | | | Gambrel | | | Hip | | | Mansard | | | Flat | | | Shed | | | X Asphalt Shingle | | | Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Sketch by Ages IVTV

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S BAGLEY ST
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: INDIAN LAKES L C
 MODERN BOOKKEEPING, INC.
 8252 E LANSING RD
 DURAND MI 48429

2019 Est TCV 8,600

Improved X Vacant Land Value Estimates for Land Table JEN .JENNINGS

Public Improvements * Factors * LOTS 4 - 10

Tax Description: . SEC 4 T22N R8W LOTS 4 TO 10 INCL BLK S MITCHELL BROS PLAT VILLAGE OF JENNINGS.

Comments/Influences: Comments/Influences

X Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer

X Electric Gas Curb

X Street Lights Standard Utilities Underground Utils.

Topography of Site

X Level Rolling Low High Landscaped Swamp

X Wooded Pond Waterfront Ravine Wetland Flood Plain

Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value

Who When What 2019 4,300 0 4,300 4,300S

TPC 12/27/2017 INSPECTED 2018 4,300 0 4,300 4,300S

TPC 09/25/2012 INSPECTED 2017 4,300 0 4,300 4,300S

2016 4,800 0 4,800 4,800S



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|---------------------------|-----------|---|--------------------|----------------|----------------|-----------------|----------------|---------------|---------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 606 S CRAPO ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 07/25/1994 | | | | | | | | | | |
| PAULEY WILLIAM & COREEN 606 CRAPO STREET LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 59,085 TCV/TFA: 47.96 | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
| . SEC 4 T22N R8W LOTS 1 & 2 BLK T MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | Public Improvements | | * Factors * | | | | | | | | |
| CHG CLASS FROM D+ TO CD..ADD 20X20 IS & WD FOR 02 | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| | | Paved Road | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = 2,000 | | | | | | | | |
| | | Sidewalk | | Land Improvement Cost Estimates | | | | | | | | |
| | | Water | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Sewer | | D/W/P: 3.5 Concrete | 4.68 | 720 | 71 | 2,393 | | | | |
| | | Electric | | Total Estimated Land Improvements True Cash Value = 2,393 | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | X Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 1,000 | 28,500 | 29,500 | | | 23,432C | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 1,000 | 26,200 | 27,200 | | | 22,883C | |
| | | TPC 02/03/2012 INSPECTED | | | 2017 | 1,000 | 26,200 | 27,200 | | | 22,413C | |
| | | | | | 2016 | 1,500 | 30,500 | 32,000 | | | 22,214C | |

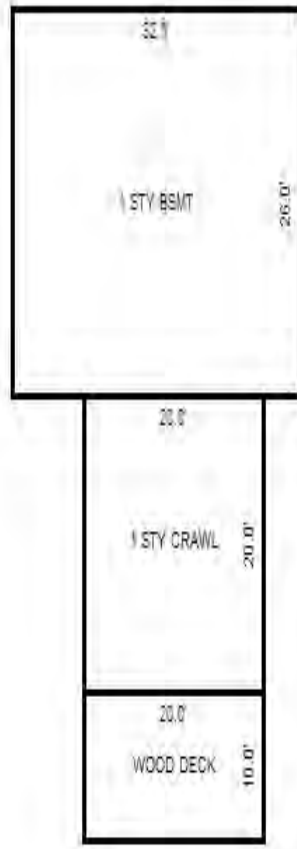
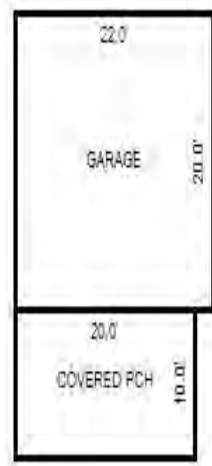


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|--|------------------------------|---|--|------------------------|-----|--|--|----------------|---|---|--------------------|---|---|---------------------------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 200 200 | Type CCP (1 Story) Treated Wood | Year Built: 1981 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 440 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1960 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | |
| Condition: Good | | X | Lg | | Ord | | Small | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 200 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | | Ex. | X | Ord. | | Min | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1232 SF Floor Area = 1232 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=71/100/100/100/71 | | | Cls CD | | Blt 1960 | |
| | Insulation | (7) Excavation | | No. of Elec. Outlets | | | | | | | | | | | | |
| (2) Windows | | X | Many Avg. Few | X | Avg. Large Small | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | (13) Plumbing | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | | | (9) Basement Finish | | | | | | | | | | | | |
| (3) Roof | | | Recreation SF Living SF Walkout Doors No Floor SF | (14) Water/Sewer | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | (10) Floor Support | | | | | | | | | | | | |
| X | Asphalt Shingle | | Joists: Unsupported Len: Cntr.Sup: | 1 1 1 | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | |
| Chimney: Block | | | | Lump Sum Items: | | | | | | | | | | | | |
| | | | | | | | | | | Class: CD Effec. Age: 29 Floor Area: 1,232 Total Base New : 143,743 Total Depr Cost: 109,383 Estimated T.C.V: 54,692 | | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | | |
| | | | | | | | | | | Building Areas | | | | | | |
| | | | | | | | | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | |
| | | | | | | | | | | 1 Story Siding Basement 832 | | | | | | |
| | | | | | | | | | | 1 Story Siding Crawl Space 400 | | | | | | |
| | | | | | | | | | | Total: 116,772 | | 89,554 | | | | |
| | | | | | | | | | | Other Additions/Adjustments | | | | | | |
| | | | | | | | | | | Plumbing | | | | | | |
| | | | | | | | | | | Average Fixture(s) | | 1 | | 933 662 | | |
| | | | | | | | | | | Water/Sewer | | | | | | |
| | | | | | | | | | | 1000 Gal Septic | | 1 | | 3,453 2,452 | | |
| | | | | | | | | | | Water Well, 50 Feet | | 1 | | 1,962 1,393 | | |
| | | | | | | | | | | Porches | | | | | | |
| | | | | | | | | | | CCP (1 Story) | | 200 | | 3,642 2,622 * | | |
| | | | | | | | | | | Deck | | | | | | |
| | | | | | | | | | | Treated Wood | | 200 | | 3,062 2,817 * | | |
| | | | | | | | | | | Garages | | | | | | |
| | | | | | | | | | | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | |
| | | | | | | | | | | Base Cost | | 440 | | 12,452 8,841 | | |
| | | | | | | | | | | Built-Ins | | | | | | |
| | | | | | | | | | | Appliance Allow. | | 1 | | 1,467 1,042 | | |
| | | | | | | | | | | Totals: | | 143,743 | | 109,383 | | |
| | | | | | | | | | | Notes: | | | | | | |
| | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TC | | V: | | 54,692 | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 35,000 | 04/01/2000 | WD | Download | 335:1449 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

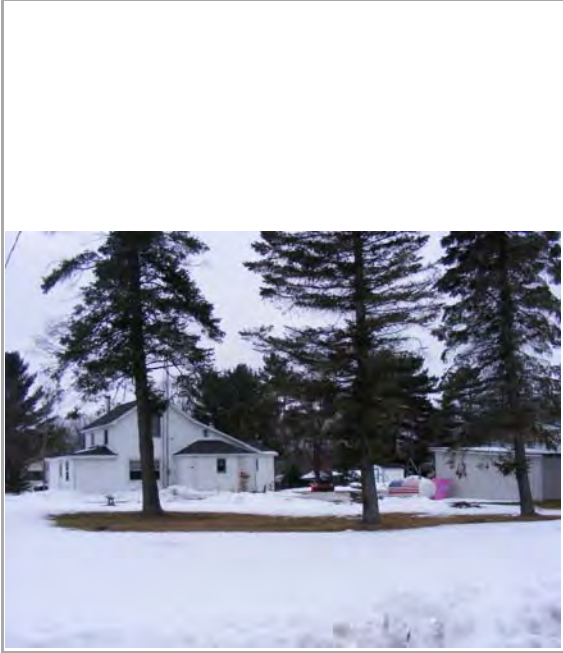
| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 576 S CRAPO ST | | | Pole Barn | 03/02/2004 | 20040020 | Complete |

| Owner's Name/Address | MAP #: |
|---|------------------------------------|
| PIT JOSEPH & WILTFANG BETSY 576 S CRAPO STREET LAKE CITY MI 49651 | 2019 Est TCV 36,253 TCV/TFA: 32.66 |

| Tax Description | Public Improvements | Land Value Estimates for Land Table JEN .JENNINGS |
|---|---|---|
| . SEC 4 T22N R8W LOTS 3, 4 & 5 BLK T MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X Improved X Electric X Street Lights | * Factors * Description Frontage Depth Front Depth Rate %Adj. Reason Value <Site Value A> Base Lot Rate 1000 100 1,000 <Site Value A> Base Lot Rate 1000 100 1,000 <Site Value A> Base Lot Rate 1000 100 1,000 198 Actual Front Feet, 0.72 Total Acres Total Est. Land Value = 3,000 |

| Comments/Influences | Land Improvement Cost Estimates |
|---------------------|---|
| | Description Rate Size % Good Cash Value Wood Frame 14.58 240 35 1,225 Total Estimated Land Improvements True Cash Value = 1,225 |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 1,500 | 16,600 | 18,100 | | | 10,977C |
| Rolling | 2018 | 1,500 | 10,300 | 11,800 | | | 10,720C |
| Low | 2017 | 1,500 | 9,000 | 10,500 | | | 10,500S |
| High | 2016 | 2,300 | 12,600 | 14,900 | | | 12,839C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

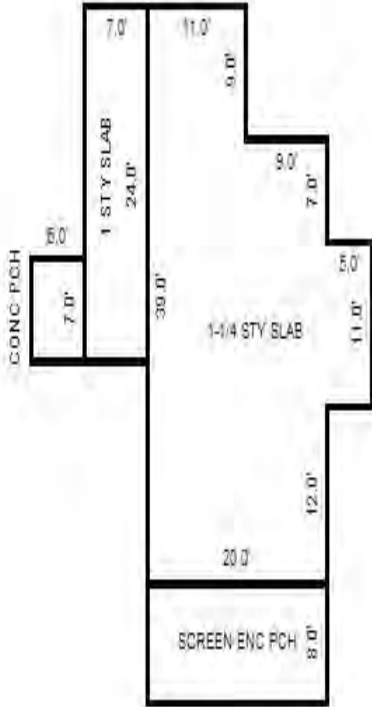


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|--------------------------|--|--|---|--|---------------------|-------------|---|--|---|---|--------------------|----------------------------------|--|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 160 | Type CSEP (1 Story) 42 CPP | Year Built: 2004 Car Capacity: Class: CD Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 924 % Good: 94 Storage Area: 0 No Conc. Floor: 924 | | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1.25S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1900 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | | | | | | | |
| | Basement 3 1st Floor 2 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | 60 Amps Service | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1.25S | | Cls D | | Blt 1900 | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Tile | Ex. | X | Ord. | Min | (11) Heating System: Forced Air w/ Ducts | | | | | | | | |
| Insulation | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 922 S.F. Height to Joists: 0.0 | | No. of Elec. Outlets | | | Ground Area = 922 SF Floor Area = 1110 SF. | | Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | | | | | |
| (2) Windows | | (8) Basement | | (13) Plumbing | | | Building Areas | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1.25 Story Siding Slab 754 1 Story Siding Slab 168 | | Total: 84,230 46,327 | | | | | | | |
| X | Wood Sash | Conc. Block | | 1 Average Fixture(s) | | | Other Additions/Adjustments | | Plumbing | | | | | | | |
| X | Metal Sash | Poured Conc. | | 3 Fixture Bath | | | Water/Sewer | | Average Fixture(s) | | 1 778 428 | | | | | |
| X | Vinyl Sash | Stone | | 2 Fixture Bath | | | 1000 Gal Septic | | Solar Water Heat | | 1 3,235 1,779 | | | | | |
| X | Double Hung | Treated Wood | | Softener, Auto | | | Water Well, 50 Feet | | Solar Water Heat | | 1 1,895 1,042 | | | | | |
| | Horiz. Slide | Concrete Floor | | Softener, Manual | | | Porches | | Solar Water Heat | | 160 4,317 2,374 | | | | | |
| | Casement | (9) Basement Finish | | Solar Water Heat | | | CSEP (1 Story) | | Solar Water Heat | | 42 712 392 | | | | | |
| | Double Glass | Recreation SF | | No Plumbing | | | Ceramic Tile Floor | | Solar Water Heat | | | | | | | |
| | Patio Doors | Living SF | | Extra Toilet | | | Ceramic Tile Wains | | Solar Water Heat | | | | | | | |
| | Storms & Screens | Walkout Doors | | Extra Sink | | | Ceramic Tub Alcove | | Solar Water Heat | | | | | | | |
| (3) Roof | | No Floor SF | | Separate Shower | | | Vent Fan | | Solar Water Heat | | | | | | | |
| X | Gable | (10) Floor Support | | Ceramic Tile Floor | | | (14) Water/Sewer | | Solar Water Heat | | | | | | | |
| X | Hip | Joists: | | Ceramic Tile Wains | | | Public Water | | Solar Water Heat | | | | | | | |
| X | Flat | Unsupported Len: | | Vent Fan | | | Public Sewer | | Solar Water Heat | | | | | | | |
| X | Asphalt Shingle | Cntr.Sup: | | Ceramic Tub Alcove | | | Water Well | | Solar Water Heat | | | | | | | |
| Chimney: Block | | | | Vent Fan | | | 1000 Gal Septic | | Solar Water Heat | | | | | | | |
| | | | | Lump Sum Items: | | | 2000 Gal Septic | | Solar Water Heat | | | | | | | |
| | | | | | | | | | Notes: | | | | | | | |
| | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|-------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| EMORY MARY L & LUMBERT KE | EMORY BRIAN | 0 | 12/01/2014 | QC | RELATED PARTY | 2014-03966 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------|--------|--------|
| 10131 W WALNUT ST | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 02/16/2016 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| EMORY BRIAN 10131 W WALNUT ST LAKE CITY MI 49651 | 2019 Est TCV 10,981 TCV/TFA: 15.80 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|---|------------|--------|---|----------|-------|-------------------------------|
| | | | Description | Frontage | Depth | Value |
| . SEC 4 T22N R8W LOT 6 BLK T MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | * Factors * | | | |
| | | | <Site Value A> Base Lot Rate | 1000 | 100 | 1,000 |
| | | | 66 Actual Front Feet, 0.24 Total Acres | | | Total Est. Land Value = 1,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | | |
|---------------------|---|---------------------------------|---|-------------|------------|-------|
| | | Description | Rate | Size % Good | Cash Value | |
| | X | Dirt Road | | | | |
| | | Gravel Road | | | | |
| | | Paved Road | | | | |
| | | Storm Sewer | | | | |
| | | | Wood Frame | 15.03 | 192 50 | 1,443 |
| | | | Wood Frame | 21.10 | 64 50 | 675 |
| | | | Total Estimated Land Improvements True Cash Value = 2,118 | | | |

| Topography of Site | X | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Level | 2019 | 500 | 5,000 | 5,500 | | |
| Rolling | | | | | | | | |
| Low | | | | | | | | |
| High | | | | | | | | |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |



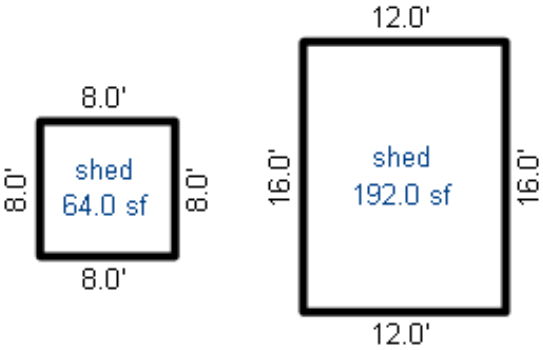
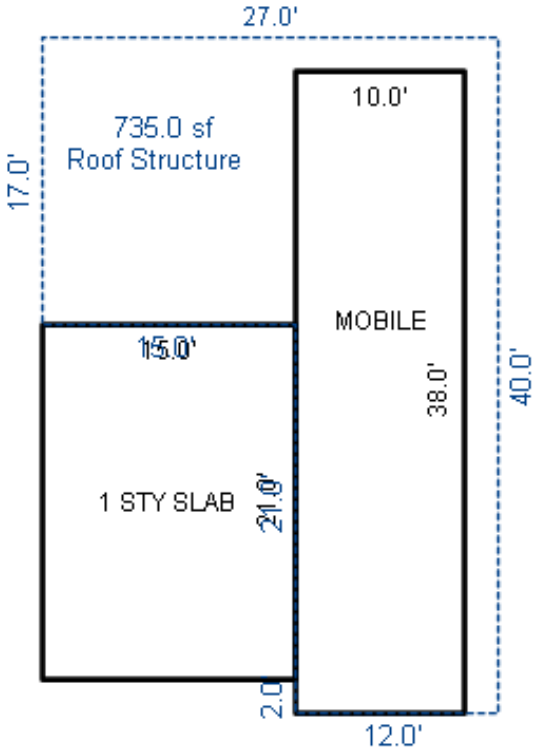
| | | | | | | | | | |
|-----|----------------|-----------|------|-----|-------|-------|--|--|--------|
| Who | When | What | 2019 | 500 | 5,000 | 5,500 | | | 4,403C |
| | TPC 12/27/2017 | INSPECTED | 2018 | 500 | 3,800 | 4,300 | | | 4,300S |
| | TPC 02/03/2012 | INSPECTED | 2017 | 500 | 3,800 | 4,300 | | | 4,300S |
| | | | 2016 | 800 | 4,200 | 5,000 | | | 5,000S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|------------------------------|---------------|--|--------------------------------------|--|--------------------|---------------------|--|---|---|-------------------------|------------------------|---|--|-------------|---|
| X | Single Family | Eavestrough Insulation | 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 735 | Type Roof Cover Onl | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | |
| | Mobile Home | | | Wood Frame | Drywall Paneled | Plaster Wood T&G | X | | | | | | | | Forced Warm Air Wall Furnace Warm & Cool Air Heat Pump |
| Town Home | | (4) Interior | | Trim & Decoration | | | Central Air Wood Furnace | | | E.C.F. | | Bsmnt Garage: | | | |
| Duplex | | Trim & Decoration | | Ex X Ord Min | | | (12) Electric | | | Effec. Age: 45 | | Carport Area: | | | |
| A-Frame | | Size of Closets | | Lg X Ord Small | | | 0 Amps Service | | | Floor Area: | | Roof: | | | |
| Yr Built 1964 | | Remodeled 0 | | Doors Solid X H.C. | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | Total Base New : 44,934 | | Cls Low Blt 1964 | | | |
| Condition: Average | | (5) Floors | | Kitchen: Other: Other: | | | Ground Area = 695 SF Floor Area = 695 SF. | | | Total Depr Cost: 15,725 | | Estimated T.C.V: 7,863 | | | |
| Room List | | (6) Ceilings | | No./Qual. of Fixtures | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | Building Areas | | | | | |
| Basement | | No. of Elec. Outlets | | Ex. X Ord. Min | | | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost | | | | | | | | |
| 1st Floor | | (7) Excavation | | Many X Ave. Few | | | Main Home Ribbed Metal 380 | | | | | | | | |
| 2nd Floor | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 315 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Addition Siding Slab 315 | | | | | | | | |
| Bedrooms | | (8) Basement | | 1 Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments | | | | | | | | |
| (1) Exterior | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (14) Water/Sewer | | | Water/Sewer 1000 Gal Septic 1 3,235 1,132 Solar Water Heat 1 1,895 663 Deck w/Roof (Roof portion) 735 6,931 2,426 | | | | | | | | |
| Wood/Shingle | | (9) Basement Finish | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | Notes: | | | | | | | | |
| Aluminum/Vinyl | | Recreation SF Living SF Walkout Doors No Floor SF | | Lump Sum Items: | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 7,863 | | | | | | | | |
| Brick | | Total: 32,873 11,504 | | | | | | | | | | | | | |
| Insulation | | | | | | | | | | | | | | | |
| (2) Windows | | | | | | | | | | | | | | | |
| Many Avg. X Large Avg. Small | | | | | | | | | | | | | | | |
| X | | | | | | | | | | | | | | | |
| Wood Sash | | | | | | | | | | | | | | | |
| Metal Sash | | | | | | | | | | | | | | | |
| Vinyl Sash | | | | | | | | | | | | | | | |
| Double Hung | | | | | | | | | | | | | | | |
| Horiz. Slide | | | | | | | | | | | | | | | |
| Casement | | | | | | | | | | | | | | | |
| Double Glass | | | | | | | | | | | | | | | |
| Patio Doors | | | | | | | | | | | | | | | |
| Storms & Screens | | | | | | | | | | | | | | | |
| (3) Roof | | | | | | | | | | | | | | | |
| Gable | | | | | | | | | | | | | | | |
| Hip | | | | | | | | | | | | | | | |
| X Flat | | | | | | | | | | | | | | | |
| Asphalt Shingle | | | | | | | | | | | | | | | |
| X Metal | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 27,000 | 05/01/1996 | WD | Download | 303:580 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 593 S BALDWIN ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 05/07/1996 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 61,196 TCV/TFA: 49.04 | | | | | |

| Owner's Name/Address | MAP #: | 2019 Est TCV 61,196 TCV/TFA: 49.04 |
|--|---|---|
| FOWLER ERIC A 593 BALDWIN LAKE CITY MI 49651 | | |
| | X Improved | Vacant |
| | Land Value Estimates for Land Table JEN .JENNINGS | |
| | * Factors * | |
| | Public Improvements | Description Frontage Depth Front Depth Rate %Adj. Reason Value |
| | | <Site Value A> Base Lot Rate 1000 100 1,000 |
| | | <Site Value A> Base Lot Rate 1000 100 1,000 |
| | X | JENNINGS B TYPE 132.00 158.00 1.0000 1.0000 20 100 2 LOTS 2,640 |
| | | 264 Actual Front Feet, 0.96 Total Acres Total Est. Land Value = 4,640 |

| Taxpayer's Name/Address | Public Improvements | Description | Rate | Size % Good | Cash Value |
|--|---------------------|---|-------|-------------|------------|
| FOWLER ERIC A 593 BALDWIN LAKE CITY MI 49651 | X | Dirt Road | | | |
| | | Gravel Road | | | |
| | | Paved Road | | | |
| | | Storm Sewer | | | |
| | | Sidewalk | | | |
| | | Water | | | |
| | | Sewer | | | |
| | X | Electric | 16.53 | 216 94 | 3,356 |
| | | Gas | | | |
| | | Curb | | | |
| | | Total Estimated Land Improvements True Cash Value = | | | 3,356 |

| Tax Description | Street Lights | Standard Utilities | Underground Utils. |
|---|---------------|--------------------|--------------------|
| . SEC 4 T22N R8W LOTS 7,8,9 & 10 BLOCK T MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | | |

| Comments/Influences | Topography of Site |
|---------------------|--------------------|
| BASEMENT FLOODS | X |



| Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|
| X | | | | | | | | | | | |

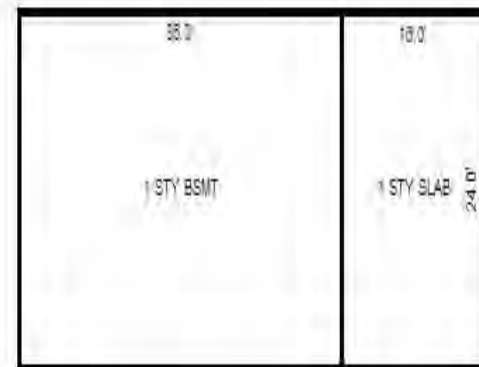
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,300 | 28,300 | 30,600 | | | 24,723C |
| 2018 | 2,300 | 22,200 | 24,500 | | | 24,144C |
| 2017 | 2,300 | 22,200 | 24,500 | | | 23,648C |
| 2016 | 2,800 | 26,300 | 29,100 | | | 23,438C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|---|--|--|---|--|---------------------|-------|------------------|---|----------------|---------------------|---|--------------------|---|--------------------|--------------------------------------|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 192 240 | Type Treated Wood Treated Wood | Year Built: 1985 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 768 % Good: 0 Storage Area: 0 No Conc. Floor: 0 |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1980 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | |
| Room List | | (5) Floors | | Kitchen: Other: Other: | | | (12) Electric | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | | | | | | 100 Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | | | | Ex. | X | Ord. | | Min | | | | | |
| Insulation | | (7) Excavation | | No. of Elec. Outlets | | | | | | | | | | | | |
| (2) Windows | | Basement: 864 S.F. Crawl: 0 S.F. Slab: 384 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | (14) Water/Sewer | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | Lump Sum Items: | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | |
| Chimney: Block | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1248 SF Floor Area = 1248 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70 | | | | | | | | | | Cls CD | | Blt 1980 | | | | |
| Building Areas | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | |
| 1 Story | | | | | | | | | | Siding | Basement | 864 | | | | |
| 1 Story | | | | | | | | | | Siding | Slab | 384 | | | | |
| Other Additions/Adjustments | | | | | | | | | | Total: | | | 119,252 | 83,475 | | |
| Plumbing | | | | | | | | | | Average Fixture(s) | | 1 | 933 | 653 | | |
| Water/Sewer | | | | | | | | | | 1000 Gal Septic | | 1 | 3,453 | 2,417 | | |
| Deck | | | | | | | | | | Water Well, 50 Feet | | 1 | 1,962 | 1,373 | | |
| Garages | | | | | | | | | | Treated Wood | | 192 | 2,986 | 2,090 | | |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | | | | | Treated Wood | | 240 | 3,463 | 2,424 | | |
| Base Cost | | | | | | | | | | 768 | | | 18,486 | 12,940 | | |
| Built-Ins | | | | | | | | | | Appliance Allow. | | 1 | 1,467 | 1,027 | | |
| Notes: | | | | | | | | | | Totals: | | | 152,002 | 106,399 | | |
| ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | | | | | | | | 53,200 | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | QUIT CLAIM | 2013-02249 QD | | 0.0 |
| HILL RAYMOND | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1664 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|---------------|---------------------------|--|--|--|--|--|
| S LACHANCE RD | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 07/25/1994 | | | | | |

| Owner's Name/Address | MAP #: |
|--|--------------------|
| HILL THERESA L & ELLIS SUNSHINE J/T 10022 W WALNUT STREET LAKE CITY MI 49651 | 2019 Est TCV 1,000 |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|----------|---|--------|---|
|----------|---|--------|---|

| Public Improvements | Description | Frontage | Depth | * Factors * | Rate | %Adj. | Reason | Value |
|---------------------|-------------|----------|-------|-------------|------|-------|--------|-------|
|---------------------|-------------|----------|-------|-------------|------|-------|--------|-------|

| | | | | | | | | |
|---|--------------------|--|--|--|------|-----|--|-------|
| X | Dirt Road | | | | 1000 | 100 | | 1,000 |
| X | Gravel Road | | | | | | | |
| X | Paved Road | | | | | | | |
| X | Storm Sewer | | | | | | | |
| X | Sidewalk | | | | | | | |
| X | Water | | | | | | | |
| X | Sewer | | | | | | | |
| X | Electric | | | | | | | |
| X | Gas | | | | | | | |
| X | Curb | | | | | | | |
| X | Street Lights | | | | | | | |
| X | Standard Utilities | | | | | | | |
| X | Underground Utils. | | | | | | | |

| | | | | | | | | | | |
|---------------------------------------|--|--|--|--|--|--|--|--|-------------------------|-------|
| . SEC 4 T22N R8W LOT 1 BLK U MITCHELL | | | | | | | | 66 Actual Front Feet, 0.24 Total Acres | Total Est. Land Value = | 1,000 |
|---------------------------------------|--|--|--|--|--|--|--|--|-------------------------|-------|

| | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| BROS PLAT VILLAGE OF JENNINGS. | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|

| Tax Description | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----------------|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|-----------------|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|
| Comments/Influences | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|



| | | | | | | | | | |
|---|----------------|-----------|------|------|-----|---|-----|--|------|
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan | Who | When | What | 2019 | 500 | 0 | 500 | | 500S |
| | TPC 12/27/2017 | INSPECTED | | 2018 | 500 | 0 | 500 | | 500S |
| | TPC 08/05/2013 | INSPECTED | | 2017 | 500 | 0 | 500 | | 500S |
| | | | | 2016 | 800 | 0 | 800 | | 800S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | QUIT CLAIM | 2013-02249 QD | | 0.0 |
| HILL RAYMOND | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1664 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|---------------|---------------------------|--|--|--|--|--|
| S LACHANCE RD | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|--|-----------------------------------|
| HILL THERESA L & ELLIS SUNSHINE J/T 10022 W WALNUT STREET LAKE CITY MI 49651 | 2019 Est TCV 9,000 TCV/TFA: 13.39 |

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
|------------|--------|---|

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|--|----------|-------|-------|-------|------|-------|-------------------------|-------|
| X Dirt Road | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| X Gravel Road | 66 Actual Front Feet, 0.24 Total Acres | | | | | | | Total Est. Land Value = | 1,000 |

| Land Improvement Cost Estimates | Description | Rate | Size | % Good | Cash Value |
|---------------------------------|---|-------|------|--------|------------|
| X Water | Metal Prefab | 11.17 | 80 | 45 | 402 |
| X Sewer | | | | | |
| X Electric | | | | | |
| X Gas | | | | | |
| X Curb | | | | | |
| X Street Lights | | | | | |
| X Standard Utilities | | | | | |
| X Underground Utils. | | | | | |
| | Total Estimated Land Improvements True Cash Value = | | | | 402 |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | |
|-------------|------|-----|-------|-------|--|--|--------|
| X Level | 2019 | 500 | 4,000 | 4,500 | | | 3,788C |
| Rolling | 2018 | 500 | 3,200 | 3,700 | | | 3,700S |
| Low | 2017 | 500 | 3,200 | 3,700 | | | 3,700S |
| High | 2016 | 800 | 3,500 | 4,300 | | | 4,300S |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |



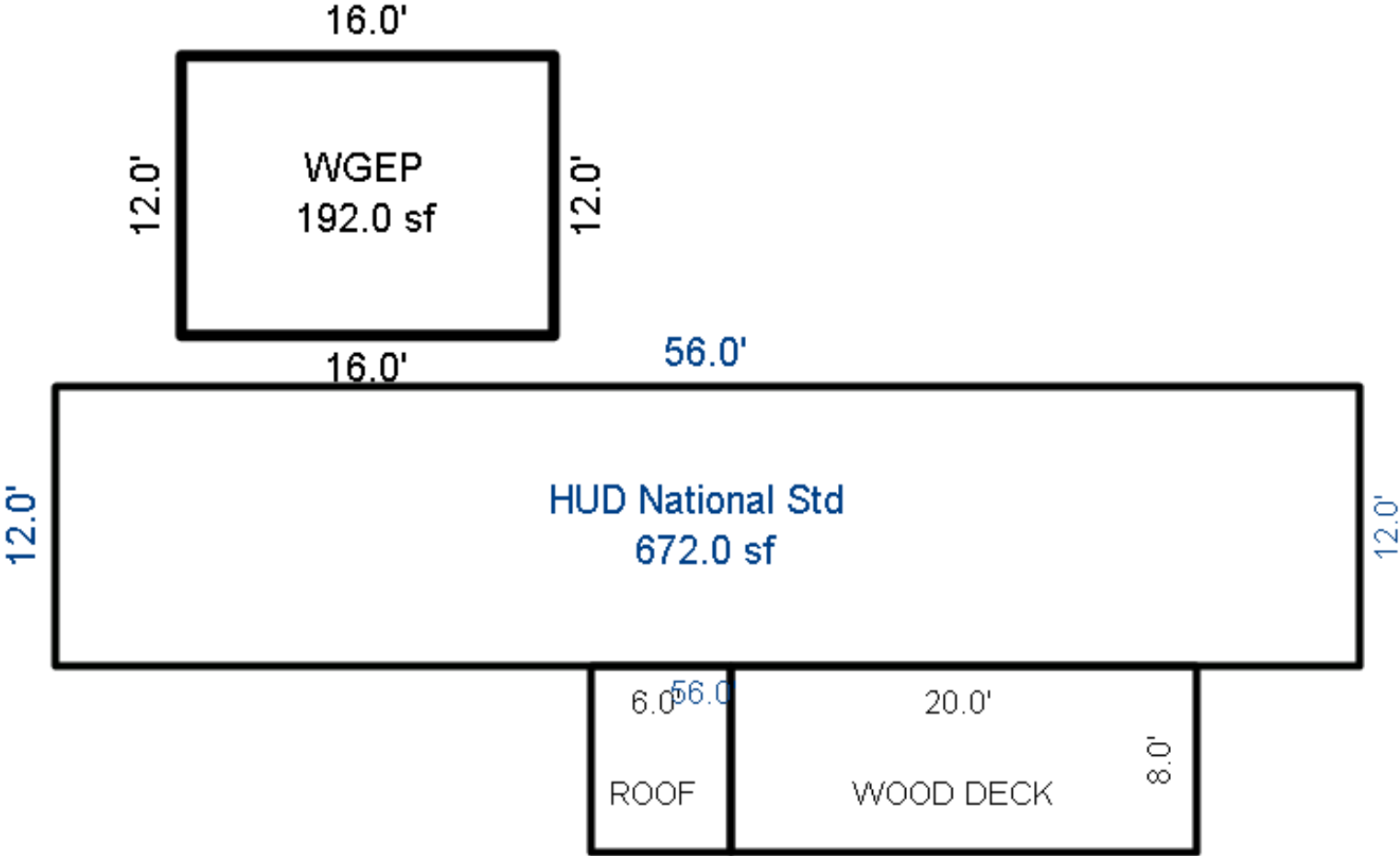
| | | | | | | | | | |
|-----|------|--------------------------|------|-----|-------|-------|--|--|--------|
| Who | When | What | 2019 | 500 | 4,000 | 4,500 | | | 3,788C |
| | | TPC 09/18/2018 INSPECTED | 2018 | 500 | 3,200 | 3,700 | | | 3,700S |
| | | TPC 08/05/2013 INSPECTED | 2017 | 500 | 3,200 | 3,700 | | | 3,700S |
| | | | 2016 | 800 | 3,500 | 4,300 | | | 4,300S |

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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | |
|------------------------|---|--|---|--|---|-------|--|--------|----------------|--|---|------|---|--------------------------|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 192 48 160 | Type WGEP (1 Story) WGEP (1 Story) Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | |
| X | Wood Frame | | (4) Interior Drywall Paneled Plaster Wood T&G | X | Forced Warm Air Wall Furnace Warm & Cool Air Heat Pump | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | |
| Yr Built 1970 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | Solid | X | H.C. | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 0 Amps Service | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | Cls Low | | | Blt 1970 | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | | X | Ex. | | Ord. | | Min | (11) Heating System: Wall Furnace Ground Area = 672 SF Floor Area = 672 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | | | | |
| | Insulation | (7) Excavation | | No. of Elec. Outlets | | | Building Areas | | | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Main Home Ribbed Metal 672 Other Additions/Adjustments Water/Sewer 1000 Gal Septic 1 3,235 1,132 Water Well, 50 Feet 1 1,895 663 Porches WGEP (1 Story) 192 7,350 2,572 Foundation: Shallow 192 -972 -340 WGEP (1 Story) 48 3,096 1,084 Foundation: Shallow 48 -459 -161 Deck Treated Wood 160 2,597 909 Totals: 43,416 15,195 | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | (8) Basement | | 1 | | | Notes: | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | 7,598 | | | |
| | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (9) Basement Finish | | | Recreation SF Living SF Walkout Doors No Floor SF | | | (14) Water/Sewer | | | | | | | |
| (3) Roof | | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Lump Sum Items: | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Joists: Unsupported Len: Cntr.Sup: | | 1 1 | | | | | | | | | | | | |
| X | Asphalt Shingle Metal | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | QUIT CLAIM | 2013-02249 QD | | 0.0 |
| HILL RAYMOND | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1664 | | 0.0 |

Property Address: S LACHANCE RD
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 100% 07/25/1994

Owner's Name/Address: HILL THERESA L & ELLIS SUNSHINE J/T
 10022 W WALNUT STREET
 LAKE CITY MI 49651
 MAP #: 2019 Est TCV 1,000

Improved X Vacant Land Value Estimates for Land Table JEN .JENNINGS

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|--------------------|----------|-------|-------|-------|------|-------|--------|-------|
| X | Dirt Road | | | | | 1000 | 100 | | 1,000 |
| X | Gravel Road | | | | | | | | |
| X | Paved Road | | | | | | | | |
| X | Storm Sewer | | | | | | | | |
| X | Sidewalk | | | | | | | | |
| X | Water | | | | | | | | |
| X | Sewer | | | | | | | | |
| X | Electric | | | | | | | | |
| X | Gas | | | | | | | | |
| X | Curb | | | | | | | | |
| X | Street Lights | | | | | | | | |
| X | Standard Utilities | | | | | | | | |
| X | Underground Utils. | | | | | | | | |

Tax Description: . SEC 4 T22N R8W LOT 3 BLK U MITCHELL
 BROS PLAT VILLAGE OF JENNINGS.

Comments/Influences:



Topography of Site:
 X Level
 Rolling
 Low
 High
 Landscaped
 Swamp
 Wooded
 Pond
 Waterfront
 Ravine
 Wetland
 Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | QUIT CLAIM | 2013-02249 QD | | 0.0 |
| HILL RAYMOND | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1664 | | 0.0 |

Property Address: S LACHANCE RD
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 100% 07/25/1994

Owner's Name/Address: HILL THERESA L & ELLIS SUNSHINE J/T
 10022 W WALNUT STREET
 LAKE CITY MI 49651
 MAP #: 2019 Est TCV 1,000

Improved X Vacant Land Value Estimates for Land Table JEN .JENNINGS

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|--------------------|----------|-------|-------|-------|------|-------|--------|-------|
| X | Dirt Road | | | | | 1000 | 100 | | 1,000 |
| X | Gravel Road | | | | | | | | |
| X | Paved Road | | | | | | | | |
| X | Storm Sewer | | | | | | | | |
| X | Sidewalk | | | | | | | | |
| X | Water | | | | | | | | |
| X | Sewer | | | | | | | | |
| X | Electric | | | | | | | | |
| X | Gas | | | | | | | | |
| X | Curb | | | | | | | | |
| X | Street Lights | | | | | | | | |
| X | Standard Utilities | | | | | | | | |
| X | Underground Utils. | | | | | | | | |

Tax Description: . SEC 4 T22N R8W LOT 4 BLK U MITCHELL
 BROS PLAT VILLAGE OF JENNINGS.
 Comments/Influences:



Topography of Site
 X Level
 Rolling
 Low
 High
 Landscaped
 Swamp
 Wooded
 Pond
 Waterfront
 Ravine
 Wetland
 Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | QUIT CLAIM | 2013-02249 QD | | 0.0 |
| HILL RAYMOND | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1664 | | 0.0 |

Property Address: S LACHANCE RD
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 100% 07/25/1994

Owner's Name/Address: HILL THERESA L & ELLIS SUNSHINE J/T
 10022 W WALNUT STREET
 LAKE CITY MI 49651
 MAP #: 2019 Est TCV 1,000

Improved X Vacant Land Value Estimates for Land Table JEN .JENNINGS

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|--------------------|----------|-------|-------|-------|------|-------|--------|-------|
| X | Dirt Road | | | | | 1000 | 100 | | 1,000 |
| X | Gravel Road | | | | | | | | |
| X | Paved Road | | | | | | | | |
| X | Storm Sewer | | | | | | | | |
| X | Sidewalk | | | | | | | | |
| X | Water | | | | | | | | |
| X | Sewer | | | | | | | | |
| X | Electric | | | | | | | | |
| X | Gas | | | | | | | | |
| X | Curb | | | | | | | | |
| X | Street Lights | | | | | | | | |
| X | Standard Utilities | | | | | | | | |
| X | Underground Utils. | | | | | | | | |

Tax Description: SEC 4 T22N R8W LOT 5 BLK U MITCHELL BROS
 PLAT VILLAGE OF JENNINGS.
 Comments/Influences:

Topography of Site
 X Level
 Rolling
 Low
 High
 Landscaped
 Swamp
 Wooded
 Pond
 Waterfront
 Ravine
 Wetland
 Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|---------------|-------------|---------------|
| HILL RAYMOND H & THERESA | HILL THERESA L & ELLIS SU | 0 | 07/01/2013 | QC | QUIT CLAIM | 2013-02249 QD | | 0.0 |
| HILL RAYMOND | HILL RAYMOND H & THERESA | 0 | 04/20/2004 | QC | Not Qualified | 04-0/1664 | | 0.0 |

Property Address: S LACHANCE RD
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 100% 07/25/1994

Owner's Name/Address: HILL THERESA L & ELLIS SUNSHINE J/T
 10022 W WALNUT STREET
 LAKE CITY MI 49651
 MAP #: 2019 Est TCV 1,000

Improved X Vacant Land Value Estimates for Land Table JEN .JENNINGS

Public Improvements * Factors *
 Description Frontage Depth Front Depth Rate %Adj. Reason Value

<Site Value A> Base Lot Rate 1000 100 1,000
 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000

Tax Description: . SEC 4 T22N R8W LOT 6 BLK U MITCHELL
 BROS PLAT VILLAGE OF JENNINGS.
 Comments/Influences

X Dirt Road
 X Gravel Road
 X Paved Road
 X Storm Sewer
 X Sidewalk
 X Water
 X Sewer
 X Electric
 X Gas
 X Curb
 X Street Lights
 X Standard Utilities
 X Underground Utils.

Topography of Site

X Level
 Rolling
 Low
 High
 Landscaped
 Swamp
 Wooded
 Pond
 Waterfront
 Ravine
 Wetland
 Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------------|--------------|-------------|---------------|
| KINCH TIMOTHY & FELDE KAY | FELDE KAY LYNN | 3,500 | 08/23/2018 | QC | RELATED PARTY | 2018-02894 | | 0.0 |
| KINCH TIMOTHY & FELDE KAY | MISSAUKEE COUNTY TREASURE | 0 | 02/19/2016 | OTH | FORFEITED TO COUNTY | 2016-00581 | | 0.0 |
| KINCH TIMOTHY & KIMBERLY | KINCH TIMOTHY & FELDE KAY | 1 | 03/20/2012 | QC | QUIT CLAIM | 2012-00837 | | 0.0 |

Property Address: 581 S CRAPO ST
 Class: 401 RESIDENTIAL-I Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 100% 07/25/1994

Owner's Name/Address: FELDE KAY LYNN
 581 S CRAPO ST
 LAKE CITY MI 49651
 MAP #: 2019 Est TCV 15,633 TCV/TFA: 14.32

| Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|----------|--------|---|----------|-------|-------|-------|------|--------------|-------|
| X | | * Factors * LOTS 7 & 8 | | | | | | | |
| | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. Reason | Value |

| | | | | | | | | | |
|--|--|---|--|--|--|--|------|-----|-------|
| | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | 1,000 |
| | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | 1,000 |
| | | 132 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = | | | | | | | 2,000 |

Tax Description: . SEC 4 T22N R8W LOTS 7 & 8 BLK U
 MITCHELL BROS PLAT VILLAGE OF JENNINGS.
 Comments/Influences:

- X Improved
- Public Improvements
- X Dirt Road
- Gravel Road
- X Paved Road
- Storm Sewer
- Sidewalk
- Water
- Sewer
- X Electric
- Gas
- Curb
- X Street Lights
- Standard Utilities
- Underground Utils.

Topography of Site

- X Level
- Rolling
- Low
- High
- Landscaped
- Swamp
- Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain



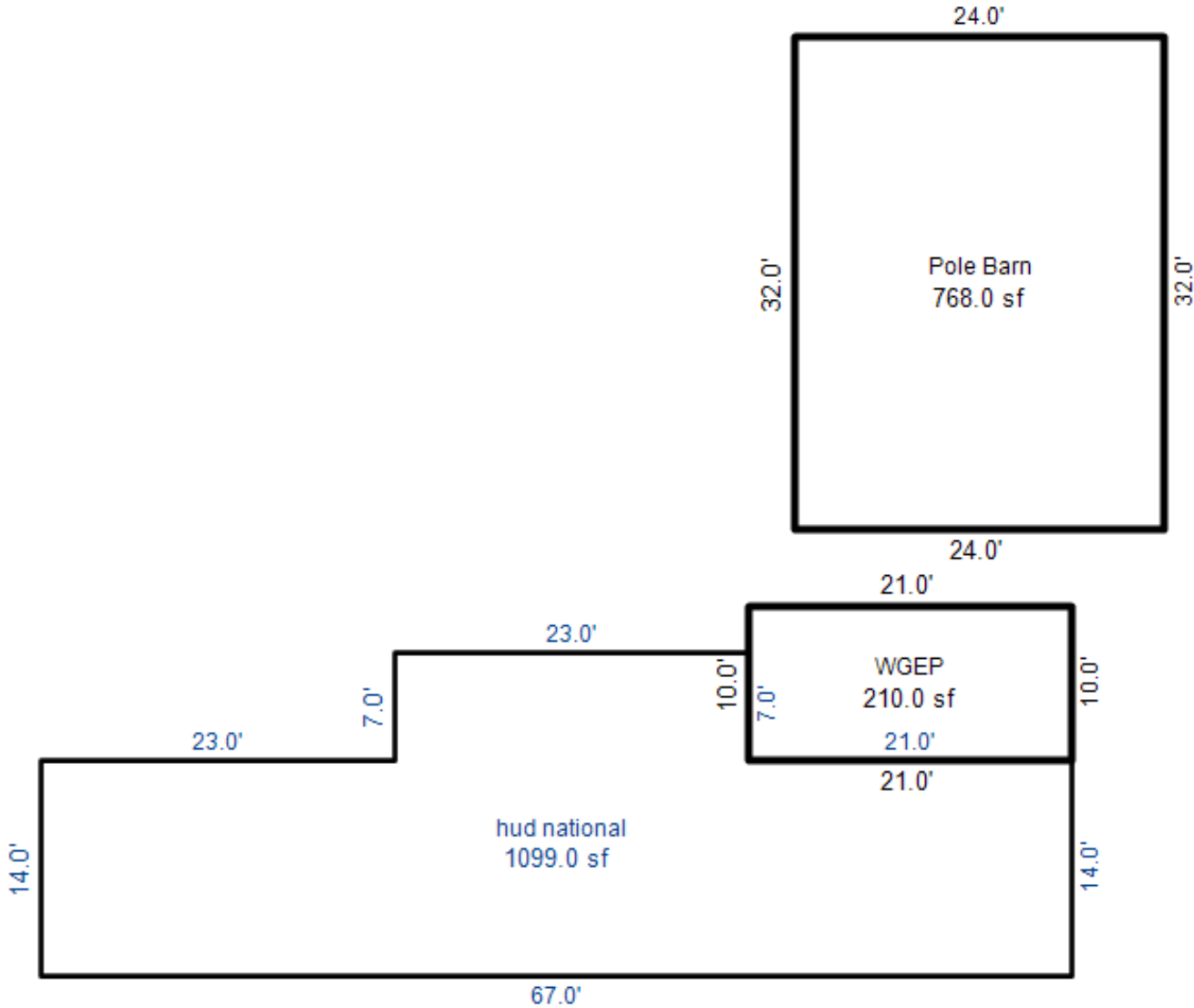
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 1,000 | 6,800 | 7,800 | | | 6,553C |
| 2018 | 1,000 | 5,400 | 6,400 | | | 6,400S |
| 2017 | 1,000 | 5,400 | 6,400 | | | 6,400S |
| 2016 | 1,500 | 6,100 | 7,600 | | | 7,600S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|--------------------|------------------|---------------------|----------------|----------------------|-----------------|-----------------|-----------------------|--|-------------------------|---------------------|------------------|----------------------|------------------|----------------|----------------|
| X | Single Family | Eavestrough | Insulation | X | Gas | Oil | Elec. | Appliance Allow. | Interior 1 Story | Interior 2 Story | Area | Type | Year Built: 1984 | | |
| | Mobile Home | | | Wood | Coal | Steam | Cook Top | | | | | | | | 2nd/Same Stack |
| | Town Home | 0 | Front Overhang | X | Forced Warm Air | | | Garbage Disposal | Bath Heater | Exterior 1 Story | Exterior 2 Story | Two Sided | Class: C | | |
| | Duplex | 0 | Other Overhang | | Wall Furnace | Warm & Cool Air | Heat Pump | | | | | | Vent Fan | Prefab 1 Story | Exterior: Pole |
| | A-Frame | (4) Interior | | | | | | Hot Tub | Prefab 2 Story | Stone Ven.: 0 | | Common Wall: Detache | | | |
| X | Wood Frame | Drywall | Plaster | | | | Unvented Hood | Vented Hood | Heat Circulator | Foundation: 18 Inch | | Finished ?: | | | |
| Building Style: | | Trim & Decoration | | | | | Intercom | Intercom | Raised Hearth | Storage Area: 0 | | Mech. Doors: 2 | | | |
| HUD | | Ex | X | Ord | Min | | | | Wood Stove | Area: 768 | | % Good: 0 | | | |
| Yr Built | Remodeled | Size of Closets | | | | | Jacuzzi Tub | Jacuzzi repl.Tub | Direct-Vented Ga | Storage Area: 0 | | No Conc. Floor: 0 | | | |
| 1984 | 0 | Lg | X | Ord | Small | | | | Oven | Bsmnt Garage: | | | | | |
| Condition: Average | | Doors | Solid | X | H.C. | | | | Microwave | Roof: | | | | | |
| Room List | | (5) Floors | | | | | Central Air | Wood Furnace | Class: Average | E.C.F. | | | | | |
| | Basement | Kitchen: | | | | | (12) Electric | Trash Compactor | Effec. Age: 30 | X 0.500 | | | | | |
| | 1st Floor | Other: | | | | | 0 | Central Vacuum | Floor Area: | | | | | | |
| | 2nd Floor | Other: | | | | | Amps Service | Security System | Total Base New : 77,903 | | | | | | |
| | Bedrooms | (6) Ceilings | | | | | No./Qual. of Fixtures | Cost Est. for Res. Bldg: 1 Mobile Home HUD | Total Depr Cost: 27,266 | | | | | | |
| (1) Exterior | | | | | | | Ex. | X | Ord. | Min | | | Cls Average | | |
| X | Wood/Shingle | | | | | | No. of Elec. Outlets | (11) Heating System: Wall Furnace | | | | | Blt 1984 | | |
| | Aluminum/Vinyl | | | | | | Many | X | Ave. | Few | | | | | |
| | Brick | | | | | | (13) Plumbing | | | | | | | | |
| | Insulation | (7) Excavation | | | | | Average Fixture(s) | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. | | | | | 1 | 3 Fixture Bath | | | | | | | |
| | Many | X | Large | | | | 2 Fixture Bath | | | | | | | | |
| | Avg. | X | Avg. | | | | Softener, Auto | | | | | | | | |
| | Few | | Small | | | | Softener, Manual | | | | | | | | |
| X | Wood Sash | (8) Basement | | | | | Solar Water Heat | | | | | | | | |
| | Metal Sash | Conc. Block | | | | | No Plumbing | | | | | | | | |
| | Vinyl Sash | Poured Conc. | | | | | Extra Toilet | | | | | | | | |
| | Double Hung | Stone | | | | | Extra Sink | | | | | | | | |
| | Horiz. Slide | Treated Wood | | | | | Separate Shower | | | | | | | | |
| | Casement | Concrete Floor | | | | | Ceramic Tile Floor | | | | | | | | |
| | Double Glass | (9) Basement Finish | | | | | Ceramic Tile Wains | | | | | | | | |
| | Patio Doors | Recreation SF | | | | | Ceramic Tub Alcove | | | | | | | | |
| | Storms & Screens | Living SF | | | | | Vent Fan | | | | | | | | |
| (3) Roof | | Walkout Doors | | | | | (14) Water/Sewer | | | | | | | | |
| | | No Floor SF | | | | | Public Water | | | | | | | | |
| X | Gable | (10) Floor Support | | | | | Public Sewer | | | | | | | | |
| | Hip | Joists: | | | | | 1 Water Well | | | | | | | | |
| | Flat | Unsupported Len: | | | | | 1 1000 Gal Septic | | | | | | | | |
| X | Asphalt Shingle | Cntr.Sup: | | | | | 2000 Gal Septic | | | | | | | | |
| Chimney: | | | | | | | Lump Sum Items: | | | | | | | | |
| | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|-------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| OLSON & BRYANT & OLSON & | KELLY ROBIN MARIE | 61,500 | 08/24/2018 | WD | LAND CONTRACT | 2018-03600 | PTA | 0.0 |
| OLSON MAURICE | KELLEY ROBIN | 61,500 | 09/25/2015 | LC | Arms Length | 2015-03243 | PTA | 100.0 |
| SHEMER WILLIAM & SHARON | OLSON MAURICE | 1 | 06/15/2015 | QC | QUIT CLAIM | 2015-02083 | | 100.0 |
| OLSON MAURICE W ETAL | SHEMER WILLIAM & SHARON | 80,000 | 07/31/2008 | LC | LAND CONTRACT | 2008/2645 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 10056 W CEDAR ST | | | Addition | 07/19/2005 | 20050231 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 48,303 TCV/TFA: 43.79 |
|---|--------|------------------------------------|
| KELLY ROBIN MARIE 10056 W CEDAR ST LAKE CITY MI 49651 | | |

| X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|-------------|--|---------------------|-------------------------|-------------|--|-------------|--|-------------|----------|-------|-------|-------|-------------------|------------------------------|--|--|--|--|----------|------------------------------|--|--|--|--|----------|---|--|--|--|--|-------------------------|--|--|--|--|--|-------|
| | | | <table border="1"> <thead> <tr> <th colspan="2">Public Improvements</th> <th colspan="2">* Factors *</th> <th colspan="2">LOTS 9 & 10</th> </tr> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>Front</th> <th>Depth</th> <th>Rate %Adj. Reason</th> </tr> </thead> <tbody> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td></td> <td></td> <td>1000 100</td> </tr> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td></td> <td></td> <td>1000 100</td> </tr> <tr> <td colspan="5">132 Actual Front Feet, 0.48 Total Acres</td> <td>Total Est. Land Value =</td> </tr> <tr> <td colspan="5"></td> <td>2,000</td> </tr> </tbody> </table> | Public Improvements | | * Factors * | | LOTS 9 & 10 | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | <Site Value A> Base Lot Rate | | | | | 1000 100 | <Site Value A> Base Lot Rate | | | | | 1000 100 | 132 Actual Front Feet, 0.48 Total Acres | | | | | Total Est. Land Value = | | | | | | 2,000 |
| Public Improvements | | * Factors * | | LOTS 9 & 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | | | 1000 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | | | 1000 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 132 Actual Front Feet, 0.48 Total Acres | | | | | Total Est. Land Value = | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------|-------------|------------|--|-------------|------|-------------|------------|---------------------------|-------|-------|---|---------------------|------|-------|---|------------|-------|--------|-------|--|--|--|--|-------------|------|-------------|------------|-------------------|----------|------|-----|---|--|--|-------|
| . SEC 4 T22N R8W LOTS 9 & 10 BLK U MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | | | <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size % Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>Fencing: Wd, Solid, 6 ft.</td> <td>21.86</td> <td>190 0</td> <td>0</td> </tr> <tr> <td>D/W/P: 3.5 Concrete</td> <td>4.68</td> <td>612 0</td> <td>0</td> </tr> <tr> <td>Wood Frame</td> <td>16.86</td> <td>192 50</td> <td>1,618</td> </tr> <tr> <td colspan="4">Residential Local Cost Land Improvements</td> </tr> <tr> <th>Description</th> <th>Rate</th> <th>Size % Good</th> <th>Cash Value</th> </tr> <tr> <td>LAND IMPROVE 1000</td> <td>1,000.00</td> <td>1 95</td> <td>950</td> </tr> <tr> <td colspan="3">Total Estimated Land Improvements True Cash Value =</td> <td>2,568</td> </tr> </tbody> </table> | Description | Rate | Size % Good | Cash Value | Fencing: Wd, Solid, 6 ft. | 21.86 | 190 0 | 0 | D/W/P: 3.5 Concrete | 4.68 | 612 0 | 0 | Wood Frame | 16.86 | 192 50 | 1,618 | Residential Local Cost Land Improvements | | | | Description | Rate | Size % Good | Cash Value | LAND IMPROVE 1000 | 1,000.00 | 1 95 | 950 | Total Estimated Land Improvements True Cash Value = | | | 2,568 |
| Description | Rate | Size % Good | Cash Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fencing: Wd, Solid, 6 ft. | 21.86 | 190 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D/W/P: 3.5 Concrete | 4.68 | 612 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood Frame | 16.86 | 192 50 | 1,618 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Residential Local Cost Land Improvements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | Rate | Size % Good | Cash Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND IMPROVE 1000 | 1,000.00 | 1 95 | 950 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Estimated Land Improvements True Cash Value = | | | 2,568 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1S/SL FOR 04..REMOVE OLD MH HS OK BEG 04 W/CALEDONIA ADDRESS..SEE AFF. HOUSE DESTROYED BY EXPLOSION FOR 2005..GRG STILL INTACT BUT CHGN'D TO 25% GOOD. | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|-------------|------------|---|-------------|------|-------------|------------|----------|------|-------|---|-----|-------|--------|-------|--|--|--|--|-------------|------|-------------|------------|-------------------|----------|------|-----|---|--|--|-------|
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| Description | Rate | Size % Good | Cash Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Electric | 4.68 | 612 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gas | 16.86 | 192 50 | 1,618 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Residential Local Cost Land Improvements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | Rate | Size % Good | Cash Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND IMPROVE 1000 | 1,000.00 | 1 95 | 950 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Estimated Land Improvements True Cash Value = | | | 2,568 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Topography of Site | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|----------------|----------------|---|-----------------|---------------|----------------|----------------|-----------------|-----------------|---------------|------|-------|--------|--------|--|--|---------|------|-------|--------|--------|--|--|---------|------|-------|--------|--------|--|--|---------|------|-------|--------|--------|--|--|---------|
| Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | X | | | <table border="1"> <thead> <tr> <th>Year</th> <th>Land Value</th> <th>Building Value</th> <th>Assessed Value</th> <th>Board of Review</th> <th>Tribunal/ Other</th> <th>Taxable Value</th> </tr> </thead> <tbody> <tr> <td>2019</td> <td>1,000</td> <td>23,200</td> <td>24,200</td> <td></td> <td></td> <td>21,094C</td> </tr> <tr> <td>2018</td> <td>1,000</td> <td>19,600</td> <td>20,600</td> <td></td> <td></td> <td>20,600S</td> </tr> <tr> <td>2017</td> <td>1,000</td> <td>19,600</td> <td>20,600</td> <td></td> <td></td> <td>20,600S</td> </tr> <tr> <td>2016</td> <td>1,500</td> <td>22,900</td> <td>24,400</td> <td></td> <td></td> <td>24,400S</td> </tr> </tbody> </table> | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value | 2019 | 1,000 | 23,200 | 24,200 | | | 21,094C | 2018 | 1,000 | 19,600 | 20,600 | | | 20,600S | 2017 | 1,000 | 19,600 | 20,600 | | | 20,600S | 2016 | 1,500 | 22,900 | 24,400 | | | 24,400S |
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 1,000 | 23,200 | 24,200 | | | 21,094C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 1,000 | 19,600 | 20,600 | | | 20,600S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 1,000 | 19,600 | 20,600 | | | 20,600S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 1,500 | 22,900 | 24,400 | | | 24,400S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Who | When | What | 2019 | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|--------------------------|------|------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| TPC 12/27/2017 INSPECTED | | | 2019 | 1,000 | 23,200 | 24,200 | | | 21,094C |
| TPC 10/09/2015 INSPECTED | | | 2018 | 1,000 | 19,600 | 20,600 | | | 20,600S |
| | | | 2017 | 1,000 | 19,600 | 20,600 | | | 20,600S |
| | | | 2016 | 1,500 | 22,900 | 24,400 | | | 24,400S |

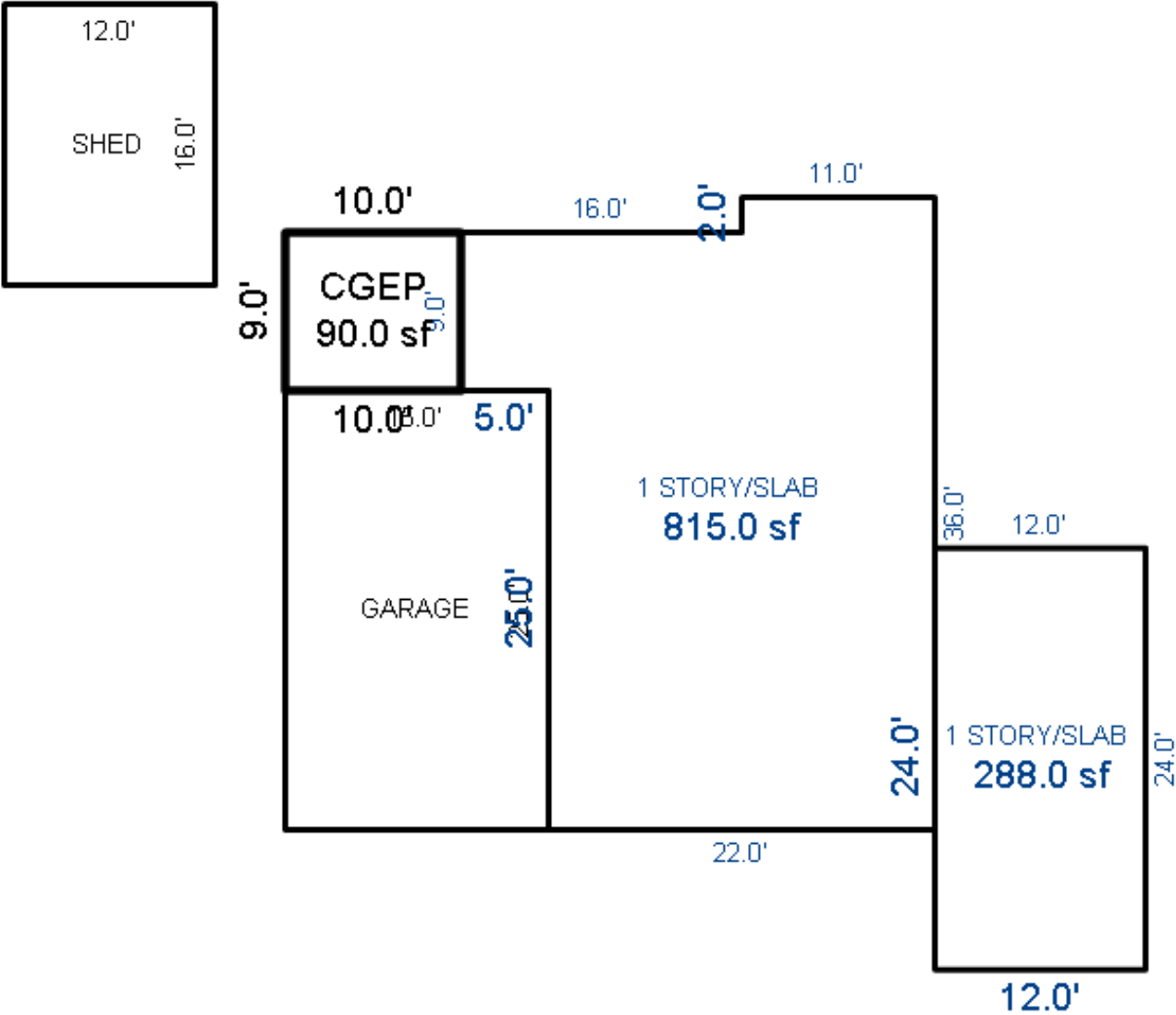
The Equalizer. Copyright (c) 1999 - 2009.
Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***



| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|-----------------------------|---------------------|-------|--|---------------------|------------------|-----------------|---|--|---|------------|------------------------|--|----------|------------|---------|--------|------|-----|--|--|---------|--------|------|-----|--|--|--------|--|--|--|--------|--------|--|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 90 | Type CGEP (1 Story) | Year Built: 1966 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: 1 Wall Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 375 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1966 | Remodeled 2005 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | 0 Amps Service | | Class: CD Effec. Age: 25 Floor Area: 1,103 Total Base New : 116,626 Total Depr Cost: 87,469 Estimated T.C.V: 43,735 | | E.C.F. X 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | Ex. X Ord. Min | | No. of Elec. Outlets | | Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | X | Drywall | | | | (7) Excavation | | (13) Plumbing | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Basement: 0 S.F. Crawl: 0 S.F. Slab: 1103 S.F. Height to Joists: 0.0 | | | | | (8) Basement | | (14) Water/Sewer | | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Many Avg. Few | X | Large Avg. Small | | | | (9) Basement Finish | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1103 SF Floor Area = 1103 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75 Building Areas | | | | | | | | | | | | | Cls CD | | Blt 1966 | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>815</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>288</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>94,367</td> <td>70,775</td> </tr> </tbody> </table> | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Slab | 815 | | | 1 Story | Siding | Slab | 288 | | | Total: | | | | 94,367 | 70,775 | | | | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Slab | 815 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Slab | 288 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 94,367 | 70,775 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments Plumbing Average Fixture(s) 1 933 700 Water/Sewer 1000 Gal Septic 1 3,453 2,590 Water Well, 50 Feet 1 1,962 1,471 Porches CGEP (1 Story) 90 4,787 3,590 Garages Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 375 11,209 8,407 Common Wall: 1 Wall 1 -1,552 -1,164 Built-Ins Appliance Allow. 1 1,467 1,100 Totals: 116,626 87,469 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | 43,735 | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|-----------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| SPOTTS NOLAN & JACQUELINE | EMENHISER CASEY RENEE | 0 | 09/11/2006 | WD | Not Qualified | 06-0/3351 | | 100.0 |
| | | 1,400 | 08/01/2002 | WD | Download | 02-0:3608 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|---------------|---------------------------|--|--|--|--|--|
| S LACHANCE RD | School: LAKE CITY - 57020 | | | | | |
|---------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--------------------|--|--|--|--|--|
| EMENHISER CASEY RENEE 10695 COLUMBIA HWY EATON RAPIDS MI 48827 | 2019 Est TCV 1,425 | | | | | |
|--|--------------------|--|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|---|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | |
|--|----------|---|--------|---|--|--|

| | | | | | | |
|--|---------------------|--|--|-------------|--|--|
| | Public Improvements | | | * Factors * | | |
|--|---------------------|--|--|-------------|--|--|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|----------|-------|-------|-------|------|-------------------------|--------|-------|
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| 66 Actual Front Feet, 0.24 Total Acres | | | | | | Total Est. Land Value = | | 1,000 |

| | | | | | | | |
|-----------------|---|-----------|---------------------------------|--|--|--|--|
| Tax Description | X | Dirt Road | Land Improvement Cost Estimates | | | | |
|-----------------|---|-----------|---------------------------------|--|--|--|--|

| | | | | | | |
|---------------------------------------|---|-------------|-------------|------|-------------|------------|
| . SEC 4 T22N R8W LOT 1 BLK V MITCHELL | X | Gravel Road | Description | Rate | Size % Good | Cash Value |
|---------------------------------------|---|-------------|-------------|------|-------------|------------|

| | | | | | | |
|--------------------------------|---|------------|--|------|-------------|------------|
| BROS PLAT VILLAGE OF JENNINGS. | X | Paved Road | Residential Local Cost Land Improvements | Rate | Size % Good | Cash Value |
|--------------------------------|---|------------|--|------|-------------|------------|

| | | | | | | |
|---------------------|---|-------------|-------------|------|-------------|------------|
| Comments/Influences | X | Storm Sewer | Description | Rate | Size % Good | Cash Value |
|---------------------|---|-------------|-------------|------|-------------|------------|

| | | | | | | |
|--|---|----------|----------------|------|--------|-----|
| | X | Sidewalk | TRAVEL TRAILER | 1.00 | 500 85 | 425 |
|--|---|----------|----------------|------|--------|-----|

| | | | | | | | |
|--|---|-------|---|--|--|--|-----|
| | X | Water | Total Estimated Land Improvements True Cash Value = | | | | 425 |
|--|---|-------|---|--|--|--|-----|

| | | | | | | |
|--|---|-------|--|--|--|--|
| | X | Sewer | | | | |
|--|---|-------|--|--|--|--|

| | | | | | | |
|--|---|----------|--|--|--|--|
| | X | Electric | | | | |
|--|---|----------|--|--|--|--|

| | | | | | | |
|--|---|-----|--|--|--|--|
| | X | Gas | | | | |
|--|---|-----|--|--|--|--|

| | | | | | | |
|--|---|------|--|--|--|--|
| | X | Curb | | | | |
|--|---|------|--|--|--|--|

| | | | | | | |
|--|---|---------------|--|--|--|--|
| | X | Street Lights | | | | |
|--|---|---------------|--|--|--|--|

| | | | | | | |
|--|---|--------------------|--|--|--|--|
| | X | Standard Utilities | | | | |
|--|---|--------------------|--|--|--|--|

| | | | | | | |
|--|---|--------------------|--|--|--|--|
| | X | Underground Utils. | | | | |
|--|---|--------------------|--|--|--|--|

| | | | | | | |
|--|---|--------------------|--|--|--|--|
| | X | Topography of Site | | | | |
|--|---|--------------------|--|--|--|--|

| | | | | | | | | | |
|--|---|-------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|---|-------|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | | | |
|--|---|---------|------|-----|-----|-----|--|--|------|
| | X | Rolling | 2019 | 500 | 200 | 700 | | | 700S |
|--|---|---------|------|-----|-----|-----|--|--|------|

| | | | | | | | | | |
|--|---|-----|------|-----|-----|-----|--|--|------|
| | X | Low | 2018 | 500 | 200 | 700 | | | 700S |
|--|---|-----|------|-----|-----|-----|--|--|------|

| | | | | | | | | | |
|--|---|------|------|-----|-----|-----|--|--|------|
| | X | High | 2017 | 500 | 200 | 700 | | | 700S |
|--|---|------|------|-----|-----|-----|--|--|------|

| | | | | | | | | | |
|--|---|------------|------|-----|-----|-------|--|--|--------|
| | X | Landscaped | 2016 | 800 | 200 | 1,000 | | | 1,000S |
|--|---|------------|------|-----|-----|-------|--|--|--------|

| | | | | | | | | | |
|--|---|-------|---------------|--|--|--|--|--|--|
| | X | Swamp | Who When What | | | | | | |
|--|---|-------|---------------|--|--|--|--|--|--|

| | | | | | | | | | |
|--|---|--------|--------------------------|--|--|--|--|--|--|
| | X | Wooded | TPC 12/27/2017 INSPECTED | | | | | | |
|--|---|--------|--------------------------|--|--|--|--|--|--|

| | | | | | | | | | |
|--|---|------|---|--|--|--|--|--|--|
| | X | Pond | The Equalizer. Copyright (c) 1999 - 2009. | | | | | | |
|--|---|------|---|--|--|--|--|--|--|

| | | | | | | | | | |
|--|---|------------|--|--|--|--|--|--|--|
| | X | Waterfront | Licensed To: Township of Lake, County of | | | | | | |
|--|---|------------|--|--|--|--|--|--|--|

| | | | | | | | | | |
|--|---|--------|---------------------|--|--|--|--|--|--|
| | X | Ravine | Missaukee, Michigan | | | | | | |
|--|---|--------|---------------------|--|--|--|--|--|--|

| | | | | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|
| | X | Wetland | *** Information herein deemed reliable but not guaranteed*** | | | | | | |
|--|---|---------|--|--|--|--|--|--|--|

| | | | | | | | | | |
|--|---|-------------|--|--|--|--|--|--|--|
| | X | Flood Plain | | | | | | | |
|--|---|-------------|--|--|--|--|--|--|--|



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Licensed To: Township of Lake, County of
Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | |
|--|---------|---------------------------|------------|---|--------------------|-----------------|-------------------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | |
| S LACHANCE RD | | School: LAKE CITY - 57020 | | P.R.E. 100% 09/19/2000 | | | | | | |
| Owner's Name/Address | | MAP #: | | 2019 Est TCV 9,504 TCV/TFA: 9.70 | | | | | | |
| GREGORY MICHAEL R SR 662 S LACHANCE RD LAKE CITY MI 49651 | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | |
| . SEC 4 T22N R8W LOT 2 & 3 BLK V MITCHELL BROS PLAT VILLAGE OF JENNINGS. COMBINED FROM 009-382-003-00 ON 6-24-09 | | Dirt Road | | Description | Frontage | Depth | Rate | %Adj. | Reason | Value |
| Comments/Influences | | Gravel Road | | <Site Value A> Base Lot Rate | | | 1000 | 100 | | 1,000 |
| Comb. on 06/24/2009 completed 06/24/2009 RAY ; | | Paved Road | | <Site Value A> Base Lot Rate | | | 1000 | 100 | | 1,000 |
| Parent Parcel(s): 009-382-002-00, 009-382-003-00; | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres | | | Total Est. Land Value = | | | 2,000 |
| Child Parcel(s): 009-382-002-00; | | Sidewalk | | | | | | | | |
| ----- | | Water | | | | | | | | |
| ----- | | Sewer | | | | | | | | |
| | | Electric | | | | | | | | |
| | | Gas | | | | | | | | |
| | | Curb | | | | | | | | |
| | | Street Lights | | | | | | | | |
| | | Standard Utilities | | | | | | | | |
| | | Underground Utils. | | | | | | | | |
| | | Topography of Site | | | | | | | | |
| | | Level | | | | | | | | |
| | | Rolling | | | | | | | | |
| | | Low | | | | | | | | |
| | | High | | | | | | | | |
| | | Landscaped | | | | | | | | |
| | | Swamp | | | | | | | | |
| | | Wooded | | | | | | | | |
| | | Pond | | | | | | | | |
| | | Waterfront | | | | | | | | |
| | | Ravine | | | | | | | | |
| | | Wetland | | | | | | | | |
| | | Flood Plain | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| Who | | When | What | 2019 | 1,000 | 3,800 | 4,800 | | 4,096C | |
| TPC 12/27/2017 INSPECTED | | | | 2018 | 1,000 | 3,000 | 4,000 | | 4,000S | |
| TPC 09/10/2012 INSPECTED | | | | 2017 | 1,000 | 3,000 | 4,000 | | 4,000S | |
| | | | | 2016 | 1,500 | 3,300 | 4,800 | | 4,800S | |



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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|---------------------------|--------------------------------------|----------------------|-------------|-------------|----------------|---|---|-----------------|------|---|--|-------------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|-------------|--|--|--|--|--|--|-----------------|--|---|-------|-------|--|---------------------|--|---|-------|-----|---------|--|--|--|--------|--------|
| X | Single Family | Eavestrough Insulation | 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Town Home | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Duplex | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A-Frame | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | Drywall Paneled | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Yr Built 1978 | Ex | X Ord | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Remodeled 0 | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Condition: Average | Lg | X Ord | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Room List | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement | Kitchen: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1st Floor | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2nd Floor | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 Bedrooms | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood/Shingle | Ex. | X Ord. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Aluminum/Vinyl | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Brick | Many | X Ave. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Many | Crawl: 0 S.F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avg. | Slab: 0 S.F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | X Avg. | Height to Joists: 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Few | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Large | Conc. Block | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | X Avg. | Poured Conc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Small | Stone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Sash | Treated Wood | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Metal Sash | Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Vinyl Sash | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Double Hung | Recreation SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Horiz. Slide | Living SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Casement | Walkout Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Double Glass | No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Storms & Screens | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Joists: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Gable | Unsupported Len: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hip | Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Flat | 1 1000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Gambrel | 1 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mansard | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | X Metal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Mobile Home HUD Cls Fair Blt 1978 (11) Heating System: Wall Furnace Ground Area = 980 SF Floor Area = 980 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 Building Areas <table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>980</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>37,465</td> <td>13,112</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td></td> <td>1000 Gal Septic</td> <td></td> <td>1</td> <td>3,453</td> <td>1,209</td> </tr> <tr> <td></td> <td>Water Well, 50 Feet</td> <td></td> <td>1</td> <td>1,962</td> <td>687</td> </tr> <tr> <td colspan="4">Totals:</td> <td>42,880</td> <td>15,008</td> </tr> </tbody> </table> Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 7,504 | | | | | | | | | | | | | | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 980 | | | Total: | | | | 37,465 | 13,112 | Other Additions/Adjustments | | | | | | Water/Sewer | | | | | | | 1000 Gal Septic | | 1 | 3,453 | 1,209 | | Water Well, 50 Feet | | 1 | 1,962 | 687 | Totals: | | | | 42,880 | 15,008 |
| Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Main Home | Ribbed | Metal | 980 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 37,465 | 13,112 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1000 Gal Septic | | 1 | 3,453 | 1,209 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Water Well, 50 Feet | | 1 | 1,962 | 687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 42,880 | 15,008 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL PAMELA J TRUST | STOUT & COMPANY LLC | 0 | 05/07/2018 | WD | Arms Length | 2018-01583 | PTA | 100.0 |
| HILL PAMELA J LIVING TRUS | STOUT & COMPANY LLC | 8,000 | 04/06/2018 | WD | Arms Length | 2018-01350 | PTA | 100.0 |
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| EISING SHIRLEY A LE | HILL ROBERT R & PAMELA J | 1,500 | 10/25/2004 | QC | Not Qualified | 04-0/4424 | | 100.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|--------------------|--------------------|------------|-----------|--------|
| S LACHANCE RD | School: LAKE CITY - 57020 | | New House | 01/01/7201 | 2019-0012 | 0% |
| | P.R.E. 0% | | Commercial | 02/16/2017 | 2017-0032 | 0% |
| Owner's Name/Address | MAP #: | | | | | |
| STOUT & COMPANY LLC 415 S COMMERCE ST NATCHEZ MS 39120 | | 2019 Est TCV 2,000 | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|---------------------|---|--------|---|----------|------------|-------------------------|-------|
| Public Improvements | | | * Factors * | | LOTS 4 & 5 | | |
| | | | Description | Frontage | Depth | Value | |
| | | | <Site Value A> Base Lot Rate | 1000 | 100 | 1,000 | |
| | | | <Site Value A> Base Lot Rate | 1000 | 100 | 1,000 | |
| | | | 132 Actual Front Feet, 0.48 Total Acres | | | Total Est. Land Value = | 2,000 |

Tax Description
 SEC 4 T22N R8W (*2004)
 LOTS 4 & 5 BLK V MITCHELL BROS PLAT
 VILLAGE OF JENNINGS.

Comments/Influences
 12X60 MH FIRE LOSS FOR 97
 04 SPLIT LOT 7 TO 382-007-00 FOR 05

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- Rolling
- Low
- High
- Landscaped
- Swamp
- Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 1,000 | 0 | 1,000 | | | 1,000S |
| 2018 | 1,000 | 0 | 1,000 | | | 1,000S |
| 2017 | 1,000 | 0 | 1,000 | | | 1,000S |
| 2016 | 1,500 | 0 | 1,500 | | | 1,059C |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|-----------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| EISING SHIRLEY A LE | HILL ROBERT & PAM | 1,500 | 03/03/2005 | QC | Multiple Vacant | 05-0/779 | | 100.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------|--------|--------|
| S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 1,000 | | | | | |

| Tax Description | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|--|----------|---|--------|--|----------|-------|-------|-------|------------|--------|-------|
| SEC 4 T22N R8W LOT 6 BLK V MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | X | | * Factors * | | | | | | | |
| Comments/Influences | | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| | | | | <Site Value A> | Base | Lot | Rate | 1000 | 100 | | 1,000 |
| | | | | 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = | | | | | | 1,000 | |

- Public Improvements
- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

- Topography of Site
- X Level
- Rolling
- Low
- High
- Landscaped
- Swamp
- Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain



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| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|--------------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| EISING, SHIRLEY A LE | HILL ROBERT & PAM | 1,500 | 03/03/2005 | QC | Multiple Reference | 05-0/779 | | 100.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|--------------------|------|--------|--------|
| S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 1,000 | | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|--|----------|--------|---|-------|------|-------|--------|-------------------------------|
| Public Improvements | | | * Factors * | | | | | |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 |
| 66 Actual Front Feet, 0.24 Total Acres | | | | | | | | Total Est. Land Value = 1,000 |

Tax Description
SEC 4 T22N R8W (3*2004)
LOT 7 BLK V MITCHELL BROS PLAT VILLAGE OF JENNINGS.

Comments/Influences
04 SPLIT FROM 382-004-00 FOR 05

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- Rolling
- Low
- High
- Landscaped
- Swamp
- Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain



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| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | |
|--|---------|---------------------------|-----------|---|---|----------------|----------------|-------------------------|----------------|---------------|--------|-------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | | |
| S CRAPO ST | | School: LAKE CITY - 57020 | | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 2,000 | | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
| . SEC 4 T22N R8W LOTS 8 & 10 BLK V MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | Public Improvements | | * Factors * | | LOT #8&10 | | | | | | | |
| NOT CONTIGIOUS LOTS | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | |
| | | Gravel Road | | <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 | |
| | | Paved Road | | <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 | |
| | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres | | | | Total Est. Land Value = | | | | | 2,000 |
| | | Sidewalk | | | | | | | | | | | |
| | | Water | | | | | | | | | | | |
| | | Sewer | | | | | | | | | | | |
| | | Electric | | | | | | | | | | | |
| | | Gas | | | | | | | | | | | |
| | | Curb | | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | | |
| | | X Level | | | | | | | | | | | |
| | | Rolling | | | | | | | | | | | |
| | | Low | | | | | | | | | | | |
| | | High | | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | | |
| | | Swamp | | | | | | | | | | | |
| | | Wooded | | | | | | | | | | | |
| | | Pond | | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | | |
| | | Ravine | | | | | | | | | | | |
| | | Wetland | | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
| | | Who | When | What | 2019 | 1,000 | 0 | 1,000 | | 1,000S | | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 1,000 | 0 | 1,000 | | 1,000S | | | |
| | | TPC 08/05/2015 INSPECTED | | | 2017 | 1,000 | 0 | 1,000 | | 1,000S | | | |
| | | | | | 2016 | 1,500 | 0 | 1,500 | | 1,500S | | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL SHARRON K | BALDWIN TIMOTHY EARL | 18,000 | 09/27/2007 | QC | Arms Length | 2007/3472 | | 100.0 |
| HILL LEWIS H (HUSBAND OF | HILL SHARRON K (MW) | 0 | 08/03/2007 | QC | Not Qualified | 2007/2829 | | 0.0 |
| HILL SANDRA D & HESS EDWA | HILL LEWIS H & SHARRON K | 1 | 02/22/2004 | QC | Not Qualified | 04-0/0655 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|----------------|---------------------------|--|--|--|--|--|
| 649 S CRAPO ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|----------------------------------|
| BALDWIN TIMOTHY EARL 8085 CONSTITUTION BLVD CADILLAC MI 49601 | 2019 Est TCV 9,434 TCV/TFA: 9.91 |
|---|----------------------------------|

| X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|------------|--------|---|
|------------|--------|---|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|----------|-------|-------|-------|-------------------------|-------|--------|-------|
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | | 1,000 |

| Tax Description | X |
|-----------------|---|
|-----------------|---|

| | | |
|---|---|---|
| . SEC 4 T22N R8W LOT 9 BLK V MITCHELL BROS PLAT VILLAGE OF JENNINGS. | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer |
| Comments/Influences | X | Electric Gas Curb |
| | X | Street Lights Standard Utilities Underground Utils. |

| Topography of Site |
|--------------------|
|--------------------|

| | | |
|--|---|--|
|  | X | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |
|--|---|--|

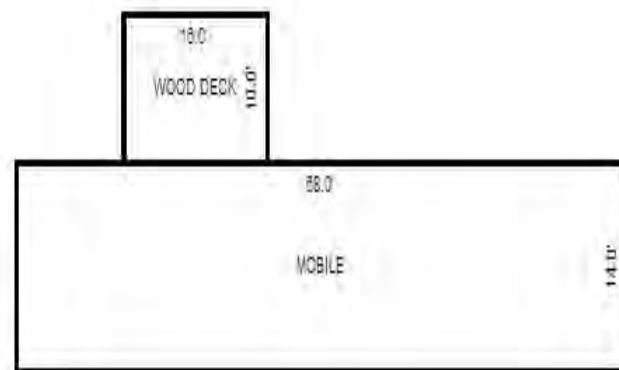
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 4,200 | 4,700 | | | 3,891C |
| 2018 | 500 | 3,300 | 3,800 | | | 3,800S |
| 2017 | 500 | 3,300 | 3,800 | | | 3,800S |
| 2016 | 800 | 3,600 | 4,400 | | | 4,400S |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------|--|------------------|--|----------------|-------|----------------|---|---|------|--------------------|---|-------------|--------------|----------------|---|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|--------------------|--|--|---|-----|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|------|--|--|--|--|--|--------------|--|--|-----|-------|-----|-----------|--|--|--|--|--|------------------|--|--|---|-------|-----|---------|--|--|--|--------|--------|
| X | Single Family | Eavestrough Insulation | X | Gas | Oil | Elec. | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | 160 | Treated Wood | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | | 0 | Front Overhang | 0 | | | | | | | | | Other Overhang | Forced Warm Air Wall Furnace Warm & Cool Air Heat Pump | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1981 | 0 | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement | Kitchen: | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1st Floor | Other: | | 100 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2nd Floor | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 Bedrooms | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | | | Ex. Ord. X Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Aluminum/Vinyl Brick | | | Many Ave. X Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | (7) Excavation | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash | Conc. Block | | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Metal Sash | Poured Conc. | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vinyl Sash | | Stone | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Hung | | Treated Wood | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Horiz. Slide Casement | | Concrete Floor | | 1 Public Water 1 Public Sewer 1 Water Well 1 1000 Gal Septic 1 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Glass | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Patio Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Storms & Screens | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Mobile Home HUD Cls Fair Blt 1981 (11) Heating System: Wall Furnace Ground Area = 952 SF Floor Area = 952 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 Building Areas <table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>952</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>36,627</td> <td>12,819</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>Skirting, Metal or Vinyl, Vertical</td> <td></td> <td></td> <td>164</td> <td>1,378</td> <td>482</td> </tr> <tr> <td colspan="6">Plumbing</td> </tr> <tr> <td>Average Fixture(s)</td> <td></td> <td></td> <td>1</td> <td>652</td> <td>228</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td></td> <td>1</td> <td>3,453</td> <td>1,209</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>1,962</td> <td>687</td> </tr> <tr> <td colspan="6">Deck</td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>160</td> <td>2,654</td> <td>929</td> </tr> <tr> <td colspan="6">Built-Ins</td> </tr> <tr> <td>Appliance Allow.</td> <td></td> <td></td> <td>1</td> <td>1,467</td> <td>513</td> </tr> <tr> <td colspan="4">Totals:</td> <td>48,193</td> <td>16,867</td> </tr> </tbody> </table> Notes: 1981 MARLETE MH ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 8,434 | | | | | | | | | | | | | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 952 | | | Total: | | | | 36,627 | 12,819 | Other Additions/Adjustments | | | | | | Skirting, Metal or Vinyl, Vertical | | | 164 | 1,378 | 482 | Plumbing | | | | | | Average Fixture(s) | | | 1 | 652 | 228 | Water/Sewer | | | | | | 1000 Gal Septic | | | 1 | 3,453 | 1,209 | Water Well, 50 Feet | | | 1 | 1,962 | 687 | Deck | | | | | | Treated Wood | | | 160 | 2,654 | 929 | Built-Ins | | | | | | Appliance Allow. | | | 1 | 1,467 | 513 | Totals: | | | | 48,193 | 16,867 |
| Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Main Home | Ribbed | Metal | 952 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 36,627 | 12,819 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Skirting, Metal or Vinyl, Vertical | | | 164 | 1,378 | 482 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | 1 | 652 | 228 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | 1 | 3,453 | 1,209 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | | | 1 | 1,962 | 687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | | | 160 | 2,654 | 929 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | 1 | 1,467 | 513 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 48,193 | 16,867 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
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| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
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| S CRAPO ST | School: LAKE CITY - 57020 | | | | | |
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| Owner's Name/Address | P.R.E. 0% | | | | | |
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| INDIAN LAKES L C | MAP #: | | | | | |
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| MODERN BOOKKEEPING, INC. | 2019 Est TCV 3,000 | | | | | |
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|-------------------|----------|---|--------|---|--|--|
| 8252 E LANSING RD | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | |
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|-----------------|---------------------|--|--|---------------------------|--|--|
| DURAND MI 48429 | Public Improvements | | | * Factors * LOTS 1, 2, &3 | | |
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|-----------------|--|--|--|-------------|----------|-------|------|-------|--------|-------|
| Tax Description | | | | Description | Frontage | Depth | Rate | %Adj. | Reason | Value |
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| . SEC 4 T22N R8W LOTS 1, 2 & 3 BLK W | X | | | <Site Value A> Base Lot Rate | | | 1000 | 100 | | 1,000 |
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| MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | | | <Site Value A> Base Lot Rate | | | 1000 | 100 | | 1,000 |
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| Comments/Influences | | | | <Site Value A> Base Lot Rate | | | 1000 | 100 | | 1,000 |
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| | | | | 198 Actual Front Feet, 0.72 Total Acres | | | Total Est. Land Value = | | | 3,000 |
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 Licensed To: Township of Lake, County of
 Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | |
|--|---------------------------|---|------------|---|---------------|---|-------------|-----------------|------------|-----------------|-------|---------------|-------|
| EISING S & ANDERSON K & E | JENNINGS COMMUNITY CHURCH | 86,000 | 09/25/2015 | PTA | Arms Length | 2015-03240 | PTA | 100.0 | | | | | |
| EISING SHIRLEY A | EISING SHIRLEY ANN & ANDE | 0 | 08/13/2015 | QC | RELATED PARTY | 2015-02728 | PTA | 0.0 | | | | | |
| CINCO (HW) & ANDERSON (H/ | EISING SHIRLEY (SW) | 0 | 01/24/2008 | QC | Not Qualified | 2008/361 | | 100.0 | | | | | |
| EISING SHIRLEY A | CINCO TRACY & ANDERSON KI | 0 | 07/30/2007 | QC | Not Qualified | 2007/2893 | | 100.0 | | | | | |
| Property Address | | Class: 708 EXEMPT RELIGI | | Zoning: | | Building Permit(s) | | Date | Number | Status | | | |
| S CRAPO ST | | School: LAKE CITY - 57020 | | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | MAP #: | | | | | | | | | |
| JENNINGS COMMUNITY CHURCH 696 S LACHANCE D Lake City MI 49651 | | 2019 Est TCV 0 TCV/TFA: 0.00 | | | | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | |
| . SEC 4 T22N R8W LOT 4 BLK W MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | | Public Improvements | | * Factors * | | | | | | | | | |
| 10/22/2015 RECEIVED USED AS PARSONAGE LETTER FROM KARL REWA PASTOR 231-775-598-5989. -TIM | | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk | | Description | | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | X | | <Site Value A> Base Lot Rate | | 1000 | 100 | | | 1000 | 100 | | 1,000 |
| | | X | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | | | | | 1,000 | |
| | | Water Sewer | | Land Improvement Cost Estimates | | | | | | | | | |
| | | X | | Description | | Rate | Size | % Good | Cash Value | | | | |
| | | X | | D/W/P: 3.5 Concrete | | 4.39 | 528 | 0 | 0 | | | | |
| | | Electric Gas Curb | | Residential Local Cost Land Improvements | | | | | | | | | |
| | | X | | Description | | Rate | Size | % Good | Cash Value | | | | |
| | | X | | LAND IMPROVE 1000 | | 1,000.00 | 1 | 95 | 950 | | | | |
| | | X | | Street Lights Standard Utilities Underground Utils. | | Total Estimated Land Improvements True Cash Value = | | 950 | | | | | |
| Topography of Site | | | | | | | | | | | | | |
| X Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | | | | | | | | | | | | | |
| Year | | Land Value | | Building Value | | Assessed Value | | Board of Review | | Tribunal/ Other | | Taxable Value | |
| Who | | When | | What | | 2019 | | EXEMPT | | EXEMPT | | EXEMPT | |
| TPC 12/27/2017 INSPECTED | | 2018 | | EXEMPT | | EXEMPT | | EXEMPT | | | | EXEMPT | |
| TPC 10/20/2015 INSPECTED | | 2017 | | 0 | | 0 | | 0 | | | | 0 | |
| TPC 09/25/2012 INSPECTED | | 2016 | | 0 | | 0 | | 0 | | | | 0 | |

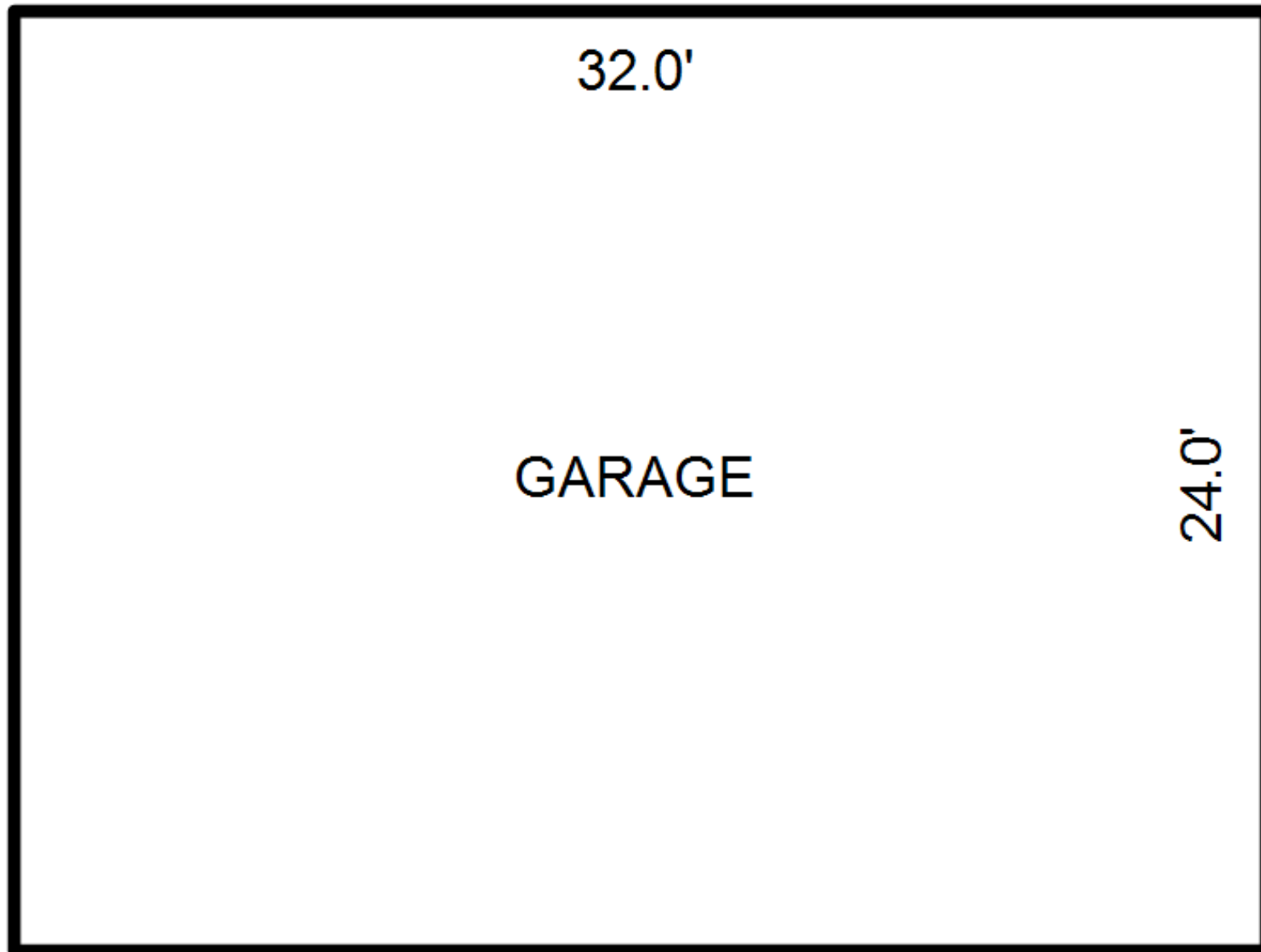


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Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------|-------------------|----------------|-----------------------|----------------------|---|---|----------------|--|---|--|--------------------|---|---|---------|----------|------------|------|----------|------------|---------|--|--|--|--|--|---|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|-----|--------|--------|--|--|--|--|---------|--------|--------|
| X | Single Family | | Eavestrough | Gas | Oil | Elec. | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area | Type | Year Built: 1977 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 768 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | Insulation | Wood | Coal | Steam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Town Home | 0 | Front Overhang | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Duplex | 0 | Other Overhang | (4) Interior | | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump | | | | | | | Bsmnt Garage: Carport Area: Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-Frame | | | Drywall | Plaster | X No Heating/Cooling | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood Frame | | | Paneled | Wood T&G | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: GRG | | Trim & Decoration | | Ex | | Ord | Min | 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Size of Closets | | Lg | Ord | Small | | | | | | | | E.C.F. X 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1977 | 1986 | | | Doors | Solid | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | Basement | | Kitchen: | | | Cost Est. for Res. Bldg: 1 Single Family GRG | | | | | | | Cls CD Blt 1977 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1st Floor | | Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2nd Floor | | Other: | | | | | Ex. Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bedrooms | | | | | | | No. of Elec. Outlets | | | | | | | Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="6">Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td colspan="6">Base Cost</td> </tr> <tr> <td colspan="4"></td> <td>768</td> <td>18,486</td> <td>12,940</td> </tr> <tr> <td colspan="4"></td> <td>Totals:</td> <td>18,486</td> <td>12,940</td> </tr> </tbody> </table> | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | Garages | | | | | | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | Base Cost | | | | | | | | | | 768 | 18,486 | 12,940 | | | | | Totals: | 18,486 | 12,940 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 768 | 18,486 | 12,940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Totals: | 18,486 | 12,940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | | | | | | Many Ave. Few | | | | | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 6,470 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood/Shingle | | | | (7) Excavation | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aluminum/Vinyl | | | | Basement: 0 S.F. | | | Average Fixture(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brick | | | | Crawl: 0 S.F. | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | | | Slab: 0 S.F. | | | 3 Fixture Bath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | | | Height to Joists: 0.0 | | | 2 Fixture Bath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Many Avg. Few | | | | (8) Basement | | | Softener, Auto | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Large Avg. Small | | | | | | | Softener, Manual | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood Sash | | | | | | | Solar Water Heat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Metal Sash | | | | | | | No Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vinyl Sash | | | | | | | Extra Toilet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Hung | | | | | | | Extra Sink | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Horiz. Slide | | | | | | | Separate Shower | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casement | | | | | | | Ceramic Tile Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Glass | | | | | | | Ceramic Tile Wains | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Patio Doors | | | | | | | Ceramic Tub Alcove | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Storms & Screens | | | | | | | Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | | | | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gable | | | | | | | Public Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hip | | | | | | | Public Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Flat | | | | | | | Water Well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Asphalt Shingle | | | | | | | 1000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------------------------|---------------------------|------------|---|---|------------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| EISING S& ANDERSON K & EI | JENNINGS COMMUNITY CHURCH | 86,000 | 09/25/2015 | WD | Arms Length | 2015-03240 | PTA | 100.0 | | | | |
| EISING SHIRLEY A | EISING SHIRLEY ANN & ANDE | 0 | 08/13/2015 | QC | RELATED PARTY | 2015-02728 | PTA | 0.0 | | | | |
| CINCO (HW) & ANDERSON (H/ | EISING SHIRLEY (SW) | 0 | 01/24/2008 | QC | Not Qualified | 2008/361 | | 100.0 | | | | |
| EISING SHIRLEY A | CINCO TRACY & ANDERSON KI | 0 | 07/30/2007 | QC | Not Qualified | 2007/2893 | | 100.0 | | | | |
| Property Address | | Class: 708 EXEMPT RELIGI | | Zoning: | | Building Permit(s) | | Date | Number | Status | | |
| 638 S CRAPO ST | | School: LAKE CITY - 57020 | | REPAIR | | 08/07/2012 | | 2012-0368 | 100% | | | |
| Owner's Name/Address | | P.R.E. 0% | | MAP #: | | 2019 Est TCV 0 TCV/TFA: 0.00 | | | | | | |
| JENNINGS COMMUNITY CHURCH 696 S LACHANCE RD Lake City MI 49651 | | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | | | |
| . SEC 4 T22N R8W LOT 5 BLK W MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| Comments/Influences | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| 10/22/2015 RECEIVED USED AS PARSONAGE LETTER FROM KARL REWA PASTOR 231-775-598-5989. -TIM | | Paved Road | | 66 Actual Front Feet, 0.00 Total Acres | | Total Est. Land Value = | | | | | | 1,000 |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| | | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Water | | D/W/P: 3.5 Concrete | 4.68 | 108 | 71 | 359 | | | | |
| | | Sewer | | Total Estimated Land Improvements True Cash Value = | | | | | | | | 359 |
| | | Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Rolling | | 2019 | EXEMPT | EXEMPT | EXEMPT | | | EXEMPT | | |
| | | Low | | 2018 | EXEMPT | EXEMPT | EXEMPT | | | EXEMPT | | |
| | | High | | 2017 | 0 | 0 | 0 | | | 0 | | |
| | | Landscaped | | 2016 | 0 | 0 | 0 | | | 0 | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | Who | When | What | 2019 | 2018 | 2017 | 2016 | | | | |
| | | TPC | 12/27/2017 | INSPECTED | EXEMPT | EXEMPT | EXEMPT | | | | | |
| | | TPC | 10/20/2015 | INSPECTED | | | | | | | | |
| | | TPC | 09/25/2012 | INSPECTED | | | | | | | | |



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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|-------------------------|--|---|---|-----------------------------|---------------------|---|---------------------------------|---|---|---|---|---|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 49 16 96 | Type CGEP (1 Story) CPP Roof Cover Onl | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: CD Effec. Age: 35 Floor Area: 2,144 Total Base New : 189,043 Total Depr Cost: 122,876 Estimated T.C.V: 61,438 | | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | |
| Building Style: 1.5S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | Cost Est. for Res. Bldg: 1 Single Family 1.5S | | Cls CD | | Blt 1969 | |
| Yr Built 1969 | Remodeled 1986 | Ex | X | Ord | Min | 200 Amps Service | | | Ground Area = 1568 SF Floor Area = 2144 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | Building Areas | | | |
| Condition: Average | | Lg | X | Ord | Small | (13) Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | |
| Room List | | (5) Floors | | No./Qual. of Fixtures | | | 1.5 Story Siding Basement 1,152 | | 1 Story Siding Crawl Space 416 | | Total: 174,926 | | 113,701 | |
| 5 | Basement | Kitchen: | | Ex. X Ord. Min | | | Average Fixture(s) | | Other Additions/Adjustments | | Basement, Outside Entrance, Below Grade 1 1,639 1,065 | | | |
| 2 | 1st Floor | Other: | | No. of Elec. Outlets | | | 3 Fixture Bath | | Plumbing | | Average Fixture(s) 1 933 606 | | | |
| | 2nd Floor | Other: | | Many X Ave. Few | | | 2 Fixture Bath | | Water/Sewer | | 1000 Gal Septic 1 3,453 2,244 | | | |
| | Bedrooms | (6) Ceilings | | (14) Water/Sewer | | | Softener, Auto | | Porches | | Water Well, 50 Feet 1 1,962 1,275 | | | |
| (1) Exterior | | X | Drywall | Public Water | | | Softener, Manual | | CGEP (1 Story) 49 3,122 2,029 | | CPP 16 320 208 | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | (7) Excavation | | Public Sewer | | | Solar Water Heat | | Appliance Allow. 1 1,467 954 | | Deck | | | |
| | Insulation | Basement: 1152 S.F. Crawl: 416 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 Water Well | | | No Plumbing | | w/Roof (Roof portion) 96 1,221 794 | | Totals: 189,043 | | 122,876 | |
| (2) Windows | | (8) Basement | | 1 1000 Gal Septic | | | Extra Toilet | | Notes: | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 61,438 | |
| X | Many Avg. | X | Large Avg. | 1 2000 Gal Septic | | | Extra Sink | | | | | | | |
| X | Few | (9) Basement Finish | | Lump Sum Items: | | | Separate Shower | | | | | | | |
| X | Wood Sash | Recreation SF | | | | | Ceramic Tile Floor | | | | | | | |
| X | Metal Sash | Living SF | | | | | Ceramic Tile Wains | | | | | | | |
| X | Vinyl Sash | Walkout Doors | | | | | Ceramic Tub Alcove | | | | | | | |
| X | Double Hung | No Floor SF | | | | | Vent Fan | | | | | | | |
| X | Horiz. Slide | (10) Floor Support | | | | | | | | | | | | |
| X | Casement | Joists: | | | | | | | | | | | | |
| X | Double Glass | Unsupported Len: | | | | | | | | | | | | |
| X | Patio Doors | Cntr.Sup: | | | | | | | | | | | | |
| X | Storms & Screens | | | | | | | | | | | | | |
| (3) Roof | | | | | | | | | | | | | | |
| X | Gable | | | | | | | | | | | | | |
| X | Hip | | | | | | | | | | | | | |
| X | Flat | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | |
| Chimney: Block | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|------------|---|---|-----------------|----------------|---------------|-------------------------|-------|--------|-------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Property Address | | Class: 402 RESIDENTIAL-V | | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S BALDWIN ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 6,600 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| . SEC 4 T22N R8W LOTS 6, 7, 8, 9 & 10 BLK W MITCHELL BROS PLAT VILLAGE OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | JENNINGS B TYPE | 330.00 | 158.00 | 1.0000 | 1.0000 | 20 | 100 | | 6,600 |
| | | Paved Road | | JENNINGS | 0.00 | 158.00 | 1.0000 | 1.0000 | 40 | 100 | | 0 |
| | | Storm Sewer | | 330 Actual Front Feet, 1.20 Total Acres | | | | | Total Est. Land Value = | | 6,600 | |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | | |
| | | Who | When | What | 2019 | 3,300 | 0 | 3,300 | | | 3,173C | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 3,300 | 0 | 3,300 | | | 3,099C | |
| | | TPC 11/02/2015 INSPECTED | | | 2017 | 3,300 | 0 | 3,300 | | | 3,036C | |
| | | | | | 2016 | 3,300 | 0 | 3,300 | | | 3,009C | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|--------------|---------------------------|--|--|--|--|--|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
|--------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--|---------------------|--|--|--|--|
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | 2019 Est TCV 13,200 | | | | |
|--|--|---------------------|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|---|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | |
|--|----------|---|--------|---|--|--|

| | | | | | | |
|--|---------------------|-------------|--|--|--|--|
| | Public Improvements | * Factors * | | | | |
|--|---------------------|-------------|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|-----------------|--------|--------|--------|--------|----|-----|--|-------|
| JENNINGS B TYPE | 330.00 | 158.00 | 1.0000 | 1.0000 | 20 | 100 | | 6,600 |
|-----------------|--------|--------|--------|--------|----|-----|--|-------|

| | | | | | | | | |
|-----------------|--------|--------|--------|--------|----|-----|--|-------|
| JENNINGS B TYPE | 330.00 | 158.00 | 1.0000 | 1.0000 | 20 | 100 | | 6,600 |
|-----------------|--------|--------|--------|--------|----|-----|--|-------|

| | | | | | | | | | |
|---|--|--|--|--|--|--|--|-------------------------|--------|
| 660 Actual Front Feet, 2.39 Total Acres | | | | | | | | Total Est. Land Value = | 13,200 |
|---|--|--|--|--|--|--|--|-------------------------|--------|

| | |
|-----------------|--|
| Tax Description | X Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer X Electric Gas Curb X Street Lights Standard Utilities Underground Utils. |
|-----------------|--|

| | |
|--|--|
| . SEC 4 T22N R8W ENTIRE BLK X MITCHELL BROS PLAT VILLAGE OF JENNINGS. | |
|--|--|

| | |
|---------------------|--|
| Comments/Influences | |
|---------------------|--|



| | |
|--|--------------------|
| | Topography of Site |
|--|--------------------|

| | |
|--|-------|
| | Level |
|--|-------|

| | |
|---|---------|
| X | Rolling |
|---|---------|

| | |
|--|-----|
| | Low |
|--|-----|

| | |
|--|------|
| | High |
|--|------|

| | |
|--|------------|
| | Landscaped |
|--|------------|

| | |
|--|-------|
| | Swamp |
|--|-------|

| | |
|---|--------|
| X | Wooded |
|---|--------|

| | |
|--|------|
| | Pond |
|--|------|

| | |
|--|------------|
| | Waterfront |
|--|------------|

| | |
|--|--------|
| | Ravine |
|--|--------|

| | |
|--|---------|
| | Wetland |
|--|---------|

| | |
|--|-------------|
| | Flood Plain |
|--|-------------|

| | | | | | | | |
|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | | |
|-----|------|------|------|-------|---|-------|--------|
| Who | When | What | 2019 | 6,600 | 0 | 6,600 | 5,458C |
|-----|------|------|------|-------|---|-------|--------|

| | | | | | | | |
|----------------|-----------|--|------|-------|---|-------|--------|
| TPC 12/27/2017 | INSPECTED | | 2018 | 6,600 | 0 | 6,600 | 5,331C |
|----------------|-----------|--|------|-------|---|-------|--------|

| | | | | | | | |
|----------------|-----------|--|------|-------|---|-------|--------|
| TPC 11/02/2015 | INSPECTED | | 2017 | 6,600 | 0 | 6,600 | 5,222C |
|----------------|-----------|--|------|-------|---|-------|--------|

| | | | | | | | |
|----------------|-----------|--|------|-------|---|-------|--------|
| TPC 08/20/2013 | INSPECTED | | 2016 | 6,600 | 0 | 6,600 | 5,176C |
|----------------|-----------|--|------|-------|---|-------|--------|

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

S BAGLEY ST School: LAKE CITY - 57020

Owner's Name/Address P.R.E. 0% MAP #:

INDIAN LAKES L C 2019 Est TCV 6,600

MODERN BOOKKEEPING, INC. Land Value Estimates for Land Table JEN .JENNINGS

8252 E LANSING RD Improved X Vacant Description Frontage Depth Front Depth Rate %Adj. Reason Value

DURAND MI 48429 Public * Factors * JENNINGS B TYPE 330.00 158.00 1.0000 1.0000 20 100 6,600

Tax Description Improvements 330 Actual Front Feet, 1.20 Total Acres Total Est. Land Value = 6,600

. SEC 4 T22N R8W ENTIRE BLK Y MITCHELL X Dirt Road

BROS PLAT VILLAGE OF JENNINGS. X Gravel Road

Comments/Influences X Paved Road



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| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 3,300 | 0 | 3,300 | | | 3,173C |
| 2018 | 3,300 | 0 | 3,300 | | | 3,099C |
| 2017 | 3,300 | 0 | 3,300 | | | 3,036C |
| 2016 | 3,300 | 0 | 3,300 | | | 3,009C |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

S CRAPO ST School: LAKE CITY - 57020

Owner's Name/Address P.R.E. 0% MAP #:

INDIAN LAKES L C 2019 Est TCV 3,000

MODERN BOOKKEEPING, INC. Land Value Estimates for Land Table JEN .JENNINGS

8252 E LANSING RD Improved X Vacant Description Frontage Depth * Factors * 3 LOTS Value

DURAND MI 48429 Public Improvements * Factors * 3 LOTS

Tax Description Dirt Road <Site Value A> Base Lot Rate 1000 100 1,000

. SEC 4 T22N R8W LOTS 6, 7 & 8 BLK Z X Gravel Road <Site Value A> Base Lot Rate 1000 100 1,000

MITCHELL BROS PLAT VILLAGE OF JENNINGS. X Paved Road <Site Value A> Base Lot Rate 1000 100 1,000

Comments/Influences X Storm Sewer 198 Actual Front Feet, 0.72 Total Acres Total Est. Land Value = 3,000

Water X Sidewalk

Sewer X Electric

Gas X Street Lights

Curb Standard Utilities

Street Lights Underground Utils.

Standard Utilities

Underground Utils.

Topography of Site

Level X Rolling

Rolling Low

Low High

High Landscaped

Landscaped Swamp

Swamp X Wooded

Wooded Pond

Pond Waterfront

Waterfront Ravine

Ravine Wetland

Wetland Flood Plain

Flood Plain Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value

Who When What 2019 1,500 0 1,500 1,500S

TPC 12/27/2017 INSPECTED 2018 1,500 0 1,500 1,500S

TPC 05/11/2015 INSPECTED 2017 1,500 0 1,500 1,500S

TPC 08/20/2013 INSPECTED 2016 2,300 0 2,300 2,070C



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| GREEN TREE SERVICING LLC | CARPENTER DOUGLAS II & DO | 30,000 | 10/18/2007 | WD | Not Qualified | 2007/3727 | | 100.0 |
| PETERSON CLIFFORD & SALLY | GREEN TREE SERVICING LLC | 0 | 01/10/2007 | QC | Not Qualified | 2007/146 | | 0.0 |
| | | 3,595 | 04/01/1999 | WD | Download | 327:100 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 355 S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 10/23/2007 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 30,449 TCV/TFA: 31.98 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | Value |
|--|---|--------------------|--------|---|----------|-------------|-------------|-------|
| | | | | Description | Frontage | Depth | * Factors * | |
| . SEC 4 T22N R8W LOTS 9 & 10 BLK Z MITCHELL BROS PLAT VILLAGE OF JENNINGS. Comments/Influences | X | Dirt Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | Paved Road | | 132 Actual Front Feet, 0.48 Total Acres | | | | 2,000 |
| | | Storm Sewer | | Total Est. Land Value = | | | | |
| | | Sidewalk | | Land Improvement Cost Estimates | | | | |
| | | Water | | Description | Rate | Size % Good | Cash Value | |
| | | Sewer | | Wood Frame | 16.84 | 120 50 | 1,010 | |
| | | Electric | | Total Estimated Land Improvements True Cash Value = | | | | 1,010 |
| | | Gas | | | | | | |
| | | Curb | | | | | | |
| | | Street Lights | | | | | | |
| | | Standard Utilities | | | | | | |
| | | Underground Utils. | | | | | | |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 1,000 | 14,200 | 15,200 | | | 11,715C |
| X Rolling | 2018 | 1,000 | 10,600 | 11,600 | | | 11,441C |
| Low | 2017 | 1,000 | 10,600 | 11,600 | | | 11,206C |
| High | 2016 | 1,500 | 11,700 | 13,200 | | | 11,107C |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| X Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

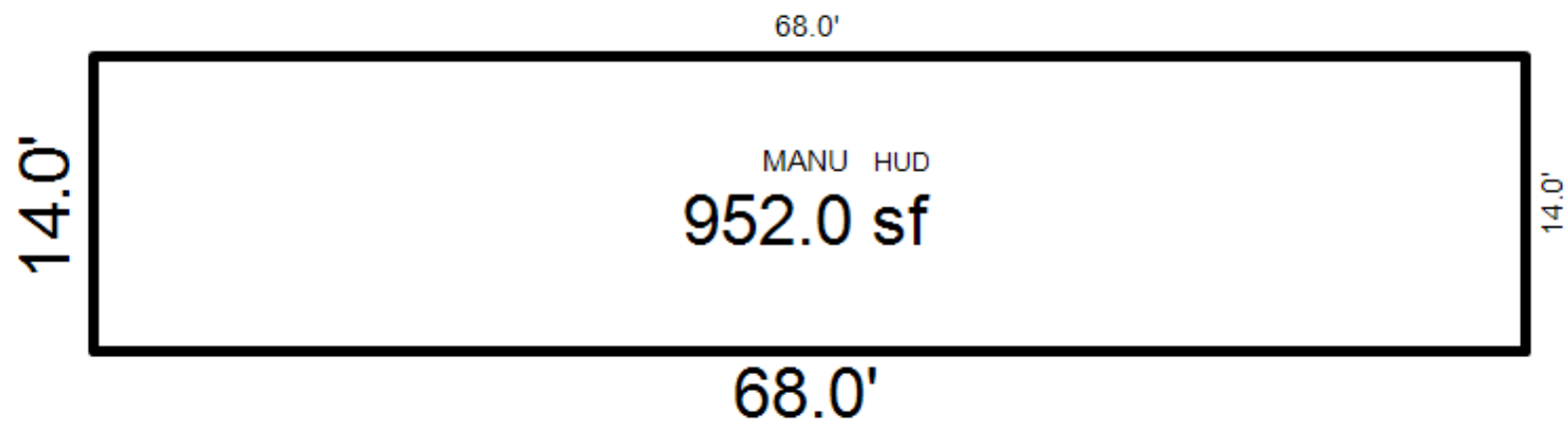


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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|-----------------------------|--|-------|----------------------|--|-----------------|---|---|--|---|----------|------------|---|----------|------------|---------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|--------------------|------|----------|------------|---|---|-----|-----|----------------|---|-------|-------|-------------|--|--|--|-----------------|---|-------|-------|----------------------|---|-------|-------|-----------|--|--|--|------------------|---|-------|-----|---------|--|--|--|--------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1998 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | X | Ord | | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | Many | X | Ave. | | Few | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family HUD (11) Heating System: Forced Air w/ Ducts Ground Area = 952 SF Floor Area = 952 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Piers</td> <td>952</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>73,854</td> <td>59,082</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <thead> <tr> <th>Average Fixture(s)</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>1</td> <td>778</td> <td>622</td> </tr> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>2,463</td> <td>1,970</td> </tr> <tr> <td colspan="4">Water/Sewer</td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,235</td> <td>2,588</td> </tr> <tr> <td>Water Well, 100 Feet</td> <td>1</td> <td>4,178</td> <td>3,342</td> </tr> <tr> <td colspan="4">Built-Ins</td> </tr> <tr> <td>Appliance Allow.</td> <td>1</td> <td>1,243</td> <td>994</td> </tr> <tr> <td colspan="4">Totals:</td> <td>85,751</td> <td>68,598</td> </tr> </tbody> </table> Notes: 1998 HOLLYPARK MH ECF (424 - JENNINGS RESIDENTIAL) 0.400 => TCv: 27,439 | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Piers | 952 | | | Total: | | | | 73,854 | 59,082 | Average Fixture(s) | Size | Cost New | Depr. Cost | 1 | 1 | 778 | 622 | 3 Fixture Bath | 1 | 2,463 | 1,970 | Water/Sewer | | | | 1000 Gal Septic | 1 | 3,235 | 2,588 | Water Well, 100 Feet | 1 | 4,178 | 3,342 | Built-Ins | | | | Appliance Allow. | 1 | 1,243 | 994 | Totals: | | | | 85,751 | 68,598 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Piers | 952 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 73,854 | 59,082 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1 | 778 | 622 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | 1 | 2,463 | 1,970 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 1 | 3,235 | 2,588 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 100 Feet | 1 | 4,178 | 3,342 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | 1 | 1,243 | 994 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 85,751 | 68,598 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-----------------|---------------------------|------------|------------|------------|----------------------|--------------|-------------|---------------|
| OROURKE CHARLES | OROURKE VERA LYNN | 0 | 06/20/2013 | DC | CERTIFICATE OF DEATH | 2013-02076 | | 0.0 |
| NEBO JESSIE | O'ROURKE CHARLES M & VERA | 30,500 | 02/04/2004 | WD | Arms Length | 04-0/0452 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 274 S CRAPO ST | | | Garage | 05/04/2007 | 20070223 | Complete |
| | | | MH | 07/19/2004 | 20040256 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 62,656 TCV/TFA: 46.34 |
|---|--------|------------------------------------|
| O'ROURKE VERA LYNN 274 S CRAPO LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
|--|------------|--------|---|----------|--------|--------|--------|------|-------|--------|-------|
| BEG AT SE COR LOT 1 BLK 1 MITCHELL BROS REVISED PLAT OF JENNINGS, TH S 89 DEG 58'35"W 157.79 FT, N 0 DEG 03'16"W 188.28 FT, N 86 DEG 34'46"E 157.96 FT, S 0 DEG 03'28"E 197.64 FT TO POB. MITCHELL BROS REVISED PLAT OF JENNINGS (LOTS 1, 2, & PRT OF 3) | X | | * Factors * | | | | | | | | |
| | | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| | | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| | | | JENNINGS B TYPE | 56.00 | 157.00 | 1.0000 | 1.0000 | 20 | 100 | | 1,120 |
| | | | 188 Actual Front Feet, 0.68 Total Acres Total Est. Land Value = | | | | | | | | 3,120 |

| Comments/Influences | X | Street Lights | Standard Utilities | Underground Utils. |
|---|---|---------------|--------------------|--------------------|
| ADD 33' VACATED STREET FOR 99 H.S. REMOVED PER STATE RECISSION NOTICE 5-14-97 | X | | | |



| Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|
| | X | | | | | | | | | | | | |

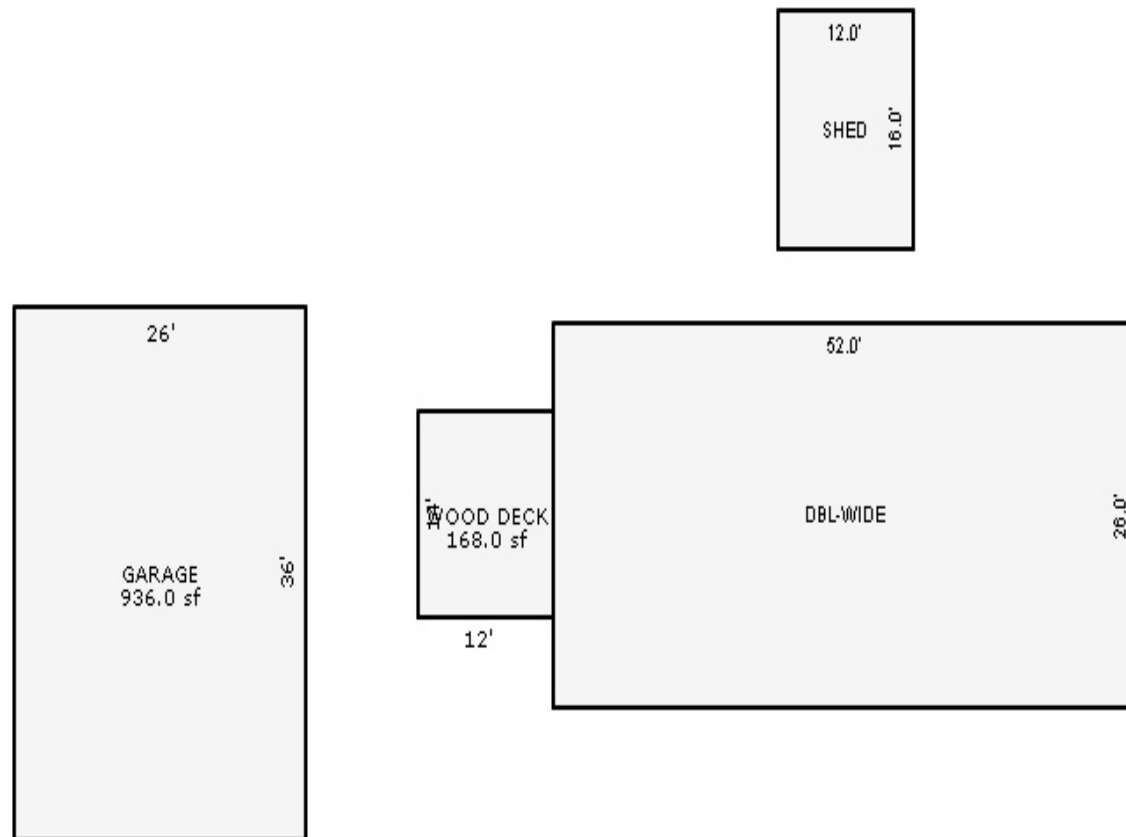
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 1,600 | 29,700 | 31,300 | | | 19,886C |
| 2018 | 1,600 | 25,200 | 26,800 | | | 19,420C |
| 2017 | 1,600 | 25,200 | 26,800 | | | 19,021C |
| 2016 | 2,100 | 22,100 | 24,200 | | | 18,852C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|---|-------------|----------------|---|---|---|-------------|----------------------|---|-------------|----------|------------|------|----------|------------|---------|--------|-------|-------|--|--|--------|--|--|--|--------|--------|--------------------|------|-------|---|-----|-----|----------------|-------|-------|-------------|--|--|-----------------|-------|-------|---------------------|-------|-------|------|--|--|--------------|-------|-------|---------|--|--|---|--|--|--|--|--|-----------|--|--|--|-----|--------|-----------|--|--|--|--|--|------------------|--|--|--|---|-------|---------|--|--|--|---------|---------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 168 | Type Treated Wood | Year Built: 2007 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 936 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | | Drywall Paneled | X | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: BOCA/STATE | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 2001 | Remodeled 0 | Ex | X Ord | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X Ord | Small | Doors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | | | Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Insulation | | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | 1 Average Fixture(s) 2 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (8) Basement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | (9) Basement Finish | | 14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family BOCA/STATE Cls D Blt 2001 (11) Heating System: Forced Air w/ Ducts Ground Area = 1352 SF Floor Area = 1352 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Piers</td> <td>1,352</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>98,861</td> <td>84,031</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <thead> <tr> <th>Average Fixture(s)</th> <th>Cost</th> <th>Depr.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>778</td> <td>661</td> </tr> <tr> <td>3 Fixture Bath</td> <td>2,463</td> <td>2,094</td> </tr> <tr> <td colspan="3">Water/Sewer</td> </tr> <tr> <td>1000 Gal Septic</td> <td>3,235</td> <td>2,750</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1,895</td> <td>1,611</td> </tr> <tr> <td colspan="3">Deck</td> </tr> <tr> <td>Treated Wood</td> <td>2,681</td> <td>2,520</td> </tr> <tr> <td colspan="3">Garages</td> </tr> <tr> <td colspan="6">Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished)</td> </tr> <tr> <td colspan="4">Base Cost</td> <td>936</td> <td>24,027</td> </tr> <tr> <td colspan="6">Built-Ins</td> </tr> <tr> <td colspan="4">Appliance Allow.</td> <td>1</td> <td>1,243</td> </tr> <tr> <td colspan="4">Totals:</td> <td>135,183</td> <td>115,147</td> </tr> </tbody> </table> Notes: 2001 DUTCH MHD ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 57,574 | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Piers | 1,352 | | | Total: | | | | 98,861 | 84,031 | Average Fixture(s) | Cost | Depr. | 1 | 778 | 661 | 3 Fixture Bath | 2,463 | 2,094 | Water/Sewer | | | 1000 Gal Septic | 3,235 | 2,750 | Water Well, 50 Feet | 1,895 | 1,611 | Deck | | | Treated Wood | 2,681 | 2,520 | Garages | | | Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | Base Cost | | | | 936 | 24,027 | Built-Ins | | | | | | Appliance Allow. | | | | 1 | 1,243 | Totals: | | | | 135,183 | 115,147 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Piers | 1,352 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 98,861 | 84,031 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | Cost | Depr. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 778 | 661 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | 2,463 | 2,094 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 3,235 | 2,750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | 1,895 | 1,611 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 2,681 | 2,520 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Cost | | | | 936 | 24,027 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | | 1 | 1,243 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 135,183 | 115,147 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | | | | | | |
|---|---------------------------|---------------------------|------------|--------------------|----------------|---|-------------|-------------------------|--------|-----------------|------------|----------------|-------|---------------|--|--------|--|
| HUBBARD GEORGE T JR | TUTTLE ROBERT & TAMMEY H& | 12,500 | 09/04/2013 | WD | WARRANTY DEED | 2013-03659 WD | | 100.0 | | | | | | | | | |
| PULLIAM JEREMY & MELISSA | HUBBARD GEORGE T JR | 0 | 10/26/2008 | OTH | Not Qualified | 2009/0423 | | 0.0 | | | | | | | | | |
| HUBBARD GEORGE T JR | PULLIAM JEREMY & MELISSA | 22,000 | 03/03/2007 | LC | Arms Length | 2008/2264 | | 100.0 | | | | | | | | | |
| O'ROURKE CHARLES M & VERA | HUBBARD GEORGE T JR * | 22,000 | 07/07/2005 | WD | Split Improved | 05-0/2684 | | 100.0 | | | | | | | | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | | | | | | |
| 256 S CRAPO ST | | School: LAKE CITY - 57020 | | HUD/NATIONAL STD | | 08/31/1990 | | 1990-5378 | 100% | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | MAP #: | | 2019 Est TCV 12,773 TCV/TFA: 13.03 | | | | | | | | | | | |
| TUTTLE ROBERT & TAMMEY 435 SELMA STREET CADILLAC MI 49601 | | X Improved | | Vacant | | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | | | | | | | | |
| BEG S 89 DEG 58'35"W 157.79 FT & N 0 DEG 03'16"W 188.28 FT FROM SE COR LOT 1 BLK 1 MITCHELL BROS REVISED PLAT OF JENNINGS, N 0 DEG 03'16"W 174.64 FT, N 89 DEG 58'56"E 157.7 FT, S 0 DEG 03'28" E 165.26 FT, S 86 DEG 34'46"W 157.96 FT TO POB. (LOTS 4, 5, & PRT. OF LOT3) MITCHELL BROS REVISED PLAT OF JENNINGS. | | X | | Dirt Road | | Description | | Frontage | Depth | Rate | %Adj. | Reason | Value | | | | |
| | | X | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | 100 | | | | 1,000 | | | | |
| | | X | | Paved Road | | <Site Value A> Base Lot Rate | | 1000 | 100 | | | | 1,000 | | | | |
| | | X | | Storm Sewer | | 0.620 Acres | | 0 | 100 | | | | 0 | | | | |
| | | X | | Sidewalk | | 165 Actual Front Feet, 0.98 Total Acres | | Total Est. Land Value = | | | | | 2,000 | | | | |
| | | X | | Water Sewer | | Land Improvement Cost Estimates | | | | | | | | | | | |
| | | X | | Electric | | Description | | Rate | Size | % Good | Cash Value | | | | | | |
| | | X | | Gas | | Wood Frame | | 21.25 | 120 | 0 | 0 | | | | | | |
| | | X | | Curb | | Residential Local Cost Land Improvements | | | | | | | | | | | |
| | | X | | Street Lights | | Description | | Rate | Size | % Good | Cash Value | | | | | | |
| | | X | | Standard Utilities | | LAND IMPROVE 1000 | | 1,000.00 | 1 | 94 | 940 | | | | | | |
| | | X | | Underground Utils. | | Total Estimated Land Improvements True Cash Value = | | | | | | | 940 | | | | |
| Comments/Influences | | Topography of Site | | | | | | | | | | | | | | | |
| ADD 14X70 MH ETC FOR 06. | | X | | Level | | | | | | | | | | | | | |
| | | X | | Rolling | | | | | | | | | | | | | |
| | | X | | Low | | | | | | | | | | | | | |
| | | X | | High | | | | | | | | | | | | | |
| | | X | | Landscaped | | | | | | | | | | | | | |
| | | X | | Swamp | | | | | | | | | | | | | |
| | | X | | Wooded | | | | | | | | | | | | | |
| | | X | | Pond | | | | | | | | | | | | | |
| | | X | | Waterfront | | | | | | | | | | | | | |
| | | X | | Ravine | | | | | | | | | | | | | |
| | | X | | Wetland | | | | | | | | | | | | | |
| | | X | | Flood Plain | | | | | | | | | | | | | |
| | | Year | | Land Value | | Building Value | | Assessed Value | | Board of Review | | Tribunal/Other | | Taxable Value | | | |
| | | Who | | When | | What | | 2019 | | 1,000 | | 5,400 | | 6,400 | | 5,122C | |
| | | TPC 12/27/2017 | | INSPECTED | | | | 2018 | | 1,000 | | 4,200 | | 5,200 | | 5,002C | |
| | | TPC 04/25/2017 | | INSPECTED | | | | 2017 | | 1,000 | | 3,900 | | 4,900 | | 4,900S | |
| | | TPC 04/05/2016 | | INSPECTED | | | | 2016 | | 1,500 | | 4,400 | | 5,900 | | 5,900S | |



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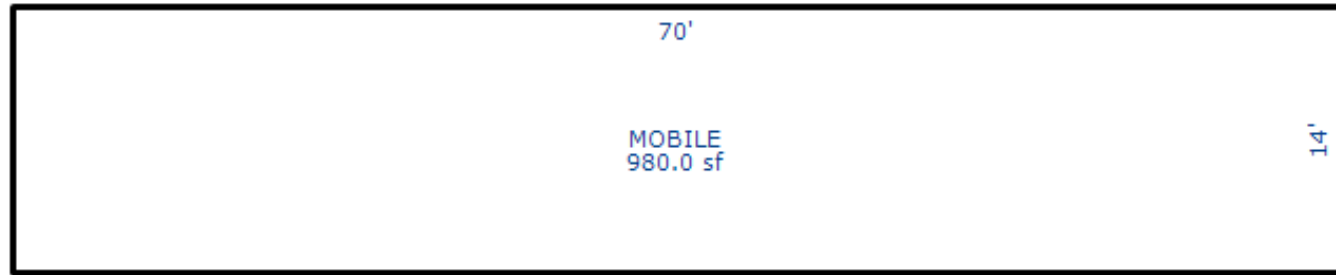
| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----------------|---------------------------|---------------------|-----------------------------|----------------|-------|--|---|------------|------------------|-------------|--------------------|---------|---------------|-------------|----------|-------------|------------------|------|-----------|----------------|------------------|-------|-----------------|----------------|-----------------|------------------|------------------|----------------|-----------|------------------|------------------|----------------|----------------|-----------------|---------------|------------|------------------|------|------|-------------|---------------|--------|-----------|-------------|-------------|--------------|-------------|-------------|--------------|--------------|-------|---------|---------------|-----------------|
| X | Single Family | Eavestrough Insulation | X | Gas | Oil | Elec. | Appliance Allow. | Cook Top | Dishwasher | Garbage Disposal | Bath Heater | Vent Fan | Hot Tub | Unvented Hood | Vented Hood | Intercom | Jacuzzi Tub | Jacuzzi repl.Tub | Oven | Microwave | Standard Range | Self Clean Range | Sauna | Trash Compactor | Central Vacuum | Security System | Interior 1 Story | Interior 2 Story | 2nd/Same Stack | Two Sided | Exterior 1 Story | Exterior 2 Story | Prefab 1 Story | Prefab 2 Story | Heat Circulator | Raised Hearth | Wood Stove | Direct-Vented Ga | Area | Type | Year Built: | Car Capacity: | Class: | Exterior: | Brick Ven.: | Stone Ven.: | Common Wall: | Foundation: | Finished ?: | Auto. Doors: | Mech. Doors: | Area: | % Good: | Storage Area: | No Conc. Floor: |
| | Mobile Home | | | 0 | Front Overhang | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | Drywall Paneled | Plaster Wood T&G | (4) Interior | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1981 | 0 | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basement | 1st Floor | Kitchen: | | (12) Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2nd Floor | Bedrooms | Other: | | 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle | | | Ex. | X | Ord. | Min | (11) Heating System: Wall Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Aluminum/Vinyl | | | No. of Elec. Outlets | | | Ground Area = 980 SF Floor Area = 980 SF. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Brick | | | Many | X | Ave. | Few | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation | | (7) Excavation | | (13) Plumbing | | | Building Areas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. | | Average Fixture(s) | | | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many | X | Large | Crawl: 0 S.F. | | | Main Home Ribbed Comp.Shingle 980 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avg. | | | Avg. | Slab: 0 S.F. | | | Total: 45,020 15,757 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Few | | Small | Height to Joists: 0.0 | | | Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wood Sash | | (8) Basement | | 1 | | | Skirting, Metal or Vinyl, Vertical 168 1,448 507 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Metal Sash | | Conc. Block | | 3 Fixture Bath | | | Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vinyl Sash | | Poured Conc. | | 2 Fixture Bath | | | 1000 Gal Septic 1 3,691 1,292 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Hung | | Stone | | Softener, Auto | | | Water Well, 100 Feet 1 4,407 1,542 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Horiz. Slide | | Treated Wood | | Softener, Manual | | | Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casement | | Concrete Floor | | No Plumbing | | | Treated Wood 72 1,624 568 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Double Glass | | (9) Basement Finish | | Extra Toilet | | | Totals: 56,190 19,666 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Patio Doors | | Recreation SF | | Extra Sink | | | Notes: FAIRMONT #N033794X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Storms & Screens | | Living SF | | Separate Shower | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 9,833 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Walkout Doors | | Ceramic Tile Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | No Floor SF | | Ceramic Tile Wains | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable | (10) Floor Support | | Ceramic Tub Alcove | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hip | Joists: | | Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Flat | Unsupported Len: | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Cntr.Sup: | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

shed

expand

expand



70'

MOBILE
980.0 sf

14'

deck

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| STRETTEN KARLA W | WEAVER JENIFER M & STEPTE | 100 | 03/09/2012 | QC | OTHER DEED | 2012-00863 | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|--------------------|--------------------|------|--------|--------|
| N BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| WEAVER JENIFER M & STRETTEN K W 1111 LAKE RIDGE DR #105 TRAVERSE CITY MI 49684 | MAP #: | | | | | |
| | | 2019 Est TCV 1,000 | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
|---------------------|---|--------|--|---------------|-------|-------------|------------|--------|-------|
| Public Improvements | | | * Factors * | | | | | | |
| | | | Description | Frontage | Depth | Front Depth | Rate %Adj. | Reason | Value |
| | | | <Site Value A> | Base Lot Rate | | | 1000 100 | | 1,000 |
| | | | 99 Actual Front Feet, 0.36 Total Acres Total Est. Land Value = | | | | | | 1,000 |

Tax Description
 . LOT 6 BLK 1 MITCHELL BROS REVISED PLAT OF JENNINGS.
 Comments/Influences

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water
- X Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

- Topography of Site
- X Level
 - Rolling
 - Low
 - High
 - Landscaped
 - Swamp
 - Wooded
 - Pond
 - Waterfront
 - Ravine
 - Wetland
 - Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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 Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|--|---|----------------|----------------|-------------------------|----------------|---------------|--------|-------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Property Address | | Class: 402 RESIDENTIAL-V | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| N BALDWIN ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | | | | | | | | | |
| Tax Description | | 2019 Est TCV 1,000 | | | | | | | | | | |
| . LOT 7 BLK 1 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| Comments/Influences | | Public Improvements | | * Factors * | | | | | | | | |
| | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> | Base | Lot | Rate | 1000 | 100 | | | 1,000 |
| | | Paved Road | | 66 Actual Front Feet, 0.00 Total Acres | | | | Total Est. Land Value = | | 1,000 | | |
| | | Storm Sewer | | | | | | | | | | |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 500 | 0 | 500 | | 500S | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 500 | 0 | 500 | | 500S | | |
| | | | | | 2017 | 500 | 0 | 500 | | 500S | | |
| | | | | | 2016 | 800 | 0 | 800 | | 800S | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: N BALDWIN ST
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: INDIAN LAKES L C
 MODERN BOOKKEEPING, INC.
 8252 E LANSING RD
 DURAND MI 48429

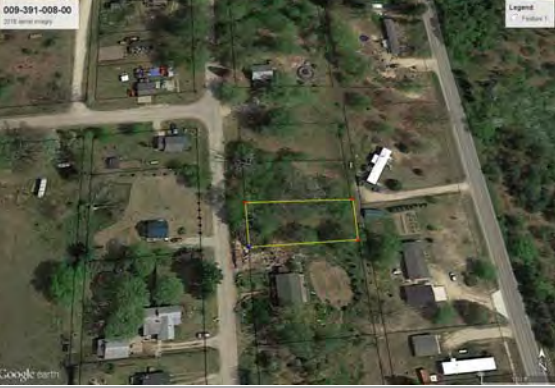
2019 Est TCV 1,000

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|---------------------|---|--------|---|----------|-------|-------------|-------|
| Public Improvements | | | Description | Frontage | Depth | * Factors * | Value |
| X | | | Dirt Road | | | | |
| X | | | Gravel Road | | | | |
| X | | | Paved Road | | | | |
| X | | | Storm Sewer | | | | |
| X | | | Sidewalk | | | | |
| X | | | Water | | | | |
| X | | | Sewer | | | | |
| X | | | Electric | | | | |
| X | | | Gas | | | | |
| X | | | Curb | | | | |
| X | | | Street Lights | | | | |
| X | | | Standard Utilities | | | | |
| X | | | Underground Utils. | | | | |

Tax Description: . LOT 8 BLK 1 MITCHELL BROS REVISED PLAT OF JENNINGS.

Comments/Influences:

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 500 | 0 | 500 | | | 500S |
| X Rolling | 2018 | 500 | 0 | 500 | | | 500S |
| X Low | 2017 | 500 | 0 | 500 | | | 500S |
| X High | 2016 | 800 | 0 | 800 | | | 800S |
| X Landscaped | | | | | | | |
| X Swamp | | | | | | | |
| X Wooded | | | | | | | |
| X Pond | | | | | | | |
| X Waterfront | | | | | | | |
| X Ravine | | | | | | | |
| X Wetland | | | | | | | |
| X Flood Plain | | | | | | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|------------------|----------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HELSEL AMY | HELSEL JAMES | 0 | 09/26/2008 | QC | Not Qualified | 2008/3307 | | 0.0 |
| INDIAN LAKES L C | HELSEL AMY (F) | 8,000 | 06/30/2007 | WD | Arms Length | 2007/2551 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|--------|
| 293 S BALDWIN ST | | | New House | 07/30/2007 | 20070494 | 100% |

| Owner's Name/Address | MAP #: |
|--|------------------------------------|
| HELSEL JAMES 293 BALDWIN ST Lake City MI 49651 | 2019 Est TCV 71,009 TCV/TFA: 59.03 |

| Taxpayer's Name/Address | Public Improvements | Land Value Estimates for Land Table JEN .JENNINGS |
|--|------------------------|---|
| HELSEL JAMES 293 BALDWIN ST Lake City MI 49651 | X Improved X Vacant | * Factors * Description Frontage Depth Front Depth Rate %Adj. Reason Value JENNINGS 132.00 158.00 1.0000 1.0000 40 100 5,280 132 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = 5,280 |

| Tax Description | Land Improvement Cost Estimates |
|-----------------|---|
| X Electric | Description Rate Size % Good Cash Value Residential Local Cost Land Improvements Description Rate Size % Good Cash Value LAND IMPROVE 1000 1,000.00 1 94 940 |

| Comments/Influences | Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Street Lights Standard Utilities Underground Utils. | Level X Rolling X Low X High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain | 2019 | 2,600 | 32,900 | 35,500 | | | 28,914C |



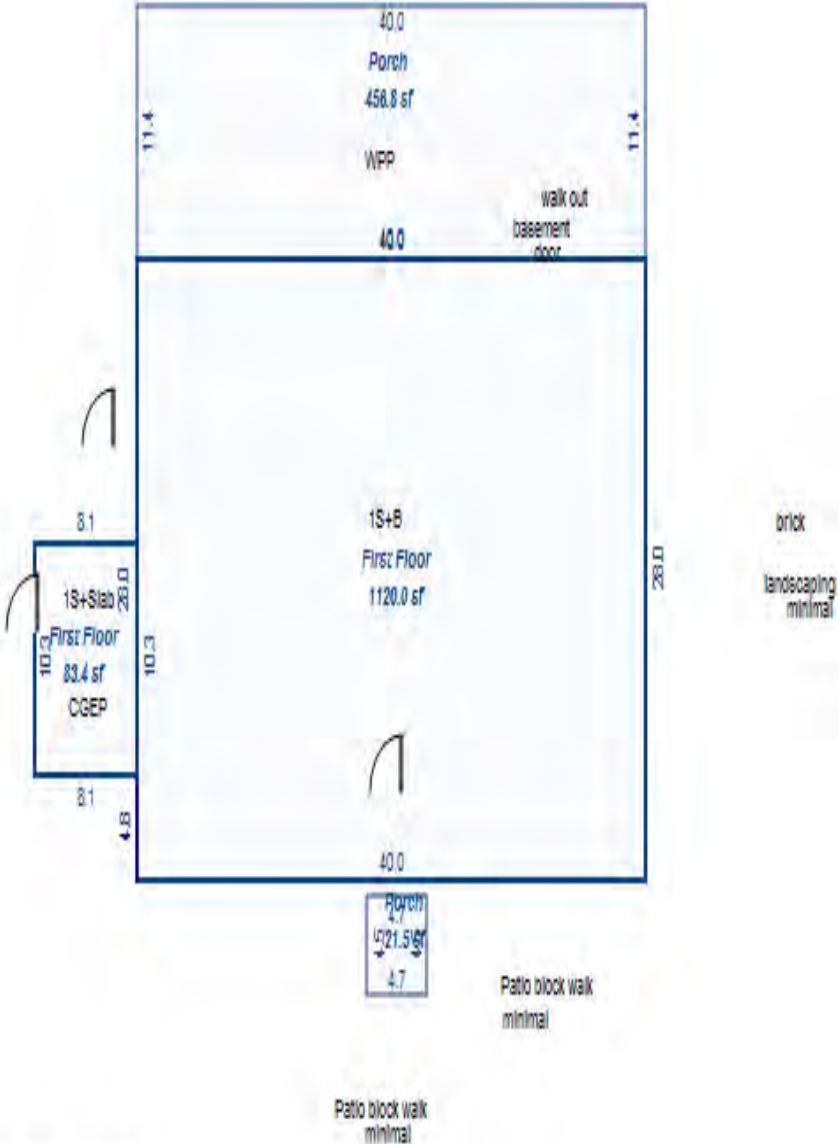
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| | | | | | | | | |
|--------------------|---|------|-------|--------|--------|--|--|---------|
| X Gas | Total Estimated Land Improvements True Cash Value = 940 | | | | | | | |
| X Curb | | 2018 | 2,600 | 32,100 | 34,700 | | | 28,237C |
| X Street Lights | | 2017 | 2,600 | 33,100 | 35,700 | | | 27,657C |
| Standard Utilities | | 2016 | 2,600 | 35,600 | 38,200 | | | 27,411C |
| Underground Utils. | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | |
|--|--|------------------------------|---|--|---------------------|---|--|---|---|--|--------------------|--------------------|---|-------------|------------------------|-------------------------|-----|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 457 21 | Type WPP WPP | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | |
| X | Wood Frame | X | Drywall Paneled | X | Plaster Wood T&G | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | Class: CD Effec. Age: 5 Floor Area: 1,203 Total Base New : 136,398 Total Depr Cost: 129,577 Estimated T.C.V: 64,789 | | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | | | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | (12) Electric | | Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 1203 SF Floor Area = 1203 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=95/100/100/100/95 | | Cls CD | | Blt 2009 | | | | | |
| Yr Built 2009 201 | Remodeled 0 | Ex | X | Ord | Min | No./Qual. of Fixtures | | | Building Areas | | Size | | Cost New | | Depr. Cost | | | |
| Condition: Average | | Lg | X | Ord | Small | Ex. X Ord. Min | | | Stories Exterior Foundation | | 1,120 | | 83 | | Total: 118,698 112,763 | | | |
| Room List | | (5) Floors | | Size of Closets | | | Many X Ave. Few | | | 1 Story Siding Slab | | 1,120 | | 83 | | Total: 118,698 112,763 | | |
| Basement 1st Floor 2nd Floor 2 Bedrooms | | Kitchen: Other: Other: | | (6) Ceilings | | | (13) Plumbing | | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | 1,120 | | 83 | | Total: 118,698 112,763 | | |
| (1) Exterior | | X | Drywall | Basement: 1120 S.F. Crawl: 0 S.F. Slab: 83 S.F. Height to Joists: 0.0 | | | (14) Water/Sewer | | | Other Additions/Adjustments Basement, Outside Entrance, Below Grade Plumbing Average Fixture(s) Water/Sewer 1000 Gal Septic Water Well, 100 Feet Porches WPP WPP Built-Ins Appliance Allow. | | 1 | | 1,639 1,557 | | 933 886 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | Insulation | | (8) Basement | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | 1 | | 1,467 | | 1,394 | | Totals: 136,398 129,577 | | |
| (2) Windows | | Many Avg. Few | X | Large Avg. Small | (9) Basement Finish | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 64,789 | | | 1 | | 5,132 | | 4,875 | | 756 | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 | | Recreation SF Living SF Walkout Doors No Floor SF | | | Lump Sum Items: | | | 1 | | 796 | | 756 | | 756 | | |
| X | Double Glass Patio Doors Storms & Screens | X | | Concrete Floor | | | | | | 1 | | 1,467 | | 1,394 | | Totals: 136,398 129,577 | | |
| (3) Roof | | X | | (10) Floor Support | | | | | | 1 | | 5,132 | | 4,875 | | 756 | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Joists: Unsupported Len: Cntr.Sup: | | | | | | 1 | | 796 | | 756 | | 756 | | |
| X | Asphalt Shingle | Chimney: | | | | | | | | 1 | | 796 | | 756 | | 756 | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Medina™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: N BALDWIN ST
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: ASBURY ARNOLD
 11135 KING ROAD
 SPRING ARBOR MI 49283
 2019 Est TCV 2,640

2019 Est TCV 2,640

Improved X Vacant Land Value Estimates for Land Table JEN .JENNINGS

Public Improvements * Factors *

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|----------|--------|--------|--------|------|-------|--------|-------|
| JENNINGS | 66.00 | 158.00 | 1.0000 | 1.0000 | 40 | 100 | | 2,640 |
| 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = | | | | | | | | 2,640 |

Tax Description: . LOT 11 BLK 1 MITCHELL BROS REVISED PLAT OF JENNINGS.

Comments/Influences

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- Low
- High
- Landscaped
- Swamp
- Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain

Who When What

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 1,300 | 0 | 1,300 | | | 842C |
| 2018 | 1,300 | 0 | 1,300 | | | 823C |
| 2017 | 1,300 | 0 | 1,300 | | | 807C |
| 2016 | 800 | 0 | 800 | | | 800S |

TPC 12/27/2017 INSPECTED
 TPC 04/18/2017 INSPECTED
 TPC 04/05/2016 INSPECTED

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 Licensed To: Township of Lake, County of Missaukee, Michigan



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------------|---------------------------|------------|------------|------------|----------------------|--------------|-------------|---------------|
| WEIS ROBERT E & MABEL J | PINTRICK RICHARD W & SHAR | 1 | 08/31/2012 | QC | QUIT CLAIM | 2012-02917 | | 100.0 |
| WEIS ROBERT E | WEIS JEAN | 0 | 03/10/2007 | DC | CERTIFICATE OF DEATH | 2012-02916 | | 0.0 |
| | | 15,000 | 11/01/1997 | WD | Download | 315:213 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|----------|----------|
| 310 S CRAPO ST | | | Deck/Porch | 07/20/2009 | 20090339 | Complete |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|--|------------------------------------|
| PINTRICK RICHARD W & SHARRON J 11204 W KELLY RD LAKE CITY MI 49651 | 2019 Est TCV 13,758 TCV/TFA: 18.20 |

| X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|--|----------|--------|---|-------|------|-------|--------|-------|
| Public Improvements | | | * Factors * | | | | | |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 |
| 66 Actual Front Feet, 0.24 Total Acres | | | Total Est. Land Value = | | | | | 1,000 |

| Tax Description | X | Description | Rate | Size | % Good | Cash Value |
|--|---|--------------------|------|------|--------|------------|
| LOT 12 BLK 1 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Dirt Road | | | | |
| | | Gravel Road | | | | |
| | | Paved Road | | | | |
| | | Storm Sewer | | | | |
| | | Sidewalk | | | | |
| | | Water | | | | |
| | | Sewer | | | | |
| | | Electric | | | | |
| | | Gas | | | | |
| | | Curb | | | | |
| | | Street Lights | | | | |
| | | Standard Utilities | | | | |
| | | Underground Utils. | | | | |

| Land Improvement Cost Estimates | | Description | Rate | Size | % Good | Cash Value |
|---|--|---------------------|----------|------|--------|------------|
| | | D/W/P: Crushed Rock | 1.72 | 1000 | 0 | 0 |
| Residential Local Cost Land Improvements | | Description | Rate | Size | % Good | Cash Value |
| | | LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 |
| Total Estimated Land Improvements True Cash Value = | | | | | | 950 |

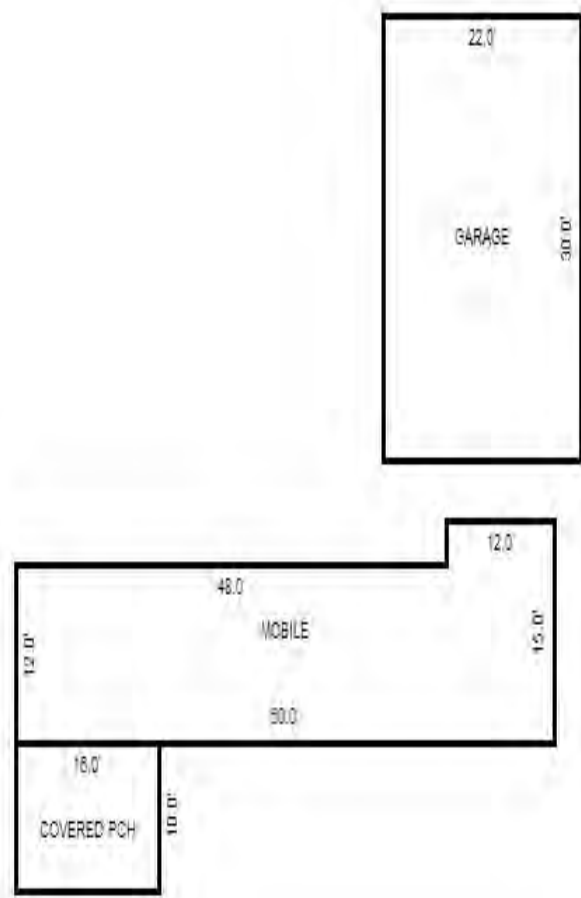
| Topography of Site | |
|--------------------|-------------|
| X | Level |
| | Rolling |
| | Low |
| | High |
| | Landscaped |
| | Swamp |
| | Wooded |
| | Pond |
| | Waterfront |
| | Ravine |
| | Wetland |
| | Flood Plain |



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 6,400 | 6,900 | | | 5,632C |
| 2018 | 500 | 5,000 | 5,500 | | | 5,500S |
| 2017 | 500 | 5,000 | 5,500 | | | 5,500S |
| 2016 | 800 | 5,200 | 6,000 | | 6,000R | 5,909C |

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Sketch by Apex IVT

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| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|---|---------------|-------------------------|----------------|-----------------|----------------|---------------|---------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| 292 S BALDWIN ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| SPENCER SANDRA S 10197 ALPS DR REED CITY MI 49677-8758 | | MAP #: | | 2019 Est TCV 40,328 TCV/TFA: 36.27 | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
| . LOTS 1 & 2 BLK 2 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| | | Paved Road | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres | | Total Est. Land Value = | | | | | | 2,000 |
| | | Sidewalk | | Land Improvement Cost Estimates | | | | | | | | |
| | | Water | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Sewer | | D/W/P: 3.5 Concrete | 4.68 | 352 | 71 | 1,169 | | | | |
| | | Electric | | Total Estimated Land Improvements True Cash Value = | | | | | | | | 1,169 |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Rolling | | 2019 | 1,000 | 19,200 | 20,200 | | | 12,963C | | |
| | | Low | | | | | | | | | | |
| | | X High | | 2018 | 1,000 | 12,900 | 13,900 | | | 12,660C | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | Who | When | What | 2017 | 1,000 | 11,400 | 12,400 | | | 12,400S | |
| | | TPC 12/27/2017 INSPECTED | | 2016 | 1,500 | 15,900 | 17,400 | | | 15,590C | | |
| | | TPC 07/01/2011 INSPECTED | | | | | | | | | | |

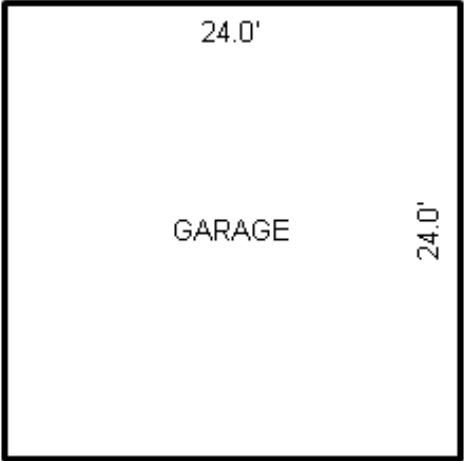
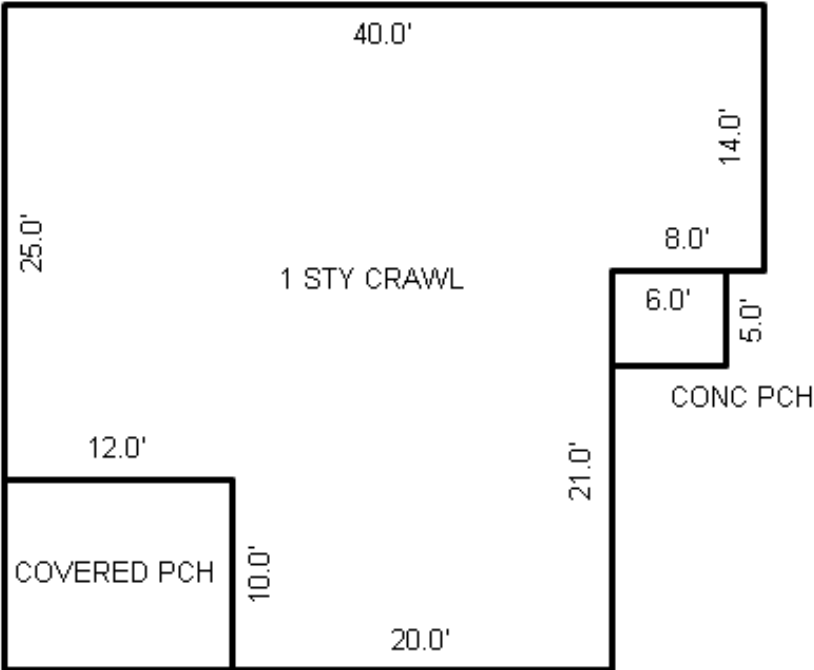


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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | |
|-----------------------|--|---|---|--|---------------------|-------|--|------|----------------|---|---|--------------------|---|--------------------|------------------------------|---|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 120 30 | Type CCP (1 Story) CCP | Year Built: 1967 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 576 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | Central Air Wood Furnace | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | Class: CD | | | Blt 1965 | | | | | | |
| Yr Built 1965 | Remodeled 0 | Ex | X | Ord | | Min | No. of Elec. Outlets | | | Total Base New : 123,865 | | | E.C.F. X 0.500 | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | (13) Plumbing | | | Total Depr Cost: 74,318 | | | Storage Area: 0 | | | | | | |
| Room List | | (5) Floors | | 200 Amps Service | | | Building Areas | | | Estimated T.C.V: 37,159 | | | Bsmnt Garage: | | | | | | |
| | Basement 1st Floor 2nd Floor 2 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | 1 Story Siding Crawl Space 1,112 | | | 98,122 58,873 | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Other Additions/Adjustments | | | Plumbing | | | Average Fixture(s) | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | Ex. | X | Ord. | | Min | Water/Sewer | | | Average Fixture(s) | | | | | | | |
| | Insulation | (7) Excavation | | Many | | | X | Ave. | | Few | Solar Water Heat | | | Average Fixture(s) | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 1112 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (8) Basement | | | 1 Average Fixture(s) | | | 1000 Gal Septic | | | 1 933 560 | | | | | | |
| X | Many Avg. | X | Large Avg. | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | 1 3 Fixture Bath | | | Water Well, 50 Feet | | | 1 3,453 2,072 | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | (9) Basement Finish | | Recreation SF Living SF Walkout Doors No Floor SF | | | 2 Fixture Bath Softener, Auto Softener, Manual | | | Porches | | | CCP (1 Story) 120 2,309 1,385 CPP 30 597 358 | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (10) Floor Support | | Public Water Public Sewer | | | Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Garages | | | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) Base Cost 576 15,022 9,013 | | | | | | |
| (3) Roof | | Joists: Unsupported Len: Cntr.Sup: | | (14) Water/Sewer | | | 1 1000 Gal Septic 2000 Gal Septic | | | Built-Ins | | | Appliance Allow. 1 1,467 880 | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | Public Water Public Sewer | | | Lump Sum Items: | | | Notes: | | | Totals: 123,865 74,318 | | | | | | |
| X | Asphalt Shingle | Chimney: Block | | 1 Water Well | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 37,159 | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|--------------------------|---------------------------|------------|---|--------------------|----------------|----------------|-----------------|----------------|---------------|--------|-------|
| CHASE MANHATTAN MORTGAGE | HELSEL JOSHUA D | 14,500 | 03/07/2011 | CD | COVENANT DEED | 2011-00831 | PTA | 100.0 | | | | |
| CHASE HOME FINANCE LLC | HOMESALES INC | 1 | 03/06/2011 | QC | QUIT CLAIM | 2011-00830 | PTA | 0.0 | | | | |
| SCARBROUGH SHANNON | CHASE MANHATTAN MORTGAGE | 0 | 02/19/2011 | SD | FORECLOSURE | 2010-479SD | PTA | 100.0 | | | | |
| SCARBROUGH SHANNON | CHASE MANHATTAN MORTGAGE | 0 | 08/19/2010 | SD | FORECLOSURE | 2010-479SD | PTA | 0.0 | | | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 268 S BALDWIN ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| HELSEL JOSHUA D HELSELJD@GMAIL.COM PSC 303 BOX 29 APO AP | | MAP #: | | 2019 Est TCV 21,007 TCV/TFA: 33.34 | | | | | | | | |
| Tax Description | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
| . LOTS 3 & 4 BLK 2 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| | | Paved Road | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres Total Est. Land Value = 2,000 | | | | | | | | |
| | | Sidewalk | | Land Improvement Cost Estimates | | | | | | | | |
| | | Water | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Sewer | | Metal Prefab | 9.96 | 100 | 45 | 448 | | | | |
| | | Electric | | Total Estimated Land Improvements True Cash Value = 448 | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | | | | | | | | | |
| | | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 1,000 | 9,500 | 10,500 | | | 6,899C | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 1,000 | 6,300 | 7,300 | | | 6,738C | |
| | | TPC 04/02/2013 INSPECTED | | | 2017 | 1,000 | 5,600 | 6,600 | | | 6,600S | |
| | | TPC 07/01/2011 INSPECTED | | | 2016 | 1,500 | 7,800 | 9,300 | | | 7,101C | |

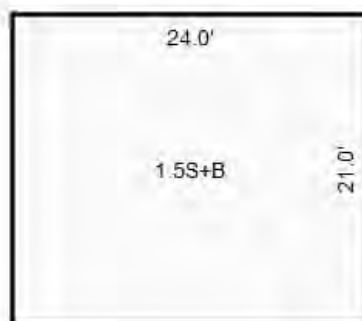


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| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | |
|--|---|--|---|-----------------------------|---------------------|-----------------|--------------------|----------------------|--|--|---|--|---|------|------|---|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | |
| Building Style: 1.25S | | Trim & Decoration | | | | | | | | | | | | | | | | |
| Yr Built 1900 | Remodeled 1960 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | Solid | X | H.C. | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | |
| | Basement 3 1st Floor 2 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 60 | | Amps Service | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Drywall | Ex. | Ord. | X | Min | No. of Elec. Outlets | | | | | | | | | | |
| | Insulation | (7) Excavation | | Many | | | Ave. | X | Few | (13) Plumbing | | | | | | | | |
| (2) Windows | | Basement: 504 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 | | | Average Fixture(s) | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (8) Basement | | 1 | | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (9) Basement Finish | | | 1 | | | Average Fixture(s) | | | | | | | | |
| (3) Roof | | Recreation SF Living SF Walkout Doors No Floor SF | | (14) Water/Sewer | | | 1 | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | | (10) Floor Support | | | 1 | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | Lump Sum Items: | | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1.25S | | | | | | | | | | | Cls D | | Blt 1900 | | | | | |
| (11) Heating System: Forced Air w/ Ducts | | | | | | | | | | | | | | | | | | |
| Ground Area = 504 SF Floor Area = 630 SF. | | | | | | | | | | | | | | | | | | |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | | | | | | | | | | | | | | | | |
| Building Areas | | | | | | | | | | | | | | | | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | | | | | | | | | | |
| 1.25 Story Siding Basement 504 | | | | | | | | | | | | | | | | | | |
| Total: 60,335 33,184 | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) 1 778 428 | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic 1 3,235 1,779 | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet 1 1,895 1,042 | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | |
| Appliance Allow. 1 1,243 684 | | | | | | | | | | | | | | | | | | |
| Totals: 67,486 37,117 | | | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | | | | | | | | |
| ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: | | | | | | | | | | | | | 18,559 | | | | | |

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Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|---|--------------------|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 250 S BALDWIN ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 07/25/1994 | | | | | | | | | | |
| CALE KENNETH P SR & BONNIE 250 S BALDWIN STREET LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 20,487 TCV/TFA: 35.57 | | | | | | | | |
| Taxpayer's Name/Address | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
| CALE KENNETH P SR & BONNIE 250 S BALDWIN STREET LAKE CITY MI 49651 | | Public Improvements | | * Factors * | | | | | | | | |
| Tax Description | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| . LOT 5 BLK 2 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| Comments/Influences | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | | | | | 1,000 |
| Topography of Site | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| X Level | | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | | | |
| X Rolling | | Water | | Residential Local Cost Land Improvements | | | | | | | | |
| X Low | | Sewer | | Description | Rate | Size | % Good | Cash Value | | | | |
| X High | | Electric | | LAND IMPROVE 1000 | | 1,000.00 | | 1 94 | 940 | | | |
| X Landscaped | | Gas | | Total Estimated Land Improvements True Cash Value = | | | | | 940 | | | |
| X Swamp | | Curb | | | | | | | | | | |
| X Wooded | | Street Lights | | | | | | | | | | |
| X Pond | | Standard Utilities | | | | | | | | | | |
| X Waterfront | | Underground Utils. | | | | | | | | | | |
| X Ravine | | Topography of Site | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| X Wetland | | Level | | 2019 | 500 | 9,700 | 10,200 | | | 6,273C | | |
| X Flood Plain | | Rolling | | 2018 | 500 | 6,300 | 6,800 | | | 6,126C | | |
| Who | | When | | What | | 2017 | 500 | 5,500 | 6,000 | 6,000S | | |
| TPC 12/27/2017 | | INSPECTED | | 2016 | | 800 | 7,600 | 8,400 | | 6,726C | | |
| TPC 04/02/2013 | | INSPECTED | | | | | | | | | | |
| TPC 07/01/2011 | | INSPECTED | | | | | | | | | | |

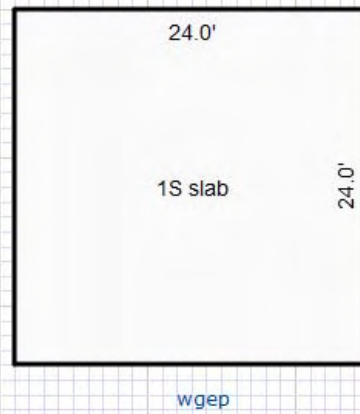


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | |
|-----------------------|---|--|---|--|---------------------|-----------------|--|--|---|---|-------------|------------------------|---|-------------|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 192 | Type WGEP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | |
| X | Wood Frame | | Drywall Paneled | X | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 1880 | Remodeled 1965 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| | Basement 4 1st Floor 2 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric 60 Amps Service | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1S | | | | | Cls D | | Blt 1880 | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | X | Plaster | Ex. | Ord. | X | Min | (11) Heating System: Forced Air w/ Ducts Ground Area = 576 SF Floor Area = 576 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 | | | | | | | | |
| Insulation | | (7) Excavation | | No. of Elec. Outlets | | | Building Areas | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 576 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1 Story Siding Slab 576 | | | Total: | | 50,968 | | 28,032 | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (8) Basement | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Other Additions/Adjustments | | | | | | | | | |
| (3) Roof | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | (14) Water/Sewer | | | Plumbing | | | | | | | | | |
| X | Gable Hip Flat | (9) Basement Finish | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Water/Sewer | | | | | | | | | |
| X | Asphalt Shingle | Recreation SF Living SF Walkout Doors No Floor SF | | Lump Sum Items: | | | Porches | | | | | | | | | |
| Chimney: Brick | | (10) Floor Support | | | | | WGEP (1 Story) | | | 192 | | 9,325 | | 5,129 | | |
| | | Joists: Unsupported Len: Cntr.Sup: | | | | | Built-Ins | | | 1 | | 1,243 | | 684 | | |
| | | | | | | | Appliance Allow. | | | Totals: | | 67,444 | | 37,094 | | |
| | | | | | | | Notes: | | | | | | | | | |
| | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | | 18,547 | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S BAGLEY ST
 Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020
 P.R.E. 0%
 MAP #:

Owner's Name/Address: INDIAN LAKES L C
 MODERN BOOKKEEPING, INC.
 8252 E LANSING RD
 DURAND MI 48429

2019 Est TCV 7,920

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|---------------------|---|--------|---|----------|--------|--------|--------|------------|--------|-------|
| Public Improvements | | | * Factors * 6 LOTS | | | | | | | |
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| | | | JENNINGS B TYPE | 396.00 | 158.00 | 1.0000 | 1.0000 | 20 | 100 | 7,920 |
| | | | 396 Actual Front Feet, 1.44 Total Acres Total Est. Land Value = | | | | | | | 7,920 |

Tax Description: . LOTS 6, 7, 8, 9, 10, 11 BLK 2 MITCHELL
 BROS REVISED PLAT OF JENNINGS.
 Comments/Influences:

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site


- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 4,000 | 0 | 4,000 | | | 3,672C |
| 2018 | 4,000 | 0 | 4,000 | | | 3,586C |
| 2017 | 4,000 | 0 | 4,000 | | | 3,513C |
| 2016 | 4,000 | 0 | 4,000 | | | 3,482C |

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 Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|---|---------|---------------------------|-----------|---|--------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | Building Permit(s) | Date | Number | Status | | | | |
| 328 S BALDWIN ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 100% 05/08/1996 | | | | | | | | | | |
| ERICKSON ROBERT E 328 S BALDWIN STREET LAKE CITY MI 49651 | | MAP #: | | 2019 Est TCV 6,592 TCV/TFA: 0.00 | | | | | | | | |
| Taxpayer's Name/Address | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
| ERICKSON ROBERT E 328 S BALDWIN STREET LAKE CITY MI 49651 | | Public Improvements | | * Factors * | | | | | | | | |
| Tax Description | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| . LOT 12 BLK 2 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Gravel Road | | <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 |
| Comments/Influences | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | 1,000 | | |
| | | Storm Sewer | | | | | | | | | | |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
|  | | Who | | When | What | 2019 | 500 | 2,800 | 3,300 | | 2,792C | |
| | | TPC 12/27/2017 INSPECTED | | 2018 | 500 | 3,400 | 3,900 | | | 2,727C | | |
| | | | | 2017 | 500 | 3,400 | 3,900 | | | 2,671C | | |
| | | | | 2016 | 800 | 3,600 | 4,400 | | | 2,648C | | |
| | | | | | | | | | | | | |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------|-----------------------|----------------|----------------------|-----------------------|----------------------|------------------|------------------|-------------------------|-----------------|---------|--------------------|--|----------------------|----------|------------------|----------|------------|---------------|----------|------------|-----------------------------|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|-----|--------|--------|--|-------------------|--|-----|--------|--------|--|---------|--|--------|--------|--------|
| X | Single Family | | Eavestrough | Gas | | Elec. | Appliance Allow. | | Interior 1 Story | Area | Type | | | Year Built: 1984 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mobile Home | | Insulation | Wood | | Steam | | | | | | | | | Cook Top | Interior 2 Story | | | Car Capacity: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Town Home | 0 | Front Overhang | | | | Dishwasher | | 2nd/Same Stack | | | | | Class: D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Duplex | 0 | Other Overhang | (4) Interior | | | Garbage Disposal | | Two Sided | | | | | Exterior: Siding | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A-Frame | | | Drywall | Plaster | Forced Air w/o Ducts | Bath Heater | Exterior 1 Story | | | | | | Brick Ven.: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Frame | | | Paneled | Wood T&G | Forced Air w/ Ducts | Vent Fan | Exterior 2 Story | | | | | | Stone Ven.: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: | | Trim & Decoration | | | Electric Baseboard | | | Hot Tub | Prefab 1 Story | | | | | Common Wall: Detache | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRG | | | | | Elec. Ceil. Radiant | | | Unvented Hood | Prefab 2 Story | | | | | Foundation: 18 Inch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | Ord | Min | Electric Wall Heat | | | Vented Hood | Heat Circulator | | | | | Finished?: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1984 | 0 | | | | Space Heater | | | Intercom | Raised Hearth | | | | | Auto. Doors: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Size of Closets | | | Wall/Floor Furnace | | | Jacuzzi Tub | Wood Stove | | | | | Mech. Doors: 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Lg | Ord | Small | Forced Heat & Cool | | | Jacuzzi repl.Tub | Direct-Vented Ga | | | | | Area: 672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | Doors | | | Heat Pump | | | Oven | Class: CD | | | | | % Good: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement | Solid | | | X No Heating/Cooling | | | Microwave | Effec. Age: 5 | | | | | Storage Area: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1st Floor | H.C. | | | Central Air | | | Standard Range | Floor Area: 0 | | | | | Bsmnt Garage: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2nd Floor | | | | Wood Furnace | | | Self Clean Range | Total Base New : 11,773 | | E.C.F. | | | Roof: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Bedrooms | | | | (12) Electric | | | Sauna | Total Depr Cost: 11,184 | | X 0.500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | No./Qual. of Fixtures | | | Trash Compactor | Estimated T.C.V: 5,592 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood/Shingle | | | | Ex. Ord. Min | | | Central Vacuum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Aluminum/Vinyl | | | | No. of Elec. Outlets | | | Security System | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Brick | | | | Many Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Insulation | (7) Excavation | | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. | | | Average Fixture(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Many | Crawl: 0 S.F. | | | 3 Fixture Bath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avg. | Slab: 0 S.F. | | | 2 Fixture Bath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Few | Height to Joists: 0.0 | | | Softener, Auto | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Large | (8) Basement | | | Softener, Manual | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avg. | | | | Solar Water Heat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Small | | | | No Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wood Sash | Conc. Block | | | Extra Toilet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Metal Sash | Poured Conc. | | | Extra Sink | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Vinyl Sash | Stone | | | Separate Shower | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Double Hung | Treated Wood | | | Ceramic Tile Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Horiz. Slide | Concrete Floor | | | Ceramic Tile Wains | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Casement | | | | Ceramic Tub Alcove | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Double Glass | (9) Basement Finish | | | Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Patio Doors | Recreation SF | | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Storms & Screens | Living SF | | | Public Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | Walkout Doors | | | Public Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Asphalt Shingle | No Floor SF | | | Water Well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Chimney: | | | | 1000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Cost Est. for Res. Bldg: 1 Single Family GRG Cls CD Blt 1984</p> <p>(11) Heating System: No Heating/Cooling</p> <p>Ground Area = 0 SF Floor Area = 0 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=95/100/100/100/95</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="6">Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td></td> <td>Base Cost</td> <td></td> <td>672</td> <td>14,616</td> <td>13,885</td> </tr> <tr> <td></td> <td>No Concrete Floor</td> <td></td> <td>672</td> <td>-2,843</td> <td>-2,701</td> </tr> <tr> <td></td> <td>Totals:</td> <td></td> <td>11,773</td> <td>11,773</td> <td>11,184</td> </tr> </tbody> </table> <p>Notes:</p> <p>ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCv: 5,592</p> | | | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | Other Additions/Adjustments | | | | | | Garages | | | | | | Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | | Base Cost | | 672 | 14,616 | 13,885 | | No Concrete Floor | | 672 | -2,843 | -2,701 | | Totals: | | 11,773 | 11,773 | 11,184 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Base Cost | | 672 | 14,616 | 13,885 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No Concrete Floor | | 672 | -2,843 | -2,701 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Totals: | | 11,773 | 11,773 | 11,184 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Ages IVTV

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|---|---------------|------------------------------------|----------------|-----------------|----------------|---------------|------------|-------|
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | |
| 286 S BAGLEY ST | | School: LAKE CITY - 57020 | | Pole Barn | | 08/15/2013 | | 2013-0378 | 100% | | | |
| Owner's Name/Address | | P.R.E. 100% 03/14/2000 | | MAP #: | | 2019 Est TCV 14,599 TCV/TFA: 16.55 | | | | | | |
| HICKMAN GAY 286 S BAGLEY STREET LAKE CITY MI 49651 | | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | | | |
| LOTS 1 & 2 BLK 3 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| Comments/Influences | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| 99 SPLIT TO 005-00 FOR 00 (HOUSE. WW. SS1) | | Paved Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| 00 SPLIT TO 003-00 FOR 01 (1 MH) | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres | | Total Est. Land Value = | | | | | | 2,000 |
| | | Sidewalk | | Land Improvement Cost Estimates | | | | | | | | |
| | | Water | | Description | | | | Rate | Size | % Good | Cash Value | |
| | | Sewer | | Residential Local Cost Land Improvements | | | | | | | | |
| | | Electric | | Description | | | | Rate | Size | % Good | Cash Value | |
| | | Gas | | LAND IMPROVE 1000 | | | | 1,000.00 | 1 | 25 | 250 | |
| | | Curb | | Total Estimated Land Improvements True Cash Value = | | | | | | 250 | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | X Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | X Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 1,000 | 6,300 | 7,300 | | 6,144C | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 1,000 | 5,000 | 6,000 | | 6,000S | | |
| | | TPC 05/11/2015 INSPECTED | | | 2017 | 1,000 | 5,000 | 6,000 | | 6,000S | | |
| | | TPC 06/30/2014 INSPECTED | | | 2016 | 1,500 | 5,600 | 7,100 | | 6,986C | | |

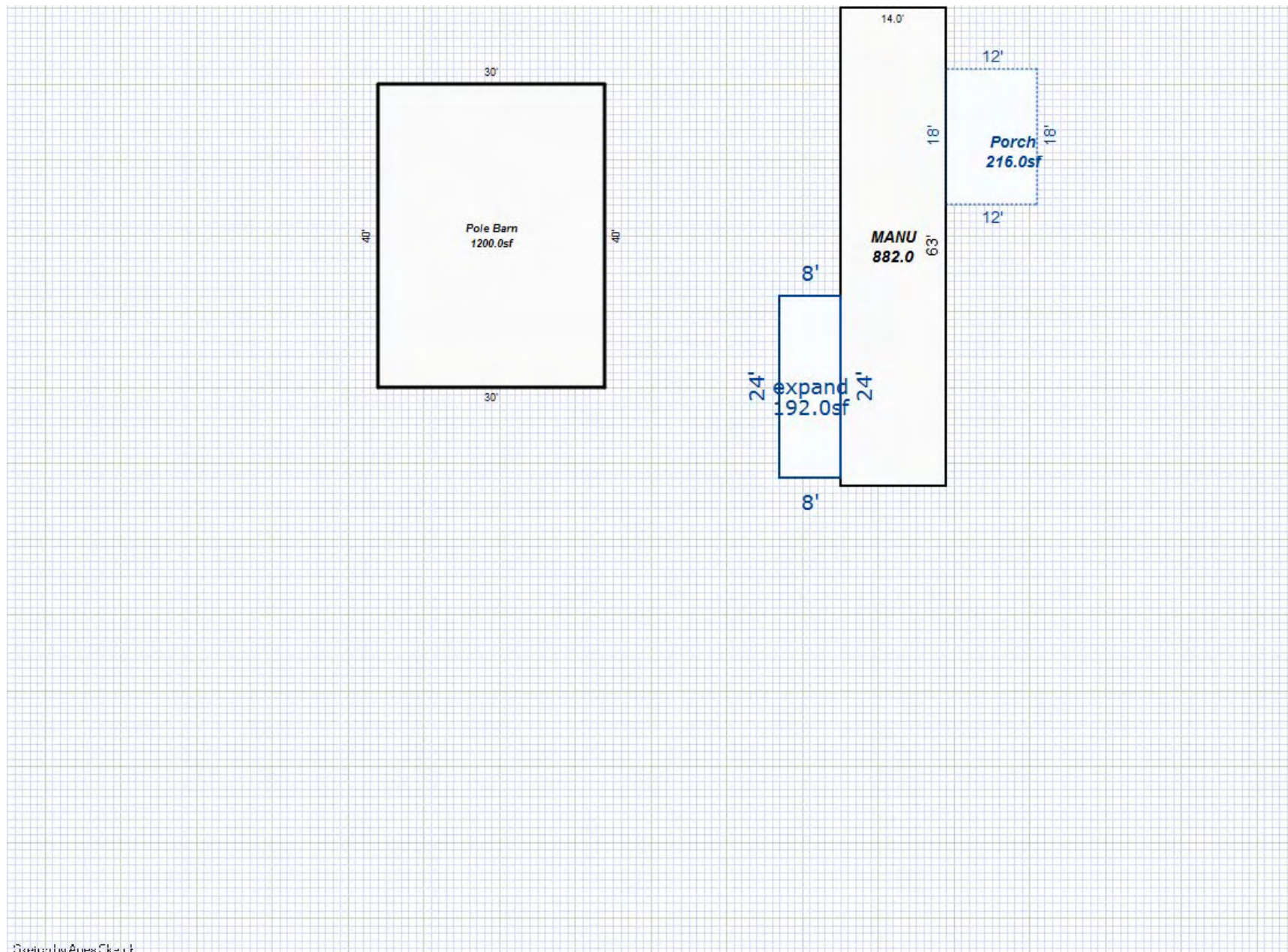


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | |
|---|--|--|---|--|-------------|---|---------------------|-----------------|-----------------|--|---|---------|---|----------|-----------|---|-------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2013 Car Capacity: Class: D Exterior: Pole Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 1 Area: 1200 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | | |
| X | Wood Frame | | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | |
| Yr Built 1976 | Remodeled 0 | Ex | X | Ord | | | Min | Size of Closets | | | | | | | | | | |
| Condition: Very Poor | | Lg | X | Ord | | | Small | Doors | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | | | |
| | | 0 Amps Service | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | | Ex. | X | Ord. | | Min | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | Cls Low | | Blt 1976 | | | | |
| Insulation | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | No. of Elec. Outlets | | | | | | | (11) Heating System: Wall Furnace | | | | | | | |
| (2) Windows | | (8) Basement | | Many | | | X | Ave. | | Few | Ground Area = 882 SF Floor Area = 882 SF. | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | (13) Plumbing | | | | | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 | | | | | | | |
| Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | Average Fixture(s) | | | | | | | Building Areas | | | | | | | |
| (3) Roof | | (9) Basement Finish | | 1 | | | | | | | Type | | Ext. Walls | | Roof/Fnd. | | Size | |
| X | Gable Hip Flat | | Recreation SF Living SF Walkout Doors No Floor SF | 1 | | | | | | | Main Home | | Ribbed | | Metal | | 882 | |
| Gambrel Mansard Shed | | (10) Floor Support | | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | Other Additions/Adjustments | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | 1 | | | | | | | Plumbing | | | | | | | |
| Chimney: Brick | | Lump Sum Items: | | 1 | | | | | | | Water/Sewer | | | | | | | |
| | | | | 1 | | | | | | | Average Fixture(s) | | 1 | | 568 | | 199 | |
| | | | | 1 | | | | | | | Water/Sewer | | 1 | | 3,235 | | 1,132 | |
| | | | | 1 | | | | | | | Solar Water Heat | | 1 | | 4,178 | | 1,462 | |
| | | | | 1 | | | | | | | Built-Ins | | 1 | | 1,243 | | 435 | |
| | | | | 1 | | | | | | | Garages | | | | | | | |
| | | | | 1 | | | | | | | Class: D Exterior: Pole (Unfinished) | | 1200 | | 17,388 | | 6,086 | |
| | | | | 1 | | | | | | | Base Cost | | 70,566 | | 24,698 | | | |
| | | | | 1 | | | | | | | Notes: | | | | | | | |
| | | | | 1 | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | 12,349 | | | |

*** Information herein deemed reliable but not guaranteed***



Drawn by ApexCAD

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------------|---------------------------|------------|------------|------------|----------------------|--------------|-------------|---------------|
| NELSON JOHN K JR ESTATE | SCHWARTZ JOHN JR | 15,000 | 04/10/2014 | QC | QUIT CLAIM | 2014-0609 | PTA | 100.0 |
| NELSON JOHN K JR ESTATE | AUGUSTAT PATRICIA J REPRE | 0 | 01/14/2013 | LOA | PROBATE COURT | 2014-01608 | PTA | 0.0 |
| NELSON JOHN K | NELSON JOHN K JR ESTATE | 0 | 03/12/2012 | DC | CERTIFICATE OF DEATH | 2014-01607 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|-----------------------------------|---------|--------------------|------|--------|--------|
| 274 S BAGLEY ST | School: LAKE CITY - 57020 | | | | | |
| Owner's Name/Address | P.R.E. 0% | | | | | |
| SCHWARTZ JOHN JR 286 S BAGLEY STREET LAKE CITY MI 49651 | MAP #: | | | | | |
| | 2019 Est TCV 8,592 TCV/TFA: 11.93 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|---|---|---------------------|--------|--|----------|-------|-------------------|-------|
| | | Public Improvements | | Description | Frontage | Depth | Rate %Adj. Reason | Value |
| LOT 3 & S 1/2 LOT 4 BLK 3 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | Dirt Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| Comments/Influences | | Gravel Road | | <Site Value A> Base Lot Rate | | | 1000 50 SOUTH 1/2 | 500 |
| 00 SPLIT FROM 001-00 FOR 01 | | Paved Road | | 99 Actual Front Feet, 0.36 Total Acres Total Est. Land Value = | | | | 1,500 |

| Description | X | Land Improvement Cost Estimates | | | |
|--------------------|---|---|----------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| Water | | Residential Local Cost Land Improvements | | | |
| Sewer | | Description | Rate | Size % Good | Cash Value |
| Electric | X | LAND IMPROVE 1000 | 1,000.00 | 1 95 | 950 |
| Gas | | Total Estimated Land Improvements True Cash Value = | | | 950 |
| Curb | | | | | |
| Street Lights | X | | | | |
| Standard Utilities | | | | | |
| Underground Utils. | | | | | |

| Topography of Site | X | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Level | 2019 | 800 | 3,500 | 4,300 | | |
| Rolling | | 2018 | 800 | 2,900 | 3,700 | | 3,700S | |
| Low | | 2017 | 800 | 2,900 | 3,700 | | 3,700S | |
| High | | 2016 | 1,100 | 3,300 | 4,400 | | 4,400S | |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |

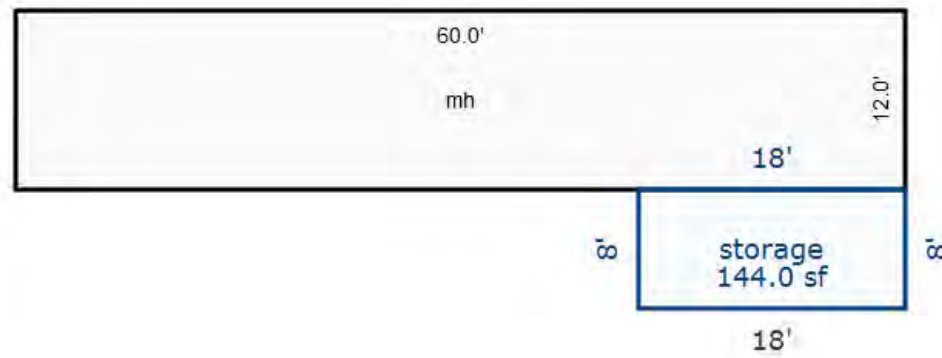


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|------------------------|-------------------------|--|---|--|----------------|-------|----------------|---|---|------|--------------------|---|-------------|--|
| X | Single Family | Eavestrough Insulation | X | Gas | Oil | Elec. | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| | Mobile Home | | | 0 | Front Overhang | 0 | | | | | | | | |
| X | Wood Frame | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | |
| Yr Built | Remodeled | Ex | X | Ord | | Min | | | | | | | | |
| 1975 | 0 | Size of Closets | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | |
| | Basement | Kitchen: | | (12) Electric | | | | | | | | | | |
| | 1st Floor | Other: | | 100 Amps Service | | | | | | | | | | |
| | 2nd Floor | Other: | | | | | | | | | | | | |
| | Bedrooms | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | |
| (1) Exterior | | | | Ex. X Ord. Min | | | | | | | | | | |
| X | Wood/Shingle | | | No. of Elec. Outlets | | | | | | | | | | |
| | Aluminum/Vinyl Brick | | | Many X Ave. Few | | | | | | | | | | |
| | Insulation | (7) Excavation | | (13) Plumbing | | | | | | | | | | |
| (2) Windows | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | |
| X | Many Avg. X Few | Large Avg. X Small | | (8) Basement | | | | | | | | | | |
| X | Wood Sash | Conc. Block | | (14) Water/Sewer | | | | | | | | | | |
| | Metal Sash | Poured Conc. | | Public Water | | | | | | | | | | |
| | Vinyl Sash | Stone | | Public Sewer | | | | | | | | | | |
| | Double Hung | Treated Wood | | 1 Water Well | | | | | | | | | | |
| | Horiz. Slide | Concrete Floor | | 1 1000 Gal Septic | | | | | | | | | | |
| | Casement | (9) Basement Finish | | 2000 Gal Septic | | | | | | | | | | |
| | Double Glass | Recreation SF | | Lump Sum Items: | | | | | | | | | | |
| | Patio Doors | Living SF | | | | | | | | | | | | |
| | Storms & Screens | Walkout Doors | | | | | | | | | | | | |
| (3) Roof | | No Floor SF | | | | | | | | | | | | |
| | Gable | (10) Floor Support | | | | | | | | | | | | |
| | Hip | Joists: | | | | | | | | | | | | |
| X | Flat | Unsupported Len: | | | | | | | | | | | | |
| | Asphalt Shingle | Cntr.Sup: | | | | | | | | | | | | |
| X | Metal | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|-------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| GUNNERSON JOANN L | GIBSON NANCY M | 0 | 12/06/2004 | PLC | Not Qualified | 04-0/4956 | | 0.0 |
| GIBSON NANCY M | GIBSON NANCY M & HILL RIC | 0 | 12/06/2004 | QC | Not Qualified | 04-0/4958 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|------------------------------------|---------|--------------------|------|--------|--------|
| 250 S BAGLEY ST | | | | | | |
| School: LAKE CITY - 57020 | | | | | | |
| P.R.E. 100% 12/19/2000 | | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| GIBSON NANCY M & HILL RICHARD 250 BAGLEY STREET LAKE CITY MI 49651 | 2019 Est TCV 25,840 TCV/TFA: 44.86 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|--|---|---------------------|--------|--|----------|-------|-----------------|-------|
| | | Public Improvements | | Description | Frontage | Depth | * Factors * | Value |
| LOT 5 & N 1/2 OF LOT 4 BLK 3 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | Dirt Road | | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | | 1000 50 1/2 LOT | 500 |
| | | Paved Road | | 99 Actual Front Feet, 0.36 Total Acres Total Est. Land Value = | | | | 1,500 |
| | | Storm Sewer | | | | | | |
| | | Sidewalk | | | | | | |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|--|---|---|------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| RELOCATED HOUSE FOR 96 COMP @ 75% FOR 00 | X | Water Sewer | | | |
| 99 SPLIT FROM 001-00 FOR 00 | X | Electric Gas | | | |
| | X | Curb | | | |
| | X | Street Lights | | | |
| | | Standard Utilities | | | |
| | | Underground Utils. | | | |
| | | Total Estimated Land Improvements True Cash Value = 950 | | | |

| Topography of Site | X | Taxable Value | | | | | | |
|--------------------|---|---------------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| Level | X | 2019 | 800 | 12,100 | 12,900 | | | 7,631C |
| Rolling | | 2018 | 800 | 7,500 | 8,300 | | | 7,453C |
| Low | | 2017 | 800 | 6,500 | 7,300 | | | 7,300S |
| High | | 2016 | 1,100 | 9,300 | 10,400 | | | 9,476C |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | X | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |

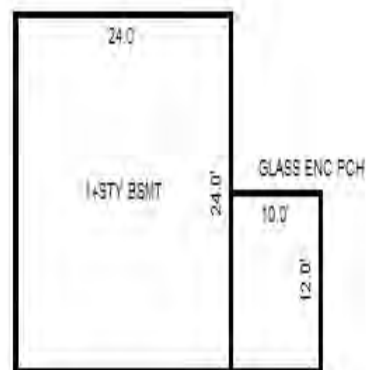


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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | |
|---|---|------------------------------|--|--|-------------|-----------------|---------------------|-----|-----------------|---|---|--|---|-------------------|--|---|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 120 40 | Type WGEP (1 Story) Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: |
| X | Wood Frame | | Drywall Paneled | | | | Plaster Wood T&G | | | | | | | | | |
| Building Style: 1+S | | Trim & Decoration | | | | | | | | | | | | | | |
| Yr Built 0 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | | | | | | | | | | |
| | | 150 | | Amps Service | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | | | | Ex. | X | Ord. | | Min | | | | | | | |
| | Insulation | (7) Excavation | | No. of Elec. Outlets | | | | | | | | | | | | |
| (2) Windows | | Many | X | Avg. | X | Avg. | | Few | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | (13) Plumbing | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | |
| X | Gable Hip Flat | | Recreation SF Living SF Walkout Doors No Floor SF | (14) Water/Sewer | | | | | | | | | | | | |
| X | Asphalt Shingle | Gambrel Mansard Shed | (10) Floor Support | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | |
| Chimney: | | | | Lump Sum Items: | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1+S (11) Heating System: Forced Air w/ Ducts Ground Area = 576 SF Floor Area = 576 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 Building Areas | | | | | | | | | | | Cls D | | Blt 0 | | | |
| Stories Exterior Foundation Size Cost New Depr. Cost 1+ Story Siding Basement 576 Total: 62,689 37,613 | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments Plumbing Average Fixture(s) 1 778 467 Water/Sewer 1000 Gal Septic 1 3,235 1,941 Water Well, 50 Feet 1 1,895 1,137 Porches WGEP (1 Story) 120 6,965 4,179 Deck Treated Wood 40 1,162 697 Built-Ins Appliance Allow. 1 1,243 746 Totals: 77,967 46,780 | | | | | | | | | | | | | | | | |
| Notes: | | | | | | | | | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | 23,390 | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| GUNNERSON JOANN L | WARREN CATHLEEN | 2,300 | 08/08/2008 | QC | Arms Length | 2008/2714 | | 100.0 |
| GUNNERSON PHILLIP (Deceas | GUNNERSON JOANN L (Spouse | 0 | 06/19/2006 | OTH | Not Qualified | 2006/3844 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|--------------------------|---------------------------|--------------------|------|--------|--------|
| S BAGLEY ST | | School: LAKE CITY - 57020 | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | |
| WARREN CATHLEEN 250 S BAGLEY ST LAKE CITY MI 49651 | | MAP #: | | | | |
| | | 2019 Est TCV 1,000 | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|--|----------|--------|---|-------|-------------------------|-------|--------|-------|
| Public Improvements | | | * Factors * | | | | | |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | | 1,000 |

Tax Description
. LOT 1 BLK 4 MITCHELL BROS REVISED PLAT OF JENNINGS.

Comments/Influences

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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Licensed To: Township of Lake, County of Missaukee, Michigan

| Who | When | What |
|-----|------------|-----------|
| TPC | 12/27/2017 | INSPECTED |
| TPC | 05/11/2015 | INSPECTED |
| TPC | 04/27/2014 | INSPECTED |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------|---------------------------|--|--|--|--|--|
| S BAGLEY ST | School: LAKE CITY - 57020 | | | | | |
|-------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--------------------|--|--|--|--|--|
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | 2019 Est TCV 5,280 | | | | | |
|--|--------------------|--|--|--|--|--|

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|----------|---|--------|---|--|--|--|
|----------|---|--------|---|--|--|--|

| Public Improvements | * Factors * | | | | | | |
|---------------------|-------------|-------|-------|-------|------------|--------|-------|
| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |

| | | | | | | | |
|---|--------|--------|--------|--------|----|-------------------------|-------|
| JENNINGS B TYPE | 264.00 | 158.00 | 1.0000 | 1.0000 | 20 | 100 | 5,280 |
| 264 Actual Front Feet, 0.96 Total Acres | | | | | | Total Est. Land Value = | 5,280 |

| | |
|--|--|
| Tax Description | X Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb Street Lights Standard Utilities Underground Utils. |
| . BLOCK 4 EXC LOT 1 MITCHELL BROS REVISED PLAT OF JENNINGS. Comments/Influences | |



| Topography of Site |
|--------------------|
| X Level |
| Rolling |
| Low |
| X High |
| Landscaped |
| Swamp |
| X Wooded |
| Pond |
| Waterfront |
| Ravine |
| Wetland |
| Flood Plain |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 2,600 | 0 | 2,600 | | | 2,600S |
| 2018 | 2,600 | 0 | 2,600 | | | 2,582C |
| 2017 | 2,600 | 0 | 2,600 | | | 2,529C |
| 2016 | 2,600 | 0 | 2,600 | | | 2,507C |

| Who | When | What |
|-----|------------|-----------|
| TPC | 12/27/2017 | INSPECTED |
| TPC | 05/11/2015 | INSPECTED |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 1,500 | 03/01/1996 | WD | Download | 303:574 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|----------------------------------|---------|--------------------|------|--------|--------|
| 250 S BALDWIN ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 06/30/2014 | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 9,222 TCV/TFA: 0.00 | | | | | |

| Owner's Name/Address | MAP #: | 2019 Est TCV 9,222 TCV/TFA: 0.00 |
|---|--------|----------------------------------|
| CALE KENNETH P & BONNIE L JENNINGS 250 S BALDWIN STREET LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|---|------------|--------|---|----------|-------------------------|-------------------|-----|
| . LOT 1 BLK 5 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | | * Factors * | | | | |
| Comments/Influences | | | Description | Frontage | Depth | Rate %Adj. Reason | |
| MH FIRE LOSS DEC 92 | | | <Site Value A> Base Lot Rate | | | 1000 100 | |
| | | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | 1,000 | |
| | | | Land Improvement Cost Estimates | | | | |
| | | | Description | Rate | Size % Good | Cash Value | |
| | | | D/W/P: 4in Ren. Conc. | 5.02 | 240 0 | 0 | |
| | | | Residential Local Cost Land Improvements | | | | |
| | | | Description | Rate | Size % Good | Cash Value | |
| | | | LAND IMPROVE 1000 | 1,000.00 | 1 95 | 950 | |
| | | | Total Estimated Land Improvements True Cash Value = | | | | 950 |

| Topography of Site | X Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|--------------------|---------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|
| | X | | | | | | | | | | | |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 4,100 | 4,600 | | | 3,345C |
| 2018 | 500 | 3,000 | 3,500 | | | 3,267C |
| 2017 | 500 | 2,700 | 3,200 | | | 3,200S |
| 2016 | 800 | 3,600 | 4,400 | | | 4,177C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | |
|------------------------|---------------|---------------------------|-------------|---|----------------|---|---|---|--------------------|---|---|---------------------|----------------|-----------------|----------------|-----------------|------------------|-----------------|--|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 1973 Car Capacity: Class: CD Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 42 Inch Finished?: Auto. Doors: 0 Mech. Doors: 2 Area: 672 % Good: 0 Storage Area: 0 No Conc. Floor: 0 | 0 | Front Overhang | 0 | Other Overhang | | | | | |
| | Mobile Home | | | | | | | | | | | | | | 0 | 0 | | | |
| | Town Home | | | | | | | | | | | | | | | | | | |
| | Duplex | | | | | | | | | | | | | | | | | | |
| | A-Frame | | | | | | | | | | | | | | | | | | |
| Wood Frame | | (4) Interior | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump | | | Class: CD Effec. Age: 40 Floor Area: 0 Total Base New : 24,238 Total Depr Cost: 14,543 Estimated T.C.V: 7,272 | | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | | | | | | | | |
| Building Style: GRG | | Trim & Decoration | | (12) Electric | | | Cost Est. for Res. Bldg: 1 Single Family GRG | | Cls CD | | Blt 1973 | | | | | | | | |
| Yr Built 1973 | | Ex | | Ord | | Min | | Ground Area = 0 SF | | Floor Area = 0 SF. | | | | | | | | | |
| Remodeled 0 | | Size of Closets | | No./Qual. of Fixtures | | Ex. | | Ord. | | Min | | | | | | | | | |
| Condition: Average | | Lg | | Ord | | Small | | Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 | | Building Areas | | | | | | | | | |
| Room List | | Doors | | Solid | | H.C. | | Stories | | Exterior | | Foundation | | Size | | Cost New | | Depr. Cost | |
| Basement | | Kitchen: | | Other: | | Other: | | Water/Sewer | | 1000 Gal Septic | | 1 | | 3,453 | | 2,072 | | | |
| 1st Floor | | Other: | | Other: | | | | Water Well, 50 Feet | | 1 | | 1,962 | | 1,177 | | | | | |
| 2nd Floor | | (6) Ceilings | | No. of Elec. Outlets | | | Many | | Ave. | | Few | | | | | | | | |
| Bedrooms | | (7) Excavation | | (13) Plumbing | | | 1 | | Average Fixture(s) | | 3 Fixture Bath | | 2 Fixture Bath | | Softener, Auto | | Softener, Manual | | |
| (1) Exterior | | Basement: 0 S.F. | | Crawl: 0 S.F. | | Slab: 0 S.F. | | Height to Joists: 0.0 | | (8) Basement | | Conc. Block | | Poured Conc. | | Stone | | Treated Wood | |
| Wood/Shingle | | Basement Finish | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | (9) Basement Finish | | Conc. Block | | Poured Conc. | | Stone | |
| Aluminum/Vinyl | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | (10) Floor Support | | Public Water | | Public Sewer | | Water Well | | 1000 Gal Septic | |
| Brick | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | Asphalt Shingle | | 1 | | 1000 Gal Septic | | 2000 Gal Septic | | Lump Sum Items: | |
| Insulation | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | Chimney: | | 1 | | 1000 Gal Septic | | 2000 Gal Septic | | | |
| (2) Windows | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Many | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Avg. | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Few | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Large | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Avg. | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Small | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Wood Sash | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Metal Sash | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Vinyl Sash | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Double Hung | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Horiz. Slide | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Casement | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Double Glass | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Patio Doors | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Storms & Screens | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| (3) Roof | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Gable | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Hip | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Flat | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Asphalt Shingle | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |
| Chimney: | | Recreation SF | | Living SF | | Walkout Doors | | No Floor SF | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MISSAUKEE COUNTY TREASURE | BARNES BYRON D & MORE STE | 1,200 | 09/14/2017 | QC | TAX SALE | 2017-02860 | | 100.0 |
| NYBERG MILES | MISSAUKEE COUNTY TREASURE | 0 | 02/24/2017 | JUD | FORECLOSURE | 2017-00985 | | 100.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|--------------|---------------------------|--|--|--|--|--|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
|--------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--------------------|--|--|--|--|--|
| BARNES BYRON D & MORE STEPHANIE H 520 CEDAR ST CADILLAC MI 49601 | 2019 Est TCV 1,000 | | | | | |
|--|--------------------|--|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|---|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | |
|--|----------|---|--------|---|--|--|

| | | | | | | |
|--|---------------------|-------------|--|--|--|--|
| | Public Improvements | * Factors * | | | | |
|--|---------------------|-------------|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|--|----------|-------|-------|-------|-------------------------|-------|--------|-------|
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
| 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | | 1,000 |

Tax Description
 . LOT 2 BLK 5 MITCHELL BROS REVISED PLAT OF JENNINGS.
 Comments/Influences

- X Dirt Road
- X Gravel Road
- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- Landscaped
- Swamp
- Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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 Licensed To: Township of Lake, County of Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------------|---------------|-------------|---------------|
| MISSAUKEE COUNTY TREASURE | MCMASTER NANCY IRENE & MI | 700 | 09/15/2016 | QC | TAX SALE | 2016-03302 | | 100.0 |
| MRD HOLDINGS | MISSAUKEE COUNTY TREASURE | 0 | 02/19/2016 | OTH | FORFEITED TO COUNTY | 2016-00581 | PTA | 0.0 |
| MRD HOLDINGS | MISSAUKEE COUNTY TREASURE | 0 | 02/19/2016 | OTH | FORECLOSURE | 2106-01302 | PTA | 0.0 |
| MISSAUKEE COUNTY TREASURE | MRD HOLDINGS | 900 | 09/17/2013 | QC | TAX SALE | 2013-03225 QD | | 100.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|--------------|---------------------------|--|--|--|--|--|
| S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
|--------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--------------------|--|--|--|--|--|
| MCMASTER NANCY IRENE & MICHAEL A CALE IRENE 4348 W ROSTED RD LAKE CITY MI 49651 | 2019 Est TCV 1,000 | | | | | |
|--|--------------------|--|--|--|--|--|

| | | | | | | |
|--|----------|---|--------|---|--|--|
| | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | |
|--|----------|---|--------|---|--|--|

| | | | | | | |
|--|---------------------|-------------|--|--|--|--|
| | Public Improvements | * Factors * | | | | |
|--|---------------------|-------------|--|--|--|--|

| | | | | | | | | | |
|--|--|-------------|----------|-------|-------|-------|------------|--------|-------|
| | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
|--|--|-------------|----------|-------|-------|-------|------------|--------|-------|

| | | | | | | | | | |
|--|--|----------------|------|-----|------|------|-----|--|-------|
| | | <Site Value A> | Base | Lot | Rate | 1000 | 100 | | 1,000 |
|--|--|----------------|------|-----|------|------|-----|--|-------|

| | | | | | | | | | |
|--|--|-----------------------|------------------|-------------------------|--|--|--|--|-------|
| | | 66 Actual Front Feet, | 0.24 Total Acres | Total Est. Land Value = | | | | | 1,000 |
|--|--|-----------------------|------------------|-------------------------|--|--|--|--|-------|

| | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| Tax Description | X Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|--|--|
| . LOT 3 BLK 5 MITCHELL BROS REVISED PLAT OF JENNINGS. | X Electric Gas Curb | | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|--|--|

| | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|
| Comments/Influences | X Street Lights Standard Utilities Underground Utils. | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|



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| | | | | | | | | | |
|--------------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|--|------|
| Topography of Site | | | | | | | | | |
| X Level | | | | | | | | | |
| X Rolling | | | | | | | | | |
| X Low | | | | | | | | | |
| X High | | | | | | | | | |
| Landscaped | | | | | | | | | |
| Swamp | | | | | | | | | |
| Wooded | | | | | | | | | |
| Pond | | | | | | | | | |
| Waterfront | | | | | | | | | |
| Ravine | | | | | | | | | |
| Wetland | | | | | | | | | |
| Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| Who | When | What | 2019 | 500 | 0 | 500 | | | 500S |
| TPC 12/27/2017 INSPECTED | | | 2018 | 500 | 0 | 500 | | | 500S |
| | | | 2017 | 500 | 0 | 500 | | | 500S |
| | | | 2016 | 800 | 0 | 800 | | | 800S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address: S BALDWIN ST Class: 402 RESIDENTIAL-V Zoning: Building Permit(s): Date: Number: Status:

School: LAKE CITY - 57020 P.R.E. 0% MAP #:

Owner's Name/Address: NYBERG EMIL A, GOODFELLOW THOMAS, 11 KIDD DRIVE, AMBERSTVIEW ONTARIO K7N1V5 2019 Est TCV 1,000

Land Value Estimates for Land Table JEN .JENNINGS

Improved X Vacant * Factors * Description Frontage Depth Front Depth Rate %Adj. Reason Value

<Site Value A> Base Lot Rate 1000 100 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000

Tax Description: . LOT 4 BLK 5 MITCHELL BROS REVISED PLAT OF JENNINGS.

Comments/Influences: Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb Street Lights Standard Utilities Underground Utils.

Topography of Site: Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

Who When What 2019 500 0 500 500S

TPC 12/27/2017 INSPECTED 2018 500 0 500 500S

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2016 800 0 800 800S



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HOMEcomings FINANCIAL NET | MC MASTER MICHAEL & NANCY | 40,000 | 05/04/2005 | OTH | Not Qualified | 05-0/2075 | | 100.0 |
| MCGUIRE DAVID & REBECCA | HOMEcomings FINANCIAL NET | 55,250 | 11/21/2003 | FOR | Not Qualified | 03-0/6252 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 174 S BALDWIN ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 46,501 TCV/TFA: 51.90 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|---|------------|--------|---|----------|-------|-------------------|-------|--|
| | | | Description | Frontage | Depth | Rate %Adj. Reason | Value | |
| LOT 5 BLK 5 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | | Dirt Road | | | | | |
| | | | Gravel Road | | | | | |
| | | | Paved Road | | | | | |
| | | | Storm Sewer | | | | | |
| | | | Sidewalk | | | | | |
| | | | Water | | | | | |
| | | | Sewer | | | | | |
| | X | | Electric | | | | | |
| | | | Gas | | | | | |
| | | | Curb | | | | | |
| | X | | Street Lights | | | | | |
| | | | Standard Utilities | | | | | |
| | | | Underground Utils. | | | | | |

| Public Improvements | | * Factors * | | | | |
|--|----------|-------------|-------------------------|-------|--------|-------|
| Description | Frontage | Depth | Rate | %Adj. | Reason | Value |
| <Site Value A> Base Lot Rate | | | 1000 | 100 | | 1,000 |
| 66 Actual Front Feet, 0.24 Total Acres | | | Total Est. Land Value = | | | 1,000 |

| Land Improvement Cost Estimates | | | | | |
|---|----------|------|--------|------------|--|
| Description | Rate | Size | % Good | Cash Value | |
| Wood Frame | 16.36 | 240 | 94 | 3,690 | |
| Residential Local Cost Land Improvements | | | | | |
| Description | Rate | Size | % Good | Cash Value | |
| LAND IMPROVE 1000 | 1,000.00 | 1 | 95 | 950 | |
| Total Estimated Land Improvements True Cash Value = | | | | 4,640 | |

| Topography of Site | | | | | | | |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| X Rolling | | | | | | | |
| X High | | | | | | | |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

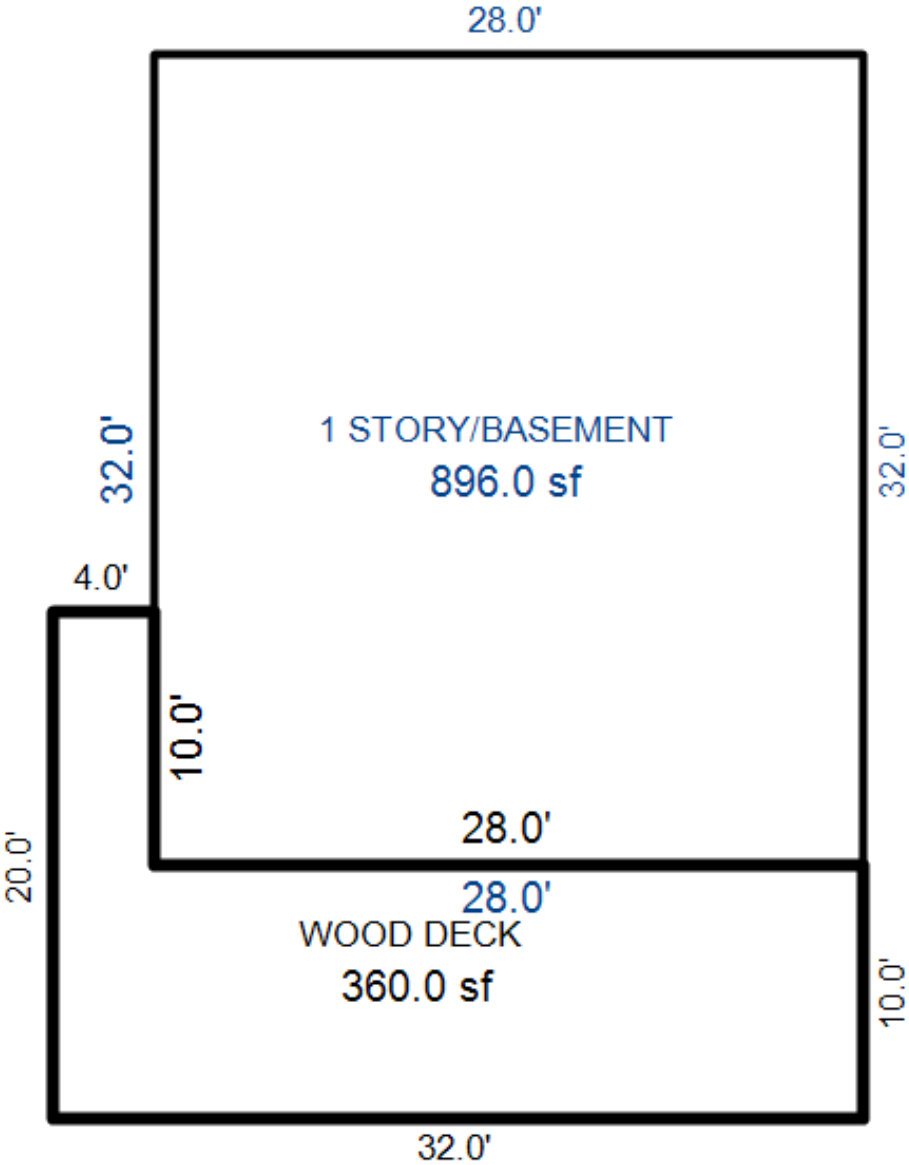


| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 500 | 22,800 | 23,300 | | | 17,305C |
| TPC | 12/27/2017 | INSPECTED | 2018 | 500 | 17,900 | 18,400 | | | 16,900C |
| TPC | 04/18/2017 | INSPECTED | 2017 | 500 | 19,700 | 20,200 | | | 16,553C |
| TPC | 05/11/2015 | INSPECTED | 2016 | 800 | 22,800 | 23,600 | | | 16,406C |

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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|----------------------|--|-------------|----------------|---|---|-----------------|---|-------------|----------------------|---|-------------|---------|--------|----------|-----|--|--|--------|--|--|--|--------|--------|----------|------|----------|------------|--------------------|---|-----|-----|----------------|---|-------|-------|-----------------|---|-------|-------|---------------------|---|-------|-------|--------------|-----|-------|-------|---------|--|--|--|---|--|--|--|------------------------|---|-------|-------|-----------|--|--|--|------------------|---|-------|-------|---------|--|---------|--------|--------|--|----------|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 360 | Type Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1986 | Remodeled 0 | Ex | X | Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | 8 | Conc. Block Poured Conc. Stone Treated Wood X Concrete Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | 1 | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | 1 | Public Water Public Sewer Water Well 1 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Block | | | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Heat & Cool Ground Area = 896 SF Floor Area = 896 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Basement</td> <td>896</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>97,955</td> <td>68,567</td> </tr> </tbody> </table> Other Additions/Adjustments Basement, Outside Entrance, Below Grade <table border="1"> <thead> <tr> <th>Plumbing</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Average Fixture(s)</td> <td>1</td> <td>933</td> <td>653</td> </tr> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>2,929</td> <td>2,050</td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,453</td> <td>2,417</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>1,962</td> <td>1,373</td> </tr> <tr> <td>Treated Wood</td> <td>360</td> <td>4,518</td> <td>3,163</td> </tr> <tr> <td colspan="4">Garages</td> </tr> <tr> <td colspan="4">Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished)</td> </tr> <tr> <td>Basement Garage: 1 Car</td> <td>1</td> <td>1,891</td> <td>1,324</td> </tr> <tr> <td colspan="4">Built-Ins</td> </tr> <tr> <td>Appliance Allow.</td> <td>1</td> <td>1,467</td> <td>1,027</td> </tr> <tr> <td colspan="2">Totals:</td> <td>116,747</td> <td>81,721</td> </tr> </tbody> </table> Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: 40,861 | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Basement | 896 | | | Total: | | | | 97,955 | 68,567 | Plumbing | Size | Cost New | Depr. Cost | Average Fixture(s) | 1 | 933 | 653 | 3 Fixture Bath | 1 | 2,929 | 2,050 | 1000 Gal Septic | 1 | 3,453 | 2,417 | Water Well, 50 Feet | 1 | 1,962 | 1,373 | Treated Wood | 360 | 4,518 | 3,163 | Garages | | | | Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | Basement Garage: 1 Car | 1 | 1,891 | 1,324 | Built-Ins | | | | Appliance Allow. | 1 | 1,467 | 1,027 | Totals: | | 116,747 | 81,721 | Cls CD | | Blt 1986 | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Basement | 896 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 97,955 | 68,567 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | 1 | 933 | 653 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | 1 | 2,929 | 2,050 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 1 | 3,453 | 2,417 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | 1 | 1,962 | 1,373 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 360 | 4,518 | 3,163 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garages | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basement Garage: 1 Car | 1 | 1,891 | 1,324 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | 1 | 1,467 | 1,027 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | 116,747 | 81,721 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|------------|---|---|-----------------|----------------|-------------------------|------------|--------|--------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S BAGLEY ST | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 6,600 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
| . LOTS 6, 7, 8, 9 & 10 BLK 5 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Public Improvements | | * Factors * 5 LOTS 66' X158' EACH | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| | | Gravel Road | | JENNINGS B TYPE | 330.00 | 158.00 | 1.0000 | 1.0000 | 20 | 100 | 6,600 |
| | | Paved Road | | 330 Actual Front Feet, 1.20 Total Acres | | | | Total Est. Land Value = | | 6,600 | |
| | | Storm Sewer | | | | | | | | | |
| | | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | | Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | X Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | Flood Plain | | | | | | | | | |
| | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | | |
| | | Who | When | What | 2019 | 3,300 | 0 | 3,300 | | | 3,173C |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 3,300 | 0 | 3,300 | | | 3,099C |
| | | TPC 05/26/2015 INSPECTED | | | 2017 | 3,300 | 0 | 3,300 | | | 3,036C |
| | | | | | 2016 | 3,300 | 0 | 3,300 | | | 3,009C |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|---------------------------|------------|------------|------------|----------------------|--------------|-------------|---------------|
| LIMBERGER TIMOTHY R | LIMBERGER TIMOTHY & MCDER | 0 | 07/24/2018 | QC | FAMILY SALE | 2018-02373 | | 0.0 |
| LIMBERGER KAREN E | LIMBERGER TIMOTHY R | 0 | 12/09/2013 | DC | CERTIFICATE OF DEATH | 2014-00861 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|------------|----------|
| 198 S CRAPO ST | | | Shed | 01/01/2015 | 2015-33726 | 100% |
| | | | MH | 10/23/2006 | 20060381 | Complete |
| | | | Demolition/Removal | 09/15/2006 | 20060304 | Complete |

| Owner's Name/Address | MAP #: | 2019 Est TCV 30,844 TCV/TFA: 29.77 |
|---|--------|------------------------------------|
| LIMBERGER TIMOTHY & MCDERMOTT NICOL 198 S CRAPO ST LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|--------|---|-------------|----------|--------|-------------------------------|------|-------|--------|-------|------------------------------|--|--|--|------|-----|--|-------|------------------------------|--|--|--|------|-----|--|-------|------------------------------|--|--|--|------|-----|--|-------|---|--|--|--|--|--|--|-------------------------------|
| . LOTS 1,2 & 3 BLK 6 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | | <table border="1"> <thead> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>* Factors *</th> <th>Rate</th> <th>%Adj.</th> <th>Reason</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td></td> <td>1000</td> <td>100</td> <td></td> <td>1,000</td> </tr> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td></td> <td>1000</td> <td>100</td> <td></td> <td>1,000</td> </tr> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td></td> <td>1000</td> <td>100</td> <td></td> <td>1,000</td> </tr> <tr> <td colspan="7">198 Actual Front Feet, 0.72 Total Acres</td> <td>Total Est. Land Value = 3,000</td> </tr> </tbody> </table> | Description | Frontage | Depth | * Factors * | Rate | %Adj. | Reason | Value | <Site Value A> Base Lot Rate | | | | 1000 | 100 | | 1,000 | <Site Value A> Base Lot Rate | | | | 1000 | 100 | | 1,000 | <Site Value A> Base Lot Rate | | | | 1000 | 100 | | 1,000 | 198 Actual Front Feet, 0.72 Total Acres | | | | | | | Total Est. Land Value = 3,000 |
| Description | Frontage | Depth | * Factors * | Rate | %Adj. | Reason | Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | | 1000 | 100 | | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | | 1000 | 100 | | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | | 1000 | 100 | | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 198 Actual Front Feet, 0.72 Total Acres | | | | | | | Total Est. Land Value = 3,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Comments/Influences | X | Public Improvements | Land Improvement Cost Estimates | | | | | | | | | | | | | | | |
|--|-------|--|--|-------------|------|------|--------|------------|------------|-------|-----|----|-------|---|--|--|--|-------|
| ADD 33' FOR CACATED ASPEN ST FOR 99 12-10-07 Combined 009-396-003-00 with this pcl for 2008. | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb | <table border="1"> <thead> <tr> <th>Description</th> <th>Rate</th> <th>Size</th> <th>% Good</th> <th>Cash Value</th> </tr> </thead> <tbody> <tr> <td>Wood Frame</td> <td>15.84</td> <td>160</td> <td>50</td> <td>1,267</td> </tr> <tr> <td colspan="4">Total Estimated Land Improvements True Cash Value =</td> <td>1,267</td> </tr> </tbody> </table> | Description | Rate | Size | % Good | Cash Value | Wood Frame | 15.84 | 160 | 50 | 1,267 | Total Estimated Land Improvements True Cash Value = | | | | 1,267 |
| Description | Rate | Size | % Good | Cash Value | | | | | | | | | | | | | | |
| Wood Frame | 15.84 | 160 | 50 | 1,267 | | | | | | | | | | | | | | |
| Total Estimated Land Improvements True Cash Value = | | | | 1,267 | | | | | | | | | | | | | | |

| Topography of Site |
|--|
| Level X Rolling X Low X High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |



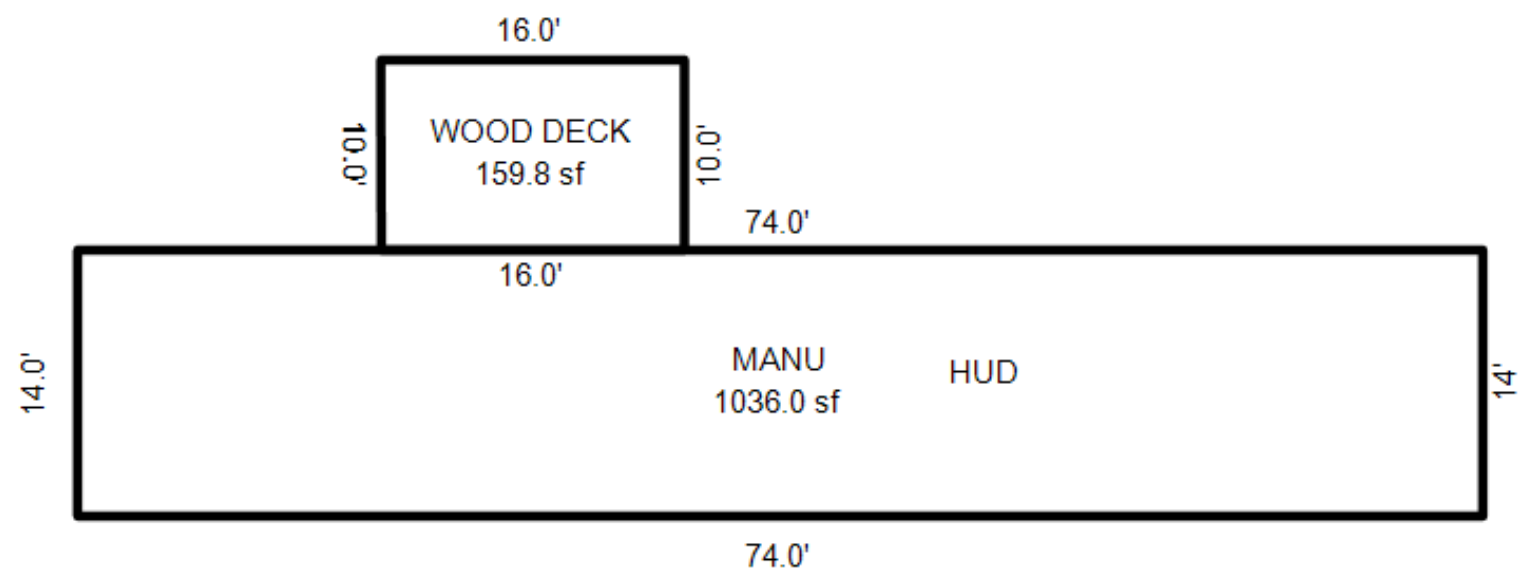
| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 1,500 | 13,900 | 15,400 | | | 9,566C |
| 2018 | 1,500 | 9,200 | 10,700 | | | 9,342C |
| 2017 | 1,500 | 9,200 | 10,700 | | | 9,150C |
| 2016 | 2,300 | 10,200 | 12,500 | | | 9,069C |

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Missaukee, Michigan

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|--|---------------------|-------------|----------------|---|---|-----------------|----------------------|---|--------------------|--|-------------|----------|------------|------|----------|------------|---------|--------|-------|-------|--|--|--------|--|--|--|--------|--------|----------------|---|-------|-------|-------------|--|--|--|-----------------|---|-------|-------|---------------------|---|-------|-------|------|--|--|--|--------------|-----|-------|-------|---------|--|--------|--------|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 159 | Type Treated Wood | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1993 | Remodeled 0 | Ex | X Ord | | Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | X Ord | | Small | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (12) Electric 0 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures Ex. X Ord. Min | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Insulation | X | Drywall | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | No. of Elec. Outlets Many X Ave. Few | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. X Few | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (8) Basement | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | (14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Recreation SF Living SF Walkout Doors No Floor SF | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gambrel Mansard Shed | (10) Floor Support | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family HUD (11) Heating System: Forced Air w/o Ducts Ground Area = 1036 SF Floor Area = 1036 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Piers</td> <td>1,036</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>78,413</td> <td>58,810</td> </tr> </tbody> </table> Other Additions/Adjustments Plumbing <table border="1"> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>2,463</td> <td>1,847</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,235</td> <td>2,426</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>1,895</td> <td>1,421</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>159</td> <td>2,585</td> <td>1,939</td> </tr> <tr> <td colspan="2">Totals:</td> <td>88,591</td> <td>66,443</td> </tr> </tbody> </table> Notes: 1993 COLONY MH ECF (424 - JENNINGS RESIDENTIAL) 0.400 => TCVC: 26,577 | | | | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Piers | 1,036 | | | Total: | | | | 78,413 | 58,810 | 3 Fixture Bath | 1 | 2,463 | 1,847 | Water/Sewer | | | | 1000 Gal Septic | 1 | 3,235 | 2,426 | Water Well, 50 Feet | 1 | 1,895 | 1,421 | Deck | | | | Treated Wood | 159 | 2,585 | 1,939 | Totals: | | 88,591 | 66,443 |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Story | Siding | Piers | 1,036 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total: | | | | 78,413 | 58,810 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Fixture Bath | 1 | 2,463 | 1,847 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | 1 | 3,235 | 2,426 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | 1 | 1,895 | 1,421 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treated Wood | 159 | 2,585 | 1,939 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | 88,591 | 66,443 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|------------------------------------|---------|--------------------|------|--------|--------|
| 186 S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 23,040 TCV/TFA: 32.00 | | | | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|---|------------|--------|--|----------|-------|-------|-------|-------------------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. Reason |
| . LOT 4 BLK 6 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | | * Factors * | | | | | |
| | | | <Site Value A> Base Lot Rate 1000 100 | | | | | |
| Comments/Influences | | | 66 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 1,000 | | | | | |

| Tax Description | X | Improved | Land Improvement Cost Estimates | | | | | |
|---|---|----------|---|------|------|--------|------------|--|
| | | | Description | Rate | Size | % Good | Cash Value | |
| . LOT 4 BLK 6 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | | Residential Local Cost Land Improvements | | | | | |
| | | | Description Rate Size % Good Cash Value | | | | | |
| Comments/Influences | | | LAND IMPROVE 1000 1,000.00 1 97 970 | | | | | |
| | | | Total Estimated Land Improvements True Cash Value = 970 | | | | | |

| Topography of Site | X | Improved | Residential Local Cost Land Improvements | | | | | |
|--------------------|---|----------|---|------|------|--------|------------|--|
| | | | Description | Rate | Size | % Good | Cash Value | |
| Topography of Site | X | | Description Rate Size % Good Cash Value | | | | | |
| | | | LAND IMPROVE 1000 1,000.00 1 97 970 | | | | | |
| | | | Total Estimated Land Improvements True Cash Value = 970 | | | | | |



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 11,000 | 11,500 | | | 7,318C |
| 2018 | 500 | 7,400 | 7,900 | | | 7,147C |
| 2017 | 500 | 6,500 | 7,000 | | | 7,000S |
| 2016 | 800 | 9,000 | 9,800 | | | 8,763C |

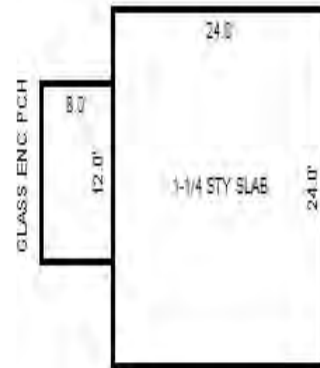
The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Missaukee, Michigan

| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 500 | 7,400 | 7,900 | | | 7,147C |
| TPC | 04/05/2016 | INSPECTED | 2017 | 500 | 6,500 | 7,000 | | | 7,000S |
| TPC | 05/11/2015 | INSPECTED | 2016 | 800 | 9,000 | 9,800 | | | 8,763C |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|--|---------------------|-----------------|--|---|----------------|----------------------|---|--------------------|---|-------------|------------------------|---|------------|------------|--------|------|-----|--|--|-----------------------------|--|--|--------|--------|--------|----------|--|--|--|--|--|--------------------|--|--|---|-----|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-------|---------|--|--|--|--|--|----------------|--|--|----|-------|-------|-----------|--|--|--|--|--|------------------|--|--|---|-------|-----|---------|--|--|--|--------|--------|-------------------|--|---|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area 96 | Type CGEP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Style: 1S | | Trim & Decoration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yr Built 1938 | Remodeled 0 | Ex | Ord | X | Min | Size of Closets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition: Average | | Lg | Ord | X | Small | Doors | | | Solid | X | H.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Basement 1st Floor 2nd Floor Bedrooms | Kitchen: Other: Other: | | (12) Electric | | | 100 Amps Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick Asbestos Insulation | X | Drywall | | Ex. | | Ord. | X | Min | No. of Elec. Outlets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (7) Excavation | | Many | | | Ave. | X | Few | (13) Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Basement: 0 S.F. Crawl: 0 S.F. Slab: 576 S.F. Height to Joists: 0.0 | | 1 Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) Windows | | (8) Basement | | 14) Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Many Avg. Few | X | Large Avg. Small | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens | (9) Basement Finish | | Lump Sum Items: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Recreation SF Living SF Walkout Doors No Floor SF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3) Roof | | (10) Floor Support | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Gable Hip Flat | Gambrel Mansard Shed | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| X | Asphalt Shingle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Est. for Res. Bldg: 1 Single Family 1S (11) Heating System: Forced Air w/ Ducts Ground Area = 576 SF Floor Area = 720 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 Building Areas <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.25 Story</td> <td>Siding</td> <td>Slab</td> <td>576</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Other Additions/Adjustments</td> <td>Total:</td> <td>58,622</td> <td>35,174</td> </tr> <tr> <td colspan="3">Plumbing</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Average Fixture(s)</td> <td>1</td> <td>778</td> <td>467</td> </tr> <tr> <td colspan="3">Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>3,235</td> <td>1,941</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>1,895</td> <td>1,137</td> </tr> <tr> <td colspan="3">Porches</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">CGEP (1 Story)</td> <td>96</td> <td>4,457</td> <td>2,674</td> </tr> <tr> <td colspan="3">Built-Ins</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Appliance Allow.</td> <td>1</td> <td>1,243</td> <td>746</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>70,230</td> <td>42,139</td> </tr> </tbody> </table> | | | | | | | | | | | | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.25 Story | Siding | Slab | 576 | | | Other Additions/Adjustments | | | Total: | 58,622 | 35,174 | Plumbing | | | | | | Average Fixture(s) | | | 1 | 778 | 467 | Water/Sewer | | | | | | 1000 Gal Septic | | | 1 | 3,235 | 1,941 | Water Well, 50 Feet | | | 1 | 1,895 | 1,137 | Porches | | | | | | CGEP (1 Story) | | | 96 | 4,457 | 2,674 | Built-Ins | | | | | | Appliance Allow. | | | 1 | 1,243 | 746 | Totals: | | | | 70,230 | 42,139 | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | |
| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.25 Story | Siding | Slab | 576 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Additions/Adjustments | | | Total: | 58,622 | 35,174 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plumbing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Average Fixture(s) | | | 1 | 778 | 467 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water/Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 Gal Septic | | | 1 | 3,235 | 1,941 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well, 50 Feet | | | 1 | 1,895 | 1,137 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porches | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CGEP (1 Story) | | | 96 | 4,457 | 2,674 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Built-Ins | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Appliance Allow. | | | 1 | 1,243 | 746 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | | | 70,230 | 42,139 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCY: 21,070 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex IVT™

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MILLER CAROL ANN | SMITH TAMMY JO | 8,500 | 12/18/2015 | WD | ESTATE SALE | 2015-04178 | PTA | 100.0 |
| LEIVO EMMA (DECEASED) MIL | MILLER CAROL ANN | 0 | 03/05/2004 | OTH | Not Qualified | 05-0/645 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|------------------------|------|--------|--------|
| S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | P.R.E. 100% 12/18/2015 | | | |
| SMITH TAMMY JO 150 S CRAPO ST LAKE CITY MI 49651 | MAP #: | | 2019 Est TCV 1,546 | | | |

| Tax Description | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|---|----------|---|--------|---|----------|-------|-------|-------|-------------------------|------------|-------|
| . LOT 5 BLK 6 MITCHELL BROS REVISED PLAT OF JENNINGS. | | X | | * Factors * | | | | | | | |
| Comments/Influences | | X | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| | | X | | <Site Value A> | Base | Lot | Rate | 1000 | 100 | | 1,000 |
| | | X | | 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | 1,000 | |
| | | X | | Land Improvement Cost Estimates | | | | | | | |
| | | X | | Description | Rate | Size | % | Good | | Cash Value | |
| | | X | | Wood Frame | 22.77 | 48 | 50 | | | 546 | |
| | | X | | Total Estimated Land Improvements True Cash Value = | | | | | 546 | | |



| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X Level | 2019 | 500 | 300 | 800 | | | 512C |
| Rolling | 2018 | 500 | 0 | 500 | | | 500S |
| Low | 2017 | 500 | 0 | 500 | | | 500S |
| High | 2016 | 800 | 0 | 800 | | | 800S |
| Landscaped | | | | | | | |
| Swamp | | | | | | | |
| Wooded | | | | | | | |
| Pond | | | | | | | |
| Waterfront | | | | | | | |
| Ravine | | | | | | | |
| Wetland | | | | | | | |
| Flood Plain | | | | | | | |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|--|---|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| BALDWIN ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 1,000 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| . LOT 6 BLK 6 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | | | 1,000 |
| | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | | | | | 1,000 |
| | | Storm Sewer | | | | | | | | | | |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | X Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 500 | 0 | 500 | | 500S | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 500 | 0 | 500 | | 500S | | |
| | | TPC 04/05/2016 INSPECTED | | | 2017 | 500 | 0 | 500 | | 500S | | |
| | | TPC 05/11/2015 INSPECTED | | | 2016 | 800 | 0 | 800 | | 800S | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| HILL ROBERT R & PAMELA J | HILL PAMELA J LIVING TRUS | 1 | 05/03/2012 | QC | QUIT CLAIM | PTA | PTA | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|--------------|---------------------------|--|--|--|--|--|
| N BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
|--------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|--|--------------------|
| HILL PAMELA J LIVING TRUST 9867 W POPLAR ST LAKE CITY MI 49651 | 2019 Est TCV 1,000 |
|--|--------------------|

| | | | | |
|--|----------|---|--------|---|
| | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|--|----------|---|--------|---|

| Public Improvements | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|---------------------|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|---------------------|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | | |
|--|----------------|------|-----|------|--|------|-----|--|-------|
| | <Site Value A> | Base | Lot | Rate | | 1000 | 100 | | 1,000 |
|--|----------------|------|-----|------|--|------|-----|--|-------|

| | | | | | | | | | |
|--|-----------------------|------------------|--|--|--|-------------------------|--|--|-------|
| | 66 Actual Front Feet, | 0.24 Total Acres | | | | Total Est. Land Value = | | | 1,000 |
|--|-----------------------|------------------|--|--|--|-------------------------|--|--|-------|

| Tax Description | X | Value |
|-----------------|---|-------|
|-----------------|---|-------|

| | | |
|---|---|--|
| . LOT 7 BLK 6 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | |
|---|---|--|

| Comments/Influences |
|---------------------|
|---------------------|

| | | |
|--|---|--------------------|
| | X | Dirt Road |
| | | Gravel Road |
| | X | Paved Road |
| | | Storm Sewer |
| | | Sidewalk |
| | | Water |
| | | Sewer |
| | X | Electric |
| | | Gas |
| | | Curb |
| | X | Street Lights |
| | | Standard Utilities |
| | | Underground Utils. |

| Topography of Site |
|--------------------|
|--------------------|

| | |
|---|-------------|
| X | Level |
| | Rolling |
| | Low |
| | High |
| | Landscaped |
| | Swamp |
| | Wooded |
| | Pond |
| | Waterfront |
| | Ravine |
| | Wetland |
| | Flood Plain |

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|----------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| JOHNSON TONI D | JOSE LUCKY & DEBORAH | 39,500 | 11/08/2018 | LC | Arms Length | 2018-03698 | | 100.0 |
| MCMASTER MICHAEL A & NANC | JOHNSON TONI D | 28,000 | 04/12/2017 | WD | Arms Length | 2017-0143 | PTA | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------------|---------------------------|--|--|--|--|--|
| 221 S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 11/20/2018 | | | | | |

| Owner's Name/Address | MAP #: |
|--|------------------------------------|
| JOSE LUCKY & DEBORAH 221 S BALDWIN ST LAKE CITY MI 49651 | 2019 Est TCV 38,978 TCV/TFA: 36.84 |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | Value | |
|--|------------|--------|---|---|--------|--------|--------|------------|-------|--------|
| | | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | | Reason |
| . LOTS 8, 9 & 10 BLK 6 MITCHELL BROS REVISED PLAT OF JENNINGS. Comments/Influences | X | | Dirt Road | 77.00 | 158.00 | 1.0000 | 1.0000 | 40 | 100 | 3,080 |
| | | | Gravel Road | 77.00 | 158.00 | 1.0000 | 1.0000 | 40 | 100 | 3,080 |
| | | | Paved Road | 77.00 | 158.00 | 1.0000 | 1.0000 | 40 | 100 | 3,080 |
| | | | Storm Sewer | 231 Actual Front Feet, 0.84 Total Acres Total Est. Land Value = | | | | | | 9,240 |

| Comments/Influences | ADD 33' FOR VACATED ASPEN ST |
|---------------------|------------------------------|
|---------------------|------------------------------|

| Public Improvements | X Electric | Gas | Curb | X Street Lights | Standard Utilities | Underground Utils. |
|---------------------|------------|-----|------|-----------------|--------------------|--------------------|
|---------------------|------------|-----|------|-----------------|--------------------|--------------------|

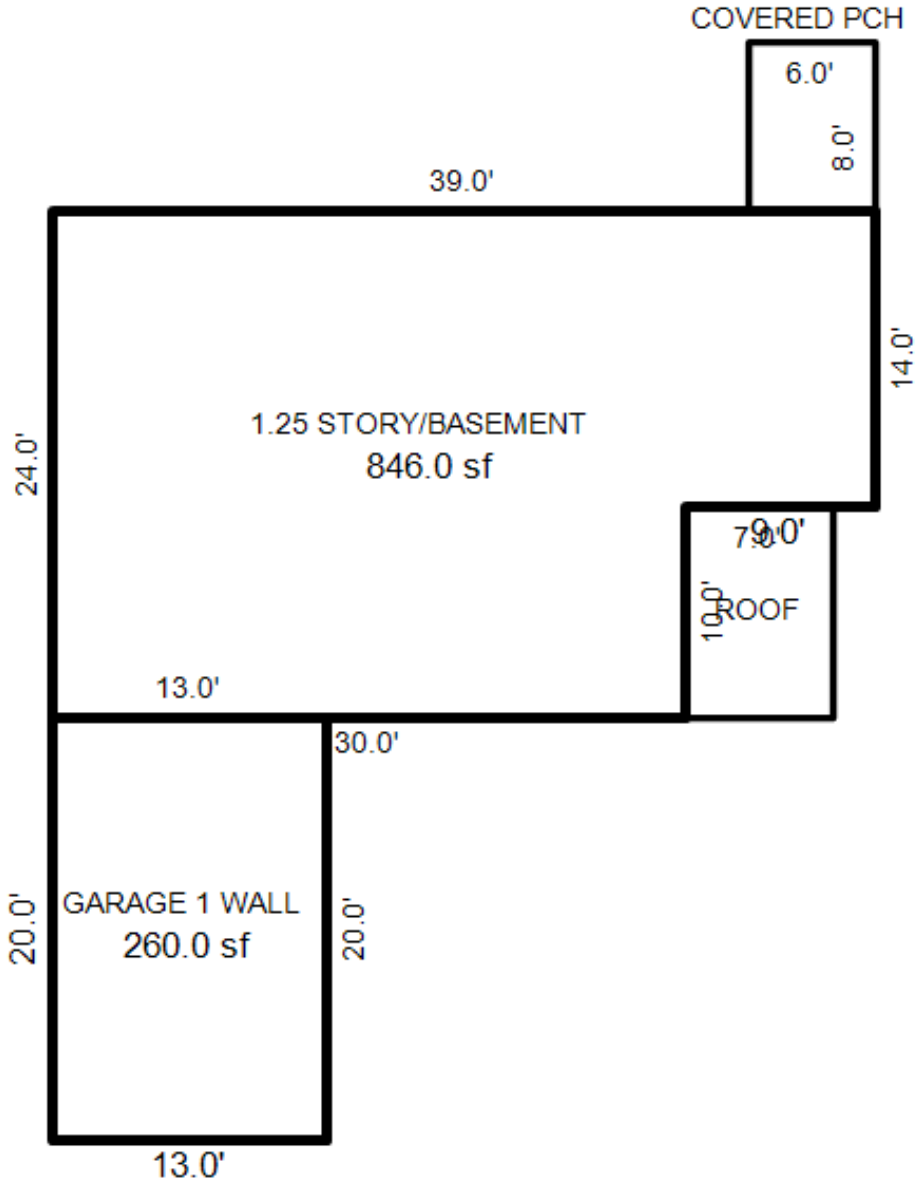
| Topography of Site |
|--------------------|
|--------------------|

| | | | | | | | | | | | |
|---------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|
| X Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain |
|---------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 4,600 | 14,900 | 19,500 | | | 19,500S |
| 2018 | 4,600 | 9,800 | 14,400 | | | 14,400S |
| 2017 | 4,600 | 8,600 | 13,200 | | | 13,200S |
| 2016 | 2,300 | 13,000 | 15,300 | | | 13,569C |

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*** Information herein deemed reliable but not guaranteed***



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| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MILLER CAROL ANN REPRESEN | SMITH TAMMY JO | 8,500 | 12/18/2015 | WD | ESTATE SALE | 2015-04178 | PTA | 100.0 |
| LEIVO EMMA LUCILLE ESTATE | MILLER CAROL A | 0 | 07/25/2005 | PRD | Not Qualified | 05-0/2906 | | 0.0 |
| LEIVO PHILIP ESTATE | LEIVO EMMA LUCILLE ESTATE | 0 | 03/05/2004 | OTH | Not Qualified | 05-0/645 | | 100.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|------------------------------------|------------|-----------|--------|
| 150 S CRAPO ST | | | REPAIR | 12/31/2015 | 2015-9998 | 100% |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 12/18/2015 | | | | | |
| Owner's Name/Address | MAP #: | | 2019 Est TCV 25,468 TCV/TFA: 33.87 | | | |
| SMITH TAMMY JO 150 S CRAPO ST LAKE CITY MI 49651 | | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|---------------------|---|---|--------|---|----------|------------------------------|-------------------------|--------|----------|
| | | | | * Factors * | | | | | |
| Comments/Influences | X | Public Improvements | | Description | Frontage | Depth | Rate %Adj. | Reason | Value |
| | | . LOT 1 BLK 7 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Dirt Road | | <Site Value A> Base Lot Rate | | | 1000 100 |
| | | Gravel Road | | 66 Actual Front Feet, 0.24 Total Acres | | | Total Est. Land Value = | | 1,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | | |
|---------------------|---|---|-------|-------------|------------|---|
| | | Description | Rate | Size % Good | Cash Value | |
| | | Water | 14.28 | 288 0 | 0 | |
| | | Sewer | | | 0 | |
| | X | Electric | | | 0 | |
| | | Gas | | | 0 | |
| | | Curb | | | 0 | |
| | X | Street Lights | | | 0 | |
| | | Standard Utilities | | | 0 | |
| | | Underground Utils. | | | 0 | |
| | | Total Estimated Land Improvements True Cash Value = | | | | 0 |

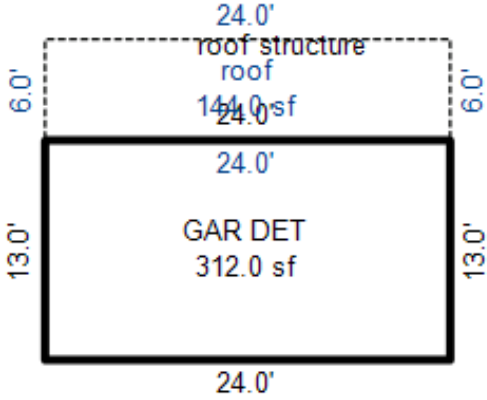
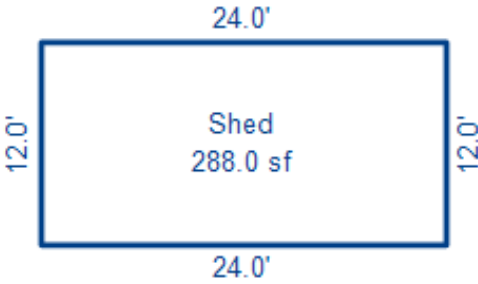
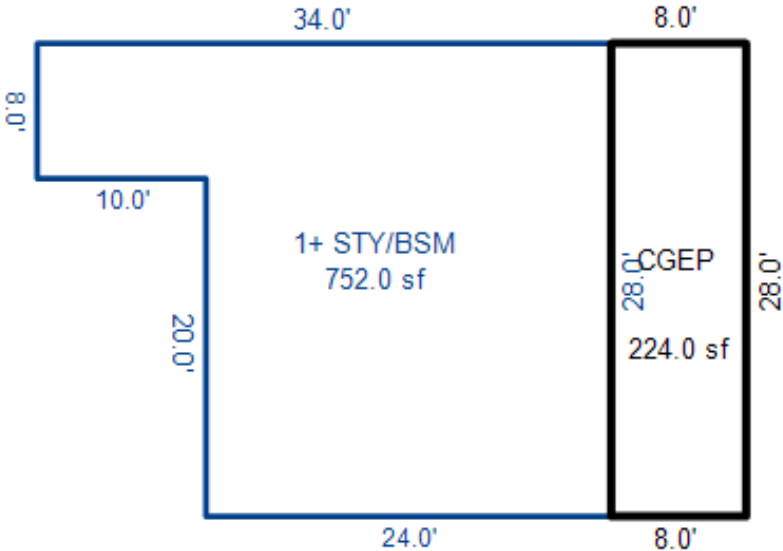
| Topography of Site | X | Year | | | | | | |
|--------------------|---|------------|----------------|----------------|-----------------|----------------|---------------|--|
| | | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| Level | | | | | | | | |
| Rolling | X | 500 | 12,200 | 12,700 | | | 6,855C | |
| Low | | | | | | | | |
| High | | | | | | | | |
| Landscaped | | | | | | | | |
| Swamp | | | | | | | | |
| Wooded | | | | | | | | |
| Pond | | | | | | | | |
| Waterfront | | | | | | | | |
| Ravine | | | | | | | | |
| Wetland | | | | | | | | |
| Flood Plain | | | | | | | | |



| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|----------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| | | | 2019 | 500 | 12,200 | 12,700 | | | 6,855C |
| | TPC 12/27/2017 | INSPECTED | 2018 | 500 | 8,100 | 8,600 | | | 6,695C |
| | TPC 08/01/2016 | INSPECTED | 2017 | 500 | 7,100 | 7,600 | | | 6,558C |
| | TPC 04/05/2016 | INSPECTED | 2016 | 800 | 5,700 | 6,500 | | | 6,500S |

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*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|----------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| GETTY RUSSELL DANIEL | GETTY DANIEL ROBERT & | 0 | 01/31/2018 | QC | FAMILY SALE | 2018-00316 | | 0.0 |
| GETTY DANIEL R & DEBORAH | GETTY DANIEL RUSSELL & DAN | 0 | 12/30/2004 | QC | Not Qualified | 04-0/5329 | | 0.0 |
| | | 2,000 | 06/01/2002 | WD | Download | 02-0:2665 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------|---------------------------|--|--|--|--|--|
| S CRAPO ST | School: LAKE CITY - 57020 | | | | | |
|------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| | | | | | | |
|----------------------|--------|--|--|--|--|--|
| Owner's Name/Address | MAP #: | | | | | |
|----------------------|--------|--|--|--|--|--|

| | | | | | | |
|--|--------------------|--|--|--|--|--|
| GETTY DANIEL RUSSELL & GETTY DANIEL ROBERT 6213 N GENESEE RD FLINT MI 48506 | 2019 Est TCV 1,000 | | | | | |
|--|--------------------|--|--|--|--|--|

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | |
|----------|---|--------|---|--|--|--|
|----------|---|--------|---|--|--|--|

| Public Improvements | * Factors * | | | | | |
|---------------------|-------------|--|--|--|--|--|
|---------------------|-------------|--|--|--|--|--|

| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------------|--------|-------|
|-------------|----------|-------|-------|-------|------------|--------|-------|

| | | | | | | | |
|------------------------------|--|--|--|--|----------|--|-------|
| <Site Value A> Base Lot Rate | | | | | 1000 100 | | 1,000 |
|------------------------------|--|--|--|--|----------|--|-------|

| | | | | | | | |
|--|--|--|--|--|-------------------------|--|-------|
| 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | 1,000 |
|--|--|--|--|--|-------------------------|--|-------|

| | | | | | | |
|-----------------|---|--|--|--|--|--|
| Tax Description | X Dirt Road X Gravel Road X Paved Road X Storm Sewer X Sidewalk X Water X Sewer X Electric X Gas X Curb X Street Lights X Standard Utilities X Underground Utils. | | | | | |
|-----------------|---|--|--|--|--|--|

| | | | | | | |
|---|--|--|--|--|--|--|
| . LOT 2 BLK 7 MITCHELL BROS REVISED PLAT OF JENNINGS. | | | | | | |
|---|--|--|--|--|--|--|

| | | | | | | |
|---------------------|--|--|--|--|--|--|
| Comments/Influences | | | | | | |
|---------------------|--|--|--|--|--|--|

| | | | | | | |
|-----------------|--|--|--|--|--|--|
| NOT AG. FOR 08. | | | | | | |
|-----------------|--|--|--|--|--|--|



| | | | | | | |
|--------------------|--|--|--|--|--|--|
| Topography of Site | | | | | | |
|--------------------|--|--|--|--|--|--|

| | | | | | | |
|---------|--|--|--|--|--|--|
| X Level | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|-----------|--|--|--|--|--|--|
| X Rolling | | | | | | |
|-----------|--|--|--|--|--|--|

| | | | | | | |
|-----|--|--|--|--|--|--|
| Low | | | | | | |
|-----|--|--|--|--|--|--|

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|------|--|--|--|--|--|--|
| High | | | | | | |
|------|--|--|--|--|--|--|

| | | | | | | |
|------------|--|--|--|--|--|--|
| Landscaped | | | | | | |
|------------|--|--|--|--|--|--|

| | | | | | | |
|-------|--|--|--|--|--|--|
| Swamp | | | | | | |
|-------|--|--|--|--|--|--|

| | | | | | | |
|--------|--|--|--|--|--|--|
| Wooded | | | | | | |
|--------|--|--|--|--|--|--|

| | | | | | | |
|------|--|--|--|--|--|--|
| Pond | | | | | | |
|------|--|--|--|--|--|--|

| | | | | | | |
|------------|--|--|--|--|--|--|
| Waterfront | | | | | | |
|------------|--|--|--|--|--|--|

| | | | | | | |
|--------|--|--|--|--|--|--|
| Ravine | | | | | | |
|--------|--|--|--|--|--|--|

| | | | | | | |
|---------|--|--|--|--|--|--|
| Wetland | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|-------------|--|--|--|--|--|--|
| Flood Plain | | | | | | |
|-------------|--|--|--|--|--|--|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2019 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2018 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2017 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2016 | 800 | 0 | 800 | | | 800S |
|------|-----|---|-----|--|--|------|

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------------------------|---------------------------|------------|---|---|----------------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| GETTY RUSSELL DANIEL | GETTY DANIEL ROBERT & | 0 | 01/31/2018 | QC | FAMILY SALE | 2018-00316 | | 0.0 | | | | |
| GETTY DANIEL R & DEBORAH | GETTY DANIEL RUSSELL & GE | 0 | 12/30/2004 | QC | Not Qualified | 04-0/5329 | | 0.0 | | | | |
| NICKLAY MARILYN | GETTY DANIEL R | 1,000 | 12/21/2004 | WD | Arms Length | 04-0/5317 | | 100.0 | | | | |
| HILL WALTER E ESTATE | NICKLAY MARILYN | 0 | 11/17/2004 | OTH | Not Qualified | 04-0/5315 | | 100.0 | | | | |
| Property Address | | Class: 401 RESIDENTIAL-I | | Zoning: | | Building Permit(s) | | Date | Number | Status | | |
| S CRAPO ST | | School: LAKE CITY - 57020 | | Garage | | 04/19/2007 | | 20070167 | Complete | | | |
| Owner's Name/Address | | P.R.E. 0% | | MAP #: | | 2019 Est TCV 4,644 TCV/TFA: 0.00 | | | | | | |
| GETTY DANIEL RUSSELL & GETTY DANIEL ROBERT 6213 N GENESEE RD FLINT MI 48506 | | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| Tax Description | | Public Improvements | | * Factors * | | | | | | | | |
| LOT 3 BLK 7 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| Comments/Influences | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | | 100 | | 1,000 | | |
| ADD GRG & CHAIN LINK FENCE FOR 08. NOT AG. | | Paved Road | | 66 Actual Front Feet, 0.24 Total Acres | | Total Est. Land Value = | | 1,000 | | | | |
| | | Storm Sewer | | Land Improvement Cost Estimates | | | | | | | | |
| | | Sidewalk | | Description | Rate | Size | % Good | Cash Value | | | | |
| | | Water | | Fencing: Wire Mesh, #9 | 2.78 | 150 | 94 | 392 | | | | |
| | | Sewer | | Total Estimated Land Improvements True Cash Value = | | 392 | | | | | | |
| | | Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 500 | 1,800 | 2,300 | | 2,300S | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 500 | 2,300 | 2,800 | | 2,727C | | |
| | | TPC 04/05/2016 INSPECTED | | | 2017 | 500 | 2,300 | 2,800 | | 2,671C | | |
| | | TPC 05/12/2015 INSPECTED | | | 2016 | 800 | 2,400 | 3,200 | | 2,648C | | |



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*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | (16) Porches/Decks | | (17) Garage | |
|------------------------|---------------|---------------------------|---------------------|---|-----------------------|---|---|--|-------------------|---|---|--------------------|---|----------------|---|
| X | Single Family | Eavestrough Insulation | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: 2007 Car Capacity: Class: D Exterior: Siding Brick Ven.: 0 Stone Ven.: 0 Common Wall: Detache Foundation: 18 Inch Finished?: Auto. Doors: 0 Mech. Doors: 0 Area: 240 % Good: 70 Storage Area: 0 No Conc. Floor: 240 | 0 | Front Overhang | 0 | Other Overhang | |
| | Duplex | | | | | | | | | | | | | | 0 |
| A-Frame | | (4) Interior | | Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump | | | Class: D Effec. Age: 3 Floor Area: 0 Total Base New : 8,483 Total Depr Cost: 6,505 Estimated T.C.V: 3,252 | | E.C.F. X 0.500 | | Bsmnt Garage: Carport Area: Roof: | | | | |
| Wood Frame | | Drywall Paneled | Plaster Wood T&G | | X No Heating/Cooling | | | Central Air Wood Furnace | | | | | | | |
| Building Style: GRG | | Trim & Decoration | | | (12) Electric | | | | | | | | | | |
| Yr Built | | Ex | Ord | Min | 0 Amps Service | | | | | | | | | | |
| Remodeled | | Size of Closets | | | | | | | | | | | | | |
| 0 | | Lg | Ord | Small | | | | | | | | | | | |
| Condition: Good | | Doors | | Solid | H.C. | | | | | | | | | | |
| Room List | | (5) Floors | | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family GRG | | Cls D | | Blt 0 | | | |
| Basement | | Kitchen: | | | Ex. Ord. Min | | | (11) Heating System: No Heating/Cooling | | | | | | | |
| 1st Floor | | Other: | | | No. of Elec. Outlets | | | Ground Area = 0 SF Floor Area = 0 SF. | | | | | | | |
| 2nd Floor | | Other: | | | Many Ave. Few | | | Phy/Ab.Phy/Func/Econ/Comb. % Good=97/100/100/100/97 | | | | | | | |
| Bedrooms | | (6) Ceilings | | | (13) Plumbing | | | Building Areas | | Size | | Cost New | | Depr. Cost | |
| (1) Exterior | | Basement: 0 S.F. | | | Average Fixture(s) | | | Stories Exterior Foundation | | Other Additions/Adjustments | | Garages | | | |
| Wood/Shingle | | Crawl: 0 S.F. | | | 1 | | | Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) | | Garages | | | | | |
| Aluminum/Vinyl | | Slab: 0 S.F. | | | 3 Fixture Bath | | | Base Cost | | 240 | | 7,399 | | 5,179 * | |
| Brick | | Height to Joists: 0.0 | | | 2 Fixture Bath | | | No Concrete Floor | | 240 | | -1,015 | | -711 | |
| Insulation | | (8) Basement | | | Softener, Auto | | | Water/Sewer | | 1 | | 1,895 | | 1,838 | |
| (2) Windows | | Conc. Block | | | Softener, Manual | | | Solar Water Heat | | 48 | | 204 | | 198 | |
| Many | | Poured Conc. | | | No Plumbing | | | Unit-in-Place Cost Items | | Totals: | | 8,483 | | 6,505 | |
| Avg. | | Stone | | | Extra Toilet | | | ROOF STRUCT. (SQ FT) | | | | | | | |
| Large | | Treated Wood | | | Extra Sink | | | Notes: | | | | | | | |
| Avg. | | Concrete Floor | | | Separate Shower | | | ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TCV: | | | | | | 3,252 | |
| Few | | (9) Basement Finish | | | Ceramic Tile Floor | | | | | | | | | | |
| Wood Sash | | Recreation SF | | | Ceramic Tile Wains | | | | | | | | | | |
| Metal Sash | | Living SF | | | Ceramic Tub Alcove | | | | | | | | | | |
| Vinyl Sash | | Walkout Doors | | | Vent Fan | | | | | | | | | | |
| Double Hung | | No Floor SF | | | (14) Water/Sewer | | | | | | | | | | |
| Horiz. Slide | | (10) Floor Support | | | Public Water | | | | | | | | | | |
| Casement | | Joists: | | | 1 | | | | | | | | | | |
| Double Glass | | Unsupported Len: | | | Public Sewer | | | | | | | | | | |
| Patio Doors | | Cntr.Sup: | | | Water Well | | | | | | | | | | |
| Storms & Screens | | | | | 1000 Gal Septic | | | | | | | | | | |
| (3) Roof | | | | | 2000 Gal Septic | | | | | | | | | | |
| Gable | | | | | Lump Sum Items: | | | | | | | | | | |
| Hip | | | | | | | | | | | | | | | |
| Flat | | | | | | | | | | | | | | | |
| Asphalt Shingle | | | | | | | | | | | | | | | |
| Chimney: | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------------|------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MELTON NANCY D TRUST | GETTY DANIEL R & | 1,000 | 11/14/2016 | WD | Arms Length | 2016-03777 | PTA | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|----------------------|---------------------------|---------|--------------------|------|--------|--------|
| S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |
| | MAP #: | | | | | |
| | 2019 Est TCV 1,000 | | | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
|---------------------|----------|--------|---|-------|------|-------|--------|-------------------------|-----|-------|
| Public Improvements | | | * Factors * | | | | | | | |
| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value | | |
| Dirt Road | | | <Site Value A> Base Lot Rate | | | | | 1000 | 100 | 1,000 |
| Gravel Road | | | 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | 1,000 |

Tax Description
 . LOT 4 BLK 7 MITCHELL BROS REVISED PLAT OF JENNINGS.
 Comments/Influences

ROAD THRU PROPERTY

- X Paved Road
- X Storm Sewer
- X Sidewalk
- X Water Sewer
- X Electric
- X Gas
- X Curb
- X Street Lights
- X Standard Utilities
- X Underground Utils.

Topography of Site

- X Level
- X Rolling
- X Low
- X High
- X Landscaped
- X Swamp
- X Wooded
- X Pond
- X Waterfront
- X Ravine
- X Wetland
- X Flood Plain



| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 0 | 500 | | | 500S |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|--------------------------|-------------------------|------------|------------|------------|----------------|--------------|-------------|---------------|
| FANNIE MAE | SHERMAN JESSICA | 35,000 | 09/30/2016 | CD | BANK SALE | 2016-03355 | PTA | 100.0 |
| BURKE JOYCE | FANNIE MAE | 42,000 | 12/18/2015 | SD | SHERIFF'S DEED | 2015-04233 | PTA | 0.0 |
| BURKE BRIAN L (DECEASED) | BURKE JOYCE (HIS WIDOW) | 0 | 01/29/2007 | OTH | Not Qualified | 2009/2029 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|------------------------------------|---------|--------------------|------|--------|--------|
| 10131 W LAUREL ST | | | | | | |
| School: LAKE CITY - 57020 | | | | | | |
| P.R.E. 100% 10/17/2016 | | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| SHERMAN JESSICA 10131 WEST LAUREL ST LAKE CITY MI 49651 | 2019 Est TCV 41,856 TCV/TFA: 37.30 | | | | | |

| Tax Description | X | Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
|---------------------|---|--|--------|---|-------------|------------------------------|-------|--------|-------------------------|-------|
| | | Public Improvements | | | * Factors * | | | | | |
| Comments/Influences | X | Description | | Frontage | Depth | Rate | %Adj. | Reason | Value | |
| | | . LOTS 6 & 7 BLK 7 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Dirt Road | | <Site Value A> Base Lot Rate | | 1000 | 100 | |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | 1000 | 100 | | 1,000 | |
| | | Paved Road | | 132 Actual Front Feet, 0.48 Total Acres | | | | | Total Est. Land Value = | 2,000 |

| Comments/Influences | X | Land Improvement Cost Estimates | | | |
|---|---|---------------------------------|-------|-------------|------------|
| | | Description | Rate | Size % Good | Cash Value |
| | | Water | | | |
| | | Sewer | | | |
| | X | Electric | 18.02 | 288 50 | 2,595 |
| | | Gas | | | |
| | | Curb | | | |
| | X | Street Lights | | | |
| | | Standard Utilities | | | |
| | | Underground Utils. | | | |
| Total Estimated Land Improvements True Cash Value = | | | | | 2,595 |



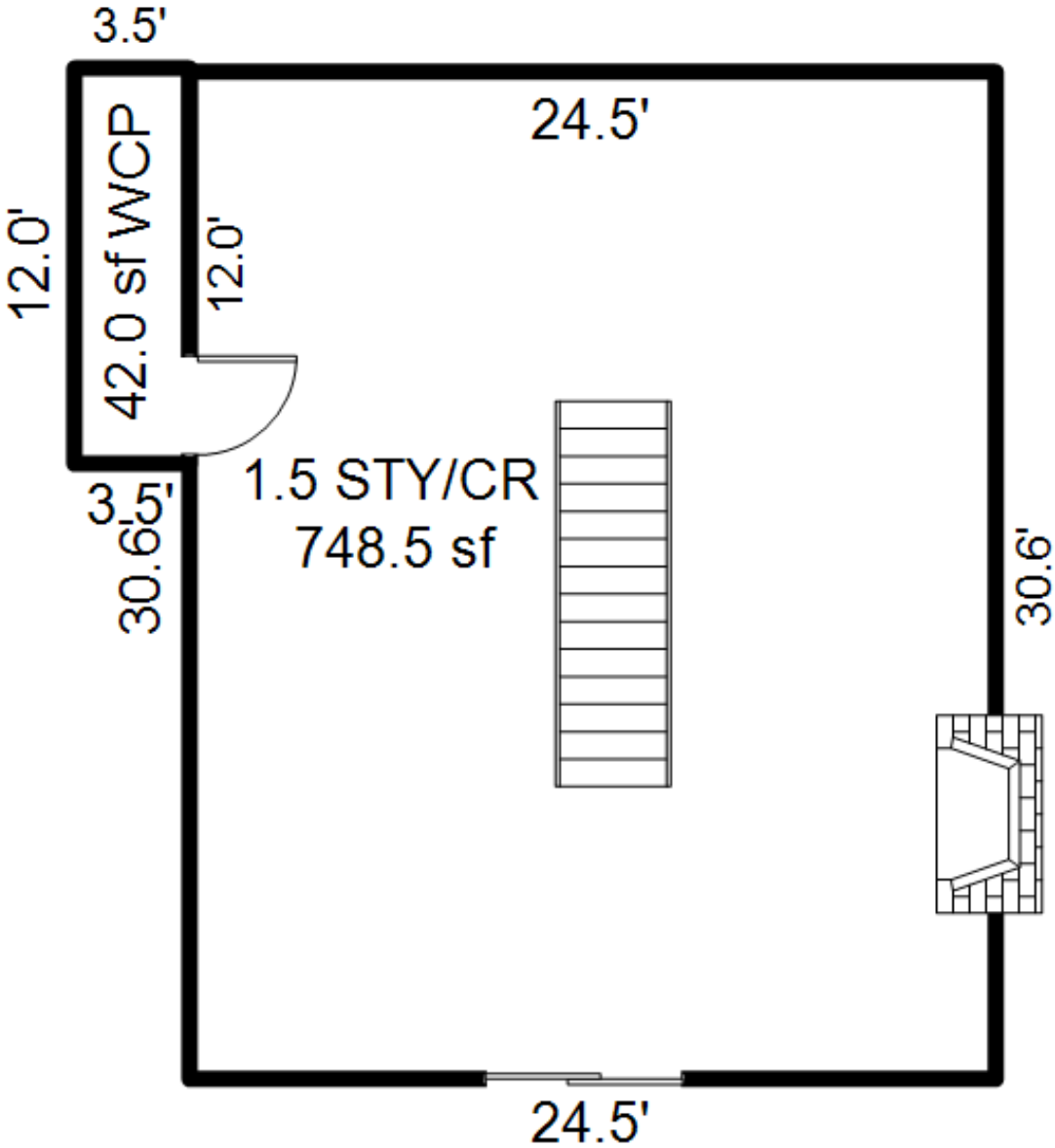
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| Topography of Site | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|-------------|--|------|------------|----------------|----------------|-----------------|----------------|---------------|
| X | Level | | 2019 | 1,000 | 19,900 | 20,900 | | | 18,022C |
| X | Rolling | | 2018 | 1,000 | 16,600 | 17,600 | | | 17,600S |
| X | Low | | 2017 | 1,000 | 16,600 | 17,600 | | | 17,600S |
| X | High | | 2016 | 1,500 | 20,400 | 21,900 | | | 17,934C |
| | Landscaped | | | | | | | | |
| | Swamp | | | | | | | | |
| | Wooded | | | | | | | | |
| | Pond | | | | | | | | |
| | Waterfront | | | | | | | | |
| | Ravine | | | | | | | | |
| | Wetland | | | | | | | | |
| | Flood Plain | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | | (17) Garage | | | |
|-------------------------|--|------------------------------|---|--|---------------------|-------|--|------|----------------|--|---|---|---|----------------|------------|--|--|--|--|
| X | Single Family Mobile Home Town Home Duplex A-Frame | | Eavestrough Insulation 0 Front Overhang 0 Other Overhang | X | Gas Wood | | Oil Coal | | Elec. Steam | 1 | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | | Area 42 | Type WCP (1 Story) | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | |
| X | Wood Frame | X | Drywall Paneled | | Plaster Wood T&G | | | | | | | | | | | | | | |
| Building Style: 1.5S | | Trim & Decoration | | | | | | | | | | | | | | | | | |
| Yr Built 1972 | Remodeled 0 | Ex | X | Ord | | Min | Size of Closets | | | | | | | | | | | | |
| Condition: Average | | Lg | X | Ord | | Small | Doors | | | X | Solid | X | H.C. | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | (12) Electric | | | 200 Amps Service | | | Class: C -5 Effec. Age: 35 Floor Area: 1,122 Total Base New : 114,659 Total Depr Cost: 74,522 Estimated T.C.V: 37,261 | | | E.C.F. X 0.500 | | | |
| | Basement 1st Floor 2nd Floor 3 Bedrooms | Kitchen: Other: Other: | | (6) Ceilings | | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Single Family 1.5S (11) Heating System: Forced Air w/ Ducts Ground Area = 748 SF Floor Area = 1122 SF. Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 | | | Cls C -5 Blt 1972 | | | | | | |
| (1) Exterior | X | Drywall | | | | Ex. | X | Ord. | | Min | No. of Elec. Outlets | | | Building Areas | | | | | |
| X | Wood/Shingle Aluminum/Vinyl Brick | (7) Excavation | | Basement: 0 S.F. Crawl: 748 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | | (13) Plumbing | | | Stories Exterior Foundation Size Cost New Depr. Cost | | | | | | | | | |
| | Insulation | (8) Basement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | Average Fixture(s) 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | 1.5 Story Siding Crawl Space 748 Total: 96,730 62,869 | | | | | | | | | |
| (2) Windows | Many Avg. Few | X | Large Avg. Small | (9) Basement Finish | | | (14) Water/Sewer | | | Other Additions/Adjustments Plumbing Average Fixture(s) 2 Fixture Bath Water/Sewer 1000 Gal Septic Water Well, 50 Feet Porches WCP (1 Story) Foundation: Shallow Built-Ins Appliance Allow. Fireplaces Exterior 1 Story | | | 1 1 1 42 42 1 1 | | | 1,120 728 2,359 1,533 3,691 2,399 2,038 1,325 2,126 1,382 -446 -290 2,099 1,364 4,942 3,212 Totals: 114,659 74,522 | | | |
| X | Wood Sash Metal Sash Vinyl Sash Double Hung | | | Recreation SF Living SF Walkout Doors No Floor SF | | | Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic | | | Notes: ECF (424 - JENNINGS RESIDENTIAL) 0.500 => TC | | | | | | 37,261 | | | |
| X | Horiz. Slide Casement | | | (10) Floor Support | | | Lump Sum Items: | | | | | | | | | | | | |
| X | Double Glass Patio Doors | | | Joists: Unsupported Len: Cntr.Sup: | | | | | | | | | | | | | | | |
| X | Storms & Screens | | | | | | | | | | | | | | | | | | |
| (3) Roof | X | Gable Hip Flat | X | Gambrel Mansard Shed | | | | | | | | | | | | | | | |
| | Asphalt Shingle | | | | | | | | | | | | | | | | | | |
| Chimney: Brick | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|------------|------------|---------------|--------------|-------------|---------------|
| | | 20,000 | 03/01/2001 | WD | Download | 01-0:0898 | | 0.0 |
| | | | | | | | | |
| | | | | | | | | |

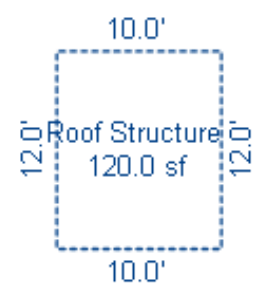
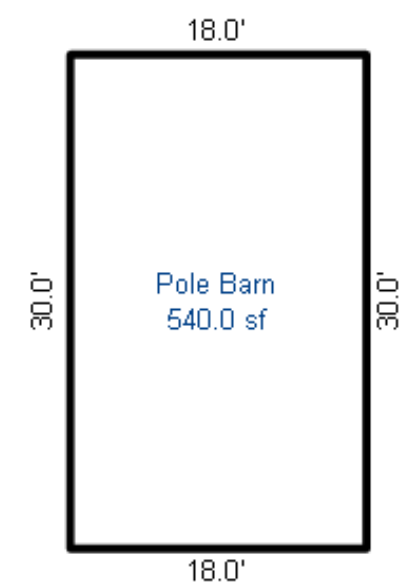
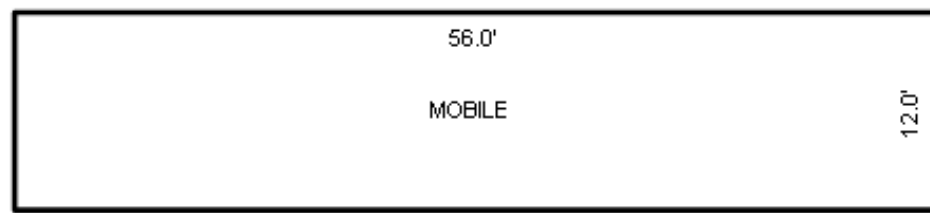
| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|---|------------------------------------|---------|--------------------|------|--------|--------|
| 125 S BALDWIN ST | | | | | | |
| | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 100% 09/23/2003 | | | | | |
| Owner's Name/Address | MAP #: | | | | | |
| ANDRAS DARRON & CARLA 125 S BALDWIN STREET LAKE CITY MI 49651 | 2019 Est TCV 11,929 TCV/TFA: 17.75 | | | | | |

| Taxpayer's Name/Address | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | |
|---|------------|--------|---|---|----------------|-------------------------|-----------------|-----------------|---------------|--------|--|--------|
| | | | Description | Frontage | Depth | Rate %Adj. Reason | Value | | | | | |
| ANDRAS DARRON & CARLA 125 S BALDWIN STREET LAKE CITY MI 49651 | X | | Dirt Road | | | | | | | | | |
| | | | Gravel Road | | | 1000 100 | 1,000 | | | | | |
| ANDRAS DARRON & CARLA 125 S BALDWIN STREET LAKE CITY MI 49651 | X | | Paved Road | | | 1000 100 | 1,000 | | | | | |
| | | | Storm Sewer | 198 Actual Front Feet, 0.72 Total Acres | | Total Est. Land Value = | 2,000 | | | | | |
| Tax Description | X | | Land Improvement Cost Estimates | | | | | | | | | |
| | | | Description | Rate | Size % Good | Cash Value | | | | | | |
| LOTS 8 & 9 BLK 7 MITCHELL BROS REVISED PLAT OF JENNINGS. | X | | Fencing: Wd, Split, 2 Rail | 11.09 | 184 0 | 0 | | | | | | |
| | | | Wood Frame | 16.84 | 120 50 | 1,010 | | | | | | |
| Comments/Influences | X | | Residential Local Cost Land Improvements | | | | | | | | | |
| | | | Description | Rate | Size % Good | Cash Value | | | | | | |
| 99 COMBO W/008-00 FOR 00 | X | | Street Lights | LAND IMPROVE 1000 | 0.00 | 0 100 | 1,000 | | | | | |
| | | | Standard Utilities | Total Estimated Land Improvements True Cash Value = | | | 2,010 | | | | | |
| 99 COMBO W/008-00 FOR 00 | X | | Topography of Site | | | | | | | | | |
| | | | Level | | | | | | | | | |
| 99 COMBO W/008-00 FOR 00 | X | | Rolling | | | | | | | | | |
| | | | Low | | | | | | | | | |
| 99 COMBO W/008-00 FOR 00 | X | | High | | | | | | | | | |
| | | | Landscaped | | | | | | | | | |
| 99 COMBO W/008-00 FOR 00 | X | | Swamp | | | | | | | | | |
| | | | Wooded | | | | | | | | | |
| 99 COMBO W/008-00 FOR 00 | X | | Pond | | | | | | | | | |
| | | | Waterfront | | | | | | | | | |
| 99 COMBO W/008-00 FOR 00 | X | | Ravine | | | | | | | | | |
| | | | Wetland | | | | | | | | | |
| 99 COMBO W/008-00 FOR 00 | X | | Flood Plain | | | | | | | | | |
| | | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value | | | |
| 99 COMBO W/008-00 FOR 00 | X | | Who | When | What | 2019 | 1,000 | 5,000 | 6,000 | | | 4,915C |
| | | | TPC 09/18/2018 INSPECTED | 2018 | 1,000 | 3,800 | 4,800 | | | 4,800S | | |
| 99 COMBO W/008-00 FOR 00 | X | | TPC 05/11/2015 INSPECTED | 2017 | 1,000 | 3,800 | 4,800 | | | 4,800S | | |
| | | | TPC 02/03/2012 INSPECTED | 2016 | 1,500 | 4,200 | 5,700 | | | 5,493C | | |



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fenced area

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | | |
|--|---------|---------------------------|-----------|---|---|-------------------------|----------------|-----------------|----------------|---------------|--------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | | |
| S BALDWIN ST | | School: LAKE CITY - 57020 | | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 2,000 | | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | |
| . LOTS 10 & 11 BLK 7 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Public Improvements | | * Factors * | | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | | Gravel Road | | <Site Value A> Base Lot Rate | | | | 1000 | | 100 | | 1,000 |
| | | Paved Road | | <Site Value A> Base Lot Rate | | | | 1000 | | 100 | | 1,000 |
| | | Storm Sewer | | 132 Actual Front Feet, 0.48 Total Acres | | Total Est. Land Value = | | | | | | 2,000 |
| | | Sidewalk | | | | | | | | | | |
| | | Water | | | | | | | | | | |
| | | Sewer | | | | | | | | | | |
| | | X Electric | | | | | | | | | | |
| | | Gas | | | | | | | | | | |
| | | Curb | | | | | | | | | | |
| | | X Street Lights | | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | | |
| | | Topography of Site | | | | | | | | | | |
| | | Level | | | | | | | | | | |
| | | X Rolling | | | | | | | | | | |
| | | Low | | | | | | | | | | |
| | | High | | | | | | | | | | |
| | | Landscaped | | | | | | | | | | |
| | | Swamp | | | | | | | | | | |
| | | Wooded | | | | | | | | | | |
| | | Pond | | | | | | | | | | |
| | | Waterfront | | | | | | | | | | |
| | | Ravine | | | | | | | | | | |
| | | Wetland | | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | | |
| | | Who | When | What | 2019 | 1,000 | 0 | 1,000 | | 1,000S | | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 1,000 | 0 | 1,000 | | 1,000S | | |
| | | TPC 04/05/2016 INSPECTED | | | 2017 | 1,000 | 0 | 1,000 | | 1,000S | | |
| | | TPC 05/11/2015 INSPECTED | | | 2016 | 1,500 | 0 | 1,500 | | 1,469C | | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| MILLER CAROL ANN | SMITH TAMMY JO | 1 | 12/18/2015 | QC | ESTATE SALE | 2015-04179 | PTA | 100.0 |
| MILLER CAROL & EMMA LEIVO | MILLER CAROL ANN | 0 | 03/05/2004 | OTH | Not Qualified | 05-0/645 | | 0.0 |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|--|---------------------------|---------|------------------------|------|--------|--------|
| S CRAPO ST | | | | | | |
| Owner's Name/Address | School: LAKE CITY - 57020 | | P.R.E. 100% 12/18/2015 | | | |
| SMITH TAMMY JO 150 S CRAPO ST LAKE CITY MI 49651 | MAP #: | | 2019 Est TCV 2,194 | | | |

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | |
|----------------------|----------|--------|---|-------|------------|--------|-------|
| Public Improvements | | | * Factors * | | | | |
| Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| X Dirt Road | | | | | 1000 | 100 | 1,000 |
| X Gravel Road | | | | | | | |
| X Paved Road | | | | | | | |
| X Storm Sewer | | | | | | | |
| X Sidewalk | | | | | | | |
| X Water | | | | | | | |
| X Sewer | | | | | | | |
| X Electric | | | | | | | |
| X Gas | | | | | | | |
| X Curb | | | | | | | |
| X Street Lights | | | | | | | |
| X Standard Utilities | | | | | | | |
| X Underground Utils. | | | | | | | |

| Tax Description | Land Improvement Cost Estimates | | | |
|--|---|------|--------|------------|
| Description | Rate | Size | % Good | Cash Value |
| . LOT 12 BLK 7 MITCHELL BROS REVISED PLAT OF JENNINGS. | 18.66 | 128 | 50 | 1,194 |
| Comments/Influences | Total Estimated Land Improvements True Cash Value = 1,194 | | | |



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| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 500 | 600 | 1,100 | | | 512C |
| 2018 | 500 | 0 | 500 | | | 500S |
| 2017 | 500 | 0 | 500 | | | 500S |
| 2016 | 800 | 0 | 800 | | | 800S |

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------------|--------------------------|------------|------------|------------|----------------------|---------------|-------------|---------------|
| CITIBANK NA | MCMaster MICHAEL & NANCY | 1 | 02/21/2014 | CD | BANK SALE | 2014-00876 WD | | 100.0 |
| PRINGER JERRY H & LINDA S | CITIBANK NA | 0 | 05/29/2013 | AFF | AFFIDAVITABANDONMENT | 2013-01974 | PTA | 0.0 |
| SHERIFF | CITIBANK TRUSTEE WACHOIA | 16,000 | 05/03/2013 | SD | SHERIFF'S DEED | 2013-01670 SD | PTA | 0.0 |
| | | 21,000 | 05/01/1997 | WD | Download | 338:569 | | 0.0 |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|------------------|---------------------------|--|--|--|--|--|
| 138 S BALDWIN ST | School: LAKE CITY - 57020 | | | | | |
| | P.R.E. 0% | | | | | |

| Owner's Name/Address | MAP #: |
|--|--------------------|
| MCMaster MICHAEL & NANCY CALE IRENE 4348 W ROSTED RD LAKE CITY MI 49651 | 2019 Est TCV 3,000 |

| | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | |
|-----------------|---------------------|----------|--------|---|-------|------|-------|-------------------------|-------|
| Tax Description | Public Improvements | | | * Factors * | | | | | |
| | Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
| | Dirt Road | | | | | 1000 | 100 | | 1,000 |
| | Gravel Road | | | | | 1000 | 100 | | 1,000 |
| | Paved Road | | | | | 1000 | 100 | | 1,000 |
| | Storm Sewer | | | 198 Actual Front Feet, 0.72 Total Acres | | | | Total Est. Land Value = | 3,000 |

| Comments/Influences | X | Description | Rate | Size | % Good | Cash Value |
|---------------------|---|--------------------|-------|------|--------|------------|
| | X | Water Sewer | | | | 0 |
| | X | Electric | 13.79 | 368 | 0 | 0 |
| | X | Gas | | | | 0 |
| | X | Curb | | | | 0 |
| | X | Street Lights | | | | 0 |
| | | Standard Utilities | | | | 0 |
| | | Underground Utils. | | | | 0 |

| Topography of Site | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|--------------------|---|-------|------|------------|----------------|----------------|-----------------|----------------|---------------|



| | | | | | | | | | |
|--|---|-------------|------|-------|---|-------|--|--|--------|
| | X | Rolling | 2019 | 1,500 | 0 | 1,500 | | | 1,500S |
| | | Low | 2018 | 1,500 | 0 | 1,500 | | | 1,500S |
| | | High | 2017 | 1,500 | 0 | 1,500 | | | 1,500S |
| | | Landscaped | 2016 | 2,300 | 0 | 2,300 | | | 2,206C |
| | | Swamp | | | | | | | |
| | | Wooded | | | | | | | |
| | | Pond | | | | | | | |
| | | Waterfront | | | | | | | |
| | | Ravine | | | | | | | |
| | | Wetland | | | | | | | |
| | | Flood Plain | | | | | | | |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|----------------------------|--------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| LEE BRIAN R & BRENDA S (H) | GREEN JACOB D & JENNIFER | 20,000 | 10/01/2006 | LC | Arms Length | 06-0/4009 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 401 RESIDENTIAL-I | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------------|-----------|----------|
| 100 S BALDWIN ST | | | MH | 10/12/2007 | 2007-0760 | 100% |
| | | | MH | 04/07/2005 | 2005-9999 | Complete |
| | | | | | | |

| Owner's Name/Address | MAP #: | 2019 Est TCV 4,234 TCV/TFA: 5.04 |
|---|--------|----------------------------------|
| GREEN JACOB D & JENNIFER L 6093 VOICE RD LAKE CITY MI 49651 | | |

| Tax Description | X Improved | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|--------|---|-------------------------------|----------|-------|-------------|-------|------------------------------|--|--|----------|-------|------------------------------|--|--|----------|-------|------------------------------|--|--|----------|-------|---|--|--|--|-------------------------------|
| . LOTS 3,4 & 5 BLK 8 MITCHELL BROS REVISED PLAT OF JENNINGS. 2006 COMBINED W/398-003-00 FOR 2007. Comments/Influences | X | | <table border="1"> <thead> <tr> <th>Description</th> <th>Frontage</th> <th>Depth</th> <th>* Factors *</th> <th>Value</th> </tr> </thead> <tbody> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td>1000 100</td> <td>1,000</td> </tr> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td>1000 100</td> <td>1,000</td> </tr> <tr> <td><Site Value A> Base Lot Rate</td> <td></td> <td></td> <td>1000 100</td> <td>1,000</td> </tr> <tr> <td colspan="4">198 Actual Front Feet, 0.72 Total Acres</td> <td>Total Est. Land Value = 3,000</td> </tr> </tbody> </table> | Description | Frontage | Depth | * Factors * | Value | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 | <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 | 198 Actual Front Feet, 0.72 Total Acres | | | | Total Est. Land Value = 3,000 |
| Description | Frontage | Depth | * Factors * | Value | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | |
| <Site Value A> Base Lot Rate | | | 1000 100 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | |
| 198 Actual Front Feet, 0.72 Total Acres | | | | Total Est. Land Value = 3,000 | | | | | | | | | | | | | | | | | | | | | | | | |

| Comments/Influences | X | Public Improvements |
|--|---|---|
| 2013 SPOKE WITH JACOB - REGARDING WIND DAMAGE TO THE ROOF. NORTHERN MICHIGAN COMMUNITY ACTION AGENCY IS HELPING TO PROVIDE FUNDING FOR ROOF REPLACEMENT. THE ROOF CAME OFF FROM HIGH WIND AND DAMAGED FLOORING 2006 COMBINED W/398-003-00 FOR 2007. | X | Dirt Road Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb Street Lights Standard Utilities Underground Utils. |



| Topography of Site | X | Level | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|--------------------|---|-------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| Rolling | X | | 2019 | 1,500 | 600 | 2,100 | | | 2,048C |
| Low | X | | 2018 | 1,500 | 500 | 2,000 | | | 2,000S |
| High | | | 2017 | 1,500 | 500 | 2,000 | | | 2,000S |
| Landscaped | | | 2016 | 2,300 | 600 | 2,900 | | | 2,900S |
| Swamp | | | | | | | | | |
| Wooded | | | | | | | | | |
| Pond | | | | | | | | | |
| Waterfront | | | | | | | | | |
| Ravine | | | | | | | | | |
| Wetland | | | | | | | | | |
| Flood Plain | | | | | | | | | |

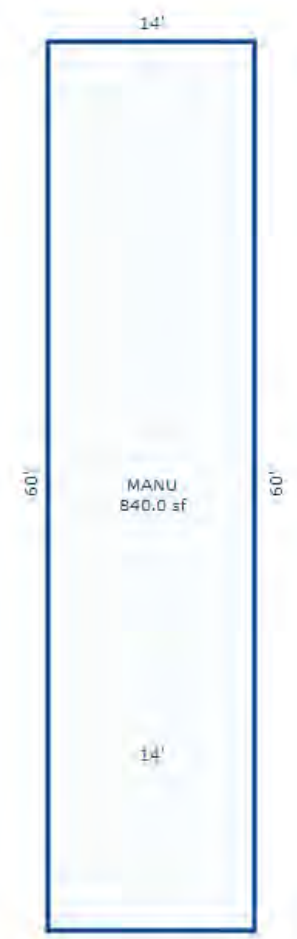
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| Who | When | What | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|-----|------------|-----------|------|------------|----------------|----------------|-----------------|----------------|---------------|
| TPC | 12/27/2017 | INSPECTED | 2018 | 1,500 | 500 | 2,000 | | | 2,000S |
| TPC | 04/05/2016 | INSPECTED | 2017 | 1,500 | 500 | 2,000 | | | 2,000S |
| TPC | 05/11/2015 | INSPECTED | 2016 | 2,300 | 600 | 2,900 | | | 2,900S |

*** Information herein deemed reliable but not guaranteed***

| Building Type | | (3) Roof (cont.) | | (11) Heating/Cooling | | | (15) Built-ins | | | (15) Fireplaces | | | (16) Porches/Decks | | (17) Garage | | | | | |
|--|-------------------------|--|--|-----------------------------|--------------------|---------------------|--|---|---|-----------------|------------|---|--------------------|--|-------------|---|----------|--|------------|--|
| X | Single Family | Eavestrough Insulation | 0 Front Overhang 0 Other Overhang | X | Gas Wood | Oil Coal | Elec. Steam | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga | Area | Type | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: | | | | | | | | |
| | Mobile Home | | | Wood Frame | Drywall Paneled | Plaster Wood T&G | X | | | | | | | | | Forced Warm Air Wall Furnace Warm & Cool Air Heat Pump | | | | |
| Building Style: HUD | | Trim & Decoration | | | | | | | | | | | | | | | | | | |
| Yr Built 1969 | Remodeled 0 | Ex | X Ord | Min | Size of Closets | | | | | | | | | | | | | | | |
| Condition: Unsound | | Lg | X Ord | Small | Doors | | | | | | | | | | | | | | | |
| Room List | | (5) Floors | | Central Air Wood Furnace | | | | | | | | | | | | | | | | |
| Basement | 1st Floor | Kitchen: | | (12) Electric | | | | | | | | | | | | | | | | |
| 2nd Floor | Bedrooms | Other: | | 0 Amps Service | | | | | | | | | | | | | | | | |
| | | Other: | | | | | | | | | | | | | | | | | | |
| (1) Exterior | | (6) Ceilings | | No./Qual. of Fixtures | | | Cost Est. for Res. Bldg: 1 Mobile Home HUD | | | Cls Low | | Blt 1969 | | | | | | | | |
| X | Wood/Shingle | | | X | Ex. | Ord. | Min | (11) Heating System: Wall Furnace | | | | | | | | | | | | |
| | Aluminum/Vinyl Brick | | | No. of Elec. Outlets | | | Ground Area = 840 SF Floor Area = 840 SF. | | | | | | | | | | | | | |
| Insulation | | | | Many | X Ave. | Few | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/20/100/100/7 | | | | | | | | | | | | | |
| (2) Windows | | (7) Excavation | | (13) Plumbing | | | Building Areas | | | | | | | | | | | | | |
| X | Many Avg. | X Avg. | Basement: 0 S.F. Crawl: 0 S.F. Slab: 0 S.F. Height to Joists: 0.0 | | Average Fixture(s) | | | Type | | | Ext. Walls | | Roof/Fnd. | | Size | | Cost New | | Depr. Cost | |
| | Few | | Small | (8) Basement | | 1 | 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan | | | Main Home | | | Ribbed | | Metal | | 840 | | | |
| Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement | | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor | | | | | Other Additions/Adjustments | | | | | | | | | | | | | |
| (3) Roof | | (9) Basement Finish | | | | | Water/Sewer | | | | | | | | | | | | | |
| Gable Hip | Gambrel Mansard | Recreation SF Living SF Walkout Doors No Floor SF | | | | | Notes: | | | | | | | | | | | | | |
| X Flat | Shed | | | | | | Public Water Public Sewer Water Well | | | | | | | | | | | | | |
| Asphalt Shingle | | | | | | | 1 1000 Gal Septic 1 2000 Gal Septic | | | | | | | | | | | | | |
| X Metal | | | | | | | Lump Sum Items: | | | | | | | | | | | | | |
| Chimney: Metal | | | | | | | | | | | | | | | | | | | | |

*** Information herein deemed reliable but not guaranteed***



Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. | | | |
|--|---------|---------------------------|-----------|---|---|----------------|-------------------------|-----------------|----------------|---------------|-------|
| Property Address | | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | | Date | Number | Status | | | |
| S BAGLEY ST | | School: LAKE CITY - 57020 | | | | | | | | | |
| Owner's Name/Address | | P.R.E. 0% | | | | | | | | | |
| INDIAN LAKES L C MODERN BOOKKEEPING, INC. 8252 E LANSING RD DURAND MI 48429 | | MAP #: | | 2019 Est TCV 7,920 | | | | | | | |
| Tax Description | | Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS | | | | | | |
| . LOTS 6, 7, 8, 9, 10 & 11 BLK 8 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Public Improvements | | * Factors * 6 LOTS | | | | | | | |
| Comments/Influences | | Dirt Road | | Description | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |
| | | Gravel Road | | JENNINGS B TYPE | 396.00 | 158.00 | 1.0000 | 1.0000 | 20 | 100 | 7,920 |
| | | Paved Road | | 396 Actual Front Feet, 1.44 Total Acres | | | Total Est. Land Value = | | 7,920 | | |
| | | Storm Sewer | | | | | | | | | |
| | | Sidewalk | | | | | | | | | |
| | | Water | | | | | | | | | |
| | | Sewer | | | | | | | | | |
| | | X Electric | | | | | | | | | |
| | | Gas | | | | | | | | | |
| | | Curb | | | | | | | | | |
| | | X Street Lights | | | | | | | | | |
| | | Standard Utilities | | | | | | | | | |
| | | Underground Utils. | | | | | | | | | |
| | | Topography of Site | | | | | | | | | |
| | | Level | | | | | | | | | |
| | | X Rolling | | | | | | | | | |
| | | Low | | | | | | | | | |
| | | X High | | | | | | | | | |
| | | Landscaped | | | | | | | | | |
| | | Swamp | | | | | | | | | |
| | | X Wooded | | | | | | | | | |
| | | Pond | | | | | | | | | |
| | | Waterfront | | | | | | | | | |
| | | Ravine | | | | | | | | | |
| | | Wetland | | | | | | | | | |
| | | Flood Plain | | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | |
| | | Who | When | What | 2019 | 4,000 | 0 | 4,000 | | 4,000S | |
| | | TPC 12/27/2017 INSPECTED | | | 2018 | 4,000 | 0 | 4,000 | | 4,000S | |
| | | TPC 05/11/2015 INSPECTED | | | 2017 | 4,000 | 0 | 4,000 | | 4,000S | |
| | | | | | 2016 | 4,000 | 0 | 4,000 | | 4,000S | |



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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------|---------|------------|-----------|------------|---------------|--------------|-------------|---------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Property Address Class: 402 RESIDENTIAL-V Zoning: Building Permit(s) Date Number Status

S BAGLEY ST School: LAKE CITY - 57020

Owner's Name/Address P.R.E. 0% MAP #:

INDIAN LAKES L C 2019 Est TCV 6,600

MODERN BOOKKEEPING, INC. Land Value Estimates for Land Table JEN .JENNINGS

8252 E LANSING RD Improved X Vacant Description Frontage Depth Front Depth Rate %Adj. Reason Value

DURAND MI 48429 Public Improvements * Factors * JENNINGS B TYPE 330.00 158.00 1.0000 1.0000 20 100 6,600

Tax Description X Dirt Road 330 Actual Front Feet, 1.20 Total Acres Total Est. Land Value = 6,600

. LOTS 1, 3, 4, 5 & 12 BLK 9 MITCHELL

BROS REVISED PLAT OF JENNINGS.

Comments/Influences



Topography of Site

- Level
- X Rolling
- Low
- X High
- Landscaped
- Swamp
- X Wooded
- Pond
- Waterfront
- Ravine
- Wetland
- Flood Plain

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
| 2019 | 3,300 | 0 | 3,300 | | | 3,300S |
| 2018 | 3,300 | 0 | 3,300 | | | 3,300S |
| 2017 | 3,300 | 0 | 3,300 | | | 3,300S |
| 2016 | 3,300 | 0 | 3,300 | | | 3,300S |

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*** Information herein deemed reliable but not guaranteed***

| Grantor | Grantee | Sale Price | Sale Date | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|---------------------|---------------------------|------------|------------|------------|---------------|--------------|-------------|---------------|
| BACHELDER BARBARA J | BAIRD BONNIE & ROMIG GERA | 100 | 04/01/2016 | WD | Arms Length | 2016-01961 | | 100.0 |
| | | | | | | | | |
| | | | | | | | | |

| Property Address | Class: 402 RESIDENTIAL-V | Zoning: | Building Permit(s) | Date | Number | Status |
|------------------|--------------------------|---------|--------------------|------|--------|--------|
|------------------|--------------------------|---------|--------------------|------|--------|--------|

| | | | | | | |
|-------------|---------------------------|--|--|--|--|--|
| S BAGLEY ST | School: LAKE CITY - 57020 | | | | | |
|-------------|---------------------------|--|--|--|--|--|

| | | | | | | |
|--|-----------|--|--|--|--|--|
| | P.R.E. 0% | | | | | |
|--|-----------|--|--|--|--|--|

| Owner's Name/Address | MAP #: |
|----------------------|--------|
|----------------------|--------|

| | |
|---|--------------------|
| BAIRD BONNIE & ROMIG GERALD 2800 FALLASBURG PARK DR LOWELL MI 49331 | 2019 Est TCV 1,000 |
|---|--------------------|

| Improved | X | Vacant | Land Value Estimates for Land Table JEN .JENNINGS |
|----------|---|--------|---|
|----------|---|--------|---|

| Public Improvements | * Factors * |
|---------------------|-------------|
|---------------------|-------------|

| Description | Frontage | Depth | Front | Depth | Rate | %Adj. | Reason | Value |
|-------------|----------|-------|-------|-------|------|-------|--------|-------|
|-------------|----------|-------|-------|-------|------|-------|--------|-------|

| | | | | | | | | |
|------------------------------|--|--|--|--|------|-----|--|-------|
| <Site Value A> Base Lot Rate | | | | | 1000 | 100 | | 1,000 |
|------------------------------|--|--|--|--|------|-----|--|-------|

| | | | | | | | | |
|--|--|--|--|--|-------------------------|--|--|-------|
| 66 Actual Front Feet, 0.24 Total Acres | | | | | Total Est. Land Value = | | | 1,000 |
|--|--|--|--|--|-------------------------|--|--|-------|

| Tax Description | X | Dirt Road |
|-----------------|---|-----------|
|-----------------|---|-----------|

| | | |
|---|--|-------------|
| . LOT 2 BLK 9 MITCHELL BROS REVISED PLAT OF JENNINGS. | | Gravel Road |
|---|--|-------------|

| Comments/Influences | X | Paved Road |
|---------------------|---|------------|
|---------------------|---|------------|

| | | |
|--|--|-------------|
| | | Storm Sewer |
|--|--|-------------|

| | | |
|--|--|----------|
| | | Sidewalk |
|--|--|----------|

| | | |
|--|--|-------|
| | | Water |
|--|--|-------|

| | | |
|--|--|-------|
| | | Sewer |
|--|--|-------|

| | | |
|--|--|----------|
| | | Electric |
|--|--|----------|

| | | |
|--|--|-----|
| | | Gas |
|--|--|-----|

| | | |
|--|--|------|
| | | Curb |
|--|--|------|

| | | |
|--|--|---------------|
| | | Street Lights |
|--|--|---------------|

| | | |
|--|--|--------------------|
| | | Standard Utilities |
|--|--|--------------------|

| | | |
|--|--|--------------------|
| | | Underground Utils. |
|--|--|--------------------|

| Topography of Site |
|--------------------|
|--------------------|

| |
|---------|
| X Level |
|---------|

| |
|-----------|
| X Rolling |
|-----------|

| |
|-------|
| X Low |
|-------|

| |
|--------|
| X High |
|--------|

| |
|------------|
| Landscaped |
|------------|

| |
|-------|
| Swamp |
|-------|

| |
|----------|
| X Wooded |
|----------|

| |
|------|
| Pond |
|------|

| |
|------------|
| Waterfront |
|------------|

| |
|--------|
| Ravine |
|--------|

| |
|---------|
| Wetland |
|---------|

| |
|-------------|
| Flood Plain |
|-------------|

| Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|------|------------|----------------|----------------|-----------------|----------------|---------------|
|------|------------|----------------|----------------|-----------------|----------------|---------------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2019 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2018 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2017 | 500 | 0 | 500 | | | 500S |
|------|-----|---|-----|--|--|------|

| | | | | | | |
|------|-----|---|-----|--|--|------|
| 2016 | 800 | 0 | 800 | | | 800S |
|------|-----|---|-----|--|--|------|



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